

Liberty Baptist Association

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Buttig, Arkansas
September 24---27, 1914

.. MINUTES ..
OF THE
SIXTY-NINTH ANNUAL SESSION
OF THE
Liberty Baptist Association

Held With the Huttig Baptist Church
September 24, 25, 26, 27, 1914



Next Session Will Meet With the Baptist Church
at Junction City, on Thursday Evening, Before
the Fourth Sunday in September, 1915:.....

.... MINUTES

Liberty Baptist Association

Baptist Church, Huttig, Arkansas
Thursday, September 24th, 1914

Proceedings:

Thursday—Evening Session

THE Liberty Baptist Association met with the Huttig Baptist Church, in its Sixty-ninth Annual Session, Thursday evening, at 7:30 p. m., September 24th, 1914. The moderator, Governor Geo. W. Hays, being absent, the meeting was called to order by the Clerk, Geo. W. Mason.

W. F. King conducted a ten minutes prayer and praise service, at the close of which, W. A. Moore was elected temporary chairman of the meeting.

H. M. Geren made a motion that the regular order of business be dispensed with and the present organization be made permanent. E. L. McGraw made a motion to amend by deferring the permanent organization until tomorrow. The amendment was lost by a vote of 10 to 25. The vote on the original motion was taken and the measure was carried.

W. M. Wright moved that the present officers be elected for the ensuing year, which was carried. He then announced the election of W. A. Moore, moderator; Geo. W. Mason, clerk; B. F. Rogers, treasurer. A. R. Britt led in a special prayer for divine guidance.

W. M. Wright made a motion that, in the future, no officer shall be eligible to office to succeed himself more than twice, which was carried.

H. M. Geren moved that a committee be appointed

by the moderator to prepare an order of business for the present session. The motion was carried and the following committee was appointed: H. M. Geren, W. T. King, and A. R. King.

The moderator called for letters from the churches of the association.

W. O. Taylor made a motion that the body adjourn until tomorrow morning, at nine o'clock, for the introductory sermon. The sermon was preached by Alfred Worthington. Text from first chapter of Acts. The theme was "Power." W. M. Wright offered prayer at the close of the sermon.

The following visitors were introduced: Miss Huffman of Little Rock, State Organizer of the Woman's Work; A. A. Williamson, the new pastor of Junction City; President S. Y. Jameson of Ouachita Baptist College; each making appropriate remarks.

The following corresponding messengers were introduced: R. W. Railey of Liberty and E. W. Railey of Concord, both of Louisiana.

ORDER OF BUSINESS

The committee on Order of Business made their report as follows:

We, your committee on Order of Business, recommend that the following be adopted.

- | | |
|---|-------------------------|
| 1. Christian and Ministerial Education. | |
| 2. Orphan's Home. | 10. B. Y. P. U. |
| 3. Foreign Missions. | 11. Publications. |
| 4. Home Missions. | 12. Laymen's Movement. |
| 5. Sunday Schools. | 13. Nominations. |
| 6. State Missions. | 14. Ministerial Relief. |
| 7. Associational Missions | 15. Finance. |
| 8. Temperance. | 16. Obituaries. |
| 9. Womans Mission Union. | |

H. M. Geren,	} Committee
W. T. King,	
A. R. Britt,	

Friday—Morning Session

The meeting was called to order promptly at nine o'clock. A beautiful song and praise service was held. The moderator, W. A. Moore, read the 23rd Psalm. Prayer was offered by W. T. King.

The moderator announced the following committees on divine services: W. T. King, C. Lee Stocks and E. L. McGraw.

The following committee was appointed to read the letters from the churches: W. H. Wheler, B. F. Rogers and Henry Prothro. The churches all made reports of big growth in every line of work.

CHURCHES AND MESSENGERS

The following is the enrollment of Churches and Messengers as reported at this session of the association:

Antioch—Not represented.

Beuna Vista—C. F. Williamson

Cane Creek—J. R. Green and M. A. Morrison

Calion—By letter.

Camden—W. M. Wright, Mrs. W. M. Wright, J. W. Warren, J. R. Rogers, C. S. White, Mrs. N. S. Word and Mrs. L. C. Terrell.

Champagnolle—S. L. Adams

Concord—Not represented.

Dry Run—Not Represented.

Ebenezer—Jno. M. Dumas and Hardy Leverett.

El Dorado—H. M. Geren, A. R. Britt, H. W. Goodwin, T. T. Jones, Alfred Worthington, Geo. W. Mason, Mrs. A. Flenniken, Mrs. W. E. Axum, Miss Alta Goodwin, Mrs. Rose Thompson, J. H. Lee and Geo. S. Tatum.

Elliott—B. F. Rogers

Emanuel—Represented by letter.

Felesenthal—A. J. Beck

Green Grove—J. E. Burrough and Walter Frisby

Galilee—E. J. G. Carter, L. J. Ruth, H. Baker, Samuel Baker and James Fitzgerald.

Griffin—Represented by letter.

Harper Springs—Joe Sehon, R. R. Cole, D. W. Spence,
A. D. Russell and R. E. Nash.

Hillsboro—Mrs. Rose Bailey and Mrs. R. D. Newton

Holly Grove—J. M. Attaway

Hopewell No. 1—W. M. Sheppard, Mrs. Polly Sheppard
Mrs. M. C. Kennedy and Miss Kennedy

Hopewell No. 3—J. C. Neely and R. L. Hardin

Huttig—Mrs. L. Milstead, W. H. Chancellor, Mrs. R.
Townsend, M. H. Claybaugh, W. H. Whel-
er, T. E. Voss, Mrs. W. H. Moore, Mrs. J.
B. Crockett, E. Railey and L. Sharp

Junction City—A. A. Williamson and W. A. Moore.

Knowles Chapel—G. W. Burns, C. H. Ballard, W. G.
Simmons and Miss Mildred Simmons.

Lapile—J. F. Poole and L. H. Burnside

Lawson—B. C. Green

Liberty—Irl Simpson, Miss Effie Simpson and Miss Bet-
tie McGough

Lisbon—Represented by letter

Lonoke—J. W. Hodges and B. J. Childs

Meridian—Not represented

Midway—E. D. Primm, R. E. Harris, Miss Grace
Childs, Miss Almata Campbell and Miss
Jannie Harris

Mt. Moriah—W. F. Pratt

New Hope—Represented by letter

Norphlet—C. L. Stocks

Okolona—G. W. Little, F. M. Burdine and J. A. Little

Philadelphia—Jesse Amason

Pleasant Grove—I. N. Ogden and N. L. Brazeal

Sandy Land—Not represented

Spring Hill—W. O. Taylor and W. J. Anglin

Three Creeks—A. C. Jones, Mrs. A. C. Jones and E.
L. McGraw

Union—J. V. Jenny, W. L. Rowland, Mrs. Amason,
Lige Hargett, Roscoe Graves, D. F. Jack-
son and Miss Ivy Davison

Union Grove—Not represented

Upland—J. T. Johnson, C. B. Buckley and Hamp Cananiss

Vernon Hill—J. H. Guinn

Victoria—R. Hester, Mrs. R. Hester and Mrs. Lela Kirby

Wesson—H. B. Prothro, Miss Etta Jenkins and Miss Sula Gresham

Zion Hill—M. M. Ward and R. S. Rowland

COMMITTEES APPOINTED

The following committees were appointed on the following topics:

