• MINUTES •

OF THE

TWENTY-SECOND ANNUAL SESSION

OF THE

Big Creek

Missionary • Baptist • Association,

HELD WITH

Mammoth Spring Church,

Mammoth Spring, Ark., Sept. 24, 25, 26, 1896.

Rev. J. E. CARGILL, Moderator, Viola, Ark.
J. W. BUTLER, Clerk, Viola, Ark.

Rules of Decorum.

1. The association shall commence with religious exercises and a sermon from some preacher, who shall have been previously appointed, unless the association shall otherwise direct.

2. The Moderator of the session shall preside, and the former Clerk shall act (provided they attend), until the letters from the churches connected with the body shall have been read and a Moderator and Clerk appointed.

3. It shall be the duty of the Moderator to preside over the meetings during its session, and appoint committees (unless the association shall otherwise direct), preserve order, reprove improprieties (except an appeal is made to the meeting by two members). He shall have a right to speak on all subjects, calling a member to the chair and examine and correct the minutes if necessary.

4. The Clerk shall keep a correct copy of the proceedings of the meeting, and read the letters and documents, and may call any member to assist him at the close of the meeting. He shall take charge of the papers and documents, unless otherwise directed.

5. The churches shall designate their Messengers, and report their condition by letter.

6. Preachers in good standing in other Baptist churches or associations with whom we are in fellowship, when attending our annual meeting shall be invited to a seat as correspondents, and these meetings shall always be opened and closed with prayer.

7. Every member may speak twice on one subject in debate before the meeting, but no more without leave, and when speaking stand and address the Moderator and use decorous and Christian language; and no member shall absent himself from the association during the session without leave; and any person who shall violate these rules or constitution shall be reproved as the association shall think proper.

8. These rules may be amended by a majority of the members present at any regular meeting.

9. The church shall contribute funds for the ordinary expenses of the body, such as printing the minutes and paying the traveling expenses of such members as the association may send to other bodies.

10. A public collection shall be taken up at each session, and applied to such benevolent purposes as the association may direct.

MINUTES

OF THE

TWENTY-SECOND ANNUAL SESSION

OF THE

BIG CREEK

MISSIONARY BAPTIST ASSOCIATION,

HELD WITH

MAMMOTH SPRING CHURCH,

Mammoth Spring, Ark., September 24, 25, 26, 1896.

Next Session to be held with Mt. Zion Church, Union, Fulton County, Ark., beginning on Thursday before the 4th Sunday in Sept., 1897.

Proceedings.

MAMMOTH SPRING, ARK., September 24, 1896.

Big Creek Missionary Baptist Association convened with Mammoth Spring church, Mammoth Spring, Ark., at 11 o'clock a. m., Thursday September 24, 1896.

At the request of the brethren present, Dr. W. A. Clark, of Little Rock, preached the introductory sermon, relieving Eld. W. H. Bowling, to whom this work had previously been assigned. Lesson, tenth chapter of Romans. Text, Acts 1: 1. After preaching, the Association took recess till 2 o'clock p. m.

THURSDAY—EVENING SESSION.

At 2 o'clock the Association was called to order by Eld. H. B. Clinton, Moderator pro tem.

The Association proceeded as follows:

1. Elds. J. W. Heitt and W. H. Bowling were appointed reading clerks.

2. Letters from the churches composing the Association were called for. Thirteen churches responded and their messengers were received.

3. The Association went into the election of permanent officers, which resulted in the choice of Eld. J. E. Cargill, Moderator, and J. W. Butler, Clerk. Eld. Cargill was then called to the chair as Moderator, to which he responded in a short but fitting address. Bro. J. W. Butler accepted the Secretary's position.

4. An invitation was given for the admission into the Association of new churches. No response.

5. Call for Corresponding Messengers. No response.

6. Call for Visiting Ministers. Eld. Heitt, of Mountain Home Baptist College, responded and was cordially received.

7. The Moderator appointed the following committees:

(a) Religious Exercises—W. R. Cash, F. Wallick, W. H. Maupin, E. M. Longley.

