

PROCEEDINGS & *The*
Third Annual Session of the

PULASKI COUNTY
&& BAPTIST &&
ASSOCIATION



Held with IMMANUEL BAPTIST
CHURCH, LITTLE ROCK, ARK.
TUESDAY & WEDNESDAY, OCT. 1-2, 1918

The next session of this Association will be held with the
England Baptist Church, England, Arkansas, beginning on
first Tuesday in October, 1919, at 10:00 o'clock a. m.

PROCEEDINGS
OF THE
THIRD ANNUAL SESSION
OF THE
PULASKI COUNTY
BAPTIST
ASSOCIATION

HELD WITH
IMMANUEL BAPTIST CHURCH
LITTLE ROCK, ARKANSAS

Tuesday and Wednesday
October 1 and 2

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PROCEEDINGS

Pulaski County Baptist Association met in its third session with Immanuel Baptist Church, on Tuesday, October 1, 1918, at 10:00 a. m. "How Firm a Foundation" was sung, and prayer was led by Elder W. D. Joyner.

Devotional services were led by Elder J. B. Searcy, who read from the twelfth chapter of Romans. Association was then called to order by Moderator, A. H. Autry.

On motion of E. P. Alldredge, the rules were suspended and all former officers re-elected by acclamation, as follows:

A. H. Autry, Moderator; E. J. A. McKinney, Clerk; C. B. Maxwell, Treasurer.

The introductory sermon was then preached by Elder T. D. Brown. He read scripture lesson from 2 Cor. 5:1-15. Text 2 Cor. 5:14 and 15.

Program Committee was appointed as follows: E. P. Alldredge, A. M. Rodgers, and J. T. Howell.

Enrollment Committee. The visitors and new pastors were introduced, as follows: Visitors, F. W. Tinnin and J. W. Tinnin, of Mississippi; J. B. Moseley, C. B. Waller and A. M. Rodgers.

Committee on Order of Business, reported as follows:

1. State Missions tonight, in charge of Dr. J. S. Rogers.
2. Missionary Sermon at 11:00 a. m., Wednesday.
3. Associational Missions Wednesday, 7:30 to 9:00 p. m.

Adjourned until 2:00 p. m.

Dismission by J. O. Johnston.

AFTERNOON SESSION, OCT. 1.

Moderator called Association to order, and asked Elder J. T. Howell to preside while he finished appointment of committees. Eld. F. W. Tinnin conducted devotional exercises, reading I Cor. 13th chapter. Prayer by Eld. A. M. Rodgers. Song, "Sweet By and By."

CONSTITUTIONAL CHANGE

By almost unanimous vote, the Association changes Article VII of the Constitution, so as to read, "the first Tuesday in October," rather than as the same now reads.

READING LETTERS

Brothers E. C. Nowlin, F. W. Tinnin, and E. P. Alldredge, were designated as reading clerks.

Letters were read from the following churches and Messengers enrolled, as follows:

MESSENGERS

First, Little Rock—J. G. Paty, J. B. Crockett, Jr., A. M. Blankenship, E. C. Nowlin, T. D. Brown, Mrs. T. D. Brown, Mrs. J. M. Frye, Mrs. W. T. Hale, Mrs. Mary Davidson, Mrs. Lloyd Passeur.

South Highland, Little Rock—Mrs. R. L. Bivens, Mrs. Henry Johnson, Elder J. H. Reynolds.

Calvary, (North Little Rock)—By letter.

First, (North Little Rock)—D. M. Switzer, G. D. Faulkner, T. J. Norris, N. W. Gough.

Second, Little Rock—C. B. Waller, C. E. Witt, F. C. Robinson, J. P. Runyan, A. J. Ashburn, F. W. Tinnin, G. W. Emerson, T. J. Parker, A. D. McRaven, S. A. Stearns, J. S. Compere, W. E. Livingston, Mrs. J. G. Jackson, Mrs. S. A. Stearns.

Immanuel—E. P. Alldredge, Mrs. E. P. Alldredge, A. H. Autry, Mrs. A. H. Autry, E. J. A. McKinney, Mrs. E. J. A. McKinney, W. F. Miller, Mrs. W. F. Miller, W. R. Nelson, W. E. Poe, Mrs. A. F. Lape, Mrs. J. H. Reynolds, Miss Gulnare, E. McGuire.

Emerson Chapter—Mrs. F. A. Anders, Mrs. W. J. James.

Pulaski Heights—C. N. Pate, W. R. Donham, A. M. Rodgers, Mrs. A. Westbrook.

Third Church—J. B. Searcy, Mrs. D. Payne, Mrs. W. M. Jones, J. D. Johnston, J. T. Howell, C. P. Walters, Mrs. Chas. Heckler.

Liberty—W. D. Bone, Mrs. W. D. Bone.

Lifeline—E. Weber, L. B. Barnes, J. A. Crook.

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Baring Cross—Mrs. E. S. Moore, W. B. Toland, and H. E. Love.

Pleasant Grove—J. S. Wooten, T. A. Bene.

Pine Grove—A. W. Brown, Mrs. T. A. Tarply, Mrs. Arizona Dreher.

England—L. M. Emerson, Mrs. W. C. McGuire, Mrs. M. E. Swaim.

Natural Steps—Mrs. J. C. Cotton, J. C. Cotton, J. W. York.

Levy—W. H. Hamilton, Chas. Nelson, J. A. Wasson, Hettie Gowdy.

Ironton—D. F. Kumpe, T. R. Treadway, H. K. Logan.

Boone's Chapel—Mrs. D. Smith, John Richards, Mrs. Meeks.

Alexander—R. W. Nall, Miss Cordia Holland.

Vimy Ridge—T. M. Mashburn, C. M. Huitt, W. D. Joyner.

Zion Hill—Miss Ethel Neal, Mrs. Ida Goode, A. F. Singley.

APPOINTMENT OF COMMITTEES

Associational Missions—T. D. Brown, J. T. Howell, A. F. Singley, Mrs. A. Dreher.

Ministerial Education—E. P. Alldredge, W. R. Donham, John Richards, Mrs. W. C. McGuire.

Finance—L. M. Emerson, C. B. Maxwell, A. D. McRowen.

State Missions—J. S. Compere, C. P. Walters, Dr. J. H. Estes, Mrs. J. C. Cotton.

Temperance—G. W. Emerson, J. T. Walters, Mrs. Swaim.

Nominations—Rev. T. D. Brown, E. J. A. McKinney, Dr. J. H. Estes.

Obituaries—Rev. W. D. Joyner, Mrs. J. D. Brown, Chas. Butler.

Resolutions—Dr. Robinson, Dr. J. P. Runyan, Mrs. J. W. York.

Orphans' Home—Rev. J. H. Reynolds, W. R. Nelson, Dr. C. E. Witt, Mrs. Westbrooke.

Christian Stewardship—Rev. J. O. Johnston, J. A. Crook, W. D. Joyner.

Woman's Work—Mrs. E. J. A. McKinney, T. M. Mashburn, J. G. Paty.

Young People's Work—J. B. Moseley, Mrs. T. A. Tarpley, J. B. Crockett.

Bible Schools—A. J. Ashburn, T. R. Treadway, A. M. Blankenship, Mrs. Gowdy.

Colleges and Schools—Prof. J. G. Life, W. F. Miller, Dr. C. N. Pate, Mrs. Henry Johnson.

Religious Literature—R. W. Brown, W. H. Hamilton, H. K. Logan, Mrs. G. D. Thompson.

Home Missions—Rev. A. M. Rodgers, Dr. J. B. Searcy, T. M. Mashburn, Mrs. C. B. Maxwell.

Foreign Missions—Dr. C. B. Waller, E. C. Nowlin, Rev. E. Webber, Mrs. W. F. Metler.

Digest of Letters—Rev. E. J. A. McKinney.

PETITIONARY LETTERS

Petitionary letters were read from Pleasant Grove Church, of Pinnacle, Liberty Baptist Church, of Maumelle, and Alexander Baptist Church. By motion and second, these Churches were received into the fellowship of the Association.

A devotional service followed, which was led by Moderator Autry.

Mrs. J. G. Jackson spoke for the women, making certain requests of the body.

On motion, the by-laws were so changed, as to give the first day of each session after organization, to Women's work.

On motion, the Executive Board was instructed to provide for the necessary expenses of the Superintendent of Women's work, and also to pay the balance due on the expenses of the said Superintendent, for last year.

On motion, adjournment to 7:30 p. m. Dismissed with prayer, by A. M. Rodgers.

TUESDAY NIGHT

Devotional service was led by Elder J. H. Reynolds.

Report on State Missions was read by J. S. Compere; discussed by J. S. Rogers, J. S. Compere, J. O. Johnston, J. H. Estes, and adopted, as follows:

STATE MISSIONS

With Arkansas Baptists, the greatest expression of their missionary faith and zeal, is found in State Missions. The object of State Missions is to bring all the affairs of all the people of the entire State under the control of Christ. If Arkansas is to give the best help of which she is capable, in winning the terrible war, her people must be brought to faith in Christ. To fail in our support of State Missions, is to fail in our support of the boys who are offering their all at the battle front.

