

# MINUTES

—OF THE—

## CAROLINE BAPTIST ASSOCIATION,

—HELD WITH—

## EIGHTH STREET CHURCH,

LITTLE ROCK, PULASKI COUNTY, ARK.,

OCTOBER 9 AND 11, 1880.

### OFFICERS:

J. P. EAGLE, Moderator,  
A. J. PATTON, Treasurer,

J. M. MALLETT, Clerk,  
J. M. KING, Sec'y Home Missions.

*Next Session to be Held with Liberty Church, No. 1,  
White County, Arkansas, on Saturday Before the  
Second Lord's Day in October, 1881.*

## CAROLINE BAPTIST ASSOCIATION.

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### ORDER OF BUSINESS.

1. Call for letters and enrollment of Messengers from Churches.

2. Admission of New Members.

3. Admission of Correspondence.

4. Election of Officers.

5. Appointment of the following Committees, viz: Committee on Preaching; Committee on Missions; Committee on Sunday Schools; Committee on Publications; Committee on Finance. Special Committees may be appointed and report at any time.

6. Call for Missionary Reports.

7. Call for Report of Standing Committees.

8. Elect Missionary and fix his salary.

9. Appoint time and place for next Annual Session.

10. Elect Ministers to Preach next Annual Sermon.

11. Miscellaneous or New Business.

But this order may be suspended at any time by a vote of the Association.

## MINUTES.

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The Association was called to order by the former Moderator, Eld. J. P. Eagle, with W. F. Blackwood, Clerk. After singing and prayer by the Moderator, a motion prevailed to postpone the preaching of the Introductory Sermon until 7:30 o'clock P. M.

Letters from the several churches composing the Association were called for. Eld. M. Green was appointed Reading Clerk.

The following churches, Antioch, Austin, Beebe, Bethlehem, Centre Hill, Cabot, Greenwood, Gumwoods, Judsonia, Jacksonville, Eighth Street Church, Little Rock, Liberty No. 1, Lonoke, Mt. Pleasant, Pleasant Hill, Mt. Vernon, Des Arc, Hickory plains, New Hope, Shiloh, Searcy, Harmony, South Antioch, Velonia and Liberty No. 2, presented letters and messengers' names enrolled. (For Statistics, see table.)

Petitionary letters called for, when a letter from Indian Bayou church was presented, and, on motion of Eld. W. J. Kirkland, was received and messengers names enrolled. A letter was also presented from the Calvary Church, Little Rock, and after considerable discussion by Elders Forbes, Green, Thomas, Mayfield, and others, the letter was withdrawn, and a motion prevailed to suspend the regular order of business and proceed to permanent organization of the

Association, pending which a motion prevailed to adjourn until 2 o'clock P. M. Prayer by Elder Green.

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2 O'CLOCK P. M.

The Association met pursuant to adjournment. Prayer by Eld. Coleman.

The regular order of business being suspended, the Association proceeded at once to the election of officers, which resulted in the choice of Eld. J. P. Eagle, Moderator; Bro. J. M. Mallett, Clerk, and Bro. A. J. Patton, Treasurer.

Corresponding Messengers from sister Associations called for, when Bro. W. P. DeBolt was received as Corresponding Messenger from Saline Association, and Bro. D. A. Thomas, from Pine Bluff Association, Eld. Ephraim Neely, from the White County Association of Colored Baptists, and Bro. G. W. Granberry as Visiting Brother from Big Hatchie Association, Tennessee.

On motion by Eld. R. J. Coleman, that at the request of Eld. W. A. Forbes, he be excused from preaching the introductory sermon. Carried. Eld. R. S. James was then elected to preach the introductory sermon.

The Moderator appointed a Committee on Devotional Exercises, consisting of Bros. Thos. Carrol, W. P. Fletcher and James Vallentine.

On motion by Eld. M. Green that Eld. W. H. Vernor, agent of the American Bible Society, be invited to address the Association. Carried. Eld. Vernor addressed the Association at some length, in which he made a stirring appeal for aid in giving the Scriptures of Eternal Truth to the millions of earth who are yet in spiritual darkness, at the conclusion of which the Association adjourned until 7:30 o'clock P. M. Prayer by Elder Green.

