

# MINUTES

of the

## Russellville Baptist Association

Held With the

LAMAR BAPTIST CHURCH, LAMAR, ARK.

October 3, 4 and 5, 1912

### Thirty-Second Annual Session

W. S. JETT, Moderator, Clarksville, Ark.

BLANCHE MORTON, Clerk and Treas., Pottsville, Ark.

---

The next session of the Association will be held with the Knoxville Baptist Church, Johnson County, Ark., Commencing on Friday before the first Sunday in October, 1913, at 10 o'clock a. m.

## **Ministers in Russellville Association.**

### **ORDAINED MINISTERS.**

Andrus, W. G., Russellville  
Barnett, S. B., Atkins  
Bowers, H. L., Dover  
Burns, S. J., Lamar  
Clevenger, G. S., Russellville  
Daily, R. S., Dover  
Greener, E. B., London  
Haygood, H. H., Clarksville  
Hendrick, J. C., Atkins  
Isaacs, James, Hunt  
Johnson, Malin,  
Loyd, R. L., Dover  
Rose, W. F., Dover  
Reid, O. H., Russellville  
Woodard, T. J., Clarksville  
White, T. M., Lamar  
Womach, B. R., Russellville  
White, Joseph E., Scottsville  
Walker, S., Montana

### **LICENTIATE MINISTERS.**

Evans, James H., Blackwell  
Friar, T. B., Scottsville  
Johnson, A. W., Scottsville  
May, Otis L., London  
Woodard, J. M., Ludwig

# MINUTES

of the

## Russellville Baptist Association

Held With the

LAMAR BAPTIST CHURCH, LAMAR, ARK.

October 3, 4 and 5, 1912

### Thirty-Second Annual Session

W. S. JETT, Moderator, Clarksville, Ark.

BLANCHE MORTON, Clerk and Treas., Pottsville, Ark.

---

The next session of the Association will be held with the Knoxville Baptist Church, Johnson County, Ark., Commencing on Friday before the First Sunday in October, 1913, at 10 o'clock a. m.



## MINUTES.

Lamar Baptist Church, Lamar, Ark., Oct. 3, 1912

### OPENING SESSION.

The Thirty-second Annual Session of the Russellville Baptist Association was called to order by the Moderator, W. S. Jett, at Clarksville, on Thursday, October 3, 1912, at 10 o'clock a. m., with the Lamar Baptist church. A. S. Hays, the Clerk, being absent, the Moderator appointed W. M. Phillips Clerk pro tem. The Association joined in singing the hymn, "Coming Home." The devotional exercises were conducted by Rev. W. E. Kimbrough of Fort Smith, who read part of the first chapter of Revelation; prayer by W. E. Atkinson. Short talks were made by Dr. J. T. Christie of Little Rock, W. E. Atkinson, Clarksville, and Dr. B. R. Womach of Russellville. Dr. Womach led the hymn, "O How I Love Jesus."

The first order of business was the call for Associational Letters. The Moderator appointed Rev. E. J. A. McKinney and W. M. Phillips to read the letters. The following churches responded: East Point, Union Grove, Lamar, Dover, Pottsville, Knoxville, and Clarksville, and the messengers were seated.

Dr. B. R. Womach, who had been elected at the last meeting of this body to preach the Introductory Sermon, took charge of the service. He selected as his text Rom. 1:16, his subject being "Not Ashamed of the Gospel." He gave as reasons why we should not be ashamed of the gospel the following:

I. The Author of it is worthy. 1. He is the noblest man that ever lived. 2. He is God.

II. The requirements of it are worthy. 1. Its moral requirements. 2. Its practical requirements, such as, repentance for sin, faith in Christ, forsaking sin, good citizenship, good deeds.

III. Ceremonial requirements. 1. Baptism, which shows open confession and loyalty. 2. The Supper.

IV. The purpose of it is worthy. 1. Purifying society. 2. Making happy homes. 3. Prosperous communities and a happy State. 4. Saving souls—Jews, Gentiles. 5. Saving me.

### THURSDAY AFTERNOON.

Devotional exercises were conducted by Rev. O. H. Reid, Russellville, who read the 139th Psalm.

The messengers from Hopewell, Pittsburg and Russellville churches having arrived, their letters were read and the messengers were seated.