This work is carried on by the churches in the State, through the Executive Board of the Baptist State Convention. The report of this Board to the Convention last year, showed great results, thus: 91 workers; 4,384 conversions; 2,243 bap-

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tisms; 3,470 additions; 29 churches and 111 Sunday Schools and B. Y. P. U.'s organized, and \$44,800 given for State Missions. It is the best day we have ever seen.

This year the work has been greatly enlarged, the number of workers being 189. We have four men working full time at Camp Pike, besides some special workers. We are spending thousands of dollars to win our soldier boys to Christ. There have been more than 6,000 professions at Camp Pike. It will be necessary to raise, in the State Mission Campaign, not less than \$50,000, if we go to the Convention at Helena with all State Mission obligations paid. Arkansas Baptists are abundantly able to give all of this and more.

Your Committee urges:

1. That a careful study of the Board's Catechism be made by all pastors and churches.

2. That pastors and active laymen, during the meeting of this Association, get together and make plans to reach every church in the Association, for a worthy offering to State Missions before December 1.

3. That every church in the Association do its very best to raise at least the amount asked of it by the Executive Board, and that each church add special gifts for the work among the soldiers at Camp Pike. Send all such money to J. S. Rogers, Little Rock, not later than December 1.

J. S. COMPERE,

Committee.

Adjourned to meet at 9:00 o'clock, Wednesday morning. Prayer by G. D. Faulkner.

WEDNESDAY, 9:00 A. M.

After devotional exercises, the minutes to date were read and approved.

On motion, the Missionary sermon was dispensed with for the future.

The report on Orphans' Home was read by J. H. Reynolds, discussed by him, and adopted, as follows:

ORPHANS' HOME

The Orphans' Home at Monticello, has been in operation 22 years, and has been a blessing to, perhaps, 1,000 orphans. This work of mercy has a large place in the hearts of our people. Its

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mission, based on God's word, is to relieve the distressed orphans, and save them to the State, and bring them into the Kingdom.

The policy of placing the children into good, private homes, while it has its problems, nevertheless, is proving a great blessing to the children, and, at the same time, enabling the Home to care for a larger number of children.

The health of the children has been remarkably good during the year. There has not been a serious case of illness. All symptoms of pellagra have disappeared, and it is hoped that a permanent cure has been effected.

The serious drouth has blighted the crop prospect, but the Home Superintendent thinks there will be a sufficient amount of feedstuffs raised to care for the live stock until another crop is grown.

The Home will need \$7,500.00 to meet all obligations, and go to the Convention clear of debt.

We recommend:

1. That every church and Sunday School, make regular monthly offerings to this work of beneficence.

Respectively submitted,

Committee.

Report on Stewardship was read by Mrs. C. E. Heckler, and adopted, as follows:

STEWARDSHIP

Much interest is being aroused on the subject of Stewardship. Our people are seeing, as never before, that all life must be put on a Stewardship basis. Common honesty demands this. Each one of us belongs to God; all of our possessions are God's property, rather than our own; the very strength, skill, and ability that we use, belong to God. We are to use and administer all of these "as good stewards of the manifold grace of God."

It is gratifying to note, that this great subject is being emphasized and agitated all over the land. The Secretaries of the Executive Board of the State Convention, have sent out thousands of copies of free books on Stewardship, and have circulated quantities of other free literature on the subject; many classes have been organized to study Stewardship; many sermons have been preached on it by our pastors, and it has often been discussed in institutes, Bible Schools, and assemblies.

We recommend:

1. That every pastor preach to all his people, several times during the year, on some phase of Stewardship.
2. That books and tracts on this subject be circulated and read by our people, as widely as possible.
3. That classes for the study of Stewardship be organized in churches and Sunday Schools, in W. M. U., and B. Y. P. U. So-

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cieties, and in protracted meetings. Free books for such classes (as well as other free literature on Stewardship and Tithing) can be had, by writing J. S. Compere, 405 Donaghey Building, Little Rock, Ark.

Respectfully submitted,

MRS. CHAS. HECKLER,
W. D. JOYNER,
J. O. JOHNSTON,

Committee.

Report on Home Missions was read by A. M. Rodgers, and after discussion by him, J. B. Searcy and S. E. Kirby, and adopted.

HOME MISSIONS

The most urgent mission task that confronts us today, is the spiritualization of the life of the New South. The astonishing increase of the South's wealth, will crush the souls of the people, if they are not strong enough to master it for spiritual ends. And, only a vital, religious life and service can give the strength.

The following figures, taken from the Home Mission Board's report last year, give some idea of the work that is being done through this Board: Number of workers, 1,498; churches and stations supplied, 5,106; mountain schools, 36; pupils in these schools, 5,190, of whom 110 were preachers; built or improved 505 meeting houses; Sunday Schools organized, 634; churches organized, 213; baptisms, 30,982; total number of additions, 51,949. For this work, the Baptists of the South gave, directly, \$589,987.

The Southern Baptist Convention instructed the Home Board to outline its work for this year on the basis of a million dollar apportionment. Especially did it declare for enlarged efforts for our soldier boys. This calls for greatly enlarged giving, but our people are well able to do this. For country and human liberty, our boys are giving their all. Every loyal Baptist will do his best to care for the spiritual needs of these boys.

Your Committee recommends:

1. That this Association gladly accept its increased apportionment for Home Missions.

2. That classes be formed in all our churches to study the Home Mission books that are issued by the Board, and that a large use be made of the free tracts on Home Missions. Orders for tracts and books should be addressed to Publicity Department, Baptist Home Mission Board, Atlanta, Ga., or to the Book Department, of Advance office, 410 Donaghey Building, Little Rock, Arkansas.

Respectfully submitted,

A. M. RODGERS,
J. B. SEARCY,
T. M. MASHBURN,

Committee.

Report on Ministerial Education was read by E. P. Alldredge, discussed by him and J. W. Conger, and adopted, as follows:

MINISTERIAL EDUCATION

The weakest place in the denominational life and work of Baptists in Arkansas, is the support, or lack of support, of Ministerial Education.

1. We are failing in the number of those being educated and trained. Last year, only 61 out of a total of more than 150 young ministers of the state, attended any school, or did any preparation work worth the name. Because of the number drafted into the army, the number attending our schools, Colleges, and seminaries, is, perhaps, even smaller during this present year. We are, therefore, fast using up the "seed corn" of the Kingdom in Arkansas, so far as Baptists are concerned.

2. But we are also failing, lamentably, in the support of those who do attend our colleges, seminaries, and schools. Not a year passes but that scores of these young men are forced to leave school because of a lack of funds, to say nothing of the others, who manage to remain in school, but who are greatly handicapped for lack of support and help.

3. We are also failing in the placing of the cause of the Lord on the hearts and lives of those whom God has called, and securing their enlistment in the Gospel Ministry. To use the phrase of Dr. L. R. Scarborough, we are not "calling out the called" of God. And, as a result, we are seeing fewer of young men offer themselves for the work of the Ministry, every year.

4. Again, we are failing to keep in touch with, and to help and encourage, those who have dedicated their lives to the Gospel Ministry. The State Board should keep in touch with all our young ministers and young women, who have volunteered for mission work; should give them good books and magazines; should gather them into Bible Schools, or institutes, and should help them find work, until such a time as they may be gathered into our institutions of learning, and there supported and trained for their great life work.

5. Finally, is there not something wholly inadequate in the system we have heretofore employed, to keep in touch with, and help our young ministers and our young women, who are volunteers for mission work? We believe there is, and we hope that our next State Convention will take steps to reorganize this department of our work.

In conclusion, we make the prediction, that if this department of our work is neglected for the next five or ten years, as it has been in the last five years, we will not have a sufficient number of ministers—trained and untrained—to lead our churches, and we will see whole bodies of our people go over

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to the Unionizers, of sheer necessity. Shall the distinctive work of Baptists abide? The answer to this question depends largely on what we do for Ministerial Education.

Respectfully submitted,
E. P. ALLDREDGE.

The Missionary Sermon was then preached by E. J. A. McKinney, from Jno. 4:34-35.

Adjourned to 2:00 p. m. Prayer by Otto Whittington.

WEDNESDAY AFTERNOON

After a song service, prayer was offered by Elder C. P. Walters.

Report on Obituaries was read by Brother W. D. Joyner, and adopted, as follows:

We, your Committee on Obituaries, would recommend that our Clerk give one page in our Minutes, in memory of our dead. Come ye blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world.

Precious in the sight of the Lord, is the death of the Saints.

W. D. JOYNER,
MRS. T. D. BROWN.

Committee.

Report on Bible Schools was read by E. J. A. McKinney, and the report on Young People's Work, by J. B. Moseley, and the two reports discussed together, by A. H. Autry and J. B. Moseley. The reports were adopted, as follows:

BIBLE SCHOOLS

We know of no more important work of the churches than gathering together the people on the Lord's Day, and instilling into their minds and hearts, the life-giving principles of the gospel of Christ. These schools are also great feeders for our churches, and in them, the pupils are, in a measure, trained for Christian work; for these and other reasons, which are too obvious to mention, we urge that each and every church in this Association strive to maintain a Bible School throughout the entire year. We recommend that our churches use in these schools, the Sunday School literature of the Southern Baptist Convention. This literature is the most orthodox of which we have any knowledge.