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7:30 O'CLOCK, P. M.

The Association was called to order by the Moderator. Prayer by Eld. Harmon.

The Introductory Sermon was preached by Eld. R. S. James from the text: "And I, if I be lifted up, will draw all men unto me."—John xii:32d verse. Theme, "The attractive power of an uplifted Savior."

The Moderator then announced the following Standing Committees:

On Missions—Elders J. M. King, W. J. Kirkland, J. G. Melton, J. G. Nunn and Bro. C. L. Boushel.

On Sunday Schools—Elders R. J. Coleman, R. S. James, J. G. Doyle, J. M. Brundidge and Bro. T. H. Granberry.

On Publications—Elders B. W. Harmon, M. Green, J. F. D. Sheffy, and Bros. M. Y. Harston and B. T. Malone.

On Finance—Bros. G. W. Lewis, W. K. Dobins and T. M. Cobb.

On motion of Eld. R. S. James, that the messengers in attendance from the Calvary Church, Little Rock, be invited to participate in the deliberations of the body. Carried.

Adjourned till 9 o'clock Monday morning. Prayer by Elder James.

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SUNDAY, October 10, 1880.

Had Sunday services as follows: The missionary sermon was preached at 11 o'clock from the pulpit of the Eighth street church, by Eld. J. P. Eagle. Text: "I must work the works of Him that sent me."—John, ix chap., 4th verse, at the conclusion of which a collection for missionary purposes was had, amounting to \$40.60. At 3 o'clock Eld. R. J. Coleman preached at the Colored Baptist Church. At 7:30 p. m., Eld. R. S. James at the Presbyterian church, and Eld. J. G. Doyle at the Eighth street church.

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MONDAY MORNING, Oct. 10, 1880—9 o'clock.

The Association met pursuant to adjournment. Prayer by Eld. Forbes. Minutes of Saturday read and approved.

The petitionary letter of the Calvary Church was again presented, and, on motion of Eld. J. G. Doyle, that it be re-

ferred to a committee of eleven, which was lost, and the letter was again withdrawn.

Elder J. G. Doyle moved to appoint a Committee on Ministerial Education, which was adopted, and Elds. Doyle, M. Green and R. S. James appointed on said committee.

The Secretary of the Home Mission Board submitted the following report, which, on motion of Eld. R. J. Coleman, was received and adopted:

"The undersigned, as Secretary of the Home Mission Board, begs leave to make this, his report, to wit: Owing to the fact that we did not have funds in our treasury sufficient to justify your Secretary in putting a missionary in the field with a stated salary, and that we did not take any pledges at our last meeting of the Association, and at the same time believing that a good work could be done by some sacrifice on the part of the preaching brethren within the bounds of the Association; and thus believing, and with the sanction of the Advisory Board, I adopted the following plan, to try to secure as many of the ministers as I could to occupy some destitute place and hold meetings of days, sometimes during the protracted season, and to that end I addressed letters to all the brethren I could not see. The following brethren were authorized by me to labor in their respective fields as missionaries, and to take up collections for the purpose of making their fields self-sustaining, and report amount of labor done, with results, and amounts collected. For reports I refer you to the following brethren: Elders M. Green, J. T. Jenkins, J. W. Pearsy, J. A. Marlow, B. W. Harmon, J. P. Eagle, J. D. Fletcher, R. J. Coleman, J. G. Doyle, J. G. Melton, E. B. Dover, W. A. Forbes, Benj. Thomas and J. F. D. Sheffy, hoping that the Lord has blessed their labors abundantly, and that the cause of the Master has been advanced, and that these brethren may bring up such a report for good as has never been brought up before from the missionary field within the bounds of the Caroline Association. All of which is respectfully submitted. J. M. KING, Sec'y H. M. Board.

