

Minutes
OF THE
**TWENTY-NINTH ANNUAL
SESSION**
OF THE
**Greenbrier Baptist
Association**
HELD WITH
NEEDS CREEK CHURCH

October 24-25-26, 1912



The next session will be held with Macedonia Church, Thursday at 10 o'clock, continuing three days, before the fourth Sunday in October, 1913. Introductory Sermon by Brother R. L. Hendrickson. Brother S. W. Cotton will preach the Mission Sermon.

EXECUTIVE COMMITTEE

R. A. CLEMENTS A. L. CHAMBERS J. P. KESSINGER
F. C. FLOURNOY J. M. BRYANT

S. W. COTTON, Moderator, GUY
A. J. SIMMS, Clerk, GREENBRIER
J. M. BRYANT, Treasurer, ENOLA
H. P. GLOVER, Missionary, GUY

PROCEEDINGS

Thursday Morning.

The Greenbrier Baptist Association convened in twenty-ninth annual session with Needs Creek Church, one mile east of Linder, October 24 to 26, 1912.

The body was called together by singing. The Moderator, S. W. Cotton, read Matthew, 24th Chapter. Prayer by R. L. Hendrickson. The Moderator appointed P. H. Glover and A. J. Simms reading clerks. Letters from the various churches called for and read, and messengers enrolled as members of the body. On motion the Association went into permanent organization. S. W. Cotton was nominated for Moderator, A. J. Simms and Elbert McCollum for Clerk, J. M. Bryant and G. C. Turner for Treasurer. Ballots were collected and canvassed, and the result of the ballot announced, which showed S. W. Cotton elected Moderator; A. J. Simms, Clerk, and J. W. Bryant, Treasurer. Adjourned until 2:00 o'clock P. M.

Afternoon Session.

Came together by singing. Prayer by H. H. Melton. The Moderator announced the various committees for the session. Letters called for and read. Call for petitionary letters. Invitation to visiting brethren. A. P. Scofield was seated as corresponding messenger from Caroline Association. Rules of Decorum read by Moderator. The Deacons of Needs Creek Church, together with I. M. Polk, were appointed Committee on Devotional Services. Dr. J. W. Conger of Central College made a talk on denominational work in Arkansas. Devotional committee announced that Elder H. P. Glover would preach at 7:30 P. M. Other letters were called for and read. Adjourned until 7:30 P. M.

Thursday Night Session.

Came together at 7:30 by singing. Prayer by Elder W. E. Roberts. Elder H. P. Glover preached, from Heb. 12: 1, a sermon very much appreciated by the audience, after which we adjourned until 8:30 o'clock Friday morning.

Friday Morning.

Came together by singing. The Moderator read Romans, 7th Chapter, for the Scriptural lesson. Prayer by Dr. J. W. Conger. Letters from the churches were called for and read, and messengers seated. The report of the Committee on Publications was read by R. L. Hendrickson and, after discussion, was unanimously adopted as read. Devotional committee announced that Elder A. P. Scofield would preach at 11 o'clock. Report of Committee on Foreign Missions was read by W. C. Kelso. After discussion, adopted as read. We then took a recess of 10 minutes, after which we were called together by singing. Prayer by W. P. Harrod. Elder A. P. Scofield then delivered to an attentive audience a very delightful sermon, using 1 Peter 3: 20 21 as a text, after which the congregation engaged in singing "Amazing Grace," and a general hand-shake was participated in by the children of God. We then adjourned until 2:00 o'clock p. m. Dismissed by the Moderator.

Afternoon Session.

Came together promptly and engaged in singing a hymn. Prayer by T. C. Watson. Report of Committee on State Missions read by the Clerk. After discussion the report was adopted as read. The regular order of business was suspended and Macedonia Church, at Greenbrier, was selected as the next place of meeting. The report on Education was read by J. W. Conger and after discussion adopted as read. Devotional Committee announced that Elder H. H. Melton would preach at 7:30. Report of Committee on Finances read by Elbert

McCollum and adopted without discussion. Adjourned until 7:30 p. m.

Friday Night Session.

At 7:30 p. m. we were again together and spent a delightful half hour in song and prayer service, and in reading, from memory, Scriptural passages, after which Elder H. H. Melton preached an excellent sermon on the following subject: "I Was Not Disobedient to the Heavenly Vision." Dismissed by the Moderator until 8:30 Saturday morning.