Respectfully submitted,
A. J. ASHBURN, Chairman,
A. M. BLANKENSHIP,
T. R. TREADWAY,
MRS. GOWDY,

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B. Y. P. U. REPORT

The B. Y. P. U. is the training service of the church. Training is the dominant idea—our young Christians need training—best equipment possible, and our churches should provide a drill fund for them. It is just as important to save the life as the soul. Your Committee would recommend:

1. That a Senior and Junior B. Y. P. U. be organized in every church.
2. That our pastors be requested to teach a class in the Y. P. U. Manual.
3. That we co-operate with our Secretary, Brother J. B. Moseley.

Committee.

Report on Schools and Colleges was read by Prof. J. G. Lile, and discussed by Prof. Lile, Rev. J. H. Reynolds, and adopted, as follows:

SCHOOLS AND COLLEGES

The Baptists of Arkansas have two well established colleges, Ouachita, at Arkadelphia, and Central, at Conway. Both these institutions have, for many years, been contributing largely to our denominational growth and development. We also have three mountain schools, Mountain Home College, at Mountain Home, Maynard Academy, at Maynard, and Montview Institute, in Carroll County. Our total property in educational institutions is estimated to be worth about \$400,000. Our total education debt, as reported at the last meeting of our Convention, was only about \$60,000. This debt is on our State Board, and consists of the debts of Central College, assumed by the Convention, and of obligations made to secure money to pay annual deficits at Ouachita College. We now have about \$70,000 in the Endowment Fund for Ouachita, and it is hoped and believed, that this fund can be made to grow fast enough to keep us from having any more deficits there.

The Baptists of Arkansas must pay our little education debt, endow Ouachita liberally, and provide new buildings and equipment for our colleges and our mountain schools. We heartily endorse the plan of a five-year campaign for Christian Education. We are glad that an Education Secretary has been employed, whose whole time is given to raising funds for Christian Education, and to stimulate interest in education and to general enlistment work in this cause.

Ouachita College and our mountain schools are of very special importance in the matter of training men for the ministry. We are sadly in need of more preachers, and preachers need training in order to be prepared to do the best service. We ought

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to encourage and help our young preachers to attend our own Baptist institutions of learning. Let no church fail to make contributions every year to Ministerial and Christian Education.

J. G. LILE,
C. N. PATE,
W. F. MILLER,

Committee.

The report of Committee on Finance was read by A. D. McRaven, and adopted, as follows:

FINANCE

	Clerk and Minn.	Ass'n. Miss.	State Miss.	Home Miss.	Orph.	Total
Alexander Church.....	1.50	8.50				10.00
Baring Cross.....	2.50					2.50
Boone's Chapel.....	1.37	3.50		3.50	5.00	13.37
1st Church, England.....	2.00	50.00	19.78		60.00	131.78
1st Church, Little Rock.....		150.00				150.00
1st Church, North L. R.....	2.50	51.50				54.00
Immanuel Church L. R.....	10.00					10.00
Ironton	3.90				5.10	9.00
Levy	3.00					3.00
Lifeline.....	1.35	8.67				10.02
Liberty.....	1.00	1.00	3.50		4.52	10.02
Natural Steps.....	.60	10.00	3.50		2.00	12.60
Pine Grove.....	1.50	20.00	10.76		6.00	38.26
Pulaski Heights.....	2.50					2.50
South Highland.....	1.00	2.50				3.50
Pleasant Grove.....	2.00					2.00
Third Church, L. R.....	5.00	11.00				16.00
Vimy Ridge.....	1.00	2.00	8.00			11.00
Zion Hill.....	2.00					2.00
Second Baptist.....	10.00	44.72				10.00
	\$54.72	\$363.39	\$42.04	\$3.50	\$82.62	\$501.55

Mrs. Jackson to J. H. Reynolds on his Home.....	\$ 5.00
E. J. A. McKinney to J. H. Reynolds on his Home.....	\$ 2.50
Cash	491.55
Due from Second Church.....	10.00

Total.....\$501.55

A. D. McRAVEN

On motion, the following resolution was adopted:

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RESOLVED, That the Pulaski County Baptist Association renew its pledge to undertake the payment of the indebtedness on the home of Rev. J. H. Reynolds, and that a committee of five be appointed to raise the amount during the year, or as much thereof as possible, and it shall be the duty of this committee to apply all collected money on notes or mortgage held against Brother Reynolds' home, as it is collected, to save interest.

C. N. PATE,
A. D. McRAVENS,
Committee.

Unanimously adopted.

Report of Committee on Temperance was read by C. P. Walter, discussed by him, and adopted, as follows:
(Report Misplaced)

Report on Religious Literature was read by E. J. A. McKinney, and adopted, as follows:

RELIGIOUS LITERATURE

Baptists are a Democratic people. Democracy, to reach its highest perfection, must have a citizenship who love the right, and seek to know it. Information sought and information given them, lie fundamentally at the basis of the best citizenship. The worth of the press to the State, is thus emphasized. The worth of our papers, tracts, and the dispensing of facts, is emphasized by the same line of reasoning.

The Bible is God's word to us. His voice needs to be heard and heeded. We need to encourage a wider and more reverent reading of God's word.

Good tracts, books, and papers are essential to the upbuilding of our people, as well as to the meeting of errors promulgated by speech and printed page.

The Baptist Advance is our own State paper, owned and controlled by the Arkansas Baptist Convention. It deserves, and should have, our hearty support, and should be in every Baptist home. Pulaski County Baptists should participate largely in the support of this paper. The Baptist Book House, also ours, is at 405 Donaghey Building, and carries a general stock of books. Buy from it.

For our Sunday Schools, we recommend, and are glad to report, a hearty, and almost unanimous support of our Sunday School Board publications.

Other publications needed in the homes, are Royal Service for the W. M. U. workers, and Home and Foreign Fields, 50 cents per year.

Respectfully submitted,
H. R. LOGAN,
Committee.

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On motion, the Committee on Woman's Work was authorized to report and furnish the clerk the report for publication.

On motion, the Executive Board was authorized to arrange for the purchase of a lot at the Picric Acid Plant, in conjunction with the State Board.

The report on Foreign Missions was read and discussed by E. C. Nowlin.

REPORT ON FOREIGN MISSIONS

The Southern Baptist Convention, at Hot Springs in May, decided that Southern Baptists should be requested to give One and a Half Million Dollars to Foreign Missions before the next meeting of the Convention. Compared with Southern Baptist numbers, and wealth, this amount is small.

God's blessings are upon Foreign Missions. Even the war is helping this great enterprise. There were 6,290 baptisms last year. We have now 464 churches on all the fields, of which 141 have assumed self-support. We have a church membership above 53,000, with 715 Sunday Schools, enrolling more than 34,000 scholars. In other schools, we have enrolled nearly 9,000 scholars. We are conducting theological schools in Japan, China, Africa, Italy, South America. We have but few doctors under appointment, and yet, these gave more than 100,000 treatments last year. Eighteen new missionaries were appointed in June, and many others are greatly needed.

Every church in the Association is admonished to lay large plans, and press the greatest campaign next March and April, that we have ever undertaken for Foreign Missions. This Association should undertake to raise a worthy part of the Million and a Half Dollars. Arkansas should raise \$40,000 this year for this great cause.

The HOME AND FOREIGN FIELDS, price fifty cents, is recommended to all church members. The Foreign Mission Board, Richmond, Va., furnishes FREE of charge, tracts for distribution.

Respectfully submitted,

CALVIN B. WALLER,
E. C. NOWLIN,
MRS. W. F. MILLER,

Committee.

WEDNESDAY NIGHT

After song service, prayer was led by Elder J. H. Chrissonberry. After an "experience meeting service," business was resumed.

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The report on Nominations was read by E. J. A. McKinney, and on motion, after discussion by E. P. Alldredge and J. B. Searcy, was adopted.

Your Committee would recommend the following:

1. That the following named brethren compose the Associational Executive Committee at large: E. P. Alldredge, Calvin B. Waller, A. M. Rodgers, A. W. Brown, and T. D. Brown.

2. That the Association hold its next session with the church at England.

3. That Brother Calvin B. Waller preach the introductory sermon.

We urge every church to elect its Board member, and report to clerk at the earliest moment possible.

Respectfully submitted,

T. D. BROWN,
W. D. JOYNER,
E. J. A. MCKINNEY,

Committee.