(b) Baptist Literature - Eld. W. H. Mayfield, Thos. Lovelace, Jno. Cochran.

(c) Sunday Schools—Eld. J. L. Bowling, R. L. Thompson, Robt. Moore.

(d) Home Missions—Elds. J. W. Heitt, W. H. Bowling, Jno. Boles.

(e) Associational Missions—Elds. N T Chadwick, Robt. Hammock, R. T. Cash.

(f) State Missions—Elds. H. B. Clinton, G. W. Davis, W. H. Maupin.

(g) Finance—Eld. W. H. Bowling, W. L. Reid, Thos. Goodwin.

(h) Foreign Missions—Eld. W. H. Mayfield, W. P. Custer, Harvey Lucas.

(i) Christian Education Elds. J. W. Heitt, J. L. Bowling, Jno. Cochran.

(j) Destitution Elds. W. H. Bowling, Robt. Hammock, F. W. Harris.

(k) Temperance—W. H. Maupin, E. M. Longley, Eld. H. B. Clinton.

8. On motion, 3 o'clock p. m. Friday, was set as the hour for the consideration of the report of the Committee on Christian Education.

9. Adjourned till 8 o'clock a. m. Friday, Eld. J. L. Bowling leading in prayer.

Evening services were held at place of Association by Eld. W. H. Bowling, and at Welcome Hill by Elds. Robt. Hammock, N. T. Chadwick.

FRIDAY—MORNING SESSION.

The Association was called to order by the Moderator at 8 o'clock. Prayer by Eld. J. L. Bowling.

The following business was transacted:

1. Roll called.

2. Minutes of Thursday's work read and approved.

3. Absent churches were called for. Mt. Lebanon and Spring River churches responded and had their Messengers enrolled.

4. Call for Visiting Ministers renewed. Dr. Clark, of Little Rock, gave response and was received as representative of the State Mission Board.

5. Invitatien to Corresponding Messengers renewed. No response.

6. The various committees reported as follows:

(a) Committee on Sunday School. Report adopted. See Appendix A.

(b) Committee on Baptist Literature. Report adopted. See Appendix B.

(c) Committee on Finance. Report, $12.63, as minutes' funds. Report adopted.

(d) Committee on Destitution. Report adopted. See Appendix C.

(e) Committee on Home Missions. Report adopted. See Appendix D.

(f) Committee on Foreign Missions. Report adopted. See Appendix E.

7. The Association engaged in prayer, led by Eld. W. H. Mayfield.

Dismissed by Eld. N. T. Chadwick to re-assemble at 2 o'clock p. m.

EVENING SESSION.

Pursuant to adjournment, the Moderator called the house to order at 2 o'clock.

The exercises were opened by Eld. H. B. Clinton leading in prayer, after which a song was sung, and business proceeded as follows:

1. The following committees made their reports:

(a) Committee on Christian Education. Report adopted. See Appendix F.

(b) Committee on Associational Missions. Report adopted. See Appendix G.

(c) Committee on Temperance. Report adopted. See Appendix H.

2. Call for absent churches renewed. Response by Mammoth Spring and Mt. Pleasant, whose Messengers received and their names enrolled.

3. Prayer by Association led by Eld. W. H. Bowling.

4. The Association was dismissed by Eld. H. B. Clinton, to meet again at 8 o'clock a. m. Saturday.

There were evening services at Mammoth Spring, conducted by Dr. Clark. Text, John 17: 20, 21. Also at Welcome Hill by Eld. W. H. Bowling.

SATURDAY—MORNING SESSION.