Eld. J. P. Eagle, as Missionary of the Caroline Association, submitted the following report :

"I entered the missionary field within the bounds of your Association last spring, under the appointment of Elder J. M. King, Secretary of Missions. I have supplied Gumwoods church since last Spring, preaching monthly, embracing the fifth Lord's day in August. I held a meeting of days with them, the result of which was, the adding to the church, by baptism fifteen, one by letter and two by relation, during the year eighteen have been added by baptism, eight by letter, two by relation. I have preached monthly most of the year in Richwoods; here I held a meeting of days embracing the fourth Sunday in July, the fruits of this meeting was gathered into Gumwood church.

On the second Sunday in August I commenced a meeting at Indian Bayou, the result of which, was, the organization of a church, and baptized ten, since which time one other has been added, making eleven in all by baptism at Indian Bayou church.

On the third Lord's day in August I commenced a meeting of days, near where Shiloh Church once existed, the meeting continued eight days, a number of the bretheren of Shiloh church were revived, and went to work, three were baptized into the fellowship of the church, four received by relation, and one by letter. I preached at a number of other places where no regular preaching is had. In all these meetings I had the assistance of Elder J. M. King, I also had his aid in filling other missionary appointments.

Sermons preached, (self) - - - - - 61

Sermons preached by Elder J. M. King - - - - - 32

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Number of sermons preached - - - - - 93

Number of baptisms - - - - - 32

Received by letter - - - - - 11

Received by relation - - - - - 11

The Gumwoods Church subscribed one hundred and

twenty-three dollars, for my services as pastor. I declined to accept it, but suggested to them to collect the subscription and pay \$25.00 for missions; and pay for completing their house of worship, and hold the balance, if any, as a church fund.

Respectfully submitted, J. P. EAGLE."

Elder M. Green, as missionary submitted the following report:

Number of miles traveled	- - - - -	120
Sermons preached	- - - - -	10
Money received	- - - - -	\$1 00

Elder B. W. Harmon as missionary submitted the following report:

"Visited the church at Des Arc, in the month of November 1879, found them without a pastor, preached for them and encouraged them to procure regular preaching, and pastoral work, which they have done, and are now supporting a pastor one fourth of the time. I also held a meeting of days with the church at Walter's Chapel with but little apparent success. I also visited the church at Hickory Plains, found them discouraged, and without a pastor."

"Number of sermons preached	- - - - -	31
Number of miles traveled	- - - - -	115
Money collected at Des Arc Church	- - - - -	\$8 00
Money collected at Walter's Chapel	- - - - -	\$8 00
Money collected at Hickory Plains	- - - - -	\$6 50
Total	- - - - -	\$22 50

Respectfully submitted, B. W. HARMON."

The committee on Home Missions submitted the following report which was adopted:

We your committee on Home Missions submit the following report:

"That there is yet great destitution in the bounds of Caroline Association, and the fields are white for the harvest, and

we pray the Lord of the harvest, to send more laborers into his vineyard. Still the 'Macedonian cry,' from weak churches and destitute fields; 'come up and help us.' We would recommend that the body appoint a Secretary of the Home Mission Board, whose duty it shall be to direct the Mission work; and we also recommend that pledges be taken from the Association for the purpose of supporting the Missionary or Missionaries that labor within the bounds of Caroline Association, and that if a sufficient amount be pledged to support the same, that the Secretary be authorized to employ a good and sufficient Missionary, provided that he shall not promise a greater salary to him than is pledged, and in case of such failure, he shall be authorized to direct the Mission work upon the plan adopted at our last meeting. And we would also recommend that the churches be requested to organize Missionary societies of the sisters of the respective churches to raise Missionary money, to be directed by the Secretary of Missions, and further, that a suitable man be selected to visit each and every church in Caroline Association to aid in the organization of such societies. All of which is respectfully submitted.

J. M. KING, Chairman."

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The committee on Publications submitted the following report, which, on motion, was adopted:

We your committee on Publications beg leave to submit the following report:

"Since this is an age of printing books and periodicals, also an age of reading; and since our reading gives culture and tone to our moral natures, we cannot to earnestly recommend our people to be careful what kind of reading they introduce into their families. We feel that we cannot assume the responsibility of directing, books or papers, further than the bible, and our old and tried church and Sunday school

papers. We need a state Baptist paper and hope to have one soon. All of which is respectfully submitted.