Permanent organization was the next order of business. Bro. W. B. Jett, Clarksville, was elected Moderator by acclamation, and Sister Blanche Morton, Pottsville, was elected Clerk by acclamation.

Corresponding messengers were called for, and Rev. W. E. Kumbrough, Concord Association, responded.

The following brethren volunteered as corresponding messengers to sister Associations with which this body is in correspondence: C. L. Hanna, O. H. Reid, E. B. Greener, to Clear Creek Association; G. L. Smith, to Dardanelle Association, and F. M. Taylor, to United Association.

By motion of O. H. Reid, Dr. B. R. Womach, Russellville, was seated as a messenger to this Association.

The Knoxville church being the only one to ask for the next meeting of the Association by letter, it was agreed to meet with that church on Friday before the first Sunday in October, 1913, thus changing the day of meeting from Thursday to Friday. Rev. H. B. Clevenger, Russellville, was elected to preach the Introductory Sermon, Rev. O. H. Reid, Russellville, alternate.

Rev. G. S. Clevenger, the new pastor at Russellville, was called before the body and welcomed as a worker in our midst.

#### APPOINTMENT OF COMMITTEES.

The Moderator appointed the following Committees:

Associational Missions—O. H. Reid, F. M. Taylor, C. L. Hanna.

State Missions—W. E. Atkinson, S. J. Burns, E. B. Greener.

Foreign Missions—G. S. Clevenger, H. Gerwein, J. N. Lollis.

Sunday Schools—S. J. Burns, John Whorton, G. L. Smith.

Prohibition—J. C. Forrest, W. W. Boyd, James Bray.

Orphans' Home—W. M. Phillips, S. Ransom, J. S. Heard.

Publications—W. E. Atkinson, Dr. M. E. Burgess, Claude Bishop.

Finance—J. C. Forrest, G. L. Smith, J. S. Heard.

Ministerial Education—Dr. B. R. Womach, Clarence Hendrick, A. R. Hays.

Deceased Members—S. J. Burns, J. N. Lollis, F. M. Taylor.

Religious Services—S. J. Burns, James Bray, Bro. Stillion, Dr. M. E. Burgess.

The committee on Religious Services reported that brethren would preach, as follows: J. T. Christian, Thursday night; E. J. A. McKinley, Friday morning; G. S. Clevenger, Friday night.

The following visiting brethren were invited to seats with us:



J. T. Christian, Secretary State Mission Board, Little Rock; W. I. Kimbrough, Editor Doctrinal Interpreter, Fort Smith; E. J. A. McKinney, Editor Baptist Advance, Little Rock; W. F. Dorris, representing Monticello Orphans' Home, and Clarence Hendrick, young minister, Atkins.

The messengers from Trinity church having arrived, the letter was read and the messengers were seated.

By motion of W. M. Phillips, Bro. Dorris will speak in the interest of the Orphans' Home work tonight.

#### THURSDAY NIGHT SESSION.

At night Dr. Christian preached a great sermon, using as text Matt. 28:19, "Go ye therefore." After this the report on Orphans' Home was read by W. M. Phillips. Then followed an address by W. F. Dorris, Financial Secretary of the Monticello Orphans' Home, at the close of which a collection was taken for both Homes, each individual giving to the Home at Monticello or the Home at Texarkana as he preferred, \$4.10 being given for the Home at Monticello and \$2.90 for the Home at Texarkana. The pledges for the Homes were taken, as follows:

For Monticello Home		For Texarkana Home	
Knoxville	\$15.00	East Point	\$2.00
Pottsville	2.00	Lamar	2.00
Trinity	5.00		
Lamar	8.00		
Total Pledges	\$30.00	Total Pledges	\$4.50
Cash Collection	4.10	Cash Collection	2.90
Total	\$34.10	Total	\$7.40

Remarks were made on the subject by E. J. A. McKinney and B. R. Womach, after which the report was adopted. The report is as follows:

#### Report on Orphans' Home.

We your committee on Orphans' Home beg leave to report as follows: Our Baptist brotherhood now has two orphanages in Arkansas, one at Monticello and one at Texarkana. The Monticello Home now has 152 orphan children. The Home consists of a brick building and one wooden annex, together with 320 acres of land. This Home is very badly in need of funds. The Home at Texarkana has 36 orphan children and, as we understand, is in financial straits. Brethren, this should not be. Let every Sunday School in the State contribute to one or both Homes, and let every Baptist do the same. The children are being taught to work, and they are also being schooled and taught to reverence God and respect mankind. We would respectfully request that Pastors and Sunday School Superintendents take regular collections for these Homes.

