

The Twenty-Fifth Annual Session

OF

The Benton County Baptist Association

HELD WITH THE

Baptist Church at Antico

Benton County, Arkansas

October 5, 6, and 7, 1910

OFFICERS;

Moderator, Hon. W. T. Gann, Herd. Clerk, Eld., J. L. Chastain, Gentry.

Next Session to be held with the Baptist Church at New Prospect (R. R. Station Osborne on the Frisco) beginning at 10 a. m., on Friday, before the second Sunday in Aug. 1911.

MINUTES

OF

The Twenty-Fifth Annual Session

OF

The Benton County Baptist Association

HELD WITH THE

Baptist Church at Antioch

Benton County, Arkansas

October 5, 6, and 7, 1910

OFFICERS:

Moderator, Hon. W. T. Gann, Herd. Clerk, Eld., J. L. Chastain, Gentry.

Next Session to be held with the Baptist
Church at New Prospect (R. R. Station
Osborne on the Frisco) beginning at
10 a. m., on Friday, before the
cocond Sunday in Aug. 1911.

Proceedings

WEDNESDAY MORNING SESSION.

The Benton County Baptist Association met, according to previous arrangement, with the Baptist Church at Antioch, on Wednesday, October 5, 1910.

The meeting was called to order by the Moderator of the previous session, Eld. W. C. Hamby.

Song, "Amazing Grace."

Reading of scripture lesson, Jno. 6th Ch. by the Moderator, and prayer by Eld. J. A. Hall.

Song, "Nearer my God to Thee." W. T. Gann and J. M. Beard were appointed reading clerks, and the letters were read and messengers enrolled.

Introductory sermon was preached by Eld. T. F. Jones, after reading as a lesson 1 Tim. 6 Ch. from 1 Tim. 6:12.

On motion, recess was taken to 1:30

p. m.

Wednesday Afternoon Session. Song, "Never Alone."

Prayer by Bro. E. M. Bagby.

Election of officers resulted in the choice of W. T. Gann, Moderator, and J. L. Chastain, Clerk.

Committee on Divine Services was appointed, consisting of J. M. Beard, E. M. Bagby, and the pastor and messengers of Antioch church.

Committee on Finance. - T. F. Jones, Flavey DeWitt and J. H. Berry.

Motion prevailed to take vote on place of next meeting of this Association by raise of hands or standing. Election resulted in the choice of New Prospect.

Motion prevaited to go into election of preacher of introductory sermon.

Motion prevailed to elect by nomination and acclamation, resulting in the choice of J. A. Hall, with G. C. Harris as alternate.

Motion prevailed to adjourn till 7:30

Song, "Meet Me There."

Benediction by Eld. A. N. Sanders. Wednesday Evening Session.

Preaching by Eld. G. C. Harris from 2 Cor. 8:9.

The following committees were announced:

On Associational Missions-J. W. West, J. A. Hall and John Givens. On Resolutions-E. C. Brooks, E. L.

Allen, Thos. Weaver.

On State Missions-A. N. Sanders, L. B. West and Wm. Edwards.

On Publications-W. C. Hamby, H. C. Childs. F. H. Acuff.

On Temperance-J. M. Beard, T. F.

Jones and Dave Setser.

On Obituaries-P. T. Keller, William Brooks and John Pritchard. On Foreign Missions-G. C. Harris,

A. C. Mayes and Paul Broyhill.

Ministerial Education-J. On Hall John Alsberry and J. O. Green. On Ministerial Support-E. J. Bish-

op, John Riley, D. M. Edwards.
On Sunday Schools—E. M. Bagby, J. R. Dunagin Sister Netherton.

On Orphan Home-E. J. Adams, S. Crowley, G. M. Mayes.

Adjourned till 9:00 a. m., to norrow.

Thursday Morning Session.

Song, "How Firm a Foundation." Reading of the 53rd chapter of Isa. and prayer by Eld. E. J. Adams.

Minutes of Wednesday's proceedings

were read and approved.

Committee on Foreign Missions submitted report, which was discussed by G. C. Harris, E. J. Bishop, J. H. Berry.

Pending the adoption of the report, a collection was taken for the support of Eld. J. T. Moore, amounting to \$34.70, after which the report was adopted.