The report on Resolutions was read by G. D. Faulkner, and adopted, as follows:

REPORT ON RESOLUTIONS

Be it Resolved, Since those enforcing the Unionistic Movement throughout our land, with their carefully studied and well laid plans, are endeavoring to bestow upon the Catholic and Jew, only full and exclusive religious liberty, which they would wrest from all others, and to force all evangelical denominations into one mingled religious body, and thereby, with the Pharisaic spirit that sacrificed our Lord, would they sacrifice all principles and convictions of said denominations, and out of these broken principles and violated convictions, erect a Hapsburg religious empire,

That We, as the Pulaski County Missionary Baptist Association, now in session, make protest against this movement, and urge that every church and every pastor take a firm stand against it, and preach and teach the vital, fundamental principles of the Word of God on religious liberty and democracy, as well as on civil and political rights of equality with enforcing zeal and untiring energy, always keeping, of course, within the bounds of due regards to the rights and convictions of others.

Be It Further Resolved, That the clerk be authorized to print 750 copies of the Minutes of this session of the Association, and that he be paid \$30.00 for his services.

Lastly, Be It Resolved, That this Association express its hearty appreciation and gratitude for the splendid entertainment

PULASKI COUNTY BAPTIST ASSOCIATION

and hospitality accorded the messengers and visitors, by the Immanuel Church, and that we extend to them our most cordial thanks for such kindnesses, and entreat God's blessings upon them and their pastor.

Respectfully submitted,

G. D. FAULKNER,
Committee.

Report of Treasurer, C. B. Maxwell, was read by him, as follows:

Little Rock, Arkansas, October 2nd, 1918.

To Pulaski County Baptist Association:

As Treasurer of the above mentioned Association, I hereby submit my report for the past twelve months, as follows:

Receipts

1917.

October 1, balance cash on hand.....	\$ 105.02
October 4, from J. O. Johnston.....	117.90
October 9, from J. O. Johnston.....	153.70
December 1, from J. O. Johnston.....	312.87

1918.

January 2, from J. O. Johnston.....	295.85
December 1, First Church, England.....	11.00
March 12, Second Church, Little Rock.....	110.30
April 15, Emerson Chapel.....	37.50
April 26, loan from T. D. Brown.....	34.50
May 6, Loan Peoples Savings Bank.....	300.00
May 13, Levy.....	100.00
June 1, Pulaski Heights.....	5.00
June 1, Emerson Chapel.....	3.00
June 22, Baring Cross.....	52.42
August 6, Germania.....	41.00
August 30, Third Church, Little Rock.....	100.00
September 3, Zion Hill.....	37.50
September 16, Zion Hill.....	16.00
September 30, Zion Hill.....	5.00
September 30, Third Church of Little Rock.....	27.00
September 3, Alexander.....	32.10
September 11, Second Baptist Church.....	81.91
September 16, Pleasant Grove.....	15.00
September 16, Life Line.....	49.03
September 30, Immanuel, Little Rock.....	265.00
September 30, Pulaski Heights.....	40.00

PULASKI COUNTY BAPTIST ASSOCIATION

September 30, Calvary.....	25.00
August 15, Loan, Southern Trust Company.....	220.00
June 16, Pulaski Heights.....	15.00
October 1, England W. M. S.....	15.00
October 1, Alexander.....	10.00
October 1, Baring Cross.....	2.50
October 1, Boone's Chapel.....	4.87
October 1, First Church, England.....	52.00
October 1, First Church, North Little Rock.....	54.00
October 1, First Church, Little Rock.....	150.00
October 1, Immanuel, Little Rock.....	10.00
October 1, Ironton.....	3.90
October 1, Levy.....	3.00
Oceober 1, Life Line.....	10.02
October 1, Liberty.....	2.00
October 1, Natural Steps.....	10.60
October 1, Pine Grove.....	21.50
October 1, Pulaski Heights.....	2.50
October 1, South Highland.....	3.50
October 1, Pleasant Grove.....	2.00
October 1, Third Little Rock.....	16.00
October 1, Vimy Ridge.....	3.00
October 1, Zion Hill.....	2.00

\$2,986.99

Disbursements

1917

E. J. A. McKinney, Clerk (October 4).....	20.00
October 31, J. O. Johnston.....	182.37
October 31, Mrs. Will Henneger (music).....	40.00
October 31, Miss McGuire (Steno.).....	4.00
November 12, O. D. Tucker & Co. (auto accessories).....	49.38
December 1, Baptist Advance.....	2.00
December 1, Miss McGuire, (Stenographer).....	8.50
December 1, Miss Johnston, (Music).....	22.50
December 1, Miss McFarland (Music).....	20.00
December 1, Mrs. Corley, (Music).....	15.00
December 1, Miss Mark.....	20.00
December 1, Mrs. Henneger.....	20.00
December 1, J. O. Johnston.....	179.87

1918

January 2, J. O. Johnston.....	220.10
January 2, Miss Johnston.....	15.00
January 2, Miss Marks.....	15.00
January 2, Miss McFarland.....	15.00
January 2, Miss Armstrong.....	15.00
January 2, Baptist Book House.....	3.50
January 2, Miss McGuire (Stenographer).....	4.00

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February 18, Balance on Tent.....	14.25
March 8, Printing Minutes.....	73.15
March 11, J. T. Howell.....	37.50
March 23, J. T. Howell.....	50.00
March 29, J. T. Howell.....	52.75
April 15, J. T. Howell.....	45.00
April 26, J. T. Howell.....	34.50
May 2, J. D. Brown, (Loan).....	34.50
May 6, J. T. Howell.....	97.12
May 6, J. T. Howell.....	86.88
May 6, Interest, Note Peoples Bank.....	6.06
June 1, J. T. Howell.....	104.11
June 15, J. T. Howell.....	75.00
June 8, J. T. Howell.....	4.60
July 22, J. T. Howell.....	52.42
August 6, J. T. Howell.....	41.00
August 15, J. T. Howell.....	220.00
August 23, 555 Tire Co.....	28.60
August 27, O. D. Tucker & Co.....	37.48
August 27, T. D. Brown Tire.....	12.50
September 3, J. T. Howell.....	85.29
September 16, J. T. Howell.....	15.00
September 23, J. T. Howell.....	64.09
October 1, J. T. Howell.....	113.98
July 15, Sundries (Moving Tent).....	15.00
September 30, (Interest on Note) Southern Trust Co.....	4.06
October 2, Note and Interest, Southern Trust Co.....	222.02
October 2, Note Peoples Savings Bank.....	300.00

Total\$2,798.08

Balance on hand.....188.91

\$2,986.99

C. B. MAXWELL,
Treasurer.

RECAPITULATION

Receipts

J. O. Johnston.....	\$ 880.32
Second Church, Little Rock.....	192.21
First Church, Little Rock.....	150.00
Immanuel Church, Little Rock.....	275.00
Third Church, Little Rock.....	143.00
Pulaski Heights, Little Rock.....	62.50
First Church, England.....	63.00
W. M. S., England.....	15.00
Emerson Chapel.....	40.50
Levy.....	103.00
Baring Cross.....	54.92
Germania.....	41.00

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Zion Hill.....	60.50
Alexander	42.10
Pleasant Grove.....	17.00
Life Line.....	59.05
Calvary	25.00
Boone's Chapel.....	4.87
First North Little Rock.....	54.00
Ironton	3.90
Liberty	2.00
Natural Steps.....	10.60
Pine Grove	21.50
South Highland.....	3.59
Vimy Ridge.....	3.00

Total.....	\$2,327.47
Loan Peoples Savings Bank.....	300.00
Loan Southern Trust Co.....	220.00
Loan, T. D. Brown.....	34.50
	\$2,881.97
Balance Cash on Hand, 10-1-17.....	105.02
	\$2,986.99

Disbursements

E. J. A. McKinney, Clerk.....	\$ 20.00
Stenographer	16.50
Auto Tires and Repairing.....	127.96
Balance On and Moving Tent.....	29.25
Interest on Notes.....	12.14
Notes Paid.....	554.50
Printing Minutes.....	73.15
J. O. Johnston, Salary and Expenses.....	582.34
J. O. Johnston, Musicians.....	197.50
T. J. Howell, Salary and Expenses.....	1,179.24
Sundries	5.50

Total	\$2,798.08
Balance on hand.....	188.91
	\$2,986.99

C. B. MAXWELL,
Treasurer.

Report of Missionary, J. T. Howell, was read by him,
as follows:

To the Pulaski County Baptist Association.

Brethren: I have been your missionary six and one-half months. During that time I have assisted in revival meetings in the following churches, to wit: Emerson Chapel, Levy; South Highland, First Church, Argenta; Calvary, Baring Cross, Ger-

PULASKI COUNTY BAPTIST ASSOCIATION

mania, Third Church, Little Rock; Zion Hill, Alexander, Pleasant Grove and Life Line. I have preached at a number of other places.

Visible results: Sermons, 182; professions, 206; addition to churches, 145; of this number 102 were by baptism; traveled 2,500 miles; made 131 visits; organized 4 Sunday Schools; assisted in the ordination of two deacons and one minister; assisted in two funerals; officiated at three marriages; collected on field, \$560.00.

Expenses

License for Car.....	\$ 10.25
Gasoline and Oil.....	68.50
Repair on Car.....	53.65
Railroad and Street Car Fare.....	3.65
Moving Expenses	50.00
Printing	3.60
Convention Expenses.....	8.34
Hauling	6.25
Salary	975.00
Total.....	\$1,179.24

Received from our Treasurer, C. B. Maxwell, checks amounting to \$1,179.24.