Saturday Morning.

Came together by singing. Scriptural lesson read by the Moderator. Prayer by W. C. Kelso. On motion the Clerk was authorized to amend the report of Finance Committee to include funds which had come in since the committee's report. Report on Orphan's Home was read by P. H. Glover and, after discussion, adopted as read. A collection for Orphans' Homes was taken and the following amounts received: Texarkana Home, \$10.37; Monticello Home, \$4.00. H. P. Glover read the report on Home Missions, which was adopted as read. Report on Sunday Schools was read by I. M. Polk and, after discussion, adopted as read. The committee on Devotional Services announced that Elder J. O. Cantrell would preach at 11 o'clock.

After a 10-minute intermission we came together for preaching. Hymns were sung and prayer by S. W. Cotton. We then listened to a soul-stirring sermon by J. O. Cantrell from Job 16:22. The congregation engaged in singing and a general hand-shake, after which we were dismissed until 1:30 o'clock p. m.

Afternoon Session.

Came together by singing. Prayer by Elder P. H. Glover. The Report on Associational Missions, Report of Missionary, Report of Executive Committee and the Treasurer's Report were read, and after discussion on

McCollum and adopted without discussion. Adjourned until 7:30 p. m.

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Afternoon Session.

Came together by singing. Prayer by Elder P. H. Glover. The Report on Associational Missions, Report of Missionary, Report of Executive Committee and the Treasurer's Report were read, and after discussion on

the Associational Mission Work the reports were adopted as read.

The Devotional Committee announced that Elder S. W. Cotton would preach at 7:30 p. m., and that Elder W. C. Kelso would conduct a Sunday School mass meeting Sunday at 9:30 a. m., also that Elder P. H. Glover would preach Sunday at 11 o'clock.

Report of Committee on Obituaries read by R. L. Hendrickson and adopted as read.

The following resolution was offered by Brother R. L. Hendrickson:

"Resolved, That this, the Greenbrier Association, amend Article 3 of its Constitution to read as follows:

"Article 3.—Each church composing this Association shall be entitled to three messengers."

After discussion the resolution was lost.

A motion carried that we go into election of Executive Committee for the year 1913. A motion was put that the present committee be unanimously re elected. Motion carried. The body then went into election of Associational Missionary for the ensuing year. H. P. Glover and S. W. Cotton were placed in nomination. Ballots were collected and canvassed, the result of the ballot showing that H. P. Glover had been elected.

Moved that the Clerk superintend the printing and distribution of Minutes and be allowed \$10.00 for his services. Motion carried.

A resolution of thanks to the Moderator and people of Needs Creek was adopted.

Moved that the Executive Committee pay the Associational Missionary \$2.50 per day for his work during the coming year. Motion carried.

Elder S. W. Cotton was elected to preach the Missionary sermon and Elder R. L. Hendrickson to preach the Introductory sermon at our next regular meeting.

We then adjourned to meet with Macedonia Church at Greenbrier Thursday before the fourth Sunday in October, 1913.

COMMITTEE REPORTS.

REPORT ON PUBLICATIONS.

We, your Committee on Publications, beg leave to submit the following report:

We would first and foremost recommend the careful and prayerful study of God's word. Also the reading of good, sound Baptist literature.

We recommend the use of the Landmark literature in our Sunday Schools.

R. L. HENDRICKSON,

H. W. FOWLKES,

A. J. MILLS,

Committee.

REPORT ON FOREIGN MISSIONS.

Jesus said to the Church, "Go ye into all the world and preach the Gospel to all nations." Therefore we recommend that all our pastors preach on, and that each church do something for, the cause of Foreign Missions at some time during the coming year, and that it be urged upon each member that it is his duty to do something for this cause and that he is responsible to the Lord for the work done.

W. C. KELSO,

J. P. KESSINGER,

S. P. MOUNT,

Committee.

STATE MISSION REPORT.

It was the spirit of mission that brought the Saviour to earth, and His farewell message to His disciples was, "Be witnesses of me, both in Jerusalem and in Samaria, and unto the uttermost part of the earth." State missions means the preaching of the Gospel in Arkansas by God-called and church-sent men.

Therefore, we recommend that our churches at once take collections and send with the messengers to the State Association, the State Convention, or any other place for which it is collected, that our missionaries may be fully paid for their labor.