The exercises were opened at 8 o'clock a. m., with a song by the audience, and prayer led by Eld. Robt. Hammock, after which business was transacted as follows:

1. Committee on State Missions reported. Report adopted. See Appendix I.

2. The following subscriptions were made to the State Board:

W. H. Bowling, $1; R. L. Thompson, $1; E. M. Longley, $1; W. L. Reid, $1; W. H. Maupin, $1; W. R. Cash, $1; J. G. Carroll, $2; — Scarborough, $1; E. W. Goodwin, $1; Robt. Hammock, $1; J. C. Webb, $1; Thos. Goodwin, $1; F. Wallick, $1; John Boles $1; R. A. Stilwell, $1; N. Gotcher, $1; N. Light, $1; Pet Campbell, $1; W. P. Custer, $1; J. E. Cargill, 50 cents; J. W. Butler, 50 cents; W. H. Mayfield, $1.

3. The following subscriptions were made to associational missions:

W. H. Bowling, $5; Robt. Hammock, 50 cents; W. H. Maupin, $2.50; W. L. Reid, $1; G. W. Goodwin, $1; J. G. Carroll, $. (paid); E. M. Longley, $2; W. R. Cash $1; J. E. Cargill, $1; N. Light, $1; J. W. Butler, $1; W. T. Frisby, $1; E. C. Mayfield, 10 cents, (paid); Harvey Lucas, 25 cents, (paid); Austin Mayfield, 10 cents; Mrs. M. C. Longley, 50 cents; Frank Longley, 10 cents; W. H. Mayfield, $1; Mrs. Mayfield, $1; Mt. Lebanon, (in produce) $5; F. Wallick, $1; Mrs. Wallick, $1; Viola church, (in produce) $5.

4. On motion, the Moderator appointed a Central Mission Board of seven members, any three of whom constitute a quorum. (See inside of first back.)

5. The Clerk was, by vote of the association, empowered to supervise the printing of the association's minutes to the number of 350. Should there be any minute funds unused for printing the minutes, such fund was to be paid to the Clerk for services rendered

6. Sunday School Board made its report. Report adopted. (See appendix)

7. The following were registered as corresponding messengers to the associations, leading their names respectively:

Union—Bro. J. G. Carroll and Eld. J. E. Cargill.

White River—Bro. R. L. Thompson.

Rocky Bayou—Bro. W. L. Reid and Elds. W. H. Bowling and Robt. Hammock.

State Line—Bro. E. M. Longley.

8. Mt. Zion church was selected as the place for next meeting of the association.

9. Eld. J. E. Cargill was chosen to preach the introductory sermon at next meeting of the association.

10. On motion, Eld. W. H. Bowling was chosen as a member of State Board; also as delegate to State Convention. Bro. F. W. Harris was chosen as delegate to State Convention.

12. The association offered the following resolution of thanks:

Resolved, That we hereby tender our thanks to the brethren, sister and citizens of Mammoth Spring for the cordial reception and Christian-like hospitality with which we have met during our association at this place.

The association adjourned by audience singing "God Be With You," and benediction by Eld. W. H. Bowling, to meet meet with Mt. Zion church, on Thursday before the fourth Sunday in September, 1897.

ELD. J. E. CARGILL, Moderator.

J. W. BUTLER, Secretary.

Ordained Ministers.

Bowling, W. H.
Bowling, J. L.
Clinton, B. H.
Cargill, J. E.
Cargill T. F.
Chadwick, N. T.
Chadwick, B. L.
Cooper, J. R.
Chadwick, M. A.
Farthing, R. T.
Holeman, ——
Hawkins, T. G.
Haywood, J. C.
Lovelace, J. P.
Mayfield, W. H.
Oliver, S. M.
Suggs, G. W.
Soden, J. H.
Taylor, B.

Appendices.

A. We, your Committee on Sabbath Schools, would report as follows: That in this line of work there is very little doing. We have at each association a Sunday school report presented. This is about all that is done; two schools in this association reported. This is not as it should be. Would that God would arouse the churches in this important work. We are not satisfied. Brethren, former reports have failed to attract the attention of the association and churches. Would that God awaken in our hearts at least an echo of symrathy in this important work, is the prayer of your committee. Respectfully submitted.