This pays the Missionary to date, in full. The Ford car, belonging to the Association, and being used by the Missionary, has been in constant service for nearly two years. It is in fairly good condition.

Respectfully,

J. T. HOWELL.

The report of Committee on Association Missions was read by T. D. Brown, as follows:

Your Committee on Associational Missions, would recommend the following:

1. That Brother J. T. Howell be elected to continue as our missionary, at a salary of \$2,000.00 per annum and expenses.

2. That the Association, in session, instruct the Executive Committee to consider the advisability of employing additional help, looking especially to the needs of our city and its suburbs, and the settlement at Picron, and that said committee be given power to act.

3. That our Missionary, and all our forces, give their hearty co-operation in our present urgent State Mission Campaign.

4. That our Missionary and Executive Committee, arrange to hold institutes for teaching and inspirational work in all the churches of the Association.

5. That our churches be requested to make monthly contributions to the support of this department of our work, and that our Executive Committee be instructed to see that our Missionary receives his salary monthly.

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6. That our churches be requested to set a time for their protracted meetings at the earliest possible date, and so assist the Missionary in planning his work for the year.

Respectfully submitted,

T. D. BROWN,
J. T. HOWELL,
Committee.

W. M. U. REPORT

ASSISTANT SUPERINTENDENT'S ANNUAL REPORT, 1917-18

We are now celebrating our second birthday as an Association, and realizing, as we never realized in our lives before, the great need of the hour, and in all seriousness and earnestness of our hearts, we should most humbly bow before our God, and say, "here am I, send me"; send me to the great white fields, so ready for the harvest."

So thinned are the ranks of our young men and boys, that we women, the hand maiden of the Lord, ought to say, "Master, I never felt the need of my being used, so much as I feel it now; take me, I'll do my best; use me for thy glory." Have we women of Pulaski County Association felt this spirit of offering anew our lives on the altar, and doing our bit?

Many have been called upon to make the very sacrifice that cost them most, the offering of their sons in this great warfare between right and wrong.

We realize that during these trying times, when so many appeals come to us for patriotic work, that we must respond and that loyally and liberally, but, should we forget to lay our gift on the altar of our church?

When the children of Israel were wandering in the wilderness, so long as they put God first, they were victorious, but when God was let out or given any but first place, the enemy was allowed to overcome them. so let us keep this one thought in our minds; put God and His work entrusted to us first, and He will bring us out of all our warfares "more than conquerors through Him that leads us, and gave himself for us."

So much of our time and thought has been absorbed in our own war work, that some lines of our regular work in our W. M. U., has been neglected in some ways. One of the new phases of work that has consumed a great deal of our time and labor in our Association, has been the great task of trying to touch the boys at the Camp, and help the Y. M. C. A. to put in good, wholesome, clean programs, and to have a program ready when needed. Our boys deserve the very best we can give, and the world offers so many attractions for the inexperienced boys who come to the camp, from the rural districts, that it behooves us, as Christian women, to hold the standard of entertainment high.

I am sure Brother Johnston will bear me out in this state-

PULASKI COUNTY BAPTIST ASSOCIATION

ment, that our W. M. U. has done first class work in this line. Our women feel like we have had opportunity to touch more lives than ever before in all our work.

We have not neglected to take God's word into the Camp, and we have prayed so earnestly for them at all our meetings. We have tried to "Keep the Home Fires Bhrning."

As your Superintendent, my work is not satisfactory to me. I haven't done enough, though I did all I was able under existing conditions. All my travel has been in my car. The exact amount of work, I do not know as to mileage. I visited quite a number of rural churches without any visible results. I only succeeded in organizing at one place. To that, I made a number of trips. After I perfected the organization I went and helped them in their Bible study, and at different times carried ladies from some of our other churches to encourage and help them. We kept it going nicely till the cold bad weather of last winter came on. I have assisted the colored sisters several times at the church near here.

I pray that the ladies of the Association may become more interested and stand by your next Superintendent better than they have by me. I am not ashamed of my year's work, but I am sorry I could not do more. The Societies were supposed to pay \$1.00 or more per month, to the Superintendent, but only two have paid anything. Baring Cross paid \$1.00 and my home church, (Third Church) has paid \$9.00.

My expense bill is as follows:

One Firestone Casing.....	\$23.50
One Tube	3.60
Stationery and Postage.....	4.00
Gasoline (Approximately).....	5.00
Cash from Third Church and Baring Cross.....	10.00
Balance due.....	\$26.00

Cash for all purposes through W. M. U.....\$7,290.10

Respectfully submitted,

MRS. J. B. SEARCY,

Assistant Superintendent.

These reports were discussed by J. T. Howell, T. D. Brown, J. H. Reynolds, and adopted.

On motion, adjourned to meet with England Baptist Church, on the first Tuesday in October, 1919, at 10:00 a. m.

After an address, talks by the Moderator, A. H. Autry and others, the benediction was pronounced by the Moderator.

A. H. AUTRY, Moderator
E. J. A. MCKINNEY, Clerk.

PULASKI COUNTY BAPTIST ASSOCIATION

CONSTITUTION

Article I.—Name.

The name of this body shall be Pulaski County Baptist Association.

Article II.—Object.

The object of this Association shall be to aid the churches in their divinely appointed work of spreading the Kingdom of God throughout the whole world by every scriptural means.

Article III.—Membership.

Section 1. This Association shall be composed of messengers from regular Baptist Churches, which are in sympathy with the principles and purposes of this Constitution and desire to cooperate with this Association, and shall be entitled to seats upon the presentation of letters from their churches, or other satisfactory evidence of their appointment.

Sec. 2. Each church shall be entitled to three messengers and one additional messenger for each one hundred members or major fractional part thereof.

Sec. 3. Messengers from any church desiring to become affiliated with this Association may do so by the presentation of a petitionary letter indicating the desire of the church, the standard of faith which the church holds, and the messengers appointed to represent the church in the Association.

Article IV.—Authority.

This Association shall never exercise any legislative or ecclesiastical authority over any church, nor shall it in any way interfere with the rights and absolute independence of the churches of Christ.

Article V.—Officers.

Section 1. The officers of this Association shall be a Moderator, Clerk, and Treasurer, who shall be elected at the opening of each annual session by a majority of all the votes cast at such meeting. Provided, however, that the Moderator shall not be eligible to serve more than two consecutive terms.

Sec. 2. The Moderator shall preside at all sessions of the Association or call some one to occupy the chair temporarily in his absence, and may exercise the same privilege of discussion as any other member of the Association.

Sec. 3. The Clerk shall keep a correct record of all the proceedings of the Association and shall superintend the printing and distribution of the Minutes of each session as he may be directed by the Association.

PULASKI COUNTY BAPTIST ASSOCIATION

Sec. 4. The Treasurer shall receive all funds of every kind entrusted to his care, and shall disburse the same upon the order of the Association and shall make an itemized report of all such funds to the Association before the close of each annual session.

Article VI.—Associational Board.

Section 1. The Associational Board shall be composed of one member from each church co-operating with the Association (to be elected by the churches), and five additional members to be elected from the Association at large at each annual session of the Association, seven of the whole number constituting a quorum after due notice has been given to all the members of the Board.

Sec. 2. This Board shall co-operate with the churches in this Association in informing and arousing the churches, in gathering and disbursing of funds for all of the objects fostered by this Association and shall transact all of the business of the Association in the interim of the annual meetings of the Association.

Article VII.—Meeting.

This Association shall meet annually on first Tuesday morning at 10:00 o'clock, in October, at such place as the Association may determine.

Article VIII.—Amendment.

This Constitution may be amended at any annual session of the Association by a two-thirds vote of the messengers present at any annual meeting, provided that the substance of Article IV shall never be abrogated.

BY-LAWS.

I. Each anniversary of the Association shall be opened with appropriate religious services under the direction of the Moderator, or in his absence by the next officer in rank present, or if all the officers are absent, by the pastor of the entertaining church.

II. The following shall be the order of exercises:

1. Religious services as above.
2. Call to order by the presiding officer.
3. In case of the absence of all officers, election of temporary Chairman and Clerk.
4. Introductory sermon.
5. Appointment of Program Committee to report to each hour of adjournment.
6. Appointment of Committee on Enrollment.
7. Reading of Articles Three, Four, Five, and Seven of the Constitution by the Clerk.
8. Introduction of visitors.

PULASKI COUNTY BAPTIST ASSOCIATION

III. All committees shall be appointed by the chair, and confirmed by the Association, unless otherwise ordered.

IV. There shall be appointed at each annual session, the following committees, to report to the Association in session:

1. Associational Missions.
2. State Missions.
3. Home Missions.
4. Foreign Missions.
5. Colleges and Schools.
6. Religious Literature.
7. Bible Schools.
8. Ministerial Education.
9. Orphans' Home.
10. Christian Stewardship.
11. Woman's Work.
12. Young People's Work.
13. Digest of Letters.
14. Obituaries.
15. Resolutions.
16. Finance.
17. Temperance.
18. Nominations.