The committee on Publication submitted report, which was discussed by W. C. Hamby, G. C. Harris, T. F. Jones, A. N. Sanders, E. C. Brooks, J. H. Berry, E. J. Adams, W. T. Gann, after which the report was adopted.

A short recess was taken, after which the congregation was called together by singing, "Standing on Promises."

Reading of a portion of the chapter of Luke and prayer by Elder J. W. West.

Singing, "I Know That My Redeem. er Lives.

Preaching by Eld. J. W. West from Luk. 16:23 and Luk. 23:43.

Prayer by Eld. T. F. Jones.

Motion prevailed to take recess till 1:30 p. m.

Son, 'Leaning on the Everlasting

Benediction by E. M. Bagby.

Thursday Afternoon Session

Long, 'My Soul is Redeemed." Stripture reading and prayer by

Eld. A. N. Sanders.

The sissionary submitted report which was discussed by W. C. Hamby, H. C. Chiles, T. F. Jones, W. M. Edwards, after which the report was adopted.

The committee on Finance submit-

ted report which was adopted.

A collection amounting to \$3.65 was in to augment the minute fund.

A motion prevailed that the clerk be allowed ten dollars for his services, and that he be instructed to expend the rist of the minute fund for minutes, and distribute to the churches according to the amounts contributed.

The executive committee submitted

report, which was adopted.

A motion, made by E. M. Bagby, and seconded by E. J. Adams, prevailed that Eld. G. C. Harris be chosen as the mission ry of this association.

The committee on Orphan submitted report, which was discussed by E. J. Adams, E. C. Brooks ct ers, after which the report amended and adopted.

A motion prevailed to adjourn till

9:00 a. m., Friday.

Song, "Tell it to Jesus."

Benediction by Eld. J. L. Chastain.

Thursday Evening Session.

Song, "Lord Plant My Feet on Higher Ground."

Song "I Will Follow Jesus." Prayer by Eld. E. J. Adams.

Son f. 'Stepping in the Light."
Presching by Bro. L. B. Moore, from Psa. 1:15.

Friday Morning Session.

Singing.

Reading of Psa. 116, and prayer by

Ed J. W. West.

Motion prevailed that Art, II of the Constitution of this Association amended by substituting Friday Wadnesday and August for October.

The committee on Ministerial Eduentlon submitted report, which was adopted.

The committee on Associational

Missions submitted report, which was discussed by J. W. West, J. M. Beard, E. M. Bagby, J. L. Chastain, W. C. Hamby, T F. Jones, S. Crowley and W. T. Gann, after which the report was adopted.

Motion prevailed to dispense with preaching today at 11:00 a. m., and proceed with the regular work of the

asociation.

Committee on Sunday Schools submitted report, which was discussed by E. M. Bagby, Wm. Brooks, L. B. Moore, J. M. Beard, A. N. Sanders, W. T. Gann, after which the report adopted.

The committee on State Missions submitted report, which was adopted.

The committee on Temperance submitted report, which was discussed by J. M. Beard, E. M. Bagby, G. C. Harris, John Givens, W. C. Hamby, David Setser, E. J. Adams, W. T. Gann, after which the report was adopted.

Motion prevailed to take a recess

tiil 1:00 o'clock.

Prayer by Eld. T. F. Jones.

Friday Afternoon Session.

Song, "Meet Me There."

Motion prevailed that opening speeches on reports be limited to five minutes and subsequent speeches to three minutes.

Motion prevailed to take up collection for Texarkana Orphan Home. Collection amounted to \$13.46.

The committee on Obituaries submitted report, which was adopted.

The committee on Ministerial Support submitted report, which was discussed by A. N. Sanders, E. M. Bagby, T. F. Jones, J. H. Berry, G. C. Harris, Wm. Brooks, after which the report was adopted.

Motion prevailed to allow the missionary two dollars per day for actual time spent in the work east of the Frisco railroad.

Resolution No. 1 was offered by the committee on resolutions and discussed by W. T. Gann, after which the same was adopted.

Motion prevailed that the executive committee for the past year be continued through the coming year.

Resolution No. 2 was submitted by

the committee and adopted.

Motion prevailed that resolution No. 1 in last year's minutes be endorsed by this body.

Motion prevailed to take collection in cash and pledges for the mission

work. Collection amounted to \$12.00 in cash and \$81.50 in pledges.

Minutes of today's proceedings read and approved.