J. M. BRYANT,

J. I. ROBINSON,

T. K. NOLEN,

Committee.

REPORT ON EDUCATION.

Education in its complete form, or what is known as liberal culture, must include the religious element; it must interpret and

utilize the religious factor. All education that does not include the religious element or that does not recognize, in its scope of work, the spiritual intuitions is incomplete or defective.

Ignorance is a poor foundation for faith. God, in Hosea 4: 6, complained that his people were destroyed for lack of knowledge, and in Eph. 4: 18, Paul declares that ignorance alienates from God.

The Christian college is organized to meet the demand for a full and complete use of all truth, and especially spiritual truth, in the development of character.

The Christian college is called to spiritualize our educational work, and to stand as the intellectual exponent of our religious doctrines and denominational tenets.

As Baptists, we should encourage every effort in behalf of the intellectual and religious education of our children in the public schools, and in the Sunday Schools; and we should more and more emphasize the importance of enlarging and patronizing our own colleges, Ouachita and Central, which are within our state. We must look, in a large measure, to these colleges for our disciplined workers in pulpit and pew and in mission fields.

We rejoice especially in the growing usefulness and enlargement of Central College, located in our own Association. Because of its location in our midst we should enter into its struggles and its triumphs and share its blessings. Let us give Central and Ouachita our sympathy, our prayers and patronage.

Your committee would suggest that our pastors preach at least once each year on Christian Education, and that earnest prayer be made for this work.

J. W. CONGER.

EXECUTIVE COMMITTEE.

At the last Association Bro. H. P. Glover was elected Missionary of the Greenbrier Association.

The committee met March 28, 1912, with H. P. Glover, the Missionary. After prayer and deliberate consideration, the committee left the selection of the destitute places to the wisdom of the Missionary.

The Association agreed to pay the Missionary \$2.50 a day for his work. We are glad to say that he has been paid in full.

We recommend that the committee now elected, at this Association, work earnestly to meet the needs of the Missionary.

J. M. BRYANT, Chairman.

HOME MISSIONS.

We, your Committee on Home Missions, beg to report as follows:

Through the goodness of God and the guidance of the Holy Spirit, much good has been accomplished in our home field; but

believing that greater effort is needed in this work, we would recommend that our churches and ministers pray over the duties and labors due our Home field, that all needs may be supplied in our great nation.

Respectfully submitted,

J. M. BRYANT,
R. L. HENDRICKSON,
I. M. POLK,
Committee.

ORPHANS' HOME.

Your Committee on Orphans' Home begs leave to report that the Baptists of Arkansas have two orphans' homes, one situated at Texarkana and one at Monticello. In these homes are a number of orphan children who are depending upon the Baptists of the state for food and raiment and proper training. We are glad to report that the churches of this Association have, all along, contributed to the support of these helpless children, but are sorry that the churches haven't done what they could or should have done in this noble work.

Therefore, your committee would recommend that all of the churches of this Association increase their contributions, and contribute regularly to this worthy enterprise.

We also recommend that a collection now be taken for this cause.

P. H. GLOVER,
J. B. TILLEY,
FRANK WEBB,
Committee.

ASSOCIATIONAL MISSIONS.

We, your Committee on Associational Missions, submit the following report:

There are near two thousand Baptists in Greenbrier Association. With this great army of soldiers for Christ much has been accomplished for the salvation of souls; yet there are needy points in our field where there is but little, if any, Baptist preaching.

We would, therefore, recommend that this Association place a man in its bounds to labor Saturdays and Sundays during the winter and spring months, and full time in the summer.

We would further recommend that this body, while in session, point out, as much as possible, the most needy points, so that your Missionary may be better prepared to enter, at once, his field of labor.

H. P. GLOVER,
T. J. CROOK,
A. J. CARDIN,
Committee.

MISSIONARY'S REPORT.

To the Moderator and Brethren of the Greenbrier Association :

Dear Brethren.—As your Missionary, I submit the following report:

I have labored 31 days, traveled 251 miles, preached 33 sermons and made 46 visits. Received three into the church. Baptized three. I have received, on the field and from the Committee, \$77.50 in full of all due me.