1. Orphan's Home—E. J. G. Carter, W. J. Anglin, W. F. Pratt, Jesse Attaway
2. Christian Education—H. M. Geren, Ed Primm, I. N. Ogden, C. F. Williams
3. Ministerial Education—W. T. King, C. S. White, W. M. Sheppard, L. J. Ruth
4. Foreign Missions—A. A. Williamson, Walter Frisby B. C. Green, R. E. Harris
5. Home Missions—W. M. Wright, J. A. Little, A. J. Beck
6. Sunday Schools—W. H. Wheler, Henry Prothro, C. B. Buckner
7. State Missions—J. W. Warren, S. L. Adams, G. J. Childs, E. W. Hargett
8. Associational Missions—W. H. Warren, N. L. Brazeal, H. C. Ballard, J. R. Rogers
9. Temperance—J. C. Neely, A. C. Jones, T. T. Jones
10. Woman's Missionary Union—Mrs. A. Flenniken, and all the other lady messengers
11. B. Y. P. U. Work—M. H. Claybaugh, Miss Alta Goodwin, Miss Etta Jenkins, H. Baker
12. Publications—W. O. Taylor
13. Laymen's Movement—A. R. Britt, E. L. McGraw, W. T. Sehon, W. L. Rowland
14. Nominations—W. G. Simmons, D. C. Jackson, W. J. Anglin
15. Ministerial Relief—Alfred Worthington, Roscoe

Graves, J. H. Guinn, Irl Simpson

16. Finance—H. W. Goodwin, Henry Prothro, J. T. Johnson

17. Obituaries—E. J. G. Carter, Bob Green, Jesse Amason.

A motion was offered by W. M. Wright that a committee be appointed to confer with W. H. Warren and C. L. Stocks regarding the admittance of the new church at Griffin, since the church was represented by letter only, having no messengers present. The following committee was appointed:

W. M. Wright, W. H. Warren and C. L. Stocks.

W. M. Wright made a motion that a committee be appointed empowered to draw on the treasurer for funds to purchase a chart for the purpose of recording an abstract of the reports of the churches, that it may be seen during the session. The motion was carried and W. M. Wright agreed to select the chart.

The association adjourned, for preaching services, till 1:00 o'clock in the afternoon

MISSIONARY SERMON

The eleven o'clock hour was given to the sermon on Missions, by W. M. Wright. President J. Y. Jameson read the scripture lesson from the 60th chapter of Isaiah. The text used was Gen 4:9, "Where Is Thy Brother." Prayer was offered by A. A. Williamson. The meeting adjourned till 1:30 this afternoon.

Friday---Afternoon Session

The association was called to order at 1:30 by the moderator. W. G. Simmons offered the opening prayer

ORPHAN'S HOME

The committee on Orphan's Home made its report. It was discussed by E. J. G. Carter, J. V. Jenny, W. G. Simmons, A. C. Jones, and H. M. Geren. The report was adopted:

Your committee on Orphan's Home, beg leave to make the following report:

Orphan's Home work is being recognized in Arkansas as a work for the people of God, and should be pushed with as much zeal as any order given by our blessed Master, for we realize that caring for the Orphan's is of far more importance than many of us realize. Not only is it feeding and clothing, but it is a far more reaching task of training the minds, developing the body, saving the soul and moulding the character; to seek to bring the dependent orphan up to that independent state where he or she can take their place in the world as a moral, social, intellectual, religious and political asset, instead of a blot on civilization, a social outcast, a moral reprobate and criminal burden on the state.

Our appeal to you is to lift the orphan's up, give them a chance, save him from his evil environments, save from sin and death and to society, to church and state.

Our home at Monticello is in good condition. The children number about 186, and are being trained in the nurture and admonition of the Lord. They got in their concrete building last year. It is a monument of honor to the boys of the home, having done all the work. This work should call our constant attention and appeal to us to exhibit a pure religion.

Your committee recommends:

1. That our pastors and churches pray for the helpless ones who are looking to us for all the things of life, for they are our children.

2. That our churches and Sunday schools take monthly offerings for same and send to Rev. J. W. Williams, Monticello, Ark.

3. We also recommend that the Baptists of Arkansas take and pay for the Orphan's Gem; also read and have our children read same.

E. J. G. Carter,	}	Committee.
J. M. Attaway,		
W. F. Pratt,		

TREASURER'S REPORT

The treasurer, B. F. Rogers, made the following report:

To the Moderator and Brethern composing the 69th Session of the Liberty Baptist Association, I beg leave to make my annual report as follows:

Received for Orphanage	\$ 55.25
“ “ State Missions	13.95
“ “ Home Missions	14.24
“ “ Foreign Missions	17.81
“ “ Associational Missions ..	50.50
“ “ Associational Purposes ..	92.19
“ “ Ministerial Education	29.10
TOTAL	\$273.04

Amounts paid out as follows:

To W. F. Dorris	\$ 39.35
To J. N. Williams	12.24
To Dr. Christian	27.10
To Dr. Inlow	22.50
To J. D. Sayers	50.00
To Geo. W. Mason	92.75
To W. O. Taylor	14.55
To A. Worthington	14.55
TOTAL	\$273.04

Respectfully submitted,

B. F. ROGERS,

Treasurer.

N. O. Hornsby, messenger of Everett Association, was introduced and made appropriate remarks.

MINISTERIAL EDUCATION

The committee on Ministerial Education, made its report. It was discussed by President S. Y. Jameson, W. T. King, A. C. Jones and W. M. Wright. An offering of \$50.00 was taken in cash for Alfred Worthington, a ministerial student in the public schools of

El Dorado. A prayer of thanksgiving was offered by H. M. Geren. Alfred Worthington thanked those who showed their faith in him by aiding him in his struggles to prepare himself for the ministry. The report was adopted.

We, your committee on Ministerial Education, beg leave to report:

FIRST: That we find it of the greatest importance to lay special emphasis upon the question of Ministerial Education.

SECOND: We, as a committee, believe that our greatest need is the financial support of all the churches toward the support of our school at Arkadelphia.

THIRD: We, as a committee, recommend that a collection be taken sometime during the session of this Association for the support of A. Worthington who is a deserving young, who is struggling to prepare for the ministry. An amendment was made by Brother Goodwin to help Brother Warren.

W. T. King,	} Committee
W. M. Sheppard,	
L. J. Ruth,	

PETITIONARY LETTERS

The committee on petitionary letters reported that, after investigating the Griffin church, find them worthy of membership, but owing to the fact there are no messengers present, that their report as sent by their letter be incorporated in the minutes of this body and recommend that they send messengers to meet with the next session of this body and recommend that they be received at that time as a member of this body.

They also recommend that on the petitionary letter of Harper Springs church, that they be admitted on the promise of a forth coming letter. On motion of W. M. Wright the petition received and the church admitted to membership with this body. The moderator extended the right hand of fellowship to the messengers bidding their church welcome into our deliberations.

B. F. Rogers made a motion that the Clerk be instructed to publish the Constitution and By-Laws of this organization in the minutes of this session. The motion was carried.

LETTER FROM HARPER SPRINGS

Huttig, Union County, Arkansas.

Harper Springs Church,

To the Brotheren composing
the Liberty Association:

When convened with Huttig Baptist church, Union County Arkansas, Thursday before the fourth Sunday in September, 1914.

Dear Broteeren: We as a Missionary Baptist Church at Harper Springs, do ask membership with the Liberty Association, when convened with Huttig Baptist Church, Union County, Arkansas. We send the following named Brethren as delegates to represent our church in your association, when convened with Huttig Baptist Church, Thursday before the fourth Sunday in September, 1914: Joe Schon, W. F. Schon, R. R. Cole, D. W. Spencer. As alternates: A. I. Russell, R. E. Nash, H. Hilbert.

We send for Associational purposes \$2.25, this done in order of conference, the second Sunday in September 1914.

B. F. Neal, Moderator.

Joe Schon, Clerk.

CHRISTIAN EDUCATION.