J. L. BOWLING
ROBT. THOMPSON, } Committee.
ROBT. MOORE.

B. We, your Committee on Baptist Literature, beg leave to submit the following: We recommend and urge the prayerful study of the Bible as of first importance, for our Savior said: "Search the Scriptures; for in them ye think ye have eternal life, and they are they which testify of me." John, fifth chapter, ninth verse.

We would recommend that every family take at least one Baptist paper, and that each family furnish its children with sound Baptist reading matter.

We heartily recommend The Arkansas Baptist, published at Little Rock, as sound in the faith and well worthy our support.

W. H. MAYFIELD, Chm'n.
JNO. COCHRAN. } Committee.
T. J. LOVELACE.

C. We, your Committee on Destitution, beg leave to submit the following: We find the people destitute of Baptist preaching throughout the country between South Fork and Eleven Point, with the exception of Mammoth Spring and Spring River churches; also the west and northwest bounds of this associational district are destitute of Baptist preaching. We recommend that a missionary be put to work in the above named territory, and that the churches of this association sustain him.

W. H. BOWLING, Chm'n.
F. W. HARRIS. } Committee.
ROBT. HAMMOCK.

D. We, your Committee on Home Missions, beg leave to submit the following: We would earnestly and prayerfully recommend that each church in this association contribute liberally to Home Missions; that each pastor preach to his church on this subject and take up a collection for Home Missions some time during the fall or winter, and that he send such funds as he may collect to the Home Board.

W. H. BOWLING Chm'n. } Committee.
J. W. HEITT.

E. We, your Committee on Foreign Missions, beg leave to submit the following: We believe that mission work, in all its departments, is but complying with the commission to preach the gosphl to all the world.

We, therefore, recommend that the pastors of the various churches represented in Big Creek Association keep this matter before their respective churches and take collections for Foreign Missions.

Let us pray the Lord of the harvest to send forth more laborers into the harvest.

Let us tell our people the story of what our brethren in other states are doing; let us give liberally, and let us pray earnestly for the success of Foreign Missions.

W. H. MAYFIELD, Chm'n.
W. P. CUSTER, } Committee.
H. B. LUCAS.

F. We, your Committee on Christian Education, beg leave to submit the following: In this age of steam, electricity and invention, we need educated Christian men and women to keep pace with civilization by maintaining the pure principles of the gospel of Christ.

We earnestly insist on parents giving their sons and daughters the very best educational advantages possible.

It can no more be said of Baptists, "They are an ignorant set," for we have

schools, colleges, universities and seminaries of unsurpassed curricula.

We recommend Mountain Home Baptist College as the most suitable place for the education of the youths of this country.

We further recommend Ouachita and Central Baptist Colleges as first-class institutions, worthy of our support.

We most earnestly insist that young ministers avail themselves of the opportunity offered them by Mountain Home and Ouachita Colleges in free tuition.

J. W. HEITT, Chm'n.
J. L. BOWLING. } Committee.

G. We, your Committee on Associational Missions, beg leave to submit the following: We find the Baptist cause within this associational district has been greatly bui t up by pastoral work, but, owing to no mission work during the past two years, but little has been done in the rural districts of this association.

We earnestly recommend that our Mission Board employ a missionary for the ensuing year.

We recommend that the several pastors in this association call upon the members of ther respective churches to contribute liberally to the cause, and that all pastors who receive contributions forward the same to our associational Mission Board.

N. T. CHADWICK, Chm'n.
W. R. CASH. } Committee.
ROBT. HAMMOCK.

H. We, your Committee, on Temperance, beg to submit the following: We believe parties signing petitions for liquor license thereby become accessories to the crime. God has pronounced woe upon the man who gives his neighbor drink. Hab. second chapter, fifteenth verse.

We believe that nations, like individuals, suffer on account of intemperance, and will meet the condemnation of God.

We believe it to be the duty of every Christian to oppose the manufacture and sale of intoxicating liquors.

We, therefore, pledge to ourselves, to our country and to our God, our every effort, honorably, to banish the liquor traffic from the land.

We recommend that our several churches withdraw fellowship from such of their members as persist in drinking, signing petitions for liquor license, or in any way aiding the traffic.