Besides this work, I have helped Brother Magee in a fifteen-day meeting at Mount Olive Church, and Brother Hendrickson in the ordination of two deacons at New Home Church, for which there is no charge. I have not done as much work as should have been done, owing to a late start in the spring and having to look out the most needy points.

I believe that this Association should put a man in the field for this year, and locate four points for him to preach at, monthly, during the winter and spring months. By this method he could have his work in good shape to put in full time in the summer. And I would further state that there are some very needy and promising points in this Association. I will mention Centerville in the North and Beckett Mountain in the Northwest.

Respectfully,

H. P. GLOVER.

SUNDAY SCHOOLS.

Your Committee on Sunday Schools would submit the following report:

We find that one year ago we had eleven Sunday Schools. We find this year we have only nine, a decrease of two. The churches that have Sunday Schools are: Mt. Vernon, Needs Creek, Harmony, Macedonia, Spring Hill, Conway, Pleasant Valley, New Liberty and Oak Bowery.

We recommend that each of our churches organize and maintain a good Sunday School, as we believe this to be a good plan of teaching our children the Gospel.

I. M. POLK,

WM. GRABLE,

J. W. MATTHEWS,

Committee.

OBITUARIES.

We, your Committee, by reference to the various church letters, find that there have been twenty-one deaths among our ranks since our last meeting. While this is not so much as has been in previous years, we should feel thankful to God that it is

as well with us as it is, and should thank God for His mercies toward us.

With much regret, we have to report the death of our beloved brother, Elder J. A. Crye. We ask this body to extend its sympathy to his family.

H. P. GLOVER,
R. L. HENDRICKSON,
A. B. JEFFRIES,
Committee.

FINANCE.

We, your Committee on Finance, beg to submit the following report:

The following amounts have been received from the churches through their messengers:

Associational Missions	\$40.21
Home Missions	2.25
Foreign Missions	1.15
Texarkana Orphanage	7.05
Monticello Orphanage25
Printing Minutes	31.11
Total	<u>\$82.02</u>

Respectfully,

J. Q. DUNCAN,
W. E. MCCOLLUM,
JONES HARTLEY,
Committee.

TREASURER'S REPORT.

Collected on field	\$ 58.10
From Finance Committee	81.02
Public Collection at Ass'n for Texarkana Orphan Home	10.37
For Monticello Orphan Home	4.00
	<u>\$153.49</u>

Paid out:

To Missionary	\$ 77.50
To Printing Minutes	31.11
To Texarkana Orphan Home	17.42
To Monticello Orphan Home	4.25
To Home Missions	3.25
To Foreign Missions	2.15
To State Missions	1.00

Total	\$136.68	
Balance on hand	16.81	\$153.49

Respectfully submitted,

J. M. BRYANT.

RESOLUTION OF THANKS.

Resolved, That this Association tender our heartfelt thanks to Needs Creek Church and community for the very hospitable manner in which we have been entertained while in their midst, praying that God's richest blessings may ever rest upon this church and community.

Be It Further Resolved, That this Association tender the Moderator, Brother S. W. Cotton, our sincere thanks for the fair and impartial treatment received at his hands as Moderator during the sitting of this body.

CONSTITUTION.

Article 1.—This Association shall be composed of members chosen by the different churches of our union, together with the ministers, who, on producing their credentials, shall be entitled to seats.

Art. 2.—This Association shall be known as Greenbrier Baptist Association.

Art. 3.—Each church composing this Association shall be entitled to three delegates until the church numbers one hundred, and then one for each additional fifty.

Art. 4.—The object of this Association will be to devise measures to promote the Redeemer's Kingdom on each, and to meet at such times and places as she may appoint.

Art. 5.—This Association shall be considered an advisory council, and shall have no power to legislate for the churches or lord it over God's heritage.

Art. 6.—Other churches may be admitted into this body when they signify a wish to do so by letter and delegates, provided they be deemed orthodox, which shall be determined by their abstract of faith and church government.

Art. 7.—The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen by ballot at each session and hold their offices until their successors are properly qualified. The Treasurer shall be a member of the Executive Board.

Art. 8.—The Clerk shall keep a regular file of Minutes of the Association and turn the same over to his successor in office.

Art. 9.—It shall be the duty of each church composing this body to send up such contributions in money to each annual meeting as shall be necessary to defray the expenses of this Association, and each church shall be furnished with Minutes in proportion to the amount thus furnished.