The committee on Christian Education made its report. Alfred Worthington moved that the subject be made the special order of the evening session for discussion. The motion carried.

A motion was carried to adjourn till 7:30 tonight.

Friday---Evening Session

The Association resumed work promptly at 7:30 o'clock. After a short song service, prayer was offered by R. Hester. Committees were announced. The secretary read a roll of the churches and messengers. After the revision of this roll, new letters were called for and read and other churches and messengers were enrolled.

FOREIGN MISSIONS

The report of the committee on Foreign Missions was submitted. It was discussed by A. A. Williamson. The further discussion was postponed till tomorrow morning.

We, your committee on Foreign Missions, beg leave to submit the following:

The command to evangelize the world comes from our Lord and Savior Jesus Christ. To decline to enter into or assist in this great work, stupendous as it is, would be to practically throw defiance into the face of our blessed Master.

His special object in coming into this world was to save the lost. He gave himself unreservedly to this work and sealed it with his own blood. He has gathered his churches into fellowship with himself and from his throne in glory He is anxiously pressing us to the battle.

No more did He urge the apostle Paul than He speaks to you and me. Our commission is one with his and we are glad to be able to state that throughout the length and breath of the world the sound of victory is loud and clear. The militant church of God with remarkable strides is pressing the battle to the very gates. The King is coming. We believe He is at our doors.

A brief review will convince us of the seal of Divine approval. From the report of the Foreign Mission Board for 1913, we learn that the missionaries reported last year 4,532 baptisms. The receipts of the Board

were \$543,446.29. So you see that interest in foreign missions has steadily increased with the passing years. Within 40 years the contributions of Southern Baptists have grown from less than \$50,000.00 to more than half a million dollars. From 1873 to 1890 our contributions grew from \$50,000.00 to \$100,000.00. For the three years succeeding we went beyond \$200,000.00. In 1907 we went beyond \$400,000.00 mark and in the year 1912, the Lord's servants brought \$580,000.00 to his treasury. With this increase of gifts there has come an increase in equipment, until now the increasing needs call for \$1,250,000.00 memorial fund, which shall be known to all generations as the Judson Centennial Memorial Fund.

Our task for the present year includes (1) the completion of the Judson Fund. (2) The enlistment of more than one half of our church members who have not yet given anything to foreign missions. (3) The development of present givers into larger giving. (4) The inauguration in each church of a plan of systematic monthly giving and remitting for this cause, so that the work may be taken care of and debt and interests may be avoided. We commend these four objects to the thoughtful and prayerful consideration of our pastors and churches.

In order to increase intelligence in this great work of the denomination, we urge and recommend that the Foreign Mission Journal be taken and read by every Baptist family within our bounds. The Foreign Mission Journal is the publication which the denomination uses to give this information costs 25c a year. The Foreign Mission Board is located at Richmond, Va., and is composed of 19 local members and 18 members at large, representing each state in co-operation with the Southern Baptist Convention. The Board conducts work in Italy, Brazil, Mexico, Argentina, Japan, China and Africa. In these countries we have 330 churches with 833 out stations; 30,000 church members; 542 Sunday schools. with 22,000 scholars enrolled. We have

also 9,376 students in mission schools, 420 of whom are in theological seminaries and training schools, seeking specific preparation for christian work. The present force of workers embrace just 300, of which number 20 are under appointment but have not yet sailed for their respective fields of labor.

In addition to these home sent missionaries, we have on the combined fields 635 native workers. The work prospers nearly on all the fields. 5252 converts were baptized last year—the largest number reported for a single. Conditions at this hour give promise of still more abundant fruits, if we take advantage of the opportunities opening to us everywhere.

Shall we prove ourselves worthy of such a great favor as God is ready and willing to bestow upon us? We are sufficient in numbers, capable in talents and leadership and able in material resources. We can take advantage of this great opportunity if we will. God grant that we may all do our "level best" in this great work.

Respectfully submitted,

A. A. Williamson,

R. E. Harris,

B. C. Green,

Walter Frisby,

Committee.

SPECIAL ORDER

As the time of the special order for the discussion of Christian Education had arrived, it was agreed that President S. Y. Jameson should have the entire hour for its discussion. Before taking up this work the audience was favored with a beautiful solo by A. A. Williamson.

The President Dr. S. Y. Jameson who spoke on the value of Ouachita College to the denomination and made an earnest plea for all to help the school in its present struggles. He was followed by Dr. R. M. Inlow, general secretary of the State Mission forces

and he made a stirring address in favor of paying off the debt against the college. A. A. Williamson led in a fervent prayer for divine guidance in the work of meeting these obligations. The audience was favored with a solo by A. A. Williamson.

The body adjourned to meet at 9 o'clock tomorrow morning.

Saturday---Morning Session

The morning session opened at 9 o'clock with a song service. The Moderator read the 77th Psalm. Prayer was offered by A. C. Jones.

The discussion of the report on foreign missions was resumed H. M. Geren, W. T. King, W. G. Simmons, J. V. Jenny, B. C. Green, A. R. Britt, C. Lee Stocks, W. M. Wright, R. Hester and W. A. Moore made interesting addresses. The report was adopted. By motion the report on Christian Education, which was made a special order for last night, was adopted.

HOME MISSIONS.

The following report, made by the committee on Home Missions, was adopted after a brief discussion by W. M. Wright.

We, your committee on Home Missions, submit the following report:

Last year more than 30,000 baptisms were reported by missionaries supported wholly or in part by our Home Mission Board, and more than 56,000 additions to Baptist churches. Matchless as is this record, equally promising for the future, though less adapted to being shown in figures, was the development and efficient work accomplished through the Mission School and Enlistment activities of the Board.

With such glorious successes achieved, much larger Home Mission tasks are beckoning Southern Baptists today. There never was a time in the South when so much depended, as now depends, upon an alert, conse-

crated and militant missionary program.

In 1880 the population of the South was 18,000,000. Of the 33,000,000 here today, 22,000,000 make no profession of religion. If we count off 4,000,000 who, from infancy or other causes, are irresponsible, there are still in the South today a mighty host of unsaved people equal in number to the entire population in 1880.

Evangelistic effort is still more successful in the Southern Baptist Convention territory than in any other part of the country, but it is steadily becoming more difficult in our territory to win people to Christ, or to hold those who have been won to lives of service without a program for training and strengthening the life which has been implanted. This has its cause in the changing conditions of life in our day. Machinery, transportation and intercommunication have largely broken up the old conditions of localism, independence and community spirit. Old habits and ideals are being swept away and even the churches of Christ must adjust themselves to the change and learn how to make spiritual and to direct the new life, or else lose their leadership and power. These changes cry out to us for a heroic and statesmanlike Home Mission program.

Never before in America have there been so many insidious attacks as there are today upon true religion. These attacks propose either a religion or a closed Bible, as Roman Catholics do, or a religion of a mutilated and grossly perverted Bible, as do Christian Science, Russellism and half a dozen other destructive false faiths. These modern false faiths all agree in a deceitful effort to destroy the Lordship and deity of Jesus Christ, while Romanism obscures the worship of Christ by the closed Bible and saint worship.

The South is the last great stronghold and hope of the religion of the open Bible, and both from their peculiar doctrines and their numbers Baptists have the greatest opportunity and obligation to hold this great section for Jesus Christ and make it a center from which shall go out mighty forces of world redemption.