Motion prevailed to adjourn to time

and place of next meeting. W. T. Gann, Moderator. ELD. J. L. CHASTAIN, Clerk.

> REPORTS. Foreign Milssions.

We recognize home missions to be the basis of all other missions, but we should not by any means stop with helping those near us, but see to it that the gospel be preached in the uttermost parts of the earth so far as our ability extends.

We recommend that the pastors preach and use their influence to get churches to give regularly and systematically to the support of our foreign

missionaries.

G. C. HARRIS, A. C. MAYS, P. BROYHILL, Publications.

We, your committee on publications, report as follows:

We recommend that our Baptist people give a more devout and prayerful study of the Bible, as it is profitable for doctrine, reproof, correction, instruction in righteousness, that all God's people may be thoroughly fur-

nished to all good works.

As to religious papers, we recommend the Arkansas Baptist and the Baptist Flag as sound in doctrine. As to Sunday School literature, we especially recommend the literature published by the Landmark Sunday School concern. As to fiction, we recommend Baptist, Grace Truman, The Little Theodisia Ernest, and such like.

W. C. HAMBY, H. C. CHILES, F. H. ACUFF.

ORPHAN HOME.

Your Committee on Orphan Home

submit the following:

God having committed to our care some of the unfortunate children of of our state, whose support and education depend on the contributions of the churches, we insist on the churches to look well to that department of our work, and we advise the churches to take regular collections for the home each month.

E. J. ADAMS, G. M. MAYS. S. CROWLEY.

Ministerial Education.

In these days of enlightenmnet, it is very necessary that the ministry be The opportunities educated. good for the training of the mind, hence we believe that the churches, before they ordain and send out ministers to preach, ought to see to it that they have a fair education, especially in the study of the Bible. We feel sure that the churches have been negligent along this line in the past, and would recommend that, when churches are assured of the fact that a young man is called of God to preach they give him their hearty support and assistance that he may obtain necesary education for the ministry.

J. A. HALL, J. O. GRE_N, JOHN ALSBERRY.

Associational Missions.

We, your committee on associational

missions, submit the following:

That there is great destitution bounds we do not question. our dear Master, has committed to us the great work of peaching the gospel to the lost. Therefore we recommend that our mission ry be instructed to go into the destitution of our territory and select such places as may in his judgment be most promising, and give them a most thorough test before leaving them to locate essewhere; and we further recommend that we expend as much as three bundred dollars east of the Frisco railroad in that way, and that we try to do what we can on this side of the railroad, strengthening the churches and preaching the gospel in destitute places.

J. W. WEST,
J. A. HALL,

JOHN GIVENS.

Sunday Schools.

We, your Committee on Sunday

Schools, submit the following:
We recommend that each church have a Sunday school, and that it be a Baptist Sunday School. We further recommend that each school use Baptist literature and that published by the Baptist Sunday School concern of Little Rock, Ark.

We advise that the older members be more active in the Sunday school work and in the study of God's word.

E. M. BAGBY, ATTIE NETHERTON. State Missions.

We, your Committee on State Mis-

sions, report as follows:

We recommend that each church take regular collections for State missions, and we further recommend that the churches invite the state missionaries to visit them and lay the work before he churches. Truly the harvest is great but the laborers are few. Let us pray the Lord of the harvest to send more lahorers into the fleld.

> A. N. SANDERS. W. M. EDWARDS. L. B. W.ST.

Temperance.

We, your Committee, ask to submit

the wollowing:

Believing that intemperance is one of the great evils that confront us in this broad land of ours, and that the use of intoxicating drinks does not only effect the one who engages in it, but all with whom he comes in contact, therefore, we earnestly recommened that the Baptist brotherhood of this entire association use all honorab'e means to check the evil tendency of this accursed stuff, and that ere long state wide prohibition may be adopted by our votes.

We further recommend that the use of light and trashy literature be discouraged by our Sunday school teachers and pastors of our churches, that the baneful effects of such literature be set forth from time to time in con-

crete example.

J. M. BEARD, T. F. JONES.

Obituaries.