Art. 10.—It shall be the duty of each church to send up to

each annual meeting of this body a letter containing a brief history of her progress since the last session, with the following particulars, to-wit: Her prosperity or adversity; the names of delegates, pastors, deacons, ordained or licensed ministers; her increase by baptism; by letter; by exclusion; died; total membership; her contribution for pastor's salary; other home expenses; Associational Missions; State Missions; Home Missions; Foreign Missions; ministerial education; number of Sunday School pupils; number of officers and teachers; name of post-office of superintendent; amount contributed by the Sunday Schools; value of church property; time of regular conference meeting.

Art. 11.—Any church may send any query asking advice of this Association.

Art. 12.—It shall be the duty of the Clerk to keep a full and fair record of the proceedings of this Association and to superintend the printing and distribution of the Minutes; for his services he shall receive such remuneration as the Association may from time to time think proper.

Art. 13.—It shall be the duty of the Treasurer to receive and account for all moneys paid to him for use of the Association, according to its order.

Art. 14.—Amendments to this Constitution may be made at any session of this Association, when two-thirds of the members present shall deem it necessary.

ARTICLES OF FAITH.

Article 1.—We believe there is only one true and living God, revealed to us under the personal and relative distinction of Father, Son and Holy Ghost.

Art. 2.—We believe that the Scriptures comprising the Old and New Testaments are the Word of God, and the only correct rule of faith and practice.

Art. 3.—We believe in the doctrine of election, as founded in the foreknowledge of God, through Sanctification of the Spirit unto obedience and belief of the truth.

Art. 4.—We believe that man was created upright, but by voluntary transgressions fell from that holy state, and consequently became dead in trespasses and sin.

Art. 5.—We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ, through faith in His name.

Art. 6.—We believe in the final preservation of all the saints in grace.

Art. 7.—We believe in the resurrection of the dead and general judgment, and that the felicity of the righteous and the punishment of the wicked will be eternal.

Art. 8.—We believe that a church is a congregation of baptized believers who meet statedly and have covenant together to maintain the ordinances, discharge the duties and enjoy the privileges set forth in the New Testament as pertaining to the Church of Christ.

Art. 9.—We believe that no minister has the right to administer the ordinances of the Gospel unless he has been regularly baptized, called, and come under the imposition of the hands of a proper Presbytery.

Art. 10.—We believe that baptism and the Lord's Supper are both positive institutions and the only ordinance of the Church of Christ, and that believers are the only proper subjects, and that immersion alone is baptism.

Art. 11.—We believe that regularly baptized believers only have a right to commune at the Lord's table.

Art. 12.—We believe that the Lord's day should be observed as a day of rest and devotion.

RULES OF DECORUM.

1.—This Association shall be opened and closed with prayer.

2.—The officers of this Association shall be chosen by a majority of the members present by ballot.

3.—It shall be the duty of the Moderator to see that order is kept according to the rules of decorum.

4.—Any member being dissatisfied with the decision of the Moderator may appeal to the Association, provided it is done the same day.

5.—One member may speak at a time; he shall address the Moderator, and on obtaining the floor, shall proceed without interruption, unless he depart from the subject or use personal reflections.

6.—No member shall be allowed to speak more than twice on the same subject without obtaining leave of the Association.

7.—No practice shall be allowed that is calculated to interrupt a member while speaking.

8.—Every motion made and seconded, after time given for debate, shall be put to the Association unless previously withdrawn, and the Moderator shall announce the decision of the Association, unless a division is called for.

9.—All questions shall be decided by a majority of the members present.

10.—No appellation but that of "Brother" shall be used by members addressing each other during the session of the Association.

11.—The Moderator shall have the same privilege of speech as any other member, provided the chair be filled, and also vote in case of a tie to give the casting vote.

12.—The names of members may be called as often as the Association may deem necessary, and no member shall withdraw himself from the Association without leave of the Moderator.

13.—These rules shall be read at the opening of each session and oftener if necessary.

14.—These rules may be amended at any session of this body by a majority of the members present.

ORDER OF BUSINESS.