The flagrant attacks upon the deity of Christ challenge every true preacher and every church to gird themselves for great tasks. They mightily challenge us to throw the whole power of our body into a mighty missionary campaign for Christ, in which there shall be much study and teaching of the Word and preaching of the Lordship of Christ and of other Bible doctrines. Home Mission and State Mission churches have been and will continue to be, not only centers of strong denominational spirit and of genuine progress; they have always been and will always be dependable centers of loyalty to the Word of God. To strengthen our Home Mission work is to strengthen the things that tend mightily in a day of gainsayers and wolves in sheeps' clothing to enthrone Christ and crown Him Lord of all.

Through ten separate special Departments the Home Mission Board seeks to further the Kingdom of our Lord in the South.

We recommend:

1. That our churches be encouraged to make a larger use of the splendid free Home Mission tracts issued by the Home Board, and to form study classes in the Board's new book, "Baptist Home Mission."

- 2 That clubs of subscribers be gotten in the churches for THE HOME FIELD. It is an exceedingly distressing and unworthy situation that only one Baptist preacher in five in the South gets this splendid magazine.

3. We recommend that prayer be made in our churches for this great cause and for the saving and holding of the South for our Lord Jesus Christ, and that preachers be requested to preach frequently on Home Mission subjects.

W. M. WRIGHT,
J. A. LITTLE,
M. M. WARD,
A. J. BECK.

The address of the Home Mission Board is 1004 Healey Building, Atlanta, Georgia. Literature should be ordered from the Publicity Department.

REPORT ON CHRISTIAN EDUCATION

What do We mean by Christian Education?

Webster says to educate is to draw out, and implies not so much the communication of knowledge as the establishment of the principles and regulations of the heart. Spencer says education prepares one for complete living. Crab says education makes one truly good, therefore, though a young man may have the best physical culture and the highest intellectual training if he at the same time neglects his spiritual nature he is not an educated man, but an incomplete, unbalanced and dissorted being. That institution which gives a young man a one-sided education is doing him, as well as society, an injustice. For the fruits of such an education are cranks, fanatics and infidels. For the education of the entire man we advocate the christian college, and to our young people wanting such an education we commend Ouachita and Central colleges. These are we contend, our most valuable assets as Baptists of Arkansas.

Young men and women are going out yearly from these institutions to fill places of responsibility and power. To these institutions we must look for trained leaders. In view of these facts, it would be nothing less than criminal for Arkansas Baptists to allow Ouachita college to be sold for debt, which is inevitable if the campaign in which we are now engaged should fail. We recommend:

1. That prayers be offered unceasingly for Ouachita and Central colleges'
2. That our Baptist boys and girls seeking an education, be urged to attend these institutions in preference to all others.
3. That the churches take annual offerings for Christian Education.

H. M. Geren,
E. D. Primm,
C. F. Williams,
I. N. Ogden,
Committee.

SUNDAY SCHOOLS.

The committee on Sunday schools made their report. It was discussed by W. H. Wheler, Henry Prothro, Geo. W. Mason and E. J. G. Carter. The report was adopted.

We, the committee on Sunday Schools, wish to report that we find a growing sentiment in favor of Sunday schools. Statistics shows as follows: of 46 churches reporting last year to Liberty Association, we find 32 schools, 2707 scholars and 177 teachers. On first day of this year reports from 35 churches shows 29 schools, 2090 scholars and 163 teachers. You can readily see that there is a number of schools to hear from, and as the number of teachers, we can expect better work. We recommend first, for all Sunday schools of this Association to use Southern Baptist Literature. Second, that each church endeavor to organize a school. Third, we recommend that wherever possible to grade. Fourth, that you make small classes, thereby serving a twofold purpose, doing better work, and placing more adults at work. Fifth, that each Sunday school and church send one or more Sunday school workers to the Summer Assembly at Arkadelphia. Sixth, that whenever any church of the Association succeeds in getting our State Sunday School Secretary to hold an Institute, that each church will try and get some Sunday school worker to attend. Seventh, we recommend that each Superintendent of the Sunday school, try and get a full report to the Church Clerk, so it can be included in the Associational Letter.

One point we emphasize, in many letters, at least 50 per cent show no money collected or dispersed, (teach the children to give.) We earnestly beg that each church will try to get the right vision of this great work the Sunday school is expected to do, and is doing. We regret that Brother DeCou who was elected as Association Superintendnt last year, could not remain and serve. We had hopes for great results from his work. May God help us.

Respectfully,

W. H. WHELER, }
H B. PROTHRO, } Committee.

PUBLICATIONS.

The committee on Publications made the following report, which was adopted after being discussed by J. V. Jenny and W. O. Taylor.

We, your committee on Publications, beg leave to submit the following report:

Realizing the great educative and character building power of literature, both for good and evil, and also realizing that people are going to read something—always preferring something new, we especially recommend that every Baptist home within the bounds of this Association, shall not only be supported with our Baptist publications, such as the Advance, Home Field, Foreign Mission Journal, Orphan's Gem (for children), and literature published by our Sunday School Board, but that these be read and all possible endeavor made to place them in all other homes. By thus filling our homes with good literature and getting our minds filled with elevating, the worthless is crowded out and no place is found for the cheap novel, Mormon's pamphlet, Catholic publications, and scores of other showy and attractive, but degrading and damning leaflets, that are scattered throughout our land.

By thus getting our minds filled and thrilled, we will naturally be led to the deeper study of the Bible, the reading of good books, and the condemning of all things in print that doesn't hold up for God and right.

Respectfully submitted,

W. O. Taylor,

J. V. Jenny,

Jno. M. Dumas,

J. F. Poole,

Committee.

PREACHING SERVICES

The Moderator announced that the hour for preaching services had passed. A motion was carried to adjourn till 2:00 o'clock this afternoon, for preaching.

The congregation was favored by a solo by W. T. King.

N. O. Hornsby occupied the pulpit. He used as his text: "Go thou and do likewise, that thou mayest live." The audience joined in a closing song. The benediction was pronounced by W. T. King.

CHAIRMEN ANNOUNCED.

The following were appointed by the Moderator as chairmen of committees to prepare reports, on the respective topics, by the next meeting of this body.

1. Christian and Ministerial Education—W. M. Wright
2. Orphan's Home—A. R. Britt.
3. Foreign Missions—H. M. Geren
4. Home Missions—R. Hester
5. Sunday Schools—H. B. Prothro
6. State Missions—Alfred Worthington
7. Associational Missions—E. L. McGraw
8. Temperance—M. P. Muse
9. Woman's Missionary Union—Mrs, A. Flenniken
10. B. Y. P. U.—W. H. Claybaugh
11. Publications—J. V. Jenney
12. Layman's Movement—W. O. Taylor
13. Nominations—A. C. Jones
14. Ministerial Relief—A. A. Williamson
15. Finance—H. W. Goodwin
16. Obituaries—W. G. Simmons

Saturday—Afternoon Session.

The meeting was called to order at two o'clock, by the Moderator. After a prayer and song service, the body was asked to join H. M. Geren in prayer for the health of J. D. Crawford of Three Creeks, who has been seriously ill the past few months.

W. M. Wright moved that the Association set aside one hour Sunday, during future sessions, as a memorial service, in honor of our dead. The motion was carried.

IN MEMORY OF OUR DEAD

The following report of the committee on obituaries was adopted:

We your committee on obituaries make the following report:

We find 27 deaths since the last meeting of this Association and we can say that we have lost some of our loyal friends and co-workers; believing and realizing our loss is their eternal good. Therefore, let us weep with those that weep, and ask the Great Head of the church to comfort our bereaved and heal the wounded broken-hearted. Now while we bow in humble submission to the will of God, since we know that they that die in the Lord are blessed, and their works do follow them.