M. GREEN, Chairman,  
B. W. HARMON,  
J. F. D. SHEFFY,  
B. T. MALONE."

Report of W. F. Blackwood, former clerk, submitted which was read and adopted.

1879.	W. F. Blackwood, Clerk to Caroline Association,	Dr.
Oct. 13.	To amount of minute fund received from Thos. Owen,	
	Treasurer .....	\$47 55
	To state mission fund received from Treasurer..	\$20 00
	Foreign mission fund received from Treasurer..	\$10 00
	Amount received in full..	\$77 55
Oct. 18.	By amount paid over to W. A. Forbes, Secretary Cr.	
	Home Mission Board.....	\$20 00
	By amount paid H. A. Tupper, Secretary Foreign	
	Mission board.....	\$10 00
	By amount paid for printing minutes .....	\$25 00
	By amount allowed clerk for services per order.....	\$10 00
	By amount Distributing minutes .....	\$3 00
	By amount Cash paid for stationary.....	\$1 00
	By amount of cash in hand.....	\$8 55
		\$77 55

A motion prevailed that the clerk turn over the amount balance to the treasurer of the Association.

The committee on Sunday schools submitted the following report which was adopted:

"Your committee on Sunday schools are of the opinion that the Sunday school is next in importance to the preaching of the gospel. Therefore, we feel that we cannot recommend it too highly. The command as given to Israel, to teach the commandments of God to their children, so that generations to come might know his commandments.

Again we are required "to train up a child in the way he should go," and to walk in God's commandments is certainly the way for all his creatures to go, both old as well as young.

But further, if the young are trained up aright, God says they shall not depart therefrom, and there is no place that we know of, that the facilities are equal to the Sunday school, for moral and religious training; from the fact that it possesses, or should possess, the combined intelligence, and moral power, of all classes, both old young.

Further, we deem it the duty of our churches to have a Sunday school, wherever there is material for a Sunday school. It may be that a mixed community and congregation, sometimes, may forbid our having a strictly Baptist Sunday school. In such cases we would advise bible schools, where nothing but the scriptures are used. Bible schools and Baptist schools are synonymous. We would especially urge it upon the pastors of the Caroline Association, as their duty, to teach their churches the duty of this work. And we think that a church which cannot be induced to at least try to have a Sunday school, is unworthy of the name of a Baptist church. All of which is respectfully submitted. R. J. COLEMAN, Chairman.

R. S. JAMES,

J. G. DOYLE,

T. H. GRANBERRY,

J. M. BRUNDIDGE.

Adjourned until 2 o'clock, p.m. Prayer by Eld. Sheffy.

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2 O'CLOCK, P. M.

The Association met pursuant to adjournment. Prayer by Eld. Doyle.

The committee on Ministerial Education submitted the following report which was discussed, amended and adopted:

We your committee on Ministerial education beg leave to submit the following report:

"That the demands of the age point clearly to a higher standard for the training of our young ministers. The dissemination of error with the rapid advance of the education of the masses, renders it necessary that the ministry should possess equal, if not superior, educational advantages, and

we are pleased to note that from the letter of the Judsonia church that a forward movement has been made in behalf of Judson University, which appears to be in full sympathy with the denomination in this state. As a Baptist school, we feel sure that it is worthy of the confidence and support of the denomination. Also we would recommend to the favorable consideration of the Association and of the denomination, the Centennial University at Warren, Bradley County, and the Arkadelphia High School.

And we would further recommend that the churches hunt out ministerial gifts, and aid such in procuring suitable education. All of which is respectfully submitted.

M. GREEN, Chairman,  
R. S. JAMES,  
J. G. DOYLE.

The committee on Finance submitted the following report, which was unanimously adopted:

"We your committee on Finance beg leave to submit the following report:

"We have received for Home Missions	- - -	\$59 70
Received of J. M. King	- - - - -	6 20
Sunday's collection	- - - - -	41 50
Foreign Missions	- - - - -	22 55
Indian Missions	- - - - -	3 55
Minute Fund	- - - - -	43 75
Received from W. F. Blackwood, former clerk	- - -	8 55

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Total amount received - - - - - \$185 80

All of which is respectfully submitted.