W. M. Phillips, J. S. Heard, S. Ransom, Committee.

Adjourned till Friday, 8:30 a. m.



## FRIDAY MORNING SESSION.

The Association was opened with a song, followed with prayer by Rev. J. S. Rogers of Ouachita College. The Moderator being absent, Rev. O. H. Reid called the Association to order. Visitors were called for, and the following responded: Dr. J. W. Conger, President Central College, Conway; Dr. J. S. Rogers, representing Ministerial Education, and Rev. A. N. Stanfield, a ministerial student in Ouachita College.

The report on Ministerial Education was read by Dr. B. R. Womach. This report elicited lively discussion by J. S. Rogers, B. R. Womach, A. N. Stanfield and W. E. Atkinson. The report was adopted, and is as follows:

## Report on Ministerial Education.

Touching Ministerial Education, your Committee beg leave to say:  
**First.** The reason there is such a subject to be thought about and discussed by Christian people, on occasions of this kind, is found in the providence of God. It comes about in this way: The gospel for the people of the whole world. To give all the people this gospel, there must be the church; to preach it, there must be the preacher. To accomplish this one great end, Christ, while in the flesh, established two necessary orders of things. 1. He established the church. 2. He began the process of calling preachers to preach. This order of things has continued during the lapse of the centuries, and is continued to this day. In most instances He goes to the homes of the poor to get the preachers. Tremendous obligations are thrust upon the preachers by virtue of this divine call. The climax of this obligation is reached in the fact that this preacher is to preach the gospel in the most efficient way. Hence, the preacher needs all the help that education can give. But, alas, many of these loyal and sturdy souls cannot take a course in college and thus train their minds and multiply their strength. Thus it is plainly the duty of the churches to give them financial aid. Right here is the origin and root of this feature of church work. For many years our churches all over the land have been responding to this call. They have founded colleges and sent the young preachers to school. The churches of the Russellville Association want to do their part in this most important work.

**Second.** As your Committee see it, it is the duty of the older and wiser heads in all our churches to lay the "rods up in the tabernacle" and watch to see which one buds and blossoms. When they observe the evidence of a call to the ministry, they should be quiet and "keep hands off" until they clearly see fruit. When they see the fruit and note the struggles in the young man's mind, they should at once tenderly encourage and silently pray for him. If he does not manifest a desire to prepare himself for his great work by seeking an education, they should impress upon him the fact that if he is called to preach, he is also called to prepare himself to preach the very best preaching he can possibly preach. This is important. If it is clear that it is impossible for him to enter school and obtain mental training, then the churches should rally to his assistance and send him to school.

**Third.** Then the churches should make it a part of their regular work to gather money to help their servants, the young ministers, to remain in college until they have completed the course.

**Fourth.** No reflection is cast herein upon the noble and heroic souls of the past and the present, who felled the trees, cleared the forests and builded the churches that lift their blazing beacons on high and fill our land with golden light. No! God bless the grizzled heads and the palsied tongues that have fought our battles for us and bequeathed to us the glorious heritage that is ours! They have fought nobly and builded for all time. But the time is coming—it is here



—when an educated ministry is a supreme need. The churches must meet this need.

Fifth. Our last word: Let the churches in the Russellville Association rally to the cause of Ministerial Education. A more important work is not in our hands. We have fifty or more young ministers in Ouachita College now. They are trying to prepare themselves to serve us in the best way. They need help. Give them help!

B. R. Womach, J. C. Hendrick, A. S. Hays, Committee.

The letter from Oakland church was then read and her messengers were seated.

It being 11 o'clock, Rev. E. J. A. McKinney preached, as per appointment, and the Association adjourned to 1:30 p. m.

#### FRIDAY AFTERNOON SESSION.

After Scripture reading by W. E. Atkinson and prayer by E. J. A. McKinney, the Association was called to order by the Moderator.