E. J. G. CARTER,	}	Committee.
J. R. GREEN,		
JESSIE AMERSON,		

The names of our dead are as follows:

SISTERS

Jessie Fitzgerald,	Cindy Fitzgerald,
Mary Tatum,	Margaret Davis,
Florence Vines	Hattie Ragsdale,
Mollie Green,	J. S. McWilliams,
Mary Langley,	Emma McWilliams,
Jane Berry,	Zada Carroll,
Sarah F Cobb,	Jesse Mason,
Mollie Stockmer,	Mattie Ward.
Allie Repond.	Fred Brazard,

BROTHERS

J. P. Adams,	Robert Cameron,
J. M. Turnage,	Jim Burris,
J. B. Uerly,	J. G. Adams,
John Cunningham,	B. F. Price,
E. C. Crowell,	

STATE MISSIONS.

The Report on State Missions was submitted and adopted after a brief discussion by J. W. Warren and W. T. King.

We, your committee on State Missions, beg leave to submit the following report:

Much has been written from time to time in regard to the progress which is being made by the Baptists of Arkansas, and the vast sections yet unreached by the gospel. The task grows no less with the passing years. The unrepealed command of our Lord is no less binding and the obligations of His people to proclaim the gospel of salvation can never cease.

Our destitution: In some sections of our state the destitution is not alarming, while in other sections it is appalling in the extreme. More than one-half of the counties in state have not a single self-supporting, full-time Baptist church, while in many of the counties there is not a church which has preaching more than one Sunday a month. In vast sections in our state there is not a Sunday School worthy of the mention, and no effort is being made whatever to develop the young membership in the churches. In many sections the people are poor in this world's goods, and utterly untaught in the affairs of the Kingdom. These people hunger intensely for the gospel of Jesus Christ. They hunger to know how to do the work of the Lord. They welcome with gladness any teacher who comes from God.

God has placed us in one of the greatest mission fields in the world, certainly one of the greatest in America.

In addition to this general condition, the opportunities offered to us in the mill towns and the mining towns and the settlements occupied almost entirely by foreigners stand as a constant challenge to us.

Houseless Churches: It is conservatively estimated that there are 800 Baptist churches in Arkansas which have no houses in which to worship. These Baptists worship in union church houses, rented halls, school

houses, and other places not adapted to worship. A church without a home does its work under very great difficulties. In one county in which there are more than 30 Baptist organizations we have but four meeting houses.

It is utterly impossible to get a homeless church to undertake to do a great thing for the Lord's cause. They feel that they are unable, and that it would be useless for them to try. Before these churches can ever come to their own, or in any adequate way take care of the Lord's cause in their respective communities they must have buildings in which to worship.

No church can do its best work without a Sunday school, and a denominational Sunday school in a union church house is next to impossible. Besides, a fearless presentation of the whole truth as it is revealed in God's Word is certain to stir up opposition, to say nothing of the discourtesy which would be charged against us.

OUR WORKING FORCE:

We are doing something to meet these needs. We should do more. We have now at work in the State 45 men giving themselves to the task of preaching Jesus Christ, and teaching the people the way of the Lord. This number is composed of evangelists, missionaries, missionary pastors and colporters. Besides, we have one Secretary of Sunday School and B. Y. P. U. work, one missionary who gives all his time to the foreigners in our midst, and one organizer for the women of the State under the direction of the Woman's Missionary Union. But more are needed.

J. W. Warren,

S. L. Adams,

F. J. Childs,

E. W. Hargett,

Committee.

ASSOCIATIONAL MISSIONS.

The committee on Associational Missions submitted their report. It was discussed by W. F. Warren, H. M

Geren. E. L. McGraw and W. M. Wright and was adopted as follows:

We, your committee as Baptists, who believe with all our souls in missions, also believe that all charity and missions should begin at home. We believe it an inconsistency to send men and money to Africa and neglect the African who lives in the community with us. We believe it short-sighted to be concerned about the destitute corners of the State, and at the same time, not be concerned about the destitution of the communities that we have to do with right at our doors. Therefore, since we are firm believers in the world-wide commission of the Bible and the Baptist way of doing this work, we consider Associational Missions a little more obligatory upon us than any other, because if we neglect this field there are no others to do the work. Now to the end that we take care of this field we recommend:

1. That the pastors of the Association be commended for their interest in the weaker churches and destitute places as expressed by their words of encouragement and their custom of holding meetings for them.

2. That each pastor in the Association, so preach upon and stress missions that every Baptist will become more interested, and that every church be urged to take an annual offering for Associational Missions.

3. That the Executive Board be authorized to employ a Missionary for as long a time as in their judgment, he can be sustained. And we your committee believe that this field can and will take care of a good Missionary for full time, if the right man can be secured.

Respectfully Submitted,

W. F. WARREN, N. L. BRAZEAL,
H. C. BALLARD, J. R. ROGERS.

Committee.

REPORT OF ASSOCIATIONAL MISSIONARY.
Mission Board of Liberty Baptist Association,

Dear Brethren:

The following is my report for the summer from June 9th. to September 14th, 1914:

Days of labor	98
Miles traveled	1024
Sermons preached	121
Other religious addresses	28
Total sermons and addresses	149
Religious services in homes	148
Conversions	62
Baptisms administered by me	50
Baptisms by others from my meetings	12
Additions by letter	26
Additions by restoration	2
Churches visited	23
Sunday schools organized	1
Paid on field	\$188.42
Salary promised by board (per month) and expenses	50.00
Number of tracts distributed	200
Total amount salary	\$160.00

Money Collected for Associational Missions:

From church, Felsenthal	\$2.40
From church, Wesson	5.00
From church, Dry Run	5.12
From church, Caledonia	25.85
From church, Zion Hill	11.00
From church, Galilee	8.30
From church, Griffin	20.00
From church, Upland	22.70
From church, Elliott	14.25
From church, Huttig	20.00
From church, Lisbon	5.00
Total	\$139.62

Other Collections:

Town of Cargile, for meeting	\$38.80
Small collections of different places	10.00
Total	\$48.80
Grand lot collected on field	\$188.42

Expenses:

Train fare	\$ 20.47
Stationery and stamps	7.50
Tracts distributed ..	2.65
Singer at Cargile	10.00
All incidentals	20.18
Total Expenses }	\$ 60.80
	160.00
	\$220.80
Total amount collected on field	\$188.42
Deficit	\$ 32.38

Respectfully,

W. F. WARREN.

A motion was made to confine the discussion to ten minutes to each topic and was carried.

TEMPERANCE.

The following report on temperance was submitted. After a brief discussion by J. C. Neeley, A. C. Jones and J. V. Jenny, it was adopted.

We, your committee on temperance beg leave to submit the following report:

We, your committee on temperance do recommend and urge that the membership of Liberty Association lift their voices against the use of all intoxicating liquors. And that each one place their influence, and vote against the sale of these liquors, and in every way that is reasonable, try to stamp this evil out. We also urge that every member be a total abstainer of strong drink.

We further advise and plead that they do their best to educate our young men against the use of cigarettes.

Committee { J. C. NEELY,
A. C. JONES,
T. T. JONES.

A motion was made that the report of the Woman's Missionary Union be made a special order for the evening service.

B. Y. P. U.

The committee on B. Y. P. U., work made its report. It was discussed by M. H. Claybough, H. M. Geren, W. M. Wright, W. H. Warren and Henry Prothro, and adopted.

We as your committee on young people's work, are greatly pleased with the work accomplished the past year by the seven B. Y. P. U.'s of the Association—Camden, El Dorado, Strong, Huttig, Junction City, Galilee and Union

Two of these Unions have recently been organized, Union and Huttig. We welcome these into the field of labor and think that they bid fair to accomplish great good in their respective communities.

1st. We believe that God has blessed our young people with great talents. The B. Y. P. U., work is one of the best sources we know of to develop these christian talents: Therefore, we urge that the B. Y. P. U. work be encouraged in the churches throughout the Association where there are young people.