V. Each session shall be opened and closed with prayer.

VI. Visiting brethren and sisters may be invited to seats in the Association and allowed all privileges of the session except to vote.

VII. Every speaker shall rise and address the Moderator. In discussion all personalities shall be avoided. No one shall speak more than twice on the same question, without special permission from the Association.

VIII. Mell's Parliamentary Law shall be the standard in deciding questions of parliamentary practice.

IX. The minutes of the preceding day shall be read and approved at the opening of each morning session.

X. Such offerings may be taken at the annual meeting of the Association as the body may direct.

XI. These By-laws may be amended at any regular meeting by a two-thirds' vote of those present, or suspended by unanimous vote.

XII. The Associational Board shall meet monthly at such time and place as the Board itself may determine.

Abridged from Pendleton's Church Manual.

1. We believe that the Holy Bible, written by men divinely inspired, and full of unmixed truth, is a perfect rule of faith and practice. II Tim. 3:16.

2. We believe in one God—Father, Son, and Holy Ghost. Gen. 1:16; II Cor. 13:14.

PULASKI COUNTY BAPTIST ASSOCIATION

3. We believe that man, once holy, fell by voluntary transgression from the happy state, and is now utterly void of holiness. Gen. 1:26; 3:17.

4. We believe that sinners are saved by grace alone. Eph. 2:8, 9.

5. We believe that salvation is free to all who will accept the Gospel. Isaiah 55:1; John 7:37; Rev. 21:6; Rev. 22:17.

6. We believe that, except a man be renewed by the Holy Spirit, he is not qualified or prepared for the kingdom of Christ on earth, or to enjoy His glory hereafter. John 3:3-8.

7. We believe that repentance toward God and faith in the Lord Jesus Christ are duties of everyone who hears the Gospel. Matt. 3:2; Acts 18:31.

8. We believe that election is the eternal purpose of God, by which he graciously regenerates, sanctifies, and saves sinners. Rom. 8:30.

9. We believe that sanctification, begun in regeneration and ever progressive, is the process by which we are made to partake of God's holiness. John 3:6; II Thes. 2:12.

10. We believe in the perseverance of the saints, that they are kept by the power of God through faith unto salvation. I Peter 1:5.

11. We believe that God's law is the only, the eternal and unchangeable rule of His church and moral government. II Tim. 3:17, 18.

12. We believe that a church of Christ is a congregation of baptized believers united in the faith and fellowship of the Gospel, observing the ordinances and obeying the laws of Christ, and that its officers are pastors and deacons. Acts 2:41-47; 3:28.

13. We believe that Christian baptism is the immersion of a believer in water, by a properly qualified administrator, in the name of Father, Son, and Holy Ghost. Matt. 28:18; Mark 16:16; Rom. 6:3, 4.

14. We believe that only such as have been properly baptized and received into fellowship of a regularly organized Baptist Church should partake of the Lord's Supper. Matt. 26:26, 27; I Cor. 11:20-23.

15. We believe that the Lord's Day or Christian Sabbath should be devoutly observed and sacredly devoted to religious services. Mark 16:9; Acts 20:7; I Cor. 16:1, 2; Heb. 10:25.

16. We believe that civil government is of divine appointment, and that the governors of States and Nations should be obeyed when the laws they seek to enforce do not conflict with the Gospel.

17. We believe in the future resurrection of the dead. Dan. 12:12; Thes. 4:16.

18. We believe in the final judgment, and that in that day the righteous and the wicked will be separated forever. Acts 17:31; Matt. 25:32, 33.

19. We believe that the righteous will be happy forever in heaven and the wicked miserable forever in hell. Matt. 25:34-46.

PULASKI COUNTY BAPTIST ASSOCIATION

CHURCH COVENANT.

Thanking God for the light we have received, and for the revelation of Jesus which we now enjoy, and hoping that God, for Christ's sake, has pardoned our sins, and having been baptized on a profession of our faith in Jesus Christ into the name of the Father, Son, and Holy Ghost, we do this day, before God and the world, and with deep joy and great solemnity, enter into this covenant with one another, as one body in Christ.

We therefore covenant and agree that, by the aid of the Holy Spirit, we will walk together in love and Christian fellowship. We promise to labor for the advancement and final triumph of the church, to sustain her worship by attending the house of God and supporting the ministry; guard her ordinances, enforce her discipline and defend her doctrine.

We also pledge ourselves to walk circumspectly in the world; to be honest, just, and faithful in our business relations, and as God may give up help, we promise to live righteous and holy lives.

We further promise to watch over each other in brotherly love; to visit the sick; to pray for each other in the world; to aid the poor and needy, and to perform such other kind offices as may be well pleasing in the sight of God.

DIRECTORY

Alexander—Pastor, W. D. Joyner, 2901 Battery street, Little Rock; Clerk, Miss Cordia Holland; Sunday School Superintendent, R. W. Nall; Sunday School Secretary, George Powell.

Baring Cross—Pastor, J. D. Norris; Clerk, H. E. Love; Sunday School Superintendent, H. P. Reeves; Sunday School Secretary, H. E. Love; President, Wm. and Mrs. E. S. Moore; Secretary, N. B. Pyle.

Boone's Chapel—Pastor, J. H. Chrissonberry, Little Rock; Bert Shanks, R. 8, North Little Rock.

Calvary, (North Little Rock)—Pastor, _____; Clerk, J. W. McPherson; Sunday School Superintendent, C. Terhune; Sunday School Secretary, Flossie Walker; President, W. M. S., Nora Fisk; Secretary, W. M. S., Mrs. W. D. Payne.

England—Pastor, J. T. Walters; Clerk, L. M. Emerson; Sunday School Superintendent, F. F. Crow; Sunday School Secretary, Mrs. W. J. Somers; Pres. W. M. S., Mrs. H. W. Clay; Secretary, W. M. S., Mrs. Will Hudson.

Emerson Chapel—Pastor, A. P. Blaylock; Clerk J. L. Wray; Sunday School Superintendent, H. W. Seymour; Sunday School Secretary, Floyd Overton; President W. M. S., Mrs. F. A. Anders; Secretary, W. M. U., Mrs. Ed Nichols; President, B. Y. P. U., Miss Lilla Torrence; Secretary, B. Y. P. U., Miss Vivian Torrence.

First, (North Little Rock)—Pastor, G. D. Faulkner; Clerk, E. G. McGough; Sunday School Secretary, Oswald Morris; President, W. M. S., Mrs. D. M. Switzer; Secretary, W. M. S., Mrs. B. Y. P. U., Gray DeCaulp; Secretary, B. Y. P. U., Emma May Veazey.

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First, (Little Rock)—Pastor, J. O. Johnston; Clerk, Miss Della Laws; Sunday School Superintendent, J. B. Crockett, Jr.; Sunday School Secretary, Mrs. R. L. White; President, W. M. S., Mrs. W. E. Lenon; Secretary, W. M. S., Mrs. C. R. Pugh; President, B. Y. P. U., Lottie May Crews; Secretary, B. Y. P. U., Helen Frye.

Immanuel—Pastor, E. P. Alldredge; Clerk, H. E. Boyd; Sunday School Superintendent, W. R. Nelson; Sunday School Secretary, B. G. Austin; President, W. M. S., Mrs. E. J. A. McKinney; Secretary, W. M. S., Mrs. R. C. Beavers; President, B. Y. P. U., R. W. Lawrence; Secretary, B. Y. P. U., Miss Nell Kennerly; R. A. Leader, W. F. Miller; G. A. Leader, Mrs. Levia Nixon.

Ironton—Pastor, J. H. Chrissonberry; Clerk, Homer Perry; Sunday School Superintendent, T. R. Treadway; Sunday School Secretary, Hattie Williams, all of Little Rock, R. 4, except pastor.

Liberty—Pastor, Thomas Green, P. O. Parom; Clerk, W. W. Holliday; Sunday School Superintendent, W. D. Bone; Sunday School Secretary, Mary Waldron, all of Maumelle, except pastor.

Levy—Pastor, ———; Clerk, E. M. Williams; Sunday School Superintendent, A. Worrell; Sunday School Secretary, Mrs. A. Worrell; President, W. M. S., Mrs. R. F. Adair; Secretary, W. M. S., Mrs. A. Underdunk.

Life Line—Pastor, ———; Clerk, E. Weber; Sunday School Superintendent, E. Weber; Sunday School Secretary, L. B. Barnes, Mablevale; President, B. Y. P. U., Clara Crook; Secretary, B. Y. P. U., Mrs. Barnes, Mablevale.

Natural Steps—Pastor, T. F. Landreth, England; Clerk, Bertie Kinkad; Sunday School Superintendent, Mrs. J. C. Cotton; Sunday School Secretary, Bertha Wilson; President, W. M. S., Bertie Kinkad; Sunday School Secretary, Zora Mainard.

Pleasant Grove—Pastor, A. J. Ashburn, Little Rock; Clerk, J. C. Lee, Pinnacle.