W. H. MAUPIN, Chm'n.
E. M. LONGLEY, } Committee.
H. B. CLINTON.

I. We, your Committee on State Missions, beg leave to submit the following: We believe our State Board is doing a great and good work in supporting our cause with weak churches and in places destitute of Baptist preaching.

The Board has paid $100.00 to Mammoth Spring church; $30.00 to Salem, and promised $20.00 more.

We, therefore, recommend that this association co-operate with our State Board by contributing funds for missions in the state, and by recommending some one to the State Board as delegate to and member of the same. We recommend that this association defray the expenses of our delegate to State Convention.

B. H. CLINTON, Chm'n.
J. G. DAVIS. } Committee.
W. H. MAUPIN.

Statistical Table.

CHURCHES	PASTORS,	CLERKS.	POSTOFFICES.	Day of Meeting.	Associational Missions.	Foreign Missions.	Baptized.	Received by Letter.	Received by Recommendation.	Restored	Dismissed by Letter.	Excluded.	Died.	Total Membership.	Minute Fund.	Value of Church Property.	Pastors' Salary.
Spring River	W. H. Mayfield	— McKawhan		1st							2			12			
Mt. Lebanon	G. L Foard	E. W Goodwin	Ash Flat	2d				2						21	$0 75		$30
Mammoth Spring	W. H. Mayfield	F. Wallick	Mammoth Spring					1		2	4	3		28	1 00		20
Viola	J. H. Soden	G P. Keith	Viola	4th			11	7	1		11	2	2	61	75		
New Prospect	J. P Lovelace	W. L. Reid	Thomasville	4th			1		6	1	7	6		42	50	$250	
Liberty	R. T. Farthing	Mary Anderson	Viola	3d			16	23		1	7		1	82	1 00		
Enterprise	J. C. Holeman	L. C. Wood	Vidette	1st			16	7	3		1		2	63	1 35	300	
Oak Grove	J. R. Cooper	D. McElmurry	Viola	4th			1							11			
Liberty Hill	J. H. Soden	T. J. Lovelace	Oxford	1st			10	8		1	6			81	1 25	125	
Cross Roads	M. A. Chadwick	W. M. Butler	Union	4th				12	1			1					
Mt. Zion	W. M. Duren	S. W Cochran	Union	2d	$15 75	$20	6	4		1	10	1		108	1 50	600	50
Diamond Spring	R. T. Farthing	Levi Chambys	Wake	1st			6	7	1		10	1		47	75		12
Mt. Pleasant		J. B. Hackett	Mammoth Spring											9			
Salem	W. H. Bowling	W. T. Livingston	Salem	4th			2		3					17			
New Hope	B. L. Chadwick	J. D. Bratcher	Salem	2d										7	20		
Shady Grove	J. H Soden	W. T. Seeton	Salem	2d							5	3		103	1 00	150	
Pleasant Grove	J. R. Cooper	J. R. Crowder		1st							1	2	1	60	85		
			Totals		$15 75	$20	69	71	15	6	64	19	6	752	$10 90	$1425	$112

NOTE.—(1.) The above table shows only $10.90 for Minutes, but there were $12.63 contributed to the Minute fund. The above table was made up from what was shown in the several Associational letters, whereas some of the funds were secured by private contributions. (2.) The reader may see from the above table the necessity of uniformity of reports from the various churches. To secure this end I suggest that each church in our Association use the ready-print letters sold by the Arkansas Baptist Co., Little Rock.

Very truly,

J. W. BUTLER, Clerk.

Declaration of Faith.

1. We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds and opinions should be tried.

2. We believe that there is one, and only one, living and true God, an intelligent Spirit, whose name is Jehovah, the Maker and Supreme Ruler of Heaven and Earth; inexpressively glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead, three persons, the Father, the Son and the Holy Spirit, equal in every divine perfection; and executing distinct but harmonious offices in the great work of redemption.