The report of the committee on State Missions was read by W. E. Atkinson, and was discussed by W. E. Atkinson, J. T. Christian, E. B. Greener, E. J. A. McKinney and G. S. Clevenger. The report was then adopted, and is follows:

#### Report on State Missions.

We have two conditions in Arkansas that need study by us. We have a large number of churches which are dying and will die unless aided. They need to know their duty, their power and their assets. These people need a helping hand. We have vast fields of destitution, where the gospel is not preached. Vast fields of this abound which are filled with educated, prosperous men and women. They will welcome our preachers, accept our Savior and help all our work, if we will send them the gospel. This is the work of State Missions. It is being done in a small way. We must enlarge our work. It is the duty of each Baptist to help to the limit of his ability in prayer, effort and contributions. There is a book out now and for sale here on State Missions, which is highly commended. It is cheap, and would encourage and enlighten and strengthen our people. Submitted.

W. E. Atkinson, E. B. Greener, S. J. Burns, Committee.

The report of the committee on Christian Education was read by Dr. B. R. Womach. It was discussed by Dr. J. W. Conger, Dr. Womach and Rev. G. S. Clevenger and then adopted. It follows:

#### Report on Christian Education.

Your Committee on Christian Education report as follows:

I. THE DEFINITION OF IT. What is meant by Christian Education is, an education obtained under the auspices and fostering care of Christian people, in schools and colleges built and maintained by Christians co-operating to that end; in schools where all the teachers are Christians, where the Bible is read and where the preponderating influence is distinctively Christian. This differentiates the Christian school from the State school, in a general way. But as the question comes up before us to-day, the differentiation is not quite deep enough and sharp enough. What is really meant here is the denominational college, such as a Methodist college, a Presbyterian college, a Baptist college. In the Baptist college or academy all the teachers are supposed to be thorough Baptists in practice and belief. While it is a Baptist school, it is not the purpose of the school to teach Baptist doctrine in the class room. The Baptist



colleges is to teach the usual subjects taught in any first-class institution of learning, and while doing this it wields a tremendous influence for the public good by instilling principles of correct Christian morals and cultivating a sense of proper regard for divine truth as revealed in the Word of God. At the same time it creates a friendly bias towards the Baptist denomination and towards the principles it teaches. This means very much. The first Christian colleges were founded in the interest of young ministers, but now the design of the Christian college is much more inclusive, the effort being to educate as many people as possible.

II. THE NECESSITY FOR IT. Your Committee must say, and with the strongest emphasis possible, that the denominational college is an absolute necessity to the denomination. The State is trying to educate all the people and thus leave no place or work for the denominational college. For this purpose it appropriates many thousands of public money, with which it puts up large and expensive buildings, provides every educational facility, employs the best teachers and undertakes to teach everything which human energy can accomplish and which the human mind can learn. Then, as if to make the existence of the denominational college next to an impossible thing, the State makes tuition free. In the minds of many persons, there seems to be no need for the denominational college; that if there be a denominational college, it is an institution without place or work. But Baptists must not be misled. The Baptist college is necessary to the successful and permanent propagation of Baptist principles. If it be asked: "How great is the need for Baptist colleges?" let the answer be: "What are Baptist principles worth to the world?" That is answer enough. Jesus cannot come again until Baptist principles prevail. If Baptists do not found, equip, maintain and patronize denominational colleges, they had just as well "shut up their shop and go out of business." We must have the denominational college; we must build them ourselves and maintain them with our own money, and in the meantime we must send our children to our own schools. William Jennings Bryan, in some respects the most celebrated American citizen, would have been a Baptist if he had attended a Baptist instead of a Presbyterian school.

III. THE DOING OF IT. Arkansas Baptists have not as many schools as they ought to have. They have made a start, and now have Ouachita College, at Arkadelphia, Central Female College, at Conway, and Mountain Home Academy, in the town of the same name. Every Baptist boy and girl, who attends college at all, ought to be in one or the other of these schools, which are as good as any other schools of the same grade. For their own sakes they ought to be there; for the sake of their parents they ought to be there; for the sake of the future they ought to be there; for the sake of the past they ought to be there; for the sake of loyal y to Christ they ought to be there; for the sake of human liberty as won by Baptist principles and bought by Baptist blood, for the sake of the highest interests of the human race, they ought to be there. Our schools need pupils and money, devotion and tears. Suffice it to say, the leverage for good which the denominational college puts into the hands of the Baptists is like that lever which Horace Mann said God had put into the hands of woman; it is that lever whose fulcrum is childhood, whose weight is the world, whose length is all time and whose sweep is vast eternity. Hear and heed the appeal of the denominational college! Submitted.