Pulaski Heights—Pastor, A. M. Rodgers; Clerk, Geo. D. Thompson; Sunday School Superintendent, C. B. Maxwell; Sunday School Secretary, Frank Scott; President, W. M. S., Mrs. G. D. Thompson; Secretary, W. M. S., Mrs. C. B. Maxwell; President, B. Y. P. U., Herbert White; Secretary, B. Y. P. U., Bertie Brinkley.

Pine Grove—Pastor, A. P. Blaylock; Clerk, Carroh Thomas; Sunday School Superintendent, Jesse Thomas; Sunday School Secretary, Ruth Wright.

Second, (Little Rock)—Pastor, C. B. Waller; Clerk, H. A. Knowlton; Sunday School Superintendent, A. D. McRaven; Sunday School Secretary, T. J. Parker; President, W. M. S., Mrs. W. H. Easley; Secretary, W. M. S., Mrs. W. C. Foster; President, B. Y. P. U., Carl Olson; Secretary, B. Y. P. U., Miss Amy Compere.

South Highland—Pastor, E. J. A. McKinney, Supply; Clerk, R. L. Bivens; Sunday School Superintendent, Mrs. R. L. Bivens; Sunday School Secretary, Miss Carrie Thomas; President, W. M. S., Mrs. W. B. Thomas; Secretary, W. M. S., Mrs. Zula Bacon; President, B. Y. P. U., Chester H. Wideman; Secretary, B. Y. P. U., Miss Carrie Thomas.

Third—Pastor, C. P. Walters; Clerk, C. E. Brown; Sunday School Superintendent, John Cullens; Sunday School Secretary,

PULASKI COUNTY BAPTIST ASSOCIATION

Miss Lula Jones; President, W. M. S., Mrs. J. B. Searcy; Secretary, W. M. S., Mrs. Hattie Northup; President, B. Y. P. U., C. H. Horton; Secretary, B. Y. P. U., Miss Lula Jones.

Vimy Ridge—Pastor, J. T. Howell, supplying; Clerk, W. W. Johnson; Sunday School Superintendent, W. W. Johnson; Sunday School Secretary, Miss Lydia Johnson.

Zion Hill—Pastor, E. P. Alldredge; Clerk, J. M. Mashburn; Sunday School Superintendent, Chas. Lenoire; Sunday School Secretary, Cora Smith; President, B. Y. P. U., Miss Frank Skull, R. 3, Little Rock.

Maple Street—Pastor, W. D. Joyner.

ORDAINED PREACHERS

Alldredge, E. P., Little Rock.

Adams, T. W., Little Rock.

Ashburn, A. J., Little Rock.

Autry, A. H., Little Rock.

Baars, F. D., Little Rock.

Brown, T. D., Little Rock.

Blakeney, J. L., United States Army, Chaplain.

Compere, J. S., Little Rock.

Chrissonberry, J. H., North Little Rock.

Curle, E. F., North Little Rock.

Faulkner, G. D., Little Rock.

Finch, O. T., Little Rock.

Green, Joseph, Little Rock.

Hall, Milton, Toltec.

Jean, H. W., England.

Johnston, J. O., Little Rock.

Joyner, W. D., Little Rock.

Kime, W. P., Little Rock.

King, W. D., Kwei Lin, China.

Landreth, T. F., England.

Lewis, C. D., North Little Rock.

McKinney, E. J. A., Little Rock.

Newsome, R. G., Little Rock.

Norris, J. D., Little Rock.

Ramsey, W. M., Little Rock.

Reynolds, J. H., Little Rock.

Rhodes, Oscar, Little Rock.

Rodgers, A. M., Little Rock.

Rogers, J. S., Little Rock.

Sawyer, R. B., Little Rock.

Searcy, J. B., Little Rock.

Waller, C. B., Little Rock.

Walters, C. P., Little Rock.

Walters, J. T., England.

Whittington, Otto, Little Rock.

Weber, E., Little Rock.

OUR DEAD.

Boone's Chapel—Charles Meek.

First, England—Charles Monteath.

First, Little Rock—Mrs. W. H. Crews.

First, Argenta—R. G. Deener, Mrs. Hartsell.

Immanuel, Little Rock—Mrs. M. V. Well, Mrs. Grooms,
C. W. Nowlin, Mrs. S. K. Christien, Miss Myrtle Stan-
ford, A. P. Wade, J. B. Blakeney, Mrs. N. J. Pippin,
Chas. A. Derrington, W. R. Kelley, Mrs. W. P. Kime,
E. W. Lord, J. E. T. Holiman.

Liberty—One death.

Pulaski Heights—Ruth White, Mrs. Gertrude Wood.

Pine Grove—Edwin Dorough.

Second, Little Rock—Susie Compere, Bertie Henderson,
S. S. McHugh, Mrs. S. H. Talbert, B. B. Battle, N. T.
Bradford, Mrs. H. T. Bradford, S. P. Cansler.

South Highland—H. Pullen, Mrs. Littlefield.

Zion Hill—J. Graves Turner.

MINUTES OF WOMAN'S MISSIONARY UNION AUXILIARY TO THE PULASKI COUNTY ASSOCIATION

Meeting called to order at 2:00 o'clock, October 1, 1918, by the President, Mrs. J. B. Searcy. Song, "Jesus Keep Me Near the Cross," was sung.

Mrs. T. D. Brown, of First Church, conducted the devotional services, bringing a message from the 15th chapter of Mark 40-41. Song, "In the Cross of Christ, I Glory." Prayer by Mrs. Brown.

Mrs. E. J. A. McKinney, of Immanuel Church, brought words of welcome, after which the following Enrolling Committee was appointed: Mrs. DeCaulp, Mrs. Hammett.

Committee reports 40 delegates and 40 visitors, total, 80.

Nominating Committee elected as follows: Mrs. T. D. Brown, Mrs. Moore, Mrs. Medlock, Mrs. DeCaulp, Mrs. McRaven, Mrs. Alldredge, Mrs. Campbell, Mrs. Maguire.

Mrs. O. O. Florence, the District President of Central District, was present, and gave a talk on the work in her district.

Miss Della Laws gave a very helpful talk on "Soul Winning."

Prayer by Mrs. McKinney.

The Committee on Nomination brought in the following report:

President, Mrs. J. E. Fry, First Church; First Vice President, Mrs. Maguire, of England; Second Vice President, Mrs. DeCaulp, First Church, North Little Rock; Secretary and Treasurer, Mrs. C. B. Maxwell, Pulaski Heights.

Report of President, Mrs. J. B. Searcy, was read; report will appear elsewhere; report was discussed and adopted; a rising vote of thanks was given Mrs. Searcy, President; Mrs. C. B. Maxwell, Secretary, for their untiring efforts in this work for the past two years.

Adjourned to meet at some time and place, with Association, October 1919.

PULASKI COUNTY BAPTIST ASSOCIATION

MESENTERS

First Church, Little Rock—Mrs. J. E. Fry, Mrs. T. D. Brown, Mrs. W. T. Hale, Mrs. Jamison.

Second Church, Little Rock—Mrs. Calvin B. Waller, Mrs. A. J. Ashburn, Mrs. A. D. McRaven, Mrs. J. G. Jackson, Mrs. S. H. Stearns, Mrs. J. S. Herring.

Third Church, Little Rock—Mrs. J. L. Medlock, Mrs. C. F. Smith, Mrs. H. M. Kimball, Mrs. H. B. Northup, Mrs. W. B. Cullins.

Immanuel, Little Rock—Mrs. E. J. A. McKinney, Mrs. E. P. Alldredge, Mrs. J. H. Reynolds, Mrs. R. C. Beavers, Mrs. J. H. Brooks.

Pulaski Heights Church—Mrs. A. M. Rodgers, Mrs. Celeste Campbell, Mrs. Alex Westbrook.

First Church, North Little Rock—Mrs. S. D. Rhodes, Mrs. G. DeCaulp, Mrs. Frith, Mrs. D. M. Switzer.

South Highland Church—Mrs. Henry Johnson.

Baring Cross Church—Mrs. E. S. Moore, Mrs. L. E. Toland.

Levy Church—Mrs. A. Underdunk.

Boone's Chapel—Mrs. D. Smith, Miss Julia Meek.

Alexander—Miss Cordie Holland, Mrs. J. D. M. Powell.

Zion Hill—Mrs. W. A. Goad.

First Church, England—Mrs. Geneva H. Maguire.

G. A. Messengers—Mrs. Y. L. O'Neal, Marion McKinney, Nancy Pearl Johnson, Miss Lena Nixon.

Y. W. A., North Little Rock—Emma Veasey.

Visitors—Mrs. Cora B. Reagan, Mrs. J. L. Bradley, Mrs. H. B. Hemphill, Mrs. L. M. Williams, Mrs. J. C. Cotton, Mrs. Hattie Phillips Newell, Miss Elsie Harrison, Mrs. W. F. Miller, Mrs. W. B. Elliott, Mrs. O. O. Florence, Mrs. H. P. Caldwell, Mrs. J. W. Quiggins, Mrs. Halter, Mrs. E. B. Levy, Mrs. French, Mrs. Eddie Goodwin, Mrs. R. F. Adair, Mrs. Othmer Halter, Mrs. Mary Christenson, Mrs. Hettie Gowdy, Miss Della C. Laws, Miss Pearl Smith, Mrs. John Farmer, Mrs. I. H. King, Mrs. Bush, Mrs. J. E. Gardner, Mrs. Worthem, Mrs. W. R. Davis, Mrs. J. F. Hammett, Mrs. J. F. Choat, Mrs. J. A. Johnson, Mrs. H. S. White, Mrs. S. E. Cooper, W. I. Farmer, Mrs. A. D. Quevedo.