J. M. King, Secretary of Home Mission board submitted the following account:

To amount drawn from Treasurer	- - -	\$100 00
Collected from J. P. Eagle	- - - - -	50 00
Collected from Sister Roy	- - - - -	5 05
Collected from W. H. Hatfield	- - - - -	15

Collected from Sister James - - - - - 1 00

Total debts - - - - - \$156 20

### CREDITS.

By amount paid J. P. Eagle - - - - - \$50 00

By amount allowance made me - - - - - 50 00

By amount paid J. P. Eagle - - - - - 50 00

Total credits - - - - - \$150 00

Balance due - - - - - 6 20

A motion prevailed that the selection of time and place for holding next Association be referred to a committee of three, consisting of Elder M. Green, and Brothers James Valentine and W. P. Fletcher. Adjourned until 7:30 o'clock, p.m. Prayer by Eld. M. Green.

7:30 O'CLOCK, P. M.

The Association met pursuant to adjournment. Prayer by the moderator.

The committee to whom was referred the selection of time and place for holding next Association, submitted the following report which was adopted:

"We your committee submit the following:

"That we have selected Liberty Church, No. 1, White County, Arkansas, and 10 o'clock, a.m., on Saturday before the second Lord's day in October, 1881, as a suitable time and place for holding the next Association.

M. GREEN,

JAMES VALENTINE,

W. P. FLETCHER."

The following resolution was offered by Eld. J. M. King, which was adopted:

"RESOLVED.—That we appoint a Secretary of Missions,

whose duty it shall be, to direct the Mission work in Caroline Association."

"On motion by E'der Green that Elder J. M. King be appointed Secretary of Missions for Caroline Association. Carried. A motion prevailed that the Secretary be authorized to select Eld. J. P. Eagle to organize the societies contemplated in the report on Missions. A motion prevailed that the Association now elect two ministers to preach the Introductory and Missionary sermons, at the next annual meeting of the Association; which resulted in the choice of Elder J. F. D. Sheffy to preach the Introductory sermon, with Elder J. M. King, alternate, and W. D. Mayfield to preach the Missionary sermon, with Elder J. G. Doyle, alternate.

The following resolution was offered by Elder J. M. King, which was adopted:

"RESOLVED.—That we tender our thanks to the brethren and friends of Little Rock, for the kind and hospitable manner in which they have entertained us, and especially the Calvary Church."

The following resolution was offered by Elder J. F. D. Sheffy which was unanimously adopted:

"RESOLVED.—That the Caroline Association recommend the Sunday schools of the several churches composing this Association, to send one or more delegates, to organize a permanent Sunday school convention at Judsonia, on Friday before the fifth Lord's day in May, 1881, and that a committee of five be appointed to arrange the preliminaries for said meeting. Said committee consisting of Elds. R. S. James, J. F. D. Sheffy, M. Green, and Brothers H. C. Muuger and C. L. Boushal.

The following resolution was presented by Eld. R. J. Coleman which was unanimously adopted:

RESOLVED.—That we pay to Elder J. P. Eagle the sum of thirty dollars, (\$30,00) for the labor he has performed during the last year as Missionary, and that Brother J. M. King have the sum of sixty dollars, (\$60,00) for his labors,

and that Elder M. Green have the sum of fifteen dollars, (\$15.00) for his labors as Missionary; and the treasurer be instructed to pay each of these brethren the sums specified.

A motion prevailed that the Clerk be instructed to have seven hundred (700) copies of the Minutes printed, and that he receive fifteen dollars (\$15.00) for his services. A motion prevailed to take up a collection for the benefit of the Ladies' Charity Hospital, at Little Rock. Collection amounting to eight dollars and sixty cents, (\$8.60.)

“RESOLVED.—By Elder W. J. Kirkland, that the thanks of this body be tendered to Elder J. P. Eagle for the courteous and impartial manner in which he has presided over the deliberations of this body during the present session. Adopted.