B. R. Womach, Chairman, J. C. Hendrick.

The report of the committee on Foreign Missions was read by Rev. G. S. Clevenger, discussed by W. E. Atkinson and adopted. It reads as follows:

#### Report on Foreign Missions.

We your Committee submit the following report:

Number of Countries Operated in by Southern Baptists.....7

(viz.: China, Africa, Japan, Italy, Mexico, Brazil, Argentina.)

Number of Missionaries on the Field.....268



Number of Native Helpers .....	577
Number of Baptisms .....	4,500
Number of Women's Training Schools .....	9
Number of Students .....	312
Number of Theological Schools .....	10
Number of Students .....	245
Number of Medical Missionaries .....	15
Number of Patients Treated .....	51,796
Amount of Money Raised on Missionary Fields .....	\$77,872.05
Amount the Board Expended .....	\$630,785.31
Present Debt of the Board .....	\$56,390.50
Submitted. G. S. Clevenger, H. Gerwein, J. N. Lollis, Com.	

#### Report on Home Missions.

Your Committee submit the following on Home Missions:

Number of Missionaries Employed .....	1,112
Number Baptized .....	20,432
Number of Churches Constituted .....	499
Number of Houses of Worship Built .....	234
Number of Sunday Schools Organized .....	754
Amount Raised for Home Missions .....	\$366,060.00
Balance in Treasury after All Obligations Were Paid .....	\$14,502.00

Your Committee urge pastors and laymen to instruct the churches in reference to missions, both Home and Foreign, especially the young people of the churches. We further urge every member of our churches to face God and do what each one believes God wants him to do in the matter of giving to advance the kingdom of heaven; that each one keep in mind that Jesus said: "Seek ye first the kingdom of God." -Submitted.

G. S. Clevenger, H. Gerwein, J. N. Lollis, Committee.

The report of the committee on Associational Missions was read by A. S. Hays, the Chairman of the Committee being absent. It was discussed by A. S. Hays, F. M. Taylor and J. C. Forrest, after which it was adopted, and is as follows:

#### Report on Associational Missions.

We your Committee on Associational Missions beg leave to report the following: We realize that there is great destitution in the bounds of our Association. We are sorry to report that no missionary work has been done by this Association the past year. We recommend that steps be taken by this body whereby the gospel can be preached within our bounds. Submitted.

O. H. Reid, F. M. Taylor, C. L. Hanna, Committee.

W. M. Phillips moved, and the motion was seconded by A. S. Hays, that the Association elect a Missionary to serve for full time, beginning November 1, 1912, in the Russellville Association. Brother Phillips then nominated Elder W. M. Kelley as such Missionary, and he was elected by acclamation. By motion of A. S. Hays, the Moderator was ordered to appoint an Executive Committee of five members on Associational Missions, the Moderator to be a member thereof, who shall have authority to employ another Missionary in case Brother Kelley should not accept the work, and to fix the amount of salary to be paid and the field where the Missionary shall work, and to have general oversight of the missionary work of this Association until next meeting. The Committee was appointed, and is as follows: J. C. Forrest, O. H. Reid, W. M. Phillips, A. S. Hays, and W. S. Jett.



**Report on Finance.**

Your Committee on Finance report as follows:

Money Sent with the Letters for Minutes and Clerk .....	\$17.90
For Associational Missions .....	2.30
For Texarkana Orphans' Home .....	6.00
Collection at the Association for Monticello Orphans' Home.....	4.10
Collection for Texarkana Orphans' Home .....	2.90
Cash Collection for Minutes and Clerk .....	5.10

Total ..... \$38.30

J. C. Forrest, G. L. Smith, J. S. Heard, Committee.

J. C. Forrest then read the

**Report on Prohibition.**

We your Committee on Prohibition make the following report: We find by reading God's Word that no drunkard can enter the kingdom of heaven. We recommend that this Association stand for Prohibition and vote for the abolishment of the cause of intemperance in the use of intoxicants, and that we consider the use of intoxicating liquors the worst curse that we have to contend with.