PULASKI COUNTY BAPTIST ASSOCIATION

CONSTITUTION OF WOMAN'S MISSIONARY UNION, AUXILIARY TO PULASKI COUNTY ASSOCIATION.

Preamble

We, the women of the Missionary Baptist Churches of Pulaski County Baptist Association, desirous of stimulating a missionary spirit and cultivating the grace of giving among the women and young people of all the Churches within the bounds of this Association, do organize and adopt the following:

CONSTITUTION

Article 1.—Name

This organization shall be known as the Woman's Missionary Union of Pulaski County Baptist Association and shall be composed of Woman's Missionary and Aid Societies, Young Woman's Auxiliaries, Young Peoples' Bands co-operating with the State Women's Missionary Union.

Article 2.—Object

The object of this Union shall be: To distribute Missionary information and to secure, if possible, the organization of Woman's Missionary and Aid Societies, and Young People's Bands in every church; to inspire a deeper interest in the study of God's word in its bearing upon world-wide missions, by the organization of definite Bible and Mission Study Classes and to encourage the adoption of the tithing plan of securing offerings of money and service after the pattern laid down in the New Testament.

Article 3.—Officers

The officers shall be a President, Superintendent, First Vice President, Second Vice President, Secretary and a Treasurer, who shall be elected annually by ballot. No officer shall succeed herself more than once.

Article 4.—Religious Exercises

Every session of the Union shall be opened and closed with religious exercises.

Article 5.—Dues

Each society enrolled in the Union is expected to contribute quarterly toward the expense attached to the organization of new societies and furnishing literature for same.

PULASKI COUNTY BAPTIST ASSOCIATION

Article 6.—Representation

This body shall be composed of regularly accredited messengers elected by the Woman's Missionary and Aid Societies, Young Woman's Auxiliaries and Young People's Bands as follows: Woman's Missionary and Aid Societies, 5; Young Woman's Auxiliaries, 3, one of which shall be the leader; Sunbeam Band, Royal Ambassadors, Junior Union and Definite Personal Service Committee, one adult representative each.

Article 7.—Executive Committee.

The Executive Committee shall be composed of the officers of the Union, and one representative from each Society. Seven members shall constitute a quorum. The Executive Committee shall meet once every quarter.

Article 8.—Amendment

This Constitution may be amended or altered by a two-thirds majority vote at any annual meeting.

BY-LAWS

Duties of Officers

Section 1. The President shall preside at annual and all Executive Committee meetings; shall appoint all committees not otherwise provided for.

Sec. 2. Vice Presidents.—The Vice Presidents shall perform the duties of the President in her absence, and shall aid so far as possible in the development of the Union's work.

Sec. 3. Superintendent.—The Superintendent shall have a general supervision of all the work of the Union. She shall keep in touch with Societies by visiting, correspondence, and by sending literature; shall endeavor, with the aid of her associates, to organize a Woman's Missionary Society, Young Woman's Auxiliary, Junior Union, Definite Personal Service Committee, Order of Royal Ambassadors or Sunbeam Band in every church of the Association. She shall submit an annual report to the Associational Union, shall send a quarterly report to State Corresponding Secretary, shall present a report at the annual meeting of the State Executive Board, and shall prepare a comprehensive report of the year's work for the annual meeting of the Pulaski County Baptist Association and for the Annual Woman's Missionary Union. She shall attend, if possible, the conference of Superintendents held in connection with the annual Woman's Missionary Union.

PULASKI COUNTY BAPTIST ASSOCIATION

Sec. 4—Secretary—The Secretary shall keep a record of annual and Executive Committee meetings; shall notify committees of their appointment. She shall send a copy of minutes of the Annual Meeting to the Clerk of the Pulaski County Baptist Association.

Sec. 5—Treasurer—The Treasurer shall keep all receipts and an accurate account of all moneys passing through her hands; shall tabulate, giving only sum totals the financial report of Societies; shall send all contributions, except for expenses, to the State Woman's Missionary Union Treasurer, and shall make an annual report to Associational Union.

Sec. 6—Temporary Committees—At the first meeting a nominating committee of five shall be elected from the floor. The President shall appoint all other committees not otherwise provided for.

Sec. 7—Standing Committees—The following standing committees shall be appointed by the President, at her convenience to report to the next annual meeting:

1. Committee on Program.
2. Committee on Woman's Work.
3. Committee on Literature.
4. Committee on Obituaries.

Sec. 8. Delegates to the Woman's Missionary Union.—The President shall represent the Union at the Annual Woman's Missionary Union.

STATISTICAL TABLE

	Baptized	Received By Letter	Otherwise	Dismissed by Letter	Excluded	Died	Total	Sunday School Enrollment	Sunday School Expenses	Pastor's Salary	Associational Missions	State Missions	Home Missions	Foreign Missions	Education	Orphans' Home	Building and Repairs	Other Objects	Total	Value Church Property
Alexander.....	4	8					25	25			40.60							1.50	42.10	1,500.00
aring Cross.....	12	4	1	3			94	97	41.98	309.03	53.42	14.00	13.46			43.60	114.70	112.92	705.59	4,000.00
one's Chapel.....	7	1		1		2	63			68.34	3.50		3.50			5.00			75.85	700.00
ulvary.....						1	96	88	35.40	200.90	31.13	20.00		20.00	16.25	54.00	119.25	12.95	515.88	1,200.00
ngland.....	13	4		8		1	148	130	189.15	1,100.00	65.00	220.75	139.05	80.75	293.00	78.00	1,612.50	258.82	4,090.05	17,000.00
erson.....	15	4		6			72	109		300.00	40.50	56.00	38.00		69.00	14.56	28.00	2.00	457.06	50,000.00
irst (Little Rock).....	15	75		20	250	1	520	330	350.00	2,400.00	150.00	606.00	495.00	456.00	1,294.00	63.00	572.00	4,309.10	10,600.80	50,000.00
irst (N. L. R.).....	10	20		13		2	210	168	20.00	1,077.00	64.00	152.75	94.18	40.25	12.60	40.00	272.25	213.06	1,872.91	10,000.00
amanuel.....	80	98	1	31	1	12	1123	600	428.23	2,552.70	265.00	1,511.25	760.50	1,335.50	852.05	509.45	129.15	5,143.29	13,586.32	90,000.00
onton.....	14	13		3			119	70	12.00	185.20	3.90	34.20	9.41	6.12		5.10	41.00		296.93	800.00
iberty.....	4					1	39	108	13.03	50.00	1.00	13.65	3.50			4.52	1.00		83.02	400.00
evy.....	24	2		6			108	90	31.00	357.50	100.00	54.83	27.18	26.25	21.50	85.66	73.20	325.15	1,000.67	12,000.00
ife Line.....	4	2		9			39	44	2.89	21.65	57.69		14.29	14.29	3.25	13.07	6.48	30.79	176.59	1,000.00
apple Street.....							55	30												1,500.00
atural Steps.....		7					32	40	3.00	60.00	10.00	40.00	4.80	7.26		2.00	51.80		179.80	500.00
leasant Grove.....				12		2	141													1,000.00
ulaski Heights.....	3	22		18		1	2	164	191	167.00	350.00	65.50	293.61	371.00		60.00	60.00	686.50	2,056.11	25,000.00
ine Grove.....	3	2				1	1	45	72	45.60	197.80	20.00	176.81	31.00		6.00		6.27	514.58	2,000.00
cond (Little Rock).....	13	105		55		8	1133	603	498.34	2,827.75	316.40	1,915.60	936.22	1,065.24	159.36	497.95	2,553.14	45.75	16,624.75	40,000.00
outh Highland.....	7	24		3		1	85	87	24.50	235.00	2.50	61.10	18.00	18.00	2.00	5.06	90.21	35.45	488.82	1,000.00
hird (Little Rock).....	23	60	1	16			407	300	93.88	1,314.40	152.00	135.00	122.05	89.95	5.00	97.09	344.53	483.64	2,847.54	4,000.00
imy Ridge.....		5		2			12	23	5.00	80.25	43.00	7.00						5.00	140.85	500.00
ion Hill.....	12	3	2	2	1	1	92	65	50.00	115.71	58.50	30.00	25.80	25.80				88.00	393.81	1,000.00
Total.....	248	470	5	208	256	35	4,818	3,270	\$1,973.10	\$13,802.73	\$1,543.64	\$5346.13	\$3,107.53	\$3,222.19	\$4,110.01	\$1,494.06	\$5,949.19	\$11,759.89	\$56,767.73	\$255,800.00