3. We believe that man was created in holiness, under the law of his maker; but by voluntary transgression fell from that holy and happy state, in consequence of which, all mankind are now sinners; not by constraint, but by choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil, and therefore under just condemnation to eternal ruin, without defense or excuse.

4. We believe that the salvation of sinners is wholly of grace, through the mediatorial offices of the Son of God, who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death, made a full atonement for our sins; that having risen from the dead He is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections. He is every way qualified to be an all-sufficient Savior.

5. We believe that the great gospel blessing which Chsist secures to such as believe in Him, is justification; that justification includes pardon of sin, and the promise of eternal life on principles of rightness; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith His perfect righteousness is freely imputed to us of God; that brings us into a state of most blessed peace and favor with God, and secures every other blessing for time and eternity.

6. We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial, penitent and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth but his own determined depravity and voluntary rejection of the gospel, which rejection involves him in an aggravated condemnation.

7. We believe that in order to be saved sinners must be regenerated or born again; that regeneration consists in giving a holy disposition to the mind, that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with the divine truth, so as to secure our voluntary obedience to the gospel, and that its proper evidence appears in the holy fruits of repentance, faith and newness of life.

8. We believe that repentance and faith are sacred duties and inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession and supplication for mercy, at the same time heartily receiving the Lord and Savior Jesus Christ as our prophet, Priest and King, and relying on him alone as the only and all-sufficient Savior.

9. We believe that the election is the eternal purpose of God, according to which He graciously regenerates, sanctifies and saves sinners, that being perfectly consistent with the free agency of man, it comprehends all the means, in connection with the end, that it is a glorious display of God's soverign goodness, being perfectly free, wise, holy and unchangeable, that it utterly excludes boasting, and promotes humility, love, prayer, trust in

God and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel; that it is the foundation of Christian assurance and that to ascertain it with regard to ourselves, demands and deserves the utmost diligence.

10. We believe that Sanctification is the process by which, according to the will of God, we are made partakers of His holiness; that it is a progressive work; that it is begun in regeneration, and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means—especially the word of God, self-examination, self-denial, watchfulness and prayer.

11. We believe that such only are true believers as endure to the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare, and they are kept by the power of God through faith unto salvation.

12. We believe that the law of God is the eternal and unchangeable rule of His moral government, and it is holy, just and good, and that the inability which Scriptures ascribe to fallen men to fulfill its precepts, arises entirely from their love of sin; to deliver them from which, and to restore them through a mediator to unfeigned obedience to the holy law, is one great end of the gospel and the means of grace connected with the establishment of the visible church.

13. We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts and privileges invested in them by His word; that its only scriptural officers are bishops or pastors and deacons, whose qualifications and claims and duties are defined in the Epistles of Timothy and Titus.

14. We believe that Christian baptism is the immersion in water of a believer into the name of the Father, Son and Holy Spirit, to show forth, in a solemn and beautiful emblem, our faith in the crucified, buried and risen Savior, with its effect in our death to sin and resurrection to a new life; that it is a prerequisite to the privileges of a church relation and to the Lord's Supper, in which the members of the church, by the sacred use of bread and wine, are to commemorate together the dying love of Christ—preceded always by a solemn self-examination.

15. We believe that the first day of the week is the Lord's day or Christian Sabbath, and it is to be kept sacred to religious purpose by abstaining from all secular labor and sinful recreation; by the devout observance of all the means of grace, both private and public, and by preparation for the rest that remaineth for the people of God.

16. We believe that civil government is a divine appointment for the interest and good order of human society, and that magistrates are to be prayed for, conscientiously honored and obeyed, except in things opposed to the will of our Lord Jesus, who is the only Lord of the conscience and the prince of kings of the earth.

17. We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked and under the curse; and this distinction holds among men both in and after death.

18. We believe that the end of this world is approaching; that at the last day Christ shall descend from heaven and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be judged to endless punishment, and the righteous to endless joy; and that this judgement will fix forever the final state of men in heaven or hell on principles of righteousness.