We, your committee on obituaries, beg to submit the following report:

The following are the names of our brethren and sisters who have deceas. ed since our coming together year: Sister M. I. Pearson, of Pleasant Site; Bro. Elliott Allen, of Gravette; Sister Lucy Stone, of Temperance Hill; Sister Nancy E. Looney, (wife of J. S. Looney,) of Lowell; Sisters Rosa Suttle and Mary J. Turner, of Mason Valley; Sister Betty Jones and Bro. J. B Oaks, of Bethlehem; Bro. Sam Galyan and Sister Mary Brinegar, of Mt. Pleasant; Bro. Wm. J. Collins, Sister Elizabeth Gar-rett, and Bro. Ed. Test, of Springtown.

We do hereby offer our sympathy

to our bereaved brethren and sisters, and refer them for comfort to the only real comforter of whom Christ said, "If I depart, I will send him unto you." May we all look to Him for comfort and direction, knowing that all things work together for good to them that love the Lord.
P. T. KELLER,
J. T. PRITCHARD,

W. S. BROOKS,

Committee.

Ministerial Support.

We, your committee on ministerial support, submit the following:

From the letters sent up by the churches, it is evident that the majority of the churches are remiss in their duty in contributing to the support of their pastors. The scriptures expressly declare that "The laborer is worthy of his hire," and if they minister to us in spiritual things, how much more should we minister to them in temporal things. No man goeth to warfare at his own charges, and as the churches demand the time of their pastors, they are bound to remunerate them adequately for their services. Hence we recommend to our brethren that they be more faithful in this duty and evidence greater liberality in their sup-

Respectfully submitted,

E. J. BISHOP, JOHN RILEY D. M. EDWARDS.

Committee.

Resolution No. 1.

Resolved, that we oppose the letting out of orphan children from the Texarkana Orphan Home, to private homes, whereas they have a good home, and that from a Baptist standpoint.

> E. C. BROOKS, E. L. ALLEN, T. J. WEAVER.

Resolution No. 2,

Resolved, that we extend to this church and community our profound gratitude for the hospitable way in which they have entertained this associational body during our stay with them. May the blessing of God rest on this church and community, and may their labors in the Lord be blessed.

E. C. BROOKS, E. L. ALLEN, T. J. WEAVER.

Finance.

Wee, your committee on finance, submit the following report of money received by us from the several churches.

For County Missions, from Antioch, \$0.75; Bethesda, \$4.45; Bethlehem, \$13,15; Mason Valley, 13.50; Mt. Zion, \$4.00; New Prospect, \$30.00; Pea Ridge, \$10.00; Pleasant Grove, \$5.55; Pleasant Home, \$3.15; Pleasant Valley, \$3.05; Temperance Hill, \$20.25; Zion, \$2.75; total \$110.60.

For State Missions, from Gravette, \$1.00; Pea Ridge, \$5.00; total \$6.00. For Foreign Missions, from Zion,

\$0.50.

For Texarkana Orphan Home, from

Mt. Enterprise, \$0.00.

For minutes, from Antioch, \$1.00; Bethseda, \$0.60; Bethlehem, \$1.25; Butler Creek, \$0.85; Flint Creek, \$0.30; Grayette, \$1.05; Lowell, \$1.10; Mason Valley, \$1.00; Maysville, \$0.50; Mt. Enterprise, \$0.60; Mt. Pleasant, \$1.70; Mt. Zion, \$0.75; New Prospect, \$1.25; Pea Ridge, \$1.45; Pleasant Grove, \$1.10; Pleasant Home, \$1.00; Pleasant Site, \$1.00; Pleasant Valley, \$0.75; Springtown, \$2.10; Temperance Hill, \$1.00; Zion, \$0.75; total \$21.40.

T. J. JONES,

T. J. JONES, FLAVEY DE WITT, J. H. BERRY.

Missionary's Report.

The following is a summary of my work as missionary:

Began work January 9, 1910, and

worked in all 83 days.

Sermons preached, at Hiwassee, 11; Dug Hill, 4; Mt. Zion, 1; Wann School House, 4; Wet Prairie, 7; Hickory Creek, 10; Rocky Branch, 2; Ozark, 1; Pleasant Ridge, 3; Bozarth, 8; Pleasant Valley School House, 2; Pleasant Grove School House, 3; Cave Springs, 11; total 67.

Amount received, at Hiwassee, \$4.25; Dug Hill, \$2.40; Mt. Zion by L. B. West, \$1.00; Wet Prairie, \$1.40; Zion by G. B. Jones, \$1.40; Pleasant Grove, by L. S. Ballard, \$5.00; Mason Valley, by H. C. Chiles, \$1.00; Bethesda, \$2.75; from the treasurer, J. L. Chastain,

\$119.13; total \$138.33.