Elder J. M. King presented the following resolution which was adopted:

“RESOLVED.—That the Messengers composing this body be requested to make pledges of funds for missionary purposes, to be paid at the next annual meeting of the Association.” Whereupon the following brethren and churches pledged the sums annexed to their names: J. M. King, \$10.00; R. S. James, \$10.00; J. P. Eagle, \$25.00; R. J. Coleman, \$5.00; Judsonia Ladies' Helping Hand Society, \$25.00; Eighth Street Church, Little Rock, \$10.00; Jacksonville Church, \$5.00; Mt. Vernon Church, \$25.00; J. M. Brundidge, \$5.00; J. G. Melton, \$2.50; Gumwoods Church, \$10.00; Liberty No. 1, \$10.00; Greenwood, \$5.00; W. P. Fletcher, \$5.00, (paid); Antioch, \$20.00; South Antioch, \$5.00; Hickory Plains, \$5.00; A. J. Patton, \$5.00; Centre Hill, \$10.00.

A motion prevailed to appoint correspondence to the State Convention and sister Associations. The following brethren were appointed Messengers to the State Convention, to-wit: Elders M. Green, R. S. James, J. M. King, R. J. Coleman, B. W. Harmon and Brother J. M. Mallett.

To the United Association:—Elders John G. Nunn, J.

M. King, J. G. Melton, and Brothers H. C. Mungor and J. M. Targason.

To Little Red River Association :—Elders R. S. James, J. M. Brundidge, W. J. Kirkland and Brother J. M. Mallett.

To the White County Colored Association :—Elders J. P. Eagle, R. S. James, M. Green, W. J. Kirkland, J. M. Brundidge and Brother J. M. Mallett.

To Grand Prairie Association :—Elders J. M. King, J. P. Eagle and M. Green.

To Pine Bluff Association :—Elders B. W. Harmon and R. J. Coleman.

A motion prevailed that we now adjourn to meet with the Liberty Baptist Church, No. 1, White County, Arkansas, at 10 o'clock, a.m., on Saturday before the second Lord's day in October, 1881.

J. P. EAGLE, Moderator.

J. M. MALLETT, Clerk.

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Received of A. J. Patton, Treasurer of Caroline Association, the sum of forty-three dollars and seventy cents, (\$43.70) Minute Fund, and the sum of twenty-two dollars and fifty cents, (\$22.50) Foreign Mission Fund.

This the 11th day of October, 1880.

J. M. MALLETT,

Clerk of Caroline Association.