2nd. We recommend that the pastors and laymen get in touch with Bro. C. S. Leavelle, who is State Secretary of B. Y. P. U., for further information. He can be reached at 410 Hollenberg Building, Little Rock.

3rd. We further recommend that the pastors (or such laymen who are interested enough in this work) where they think a B. Y. P. U., at all possible, arrange an appointment for a lecture on this work by Hon. Aylmer Flenniken of El Dorado Bro Flenniken will take pleasure in not only lecturing on the work, but in helping organize if he be properly corresponded with about the matter before hand, other leading brethren and pastors of churches will take pleasure in helping set this work on foot if called upon.

M H Claybaugh,
Miss Alta Goodwin,
Miss Etta Jenkins,
H Baker,

Committee.

LAYMEN'S MOVEMENT.

A motion was made by W. M. Wright to arrange an hour for an address from Governor Geo. W. Hays to-night, as it was announced that he had just arrived.

The committee on Laymen's Movement, made their report. It was adopted after being discussed by A. R. Britt and W. H. Wheler.

We your committee feel safe in saying that there is a gratifying advance in the Laymen's Movement, in the bounds of our Southern Baptist Convention.

This movement, though comparatively new, is permeating all parts of our Southland. It is the layman's privilege and high exalted duty to be as pious, as devoted and as soul loving as is his ministerial brother. And it is the mission of the Laymen's Movement to so train him.

While the layman cannot preach, yet by his consistent living, systematic giving, his daily walk and Godly consecration, his light so shines as to constrain those without to glorify our Heavenly Father.

We are admonished to give our bodies a living sacrifice wholly acceptable unto God, which is our reasonable service. This being the case, his mind, heart and means should be consecrated to the advancement of our Savior's cause and Kingdom. This, the Laymen's Movement is seeking to do.

We recommend that the Laymen of Liberty Baptist Association help and co-operate with the executive committee of Southern Baptist Convention in enlisting for service the vast horde of laymen in our Southland, thereby putting to service the vast horde of dormant energy in our midst, by as far as possible enlisting every member of every church in carrying out the commission of our Savior, to "carry the gospel to every creature." And in fostering all institutions of the church, which have for their end the upbuilding of our Lord's Kingdom on earth.

A. R. Britt,
E. L. McGraw,
W. T. Sehon,
W. L. Rowland,
Committee,

NOMINATIONS.

The following report was made by the committee on nominations and adopted, after being referred back for revision.

We, your committee on nominations would respectfully submit the following: After deliberation we would ask that the next annual meeting of the Liberty Baptist Association be held with the church at Junction City on Thursday evening before the fourth Sunday in September 1915.

We also recommend Elder A. A. Williamson to preach the introductory sermon and Elder W. F. Warren as alternate.

We also recommend that Elder W. O. Taylor preach the 11 o'clock special missionary sermon.

We also recommend Elder W. M. Wright as delegate to the Southern Baptist Convention, and A. Worthington as alternate. Elder W. M. Wright vice-president of the Associational Home Mission Board, and Elder H. M. Geren, vice-president of Foreign Mission Board. And Elder W. M. Wright as member of State Mission Board.

Members of Executive Board of Liberty Association — Elder A. A. Williamson, Elder H. M. Geren, G. W. Mason, W. M. Wright and A. Worthington.

Committee	{	W. G. SIMMONS,
		D. F. JACKSON,
		W. J. ANGLIN.

MINISTERIAR RELIEF.

The committee on ministerial relief made following report which was adopted after a brief discussion by Alfred Worthington. The report carrying the appointment of a committee on ministerial relief, the following were named by the moderator: Alfred Worthington, A. R. Britt and T. T. Jones.

The Baptists as an organization have never made any definite arrangements to care for the aged preachers who have spent their lives in interest of the cause of our Maaster, and for the betterment of mankind. When

we can no longer use them in active service, we agree to do all we can to support them when we know them to be in need of financial aid. We think the time has fully come when we should provide a fund for the old veterans, who have spent their lives in the services of God.

We recommend that every church in the Association take a collection in December of each year for the support of the aged preacher.

We also recommend that the Association appoint a committee whose duty it shall be to urge each church to take a collection, and see to the distribution of the fund.

Respectfully,

Alfred Worthington

Rosco Graves,

J. H. Guinn,

Irl Simpson, Committee.

FINANCE.

The committee on finance made the following report which was adopted.

We, your committee on finance beg to submit the following report as above, and ask to be discharged.

Received for Minutes and Clerk \$77.32

“ “ Orphan's Home 35.50

“ “ State Missions 5.00

“ “ Home Missions 13.52

“ “ Foreign Mission 12.05

“ “ Associational Missions 33.50

“ “ Ministerial Relief 3.50

“ “ Ministerial Education

A. Worthington \$60.00

W. F. Warren 21.11 \$81.11

Total \$229.34

H. W. Goodwin,

Henry Prothro,

J. T. Johnson, Committee.

A motion to adjourn till 7:30 this evening was carried.

Saturday—Evening Session

The body met at 7:60. A few minutes of prayer and praise service was enjoyed. Opening prayer was led by Alfred Worthington.

The following resolutions were offered by J. W Warren and W. M. Wright:

“RESOLVED: That the unaffected thanks of this body be extended to the Baptist church and people of Huttig, irrespective of denomination, for the fraternal spirit in which we have been received, and the generous hospitality with which we have been entertained. Of a truth, our stay with the people of Huttig has been an unmingled pleasure.

“RESOLVED: That we thank our Clerk for the efficient manner in which he has always recorded the proceedings of this Association, and that in addition he be allowed \$20.00 for his services. W. M. Wright,”

Rev. J. R. Rushing, pastor of the Methodist church, was called on to address the body. As he took his seat, the entire body rose and gave the Chautauqua salute in recognition of the splendid co-operation from Bro. Rushing and his congregation in entertaining the Association.

A vote of thanks of the body were tendered the Moderator for his efficient services during the present session.

A corrected report was read of the Nominating committee.

WOMAN'S WORK

1914
The ladies of the Woman's Missionary Union made the following report. It was discussed by Mrs. A. Flenniken and State Organizer, Miss Huffman, and adopted.

8
We, the Woman's Missionary Union Auxiliary to the Liberty Baptist Association, are glad to bring to you our eighth annual report:

The work has prospered and seems to be understood and appreciated more than ever before.

We are glad to report the organization of two new societies since our last meeting, one at Union and one at Felsenthal. This makes our number ten, though two of these have not been meeting lately.

The Sunbeam and Junior Bands have shown renewed interest in some churches, and this part of our work needs to be stressed more. We do so greatly appreciate the coming of Miss Huffman, and the fine work she is doing in our state.

We thank the brethren for their interest and help and ask your continued co-operation.

The officers elected in our meeting this morning are as follows:

President	-	Mrs. Aylmer Flenniken
1st V- President	-	Mrs. A. P. Kirby
2nd V-President	-	Mrs. W. L. Wood
Secretary	- -	Mrs. Clyde Howard
Associational Superintendent	-	
- - - -		Mrs. J. W. Greening

Respectfully submitted,

Mrs. Aylmer Flenniken,

Chairman.

SPECIAL ADDRESS

Governor Geo. W. Hays, who was Moderator of this Association for several years, was given a hearty welcome on his return this afternoon. He addressed the Association, on a special request. He spoke on the importance of living a christian life. The body was led in prayer by A. C. Jones.

H. M. Geren asked the privilege of taking a cash offering for W. H. Warren to assist him in attending college the next year. The offering amounted to \$23.10. Brother Warren returned his sincere thanks for the offering.