W. C. HAMBY, Missionary.
Report of Executive Committee.
We, your executive committee, beg
leave to submit the following report:

Being instructede by the Association to employ a missionary, we secured the services of Eld. W. C. Hamby on a salary of fifty dol!ars per month for actual time spent in the work. He began work Jan. 9, 1910, and his report to this body will show something if his work.

Financial Report of Executive Committee.

mittee.	
Received from:	
Balance reported last year	\$128.64
Bethlehem Church	15.60
Pleasant Vailey Church	3.95
Mt. P'easant Church	20.15
Antioch Church	3.75
M son Valley Church	6.00
Pea Ridge Church	12.07
Gravette Church	17.75
Springtown Church	26.28
Flint Creek Church	1 75
E. J. Bishop on pledge	3.00
Sister M. J. Rogers on pledge.	59.00
Paul Broyhill, on p'edge	5.90
Sister Alden, on pladre	5 00
Sister A. N. Sanders, pledge.	2.57
Eld. J. A. Hall, on pledge	5.00
Bro. Jim Jones, on p'edge	5.00
Total	3310.97
Paid to T. F. Jones, balance	
on last years work	214179
Paid to W. C. Hamby, settle-	0131.12
	110 19
ment	115.15

J. W. WEST, J. L. CHASTAIN, W. T. GANN.

Received since making this report:

Balance on hand\$

Balance now on hand\$176.72

Collections for Associational Missions.

Cash.—J. W. West, \$1.00; Sister Attie Netherton, \$1.00; Wm. S. Brooks, \$5.00; E. M. Bagby, \$5.00; total cash, \$12.00.

Pledges.—E. C. Brooks. \$15.00; F. J. Bishop, \$3.00; H. C. Chiles, \$1.00; A. N. Sanders. \$2.00; J. A. Hall, \$5.00; Wyley Etris, \$100; J. O. Green, \$4.00; J. L. Chastain, \$2.00; C. P. Catron, \$1.00; total individual pledges \$34.00.

Church pledges.—Antioch, \$10.00; New Prospect, \$20.00; Pleasant Grove \$10.00; Pleasant Site, \$2.50; Pleasant Valley, \$5.00; total church pledges, \$47.50; grand total, \$93.50.

Roll of Messengers.

Ant'och-Philo Rodgers, P. Broyhill, John A'sberry.

Bethesda-E. L. Allen.

Bethlehem-T. F. Jones, P. T. Kel-

Butler Creek-Ralph Killion, John Pritchard.

Flint Creek-Represented by letter

Gravett-J. W. West, E. C. Brooks. Indianola-Not represented.

Lowell-J. M. Beard, E. J. Bishop. Mason Valley-John Givens, H. C. Chiles, A. N. Sanders.

Maysvi'le-F. H. Acuff, Sister Attle

Netherton.

Mt. Enterprise-Dave Setser, Brooks.

Mt. Olive-Not represented.

Mt. Pleasant-George Hart, W. M. Edwards, Richard Edwards.

Mt. Zion-L. B. West.

New Prospect-W. T. Gann.

Pea Ridge-J. A. Hall, E. J. Adams. Pleasant Grove-G. M. Mays, A. C.

Pleasant Home-Wyley Etris, John

Pleasant Site-G. C. Harris.

Pleasant Valley-Thos. J. Weaver, Flavey De Witt.

Springtown-J. O. Green, J. L.

Chastain. Temperance Hill-E. M. Bagby, J. H. Berry, S. Crowley.

Zion-W. C. Hamby.

Ordained Ministers.

Adams, E. J., Rogers, Ark., member

of Pea Ridge church.
Atchley, J. O., Herd, Ark., member of New Prospect church.

Ark.,

Brandon, F. M., Centerton, member of Bethlehem church.

Casey, W. I., Sulphur Springs, Ark., Mt. Zion church.

Chastain, J. L. Gentry, Ark., mem-

ber Springtown church.
Downing, T. F., Sulphur Springs, Ark., member of Mt. Zion church.

Edwards. W. M., Gravette, Ark., member of Mt. Pleasant church. Greene, W. F., Pea Ridge, Ark.,

member of Pea Ridge church.

Hall, J. A., Rogers, member of Pea Ridge church.