NAME OF CHURCHES	COUNTIES.	NAMES OF MESSENGERS.	Baptised.....	Rec'd by Letter...	Dis'd by Letter...	Excluded.....	Restored.....	Died.....	Total Membership	Amount of Minute Fund....	DAYS of MEETING	PASTORS.	CLERKS.	POST OFFICE
Antioch .....	White.....	J G Doyle, M Y Harston, C L Boushal, T Warren A Hancock,	21	15	16	7	6	4	230	\$3 00	2nd and 4th Sundays.	J G Doyle...	Allen White..	Elpasso.
Austin .....	Lonoke.....	C W Howel, J T Cook..... [R R Adams.	1	5	3				60	1 50	3rd Sunday....	J G Doyle...	J T Cook.....	Austin.
Beebe .....	White.....	M Green, B T Malone, M G Thompson, J L Munns.....	1	9	12	1			70	2 00	1st Sunday.....	R J Coleman.	J M Battle....	Beebe.
Bethlehem .....	White.....	M F Winborn, E J Greer, J Rooks .....	2	2	4		7		26	1 00	1st Sunday.....	F M Winburn.	J Rooks....	Mt. Eva.
Centre Hill.....	White.....	J M Mallett, G W Lewis, W G Redus.....	3	3	7	4		1	104	3 00	3rd Sunday...	R J Coleman.	T J Bridges..	Centre Hill.
Cypress Valley.....	Lonoke.....	Not Represented.....												
Cabot.....	Lonoke.....	R J Coleman, W M Patton, R A Stovall, — Stewart.....	7	3		1			40	1 50	4th Sunday.....	R J Coleman.	S H Pettus....	Cabot.
Des Arc.....	Prairie.....	B W Harmon, Wm Frith.....		1	2		5		81			B W Harmon.	F M Green....	Des Arc.
Greenwood .....	Lonoke.....	J W Stevens, W S Phillips, J D Gist.....	1	5	11	1	1	2	115	2 00	4th Sunday....		W M Short....	Butlerville.
Gumwoods .....	Lonoke.....	J P Eagle, T M Cobb, R E Robins.....	18	10	4	1			56	2 00	1st Sunday.....	J P Eagle...	T M Cobb....	Lonoke.
Hickory Plains .....	Prairie.....	Richard Miles, R A Dunkum .....			1		1	1	27	1 00	4th Sunday...		W J Banks....	Hickory Plains
Harmony .....	Faulkner.....	Henry McPherson, G G Howard, W R Williams.....		4	4			3	40	1 00	2nd Sunday.....	J G Melton...	H A Lloyd....	Faulkner Gap.
Jacksonville.....	Pulaski.....	S D Strother, J M Stovall, T H Granberry ..		6	4				32	1 50		R J Coleman.	J M Stovall..	Jacksonville.
Judsonia .....	White.....	R S James, P L Barker, R J Winn .....		16	14	2		4	126	3 00		R S James....	P M Phillips..	Judsonia.
Kentucky Valley.....	White.....	Not Represented.....												
Liberty, No. 1.....	White.....	William Walker, J H Myrick, Jesse Gurley .....	2	3	2	2			92	1 00	1st Sunday.....	J G Doyle...	R J Allen....	Higginson.
Liberty, No. 2.....	White.....	R W Davis, S S Pearson, A B Welch.....	13	9			1		64	2 00		J F D Sheffy.	W D Moon....	Rosebud.
Lonoke .....	Lonoke.....	J M King, W P Fletcher, R R King.....	10	8	5	2	6		87	2 50	1st Sunday.....		J S Howel....	Lonoke.
Elghth Street, Lit. Rock	Pulaski.....	W A Forbes, P A Thomason, W F Blackwood.....							48	1 50	Every Sunday....	W A Forbes..	W F Blackwood	Little Rock.
Mt. Pleasant.....	Pulaski.....	J G Melton, L Cavender, A J Patton .....	1	2		2		1	44	1 50	3rd Sunday.....	J G Melton...	A J Patton....	Cabot.
Mt. Vernon.....	Faulkner.....	J F D Sheffy, J G Nunn, H C Munger, James Vallentine..	16	6	12	4		4	108	3 00	1st and 3rd Sunday...	J F D Sheffy.	M C Sheffy....	Mt. Vernon.
Pleasant Hill.....	Lonoke.....	Thomas Carroll, J M Robinson, H F Bradford.....		1			3	1	33	1 00	2nd Sunday...	M Green....	Thos Carroll..	Lonoke.
Searcy .....	White.....	James M Brundidge .....							1 50				J H Black....	Searcy.
Shiloh .....	White.....	A T Rodman, S P McKoun.....	7	12	10		1	1	42	1 50	3rd Sunday...	W J Kirkland	A T Rochnan..	Garner Station
South Antioch.....	White.....	W J Kirkland, O M Quattlebaum, J B Armstrong .....	10	4	7	1		1	48	2 00	1st Sunday.....	W J Kirkland	D L Fullbright	Beebe.
Vallonia.....	Faulkner.....	W K Dobbins, J M Fargason, J M Evens. ....	3	4	1				19	1 50	4th Sunday...	W J Paterson	E T Hill.....	Vallonia.
Walnut Plains.....		Not Represented.....												
West Point.....		Not Represented.....												
Zion Hill.....		Not Represented.....												
New Hope.....	Lonoke.....	J D Fletcher, P S Deal, N W Pinson.....	5	10		1		2	72	2 00		J D Fletcher..	O W Owens....	Lonoke.
Indian Bayou.....	Lonoke.....	J P Eagle, M J Clay, A J Tate.....	1		2				15	1 00	4th Sunday.	J P Eagle...	M J Clay.....	Lonoke.
Total in membership			122	141	121	29	31	25	1691					