A motion was passed to adjourn sine die, after singing "God Be With You" and taking the parting hand with Governor Hays and the present Moderator in the line.

Sunday Services.

The Sunday services were full of rich things. At the Baptist church at 10 o'clock was a Sunday school mass meeting; at eleven o'clock H. M. Geren preached; at 3 o'clock a memorial service in honor of our dead; at 4:00 o'clock, a B. Y. P. U., mass meeting; at 7:30, preaching by R. Hester. Overflow meetings were held in the Methodist church—W. H. Warren filled the pulpit at 11 o'clock; W. M. Wright at 7:30.

This ended one of the most harmonious, most largely attended and most deeply spiritual meetings in the history of the Association.



MINISTERS.

Holding membership in the Association as reported by the churches through their letters to the Association.

ORDAINED

Atkins, Henry.	Urbana, Ark.
Bishop, J. R.	Junction City
Bates, T. M.	Smackover
Crawford, J. D.	Three Creeks
Gathright, W. H.	Strong
Geren, H. M.	El Dorado
Green, B. C.	Lawson
Hinson, A.	El Dorado
Hester, R.	Strong
Hudson, J. W.	Wesson
King, W. T.	Crossett
Lawrence, Paul	Lisbon
Little, W. F.	El Dorado
Newsom, W. J.	El Dorado
Rodgers, C. B.	Strong
Stocks, C. L.	Norphlet
Sawyer, D. K.	Blanchard Springs.
Simmons, W. G.	Urbana
Taylor, W. O.	Caledonia
Waller, J. D.	Emerson
Worthington, A.	El Dorado
Wright, W. M.	Camden
Williamson, A. A.	Junction City

LICENSED

Carter, S. R.	Gordon, La.
Chaney, A. C.	Lawson, Ark.
Crawford, D. A.	Lisbon
Daniels, H. F.	Wesson, Ark.
Duke, L. F.	Urbana
Parker, W. S.	Three Creeks
Taylor, J. W.	Juno.

SUNDAY SCHOOLS SUPERINTENDENTS.

CHURCH	SUPERINTENDENT	POST OFFICE
Cane Creek	D. P. Wilson	Strong
Camden	S. B. Lide	Camden
Calion	C. A. Ward	Calion
Champagnolle	W. E. Castleberry	Champagnolle
Ebenezer	H. H. Leverett	El Dorado
El Dorado	Geo. W. Mason	El Dorado
Emanuel	A. P. Greene	Griffin
Felsenthal	A. J. Beck	Felsenthal
Galilee	H. Baker	El Dorado
Hillsboro	G. A. Audirsch	Hillsboro
Holly Grove	J. M. Attaway	Junction City
Hopewell No. 2	J. D. Langley	Louann
Huttig	W. H. Wheler	Huttig
Junction City	M. P. Muse	Junction City
Knowles Chapel	J. R. Burns	Urbana
Branch School	W. G. Simmons	Urbana
Lapile	T. K. Moore	Lapile
Lawson	J. M. Graves	Lawson
Lisbon	B. Harrell	Lisbon
Lonoke	J. D. Holloway	Griffin
Midway	R. T. Huntley	Cairo
Mt. Moriah	Roy Pratt	Blanchard Springs
New Hope	S. D. Moss	Tubal
Philadelphia	E. L. Nabors	Wilmington
Spring Hill	W. O. Taylor	Caledonia
Three Creeks	W. H. Jones	Three Creeks
Union	J. W. Taylor	Juno
Upland	W. C. Johnson	Upland
Vernon Hill	W. N. Primm	El Dorado
Victoria	J. R. Harrison	Strong
Wesson	H. B. Prothro	Wesson
Zion Hill	H. F. Daniel	Wesson

W. M. U. Presidents and Secretaries.

CHURCHES	PRESIDENT	SECRETARY	POST OFFICE
Camden	Mrs. A. Davidson	Mrs. L. C. Terrell	Camden
El Dorado	Mrs. Ethel Owens	Mrs. W. E. McRae	El Dorado
Felsenthal	Mrs. M. E. Beck	Miss Bell Lane	Felsenthal
Huttig	Mrs. Den Clowney	Mrs. W. H. Moore	Huttig
Junction City	Mrs. J. J. Grafton	Mrs. W. C. Tourner	Junction City
Lawson	Mrs. C. C. Smith	Miss Frisby	Lawson
Union	Mrs. Jonnie Crain	Miss Cleone Stegall	Juno
Victoria	Mrs. Lela Kirby	Mrs. Guy Taylor	Strong
Wesson	Mrs. S. T. Chappell	Mrs. Martha Buswell	Wesson

B. Y. P. U. Presidents and Secretaries.

CHURCH	PRESIDENT	SECRETARY	POST OFFICE
Camden	A. M. Crawford	Miss Lucy Starkey	Camden
El Dorado	Clyde Martin	Miss Willie McCain	El Dorado
Galilee	E. A. Carter	Miss Eva Jones	El Dorado
Huttig	D. M. Pitman	A. K. Voss	Huttig
Junction City	S. L. Muse	Miss Letha Brown	Junction City
Knowles Chapel	H. C. Ballard	H. C. Canady	Urbana
Lapile	Mrs. E. A. Kinebrew	G. E. McKinney	Lapile
Union	J. W. Taylor	Miss Cleone Stegall	Juno
Upland	W. C. Johnson	Miss Rowland	Upland

Pastors, Clerks and Their Postoffices

CHURCHES	PASTORS	POSTOFFICE	CLERKS	POSTOFFICE
Beuna Vista	R A Robinson	Arkadelphia	L B Mullins	Beuna Vista
Calion	None		C A Ward	Calion
Camden	W M Wright	Camden	E L Perry	Camden
Cane Creek	Henry Atkins	Urbana	D P Wilson	Aurelle
Champagnolle	A Hinson	El Dorado	M P Adams	Champagnolle
Ebenezer			H H Leverett	El Dorado
El Dorado	H M Geren	El Dorado	H W Goodwin	El Dorado
Elliott	R F Nanny	Arkadelphia	B F Rogers	Elliott
Emanuel	T M Bates	Smackover	Q C Murphy	Louann
Felsenthal	C B Rodgers	Strong	A J Beck	Felsenthal
Galilee	E J G Carter	El Dorado	Miss Eva Jones	El Dorado
Green Grove	Henry Atkins	Urbana	R S Frisby	New London
Griffin	None		W M Houston	Griffin
Harper Springs	B F Neal	Farmerville, La.	A J Russell	Huttig
Hillsboro	N O Hornsby	Marion, La.	R D Newton	Hillsboro
Holly Grove	J D Waller	Emerson	A G Eiland	Junction City
Hopewell No. 1	J D Blackwell	Atlanta	J W Owen	Tubal
Hopewell No. 3	Thomas King	Arkadelphia	J C Neely	Louann
Huttig	None		W H Wheler	Huttig
Junction City	A A Williamson	Junction City	J G Muse	Junction City
Knowles Chapel	A Worthington	El Dorado	H C Ballard	Sandy Bend
Lapile	None		W C Smith	Lapile
Lawson	A Worthington	El Dorado	J M Graves	Lawson

Pastors, Clerks and Their Postoffices-- Continued.