Hamby, W. C., Springdale,

Zion church.

Harris, G. C., Togers Ark, member of Pleasant Site church.

Jones. T. F. Decatur, Ark., member Bethlehem church.

Jones, S. H., Gravette, Ark., member

Bethlehem church. Lane, H. T. Herd, Ark., member of

New Prospect church. Reynolds, E. J., Springtown, Ark., member of Springtown church.

Sanders, A. N., Centerton, member of Mason Valley church.

Setser, G. W., Maysville, Ark., mem-

ber of Maysville church.

Sikes, J. W., Rogers, Ark., member of Pleasant Site church.

West, J. W., Gravette, Ark., member of Gravette church.

Addresses of Pastors, Clerks and Sunday School Superintendents.

Antioch—J. A. Hall pastor, Pea Ridge, Ark., E. Austin, clerk, Gravette, Bethesda—W. S. Looper, pastor, Johnson, Ark., L. C. Fagala, clerk, Rogers, Ark.

Bethlehem-T. F. Jones, pastor, De. catur, Ark., J. B. Burgin, clerk, Grav-

ette Ark.

Butler Creek—L. Creason, pastor, Ella Killion, clerk, Sulphur Springs. Flint Creek—L. B. Moore, pastor,

Gentry, Ark., Mrs. E. Jones, clerk, Gentry Ark.

Gravette— J. E. King, Pastor, Springdale, Ark., J. R. Dunagin, clerk, Gravette, Ark., E. C. Brooks superintendent, Gravette, Ark.

Lowell-Fred A. Lewis, clerk, Loweii. Ark., J. M. Beard, Supt., Lowell, Mason Valley—J. M. Ketchum, clerk,

Springtown, Ark., J. M. Ketchum, superintendent, Springtown, Ark.

Maysville-Lydia G. Sellers, clerk,

Maysville.

Mt. Enterprise-A. N. Sanders, pastor, Centerton, Ark., William Brooks,

clerk, Gravette, Ark.

Mt. Pleasant-A. N. Sanders pastor, Centerton, Ark., James Jones, clerk, Hiwassee, Ark., W. R. Edwards, superintendent, Gravette, Ark.

Mt. Zion-T. F. Downing, pastor, Sulphur Springs, Ark., Godfrey Wink-

ler, clerk, Noel, Mo.

New Prospect-T. F. Jones pastor, Decatur, Ark., W. T. Gann, clerk, Herd, Ark., W. T. Gann, Supt., Herd, Ark.

Pea Ridge-J. A. Hall, pastor, Rogers, Ark., A. R. Hall, clerk, Pea Ridge, Ark., H. H. Patterson, superintendent, Rogers, Ark,

Pleasant Grove-L. S. Ballard, pastor, Springdale, Ark., T. L. Beard, clerk, Lowell, Ark.

grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and that the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness.

CONSTITUTION.

Article 1.—This Association shall be composed of messengers, who shall be members of the churches they represent (except such as may be invited to a seat by consent of the body) and shall be styled, "The Benton County Baptist Association."

Art. II. This Association shall meet annually on Friday before the second Sabbath in August, at the place previously appointed; and after public worship, and reading the letters from the churches, a moderator and clerk shall be chosen from the messengers by ballot, both of whom shall hold their offices until others shall be elected.

Art. III. It shall be the duty of the clerk to make an accurate record of the proceedings of each meeting of the Association, in a book provided for the purrose. He shall also act as treasurer.

Art. IV. Each church may send three messengers. The messengers shall present letters certifying their appointment and briefly expressing the state of the churches, their increase and decrease, and their aggregate number. Each church shall send with the letter money for printing the minutes.

Art. V. Churches wishing to unite with this Association may apply by letters and messengers, and giving satisfactory information of their being sound doctrine and correct in practice, they may be received by a unanimous vote, in token of which the moderator shall give to their messengers the hand of fellowship in behalf of the Association. Churches may be dispussed upon explication

missed upon application.

Art. VI. We acknowledge the independence of the particular churches, and that no authority or jurisdiction is to be exercised over them by this Association, nor will the Association decide in any controversy that may crise in any church. Nevertheless they deem it their duty to disown any church belonging to this body which may have essentially departed from the fath.

Art. VII. When a church shall neglect making any communication to the Association for three years successively, it shall be considered as having withdrawn from us, and shall be dropped from the minutes of the Association unless at least two members request their continuance, who shall engage to inquire into their standing and report at the next meeting of the Association.