- 1.—Read letters from the churches.
- 2.—Election of officers.
- 3.—Reception of new churches.
- 4.—Invite of our faith to seats.
- 5.—Call for correspondents.
- 6.—Appointment of committees.
- 7.—Report of committees.
- 8.—General business.
- 9.—Appointment of correspondents.
- 10.—Time and place of next meeting.
- 11.—Appointment of ministers to preach the Introductory and Missionary sermons.
- 12.—Adjournment.

LIST OF ORDAINED MINISTERS.

P. H. Glover, Greenbrier.	C. H. Cheek, Greenbrier.
R. L. Henderson, Guy.	W. E. Roberts, Vilonia.
S. W. Cotton, Greenbrier.	J. A. Batson, Wooster.
I. M. Polk, Enola.	J. O. Cantrell, Greenbrier.
H. P. Glover, Guy.	J. R. Giddens, Conway.
H. Sanders, Enola.	W. C. Kelso, Greenbrier.
A. F. Bush, Vilonia.	E. T. Herring, Quitman.
G. W. Dalton, Enola.	J. E. Atwater, Conway.
R. M. Scott, Conway.	G. G. Parrott, Mt. Vernon.
M. M. Kelly, Saltillo.	Otto Whittington, Conway.

LICENTIATES.

J. M. C. Vaughter, Conway.	Rupert Gatley, Damascus.
J. F. Caton, Wooster.	Frank Patton, Greenbrier.

ROLL OF PASTORS, CLERKS AND MESSENGERS.

CHURCHES	PASTORS	POSTOFFICE	CLERKS	POSTOFFICE	MESSENGERS
Mt. Vernon	W. V. Walls	Beebe	S. H. Keathley	Mt. Vernon	Arthur Hendrickson, T. C. Watson.
Sulphur Springs	R. L. Hendrickson	Guy	L. H. Livingston	Enders	J. C. Brinkley, F. H. Webb, L. H. Livingston.
Star Gap	E. T. Herring	Quitman, R. 1.	J. A. Cardin	Holland, R. 1.	A. J. Cardin, H. G. Williams.
Spring Hill	R. L. Hendrickson	Guy	J. B. Tilley	Linder	J. I. Robinson, J. B. Tilley.
Cash Springs	R. L. Hendrickson	Guy	J. A. Oliver	Republican	J. Q. Duncan, S. P. Mount.
Conway	Otto Whittington	Conway	W. F. Thomason	Conway	J. W. Conger, H. H. Melton.
Smyrna	L. C. Langley		J. M. Foulks		H. W. Foulks, T. K. Nolen.
Cadron Ridge			W. C. Keller	Conway	E. Kuykendall.
Sulphur Springs	J. O. Cantrell	Greenbrier	A. M. Sellers	Conway	W. T. Keller, J. Day.
Barney	S. W. Cotton	Greenbrier	T. M. Matthews	Enola, R. 1.	A. L. Chambers, T. M. Matthews.
Happy Hollow	H. H. Melton	Conway	B. F. Bass	Vilonia	W. P. Harrod, W. H. Bass.
Mt. Zion			J. W. Bryant	Enola	J. M. Bryant, J. W. Matthews.
New Home	R. L. Hendrickson	Guy	V. C. Gray	Guy	J. F. Grable, G. T. Condray, J. S. Bates.
Bethlehem	J. M. Megee	Damascus	W. M. Langston	Wooster	R. A. Clements.
Harmony	W. E. Roberts	Vilonia	C. S. Harrell	Cato	W. F. Mitchell.
Pleasant Valley	H. H. Melton	Conway	Rome Gateley	Wooster	Rome Gateley.
Macedonia	J. O. Cantrell	Greenbrier	W. E. McCollum	Greenbrier	A. J. Simms, W. E. McCollum.
New Liberty	A. P. Scofield	Little Rock	Maurice Hall	Conway, R. 1.	W. L. Hartley.
Oak Bowery	W. E. Roberts	Vilonia	Jessie Martin	Conway, R. 5.	C. B. Martin, Milton Landers.
Mt. Olive	J. M. Megee	Damascus	J. B. Allen	Guy	H. P. Glover, J. P. Kessinger, J. B. Allen, P. M. [Douglas.
Pleasant Grove	E. T. Herring	Quitman, R. 1.	R. L. Turner	Conway, R. 3.	Grover Turner.
Marcus Hill	E. T. Herring	Quitman, R. 1.	J. E. Cobb	Holland, R. 1.	B. R. Sanders, J. E. Cobb.
Needs Creek	J. O. Cantrell	Greenbrier	C. A. Mills	Linder	J. D. Surratt, G. F. Woodruff, C. W. Abrams.
Old Liberty	P. H. Glover	Greenbrier, R. 1.	W. A. Phillips	Conway	T. J. Crook.
Palestine	H. H. Melton	Conway	W. P. Bryant	Holland	A. H. Surratt.
Sharon	W. E. Roberts	Vilonia	P. E. Bryant	Vilonia, R. 2	P. E. Bryant.
Bristol	C. N. Davis		Earl E. Day		J. H. Lester, — Hill.
Bethany					J. M. Rickett.