CHURCHES	PASTORS	POSTOFFICE	CLERKS	POSTOFFICE
Liberty	W J Newsom	El Dorado	G P Simpson	Lawson
Lisbon			B F Oliver	Lisbon
Lonoke	A Hinson	El Dorado	W M Scott	Griffin
Midway	W J Newsom	El Dorado	J H Scarbrough	Shuler
Mt. Moriah	D K Sawyer	Blanch'rd Springs	J M Lyons	Blanch'rd Springs
New Hope	C P Kinard	Summerfield, La.	G M Jones	Tubal
Norphlet	B F Neal	Farmerville, La.	E G Murphy	Norphlet
Okolona	M H Gathright	Strong	W E Gathright	Strong
Philadelphia	A Worthington	El Dorado	Mrs H L White	Wilmington
Pleasant Grove	D K Sawyer	Blanch'rd Springs	H I Ogden	Hibank
Spring Hill	W F Warren	Arkadelphia	W Fautheree	Caledonia
Three Creeks	R Hester	Strong	J C Ellen	Three Creeks
Union	A Worthington	El Dorado	G L Graves	Juno
Upland	W O Taylor	Caledonia	C C Mayfield	Upland
Vernon Hill	E J G Carter	El Dorado	J F Guinn	El Dorado
Victoria	None		J B Harrison	Strong
Wesson	C M Stallings	Wesson	C S Allen	Wesson
Zion Hill	D K Sawyer	Blanch'rd Springs	Marvin Ward	El Dorado

STATISTICAL TABLE

<i>Names of Churches</i>	MEMBERSHIP						SUNDAY SCHOOL						
	INCREASE			DECREASE			No. Schools.	No. Pupils	No. Teachers	Kindergarten	Bapt. this year	Expenses	Sunday School
	Baptized	By Resurrection	Total Increase By Letter	By Death	By Expulsion	Total Decrease							
Antioch						Total This Year							
Bearna Vista	3	1	4	49	1	53	1	23	3	B C		1 95	
Caliod				25		24							
Camden	7	17	24	340	26	1 27	337	2	800	15	4	224	55
Cane Creek	6	11	17	41	2	1 3	55	1	25	3			
Champagnolle	6	1	7	52		59			45	B C		5	45
Concord													
Dry Run				38	1	37	1	51	4	S B C		4	00
Ebenezer													
El Dorado	42	37	79	613	22	3 25	607	1	715	31	33	190	39
Elliott	8	1	9	73	4	4	78	1	50	3		3	00
Emmanuel				54	12	1 43	41	1	30	3		2	70
Felsenthal	2	4	6	39	7	1 43	32	1	60	5	12	6	81
Galilee	12	2	14	40	3	5	52						
Green Grove	4	3	7	84	3	2	88	1	72	4		2	
Griffin	2	2	4					1	35	3		3	
Harper Springs	3	3	6	85	6	85		1	30	4			
Hillsboro				39	4	33		1	40	4			
Holly Grove		3	3	115	2	110		1	30	3		1	
Hopewell No. 1	2	3	2	47	3	1 4	45	1	10	4		15	00
Hopewell No. 3	4	1	5	76	5	1 3	92	1	160	15	30	46	12
Huttig	42	33	75	113	12	12	176	1	90	7		61	55
Junction City	1	1	2	123	13	1 20	108	2	120	8	11	10	00
Knowles Chapel	12	2	14	68	2	1 4	78	1	50	5		7	00
Lapile	3	5	8	71	10	1	68	1	56	4	6	9	4
Lawson	7	6	10	46	4	4	32						
Liberty				82	1	1	83	1	45	4			
Lisbon	2	1	3	88	2	2	90	1	30	4			
Lonoke	8	1	9	68		1	71						
Meridian													
Midway	6	1	7	112	6	2	111	1	62	4	6	5	00
Mt. Moriah	10		10	55			65	1	25	4	3		
New Hope	5	3	8	107	6	4	2 12		74	4			
Norphlet	5	1	6	47	1	1	51						
Okeola	6	8	14	61	2	1	72	1	17	3	10		
Okonona	10	5	15	101	5	1 6	110						
Philadelphia	4	2	6	44		4	46						
Pleasant Grove													
Sandy Land													
Spring Hill	5	1	6	101	9	1 11	96	1	36	4	2	2	00
Three Creeks	10	3	13	126	1	1	125	1	45	5	10	5	00

FINANCIAL STATEMENT

CONTRIBUTIONS TO VARIOUS OBJECTS																Value of Church Property	
Minutes	Pastor's Salary	Building and Repair on Churches	Incidentals	Visiting Ministers	The Poor	Asso. Missions	State Missions	Home Missions	Foreign Mis.	Womens Missionary Union	Through Sunday School	Orphan Home	Christian Education	Ministerial	Other Objects	Total	
1 00	120 00	95 00	34 90	76 14	6 00	300 00	181 00	383 56	539 63	417 70	552 53	420 55	142 02	31 00	175 00	500 00	500 00
50	1800 00	31	5 00	25 00	00	00	00	56	63	70	53	55	02	86	35	1800 00	1800 00
5 00	20 00		23 85					1 75						6 00	25 50	250 00	250 00
1 50	55 00														108 45	500 00	500 00
2 00																	
1 00	1800 00	152 25	10 00	26 55	46 80	25 00	340 97	5 50	50	325 95	5 75	161 50	176 60	91 72	26 75	400 00	400 00
10 00	150 00	30	26 55	35 80	25 00	14 25	12 50	8 75	8 75	325 95	251 34	161 50	176 60	91 72	26 75	1000 00	1000 00
3 00	50 00	76 94	12 80	23 20	2 40	5 00	1 00			325 95	44 00		5 00	7 45	53 60	400 00	400 00
1 00	176 50	66 94	10 45	8 30						20 53	8 72		5 50		307 34	800 00	800 00
1 50	54 42														152 74	800 00	800 00
1 00	21 75														12 85	250 00	250 00
	50 00														70 00		
2 25	100 00														102 25		
1 50	100 00	75 00													126 50	300 00	300 00
1 50															6 00	500 00	500 00
1 25															9 25	800 00	800 00
3 50	125 00														9 25	250 00	250 00
6 00	1200 00	406 180	175 51	6 00	6 00	6 00	60 03	2 50	5 10	111 02	173 38	2 50	10 00	20 00	182 30	6000 00	6000 00
5 00	600 00	61 30	43 30	1 00	5 00	5 00	28 50	56 81	51 81	80 10	102 28			38 05	6057 27	2500 00	2500 00
1 50	96 00	43 50			2 50	9 00		28 50	23 60	47 81	106 88				1011 69	500 00	500 00
1 50	80 00				13 50				7 41						130 73	500 00	500 00
1 50	100 00				2 50										135 00		
1 50	60 00							2 02			14 00				177 73	500 00	500 00
1 70											6 31				77 50	300 00	300 00
1 05													2 00	1 00	10 75	500 00	500 00
1 00																500 00	500 00
																500 00	500 00
1 00	50 00		34 00						3 25			10 25		1 85	54 35	400 00	400 00
1 25	60 00														51 25		
2 00	60 00														72 06	1000 00	1000 00
1 50	75 00		9 06											2 00	76 50	300 00	300 00
2 00								1 50							3 50	400 00	400 00
1 00															12 00	500 00	500 00
1 00	40 00														45 00	800 00	800 00
2 00	33 10															300 00	300 00
2 00	125 00	5 00				25 55	2 50	10 00	11 40			28 00			80 95	150 00	150 00
2 50	75 00					5 00		2 50				25 00			315 35	1000 00	1000 00
															289 30	1000 00	1000 00
1 25	40 00					22 70										1500 00	1500 00
50	75 00							2 50							68 95	500 00	500 00
3 00	453 50	148 00	3 33	166 10				12 75	27 00	85 59	17 61	82 45	10 50		78 00	800 00	800 00
2 00	240 00	240 45	10 00	95 00		10 00						8 00			906 55	1250 00	1250 00
1 50	100 00					11 00									611 54	2000 00	2000 00
															112 50	500 00	500 00