Art. VIII. This Association shall have the right to open and hold correspondence with other associations as may be deemed expedient.

Art. IX. It shall be the duty of the Association, from time to time, to suggest to the several churches such measures as may be wise and proper to promote the interest of the Messiah's kingdom, and spread the Gospathroughout the world.

Art. X. This constitution may be amended at any regular meeting of the Association by a two-third vote of all members present.

A FORM OF CHURCH COVENANT.

Thanking God for the light we have received, and for the revelation of Jesus which we now enioy; and hou ing, that God, for Christ's sake, has pardoned our sins; and having been baptize on a profession of our faith in Christ Jesus into the name of the Father, Son, and Holy Ghost, we do this day before God and the world, with deep joy and great solemnity, enter into covenant with one another as one body in Christ.

We therefore covenant and agree that, by the aid of the Holy Spir't. we will walk together in love and Christian fellowship. We promise to labor for the advancement and final triumph of the church; to sustain her worship by attending the house of God and supporting the ministry; to guard her ordinances, enforce her discipline, and defend her doctrine.

We also pledge ourselves to walk circumspectly in the world; to be honest, just and faithful in our business relations; and, as God may give us help, we promise to live righteous and holy lives.

We further promise to watch over each other in brotherly love, to visit the sick; to pray for each other and the world; to aid the poor and needy; and to perform such other kind offices as may be well pleasing in the sight of God.

TABLE OF STATISTICS.																				
CHURCHES.	Day of Meeting.	Received by Baptism.	letter.	n or	d my	Excluded or dropped.	Deceased.	Present membersafp.	Ordained Ministers.	Paid to Pastor.	Associational Missions.	State auissions.	Foreign Mission.	Orphans Home.	Minutes.	Other Purposes.	Average attendance of S. S.	Officers and teachers.	Paid for Literature.	For other purposes.
Antloch Bethesda Bethlehem Butter Creek Flint Creek Flint Creek Gravett Lowell Mason Valley Maysville Mt. Enterprise Mt. Pleasant Mt. Zion New Prospect Pea Ridge Pleasant Grove Pleasant Home Pleasant Site Plasant Valley Springtown Temperance Hill Zion	3 1 1	1 1 2 7	2 6	1 2	2 3 8 1 14	2 1 1 2 2 1 3 2 1 1 1	1 1 2	54 56 77 25 15 36 116 101 36 70 40 72 92 84 57 69 47 128 98 74	3 1 1 1 1 1 2 2 3 3 2 2	35.00 5.40 84.00 16.40 60.00 47.40 10.65 84.10 96.00 107.00 15.00 25.40 105.75 100.00 275.80	7.20 30.00 1.75 17.35 17.50 20.15 5.00 30.00 22.00 11.50 3.15 7.50 26.28 20.25	1.00		3.50 6.00 .50 8.50 10.00 7.70	.60 1.50 1.00 .30 1.35 1.20 .75 .80 2.10 1.50	6.26 15.00 20.50	25 40 40 30 30 33 30 25	8 8 8 7 8 8 11 9	\$.00 7.75 4.00 10.00 11.00 5.37 3.93 6.00 10.51	1.50 4.06 5.64

LETTER TO ASSOCIATION.

County Bantist Association when conv	ened with the Baptist church at New							
Prospect on Friday before the second	Sunday in August, 1911, Greeting:							
as alternates								
to represent us								
in your body. Our statistics are as follows:								
Church Membership								
Increase	Decrease							
By baptism	By death							
By letter								
By relation	By exclusion							
By restoration								
Present membership								
Our pastor is								
Our clerk is								
theSunday in each month. NAMES OF OUR DEAD.								
The following named Ordained Ministers hold membership with us:								
Names Postoffices								
We have collected the following of	mounts the past year.							
We have collected the following at								
	and repairsFor As-							
	sFor Texarkana Orphan							
HomeFor other purpose								
Of which we send the following w								
	r State MissionsFor							
	Orphans HomeFor min-							
utes								
Our Sunday School statistics are	as follows:							
Number of officers and teachers	Average attendance of							
school We use literat	ure published by							
Paid for literatu	ire For other pur-							
poses Name of super	intendent							
P. O								
Rei	marks							

*************************	Church Clerk.							