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STATISTICAL TABLE.

CHURCHES	MEMBERSHIP									FINANCIAL													
	Membership Last Year	Rec'd by Baptism	Rec'd by L or Rec	Restored	Died	Excluded	Present Membership	S. S. Offs & Tchrs	S. S. S. holders	Minutes	Associational Missions	State Missions	Home Missions	Foreign Missions	Texarkana O. H.	Monticello O. H.	S. S. Expenses	Other Expenses Etc.	Salary of Pastor	Total Contributed	Value of Church Property		
Conway	329	37	42	3	12		399	20	500	\$ 2 00		\$185 00	\$155 00	125 00		\$27 72	\$200 03	\$250 10	\$1500 00	\$4804 85	38000 00		
Mt. Vernon	55	10		2	10		57		40	1 00			21 00	37 00				72 00	100 00	221 00	400 00		
Bristol		9			3		48			1 00	\$ 2 25			15					33 00	36 40			
Sharon	25	1					26			50										50			
Palestine	85				3	1	79	6	45	1 00									50 00	51 00			
Old Liberty	44	1	2				42	3	25	1 00	1 00	1 00	1 00		1 00			50	60 00	115 00	400 00		
Needs Creek	123	3		3		1	122	4	30	1 41	1 90						5 00	6 35	60 00	74 56	300 00		
Marcus Hill	68	2		1	2		65	6	32	1 20	5 50						1 05	10 00		17 75			
Pleasant Grove		3		6	2	1	47			1 00	1 85								42 25	45 10	500 00		
Mt. Olive		13	1		1	2	191			1 05	5 30								85 00	71 35			
Oak Bowery		8	4	1		1	106	4	115	1 25	8 10	5 45							23 75	31 55			
New Liberty		15	8				119																
Macedonia	88	6	3		1	3	90	11	125	1 45	7 10			1 00	14 00		17 43	10 00	50 00	100 98	1500 00		
Pleasant Valley	54	9			3	6	54	6	54	1 00	6 94	11 00					5 10		50 00	74 04	500 00		
Harmony	150					1	1	143	4	2 90	3 00							24 50	75 00	105 40	800 00		
Bethlehem	121	8	1				1	123		2 10	6 50									8 60			
New Home	102	1		1	2		102			1 00	5 00	5 00	5 00		2 45			16 50	50 00	84 95	500 00		
Mt. Zion	130					6	124			1 40	2 56				50	25				4 71	400 00		
Happy Hollow	53	1		1		3	50			80	3 10							25 50	47 50	76 90			
Barney	32	1	1	1			35			80	1 25									2 05			
Sulphur Springs No. 1	74	11	3		4	2	6	76		1 00	1 00								100 00	102 00			
Cadron Ridge							39			75	1 32									2 05	300 00		
Smyrna		3	1		3	1	41			1 00	5 00								100 00	106 00			
Cash Springs							28			75	1 35									2 10			
Star Gap	40	4				2	3	48		75	1 95								27 00	29 70	300 00		
Sulphur Springs, No. 2		6	5	1	5	2	30			1 00	2 46								45 00	48 46	400 00		
Spring Hill		4			1				75	1 00	2 00				2 20				50 00	55 20	500 00		
Viola																							
Oak Grove																							
Corinth										1 00	2 00				1 90					4 90			
Bethany																							
Mayflower																							
Mt. Pisrah																							
New Sharon																							
TOTAL	1582	156	71	9	69	21	40	2289	64	1121	\$31 11	\$73 41	\$207 45	\$182 00	154	15	\$22 05	\$27 97	\$228 61	\$2774 25	\$2527 50	\$6377 10	44700 00

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73
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228