J. C. Forrest, W. W. Boyd, James Bray, Committee.

Adjourned to 7:30 p. m. Benediction by Dr. B. R. Womach.

**FRIDAY NIGHT SESSION.**

Song service at 7:30. Rev. G. S. Clevenger prefaced his sermon by a short account of his experiences as a missionary in Alaska. After the sermon the Association was led in prayer by Dr. Womach, and then proceeded with regular business. The report of the Committee on Sunday Schools was read by Rev. S. J. Burns. It was discussed by W. E. Atkinson, S. J. Burns, W. M. Phillips, G. S. Clevenger and B. R. Womach, and then adopted. This report follows:

**Report on Sunday Schools.**

We your Committee on Sunday Schools beg to report that we find that almost all of our churches have Sunday Schools, a fact that we are glad to announce, and we earnestly urge that the churches having no School proceed without delay to organize a live and efficient Sunday School. Viewing the importance of the Sunday School work in its relation to the church work, we urge that the teaching force in the Sunday Schools be made more active and efficient by employing and using the Teachers' Training Course, which we heartily endorse. There is now employed in this State a Superintendent of the Sunday School and B. Y. P. U. work, who will gladly visit any School and help in the organization of such course. We urge all our churches to be especially active in maintaining our Schools and making them better. Respectfully submitted.

S. J. Burns, Johnie Horton, G. L. Smith, Committee.

The report of the Committee on Deceased Members was read and adopted. The list of the names of the deceased appears on the Memorial Page (last page) of these Minutes. Dr. B. R. Womach made touching remarks concerning Sister Allmon.

Then was read the report of the Committee on

**Publications.**

Your Committee on Publications beg leave to report: Right reading is an

important factor in the development of the young, and is essential to intelligent action on the part of all Christians. Of course the Bible comes first, as the one Book of all books to every saved soul. But we must distribute tracts and books and read them, if we would do our whole duty. Then we need our Baptist papers, the dispensers of current news concerning our work and watchmen on the towers against error, and the inspirers of good things for the spread of the gospel. Every Baptist home needs to take at least one such paper, and read it too. What could we do without the denominational papers? Something—but not our best. If we need them, they need us. Let every one of us take, and urge others to take, our denominational papers, and not be content until every Baptist family shall take a Baptist paper. Submitted.

W. E. Atkinson, M. E. Burgess, Committee.

This report was discussed by Dr. B. R. Womach and adopted as read.

A Resolution of thanks, offered by W. M. Phillips, was heartily voted for the splendid manner in which the good people of Lamar entertained all the members and visitors of this body.

Rev. A. N. Stanfield led the song, "God Be With You Till We Meet Again," the parting hand was given and the thirty-second session of the Russellville Baptist Association adjourned, with benediction by Rev. W. E. Kimbrough, the next meeting to be with the Knoxville church, beginning on Friday before the first Sunday in October, 1913.

During the entire meeting not one discordant note was heard, not one dissenting vote was cast. Absolute harmony and the very best of Christian feeling prevailed from beginning to end. It was a great meeting, and it was really good to be there. The attendance was not as large as usual. It was thought that this was on account of meeting in the middle of the week, and for this reason the day of meeting was changed from Thursday to Friday. A much larger attendance is expected next year.

W. S. JETT, Moderator.

BLANCHE MORTON, Clerk.



# Statistical Table

CHURCHES	MEMBERSHIP							CONTRIBUTIONS								
	1911	Increase			Decrease			1912	Home Missions	Minutes	Assoc. Missions	Orphans' Home	State Missions	Foreign Missions	Totals	Value Ch. Prop.
	Members	Baptism	Letter	Restoration	Death	Letter	Exclusion	Members								
Bald Hill	49							49								
Bayou	25							25								
Big Piney	29							29								
Blackwell	56							56								
Clarksville	100					8		92	1 50			20 00	50 00		71 50	4000
Corinth	41							41								
Dover	27		2					29	1 00			1 00			2 00	1000
East Point	66	16	8		1		1	88	2 00			5 00	1 50		8 50	
Fairview	70							70								400
Friendship	26							26								
Hopewell	86	3	3		2		1	89	1 10			11 10	38 00		50 20	1000
Knoxville	127	11	1	1	2	6	1	131	14 25	1 55		9 00	45 00	14 25	84 05	1000
Lamar	58				1		1	56	20 00	1 00				15 00	36 00	1500
London	39							39								
Oakland	39	2			1		1	39		75	5 00				5 75	500
Piney, German	32							32								
Pittsburg	61	3						64		1 00	80		14 00		15 80	600
Pottsville	100	6	4	1	3	4		104	10 00	2 50			40 00	8 00	60 50	700
Russellville	137	1	6		1	10		133		3 00					3 00	
Scottsville	50							50								
Spadra	38							38								
Trinity	73	2				4		71		2 00	5 00	3 00	22 00		32 00	
Union Grove	38	3	2				1	42		1 00	1 00		25 10		27 10	500
Totals	1367	47	26	2	11	32	6	1393	44 25	18 40	11 80	49 10	235 60	37 25	396 40	

Twelve churches were represented; eleven were not. In this Table the total membership for last year is repeated as the membership this year in the case of those churches not represented. This is necessary to balance the grand total of membership.

# **List of Churches, Clerks, Pastors, Messengers, Etc.**

Churches	Postoffices	Pastors	Clerks	Days of Meeting	Messengers
Bald Hill	Mill Creek	E. B. Greener	W. R. Worley	Second	Not Represented
Bayou	Scottsville	Joe E. White	F. H. Burch	Fourth	Not Represented
Big Piney	London	E. B. Greener	Annie Zachary	Fourth	Not Represented
Blackwell	Blackwell	J. B. Nowlin	C. O. Guy	First	Not Represented
Clarksville	Clarksville		J. R. Ransom	First	W. E. Atkinson, W. H. Langford, W. S. Jett
Corinth	Knoxville		David Clubb		Not Represented
Dover	Dover		F. M. Taylor		F. M. Taylor, J. C. Forrest
East Point	London	E. B. Greener	W. H. Whorton	Second & 4	O. H. Reid, E. B. Greener, J. H. Wharton
Fairview	Dover		D. R. Grant	Fourth	Not Represented
Friendship	Dover		R. L. Thompson		Not Represented
Hopewell	Atkins	J. C. Hendrick	O. C. Alewine	Second	A. Tyson, I. C. Reynolds, S. Haney
Knoxville	Knoxville	W. M. Kelley	J. W. Higgs	First	W. M. Phillips, J. R. Adams, J. S. Heard, H. Gerwein
Lamar	Lamar	S. B. Barnett	John Hankins	First	M. E. Burgess, C. Bishop, Jas. Bray
London	London				Not Represented
Oakland	Lamar	S. J. Burns	Emma Blackford	Second	R. B. Johnson, Z. M. Jetton, S. J. Richards, O. W. Blackford
Piney, German	Piney		Theo. Bocksnick		Not Represented
Pittsburg	Lamar	E. B. Greener	Urcie Burns		J. N. Lollis, S. J. Burns
Pottsville	Pottsville	W. M. Kelley	R. O. Morton	Fourth	Joe Coffee, J. A. McLain, G. Baker, R. O. Morton, L. Martin, B. Morton
Russellville	Russellville	G. S. Clevenger	J. W. Reynolds	Full Time	A. S. Hays, B. R. Womach, G. S. Clevenger
Scottsville	Scottsville		T. B. Friar		Not Represented
Spadra	Spadra				Not Represented
Trinity	Lone Pine	S. B. Barnett	E. F. Brazel	Fourth	J. Smith, E. W. Lemley, Olive Riddle
Union Grove	Clarksville		S. Ransom	Fourth	C. L. Hanna, S. Ransom, Lu. Ransom



## In Memoriam

Sister S. J. Learue  
Brother Dan B. Granger  
Sister Alice Cochran  
Brother Addie P. Hays  
Sister Minnie Tucker  
Sister Maggie Bowman  
Sister W. A. Love  
Sister S. E. Allmon  
Sister Emma Turner  
Dr. J. M. Cowan  
Sister Elizabeth Jett  
Sister G. K. Choate

They shall rest from their labors,  
and their works do follow them