

MINUTES

OF THE

Thirteenth Annual Session

OF THE

Southwestern Baptist Association

OF

ARKANSAS,

HELD WITH THE

CANA CHURCH,

Little River Co., Ark.,

October 7, 8 and 9, 1893.

OFFICERS:

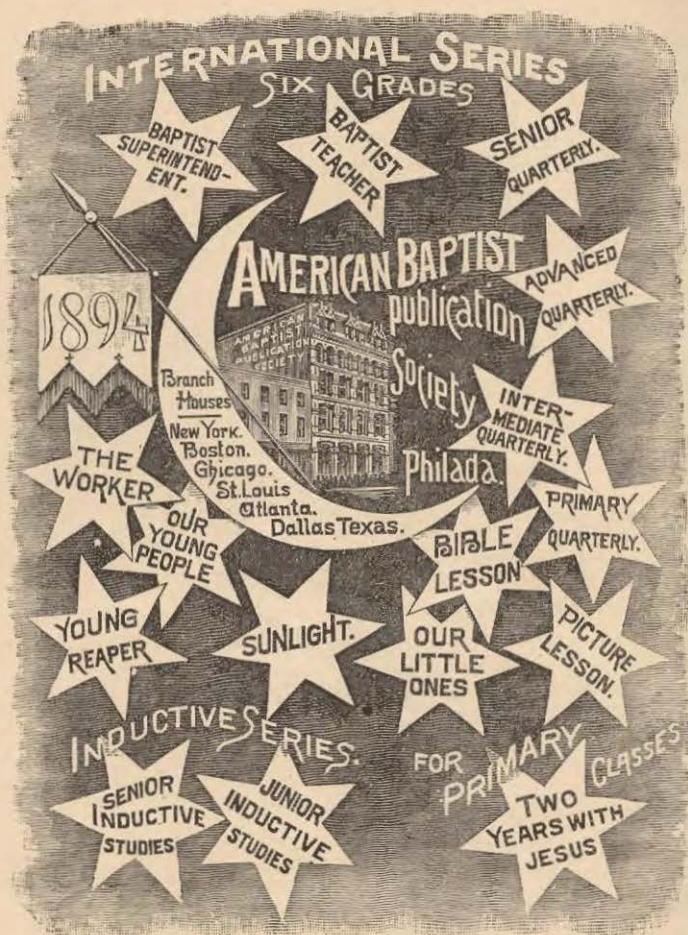
Moderator, Elder JOE H. DENSON, Locksburg, Ark.

Clerk, Elder C. M. POWELL, Minneola, Ark.

Treasurer, Elder JOE H. DENSON, Locksburg, Ark.

Preachers for Association to convene with Locksburg Church, Sevier County, Arkansas, Saturday before the second Sunday in October, 1894. Introductory sermon, Saturday, at eleven A. M., Elder M. M. Cochran; alternate, Elder W. A. Ingle. Missionary sermon, Sunday, at eleven A. M., Elder C. M. Powell; alternate, Elder Y. R. Harbin.

SUNDAY SCHOOL PERIODICALS.



These Helps, with their

Literary and Scholarly Ability

And Denominational Soundness,

Should find a Place in every School.

MINUTES.

FIRST DAY—MORNING SESSION.

The South Western Baptist Association of Arkansas met with Cana church, in Little River county, Ark., on Saturday, Oct. 7th, 1893.

At 9 o'clock A. M. Elder Joe H. Denson (former Moderator) called the Association to order and introduced the services by reading Psalm 148, and engaging in prayer with Elder Thomas Dulaney.

The Moderator then announced the body ready for preliminary organization, when letters were presented from the churches, which were read by Bros. W. A. Ingle and J. L. Rivers, as per appointment by the Moderator. After letters were read and names of delegates enrolled, the Moderator appointed Bros. Y. R. Harbin and W. A. Turnage as tellers and the body proceeded to the election of a permanent Moderator and Clerk, which resulted as follows, to wit: For Moderator, Eld. Joe H. Denson; Clerk, C. M. Powell, whereupon the Moderator announced the body permanently organized for work.

Eld. M. M. Cochran then arose and on behalf of Cana church, with a very feeling and impressive talk, welcomed the delegation to their hearts and homes.

By motion the body adjourned till 2 P. M. to hear the annual sermon, which was delivered by Bro. C. M. Powell, from Luke XVI:16.

EVENING SESSION.

At 2 P. M. the body reassembled, as per adjournment, by song and prayer by Bro. W. A. Turnage.

On motion the Moderator proceeded to appoint the usual committees, pending which, Bro. W. A. Ingle moved to add a committee on Family Devotion and one on Sabbath Observation to the regular list, which motion carried. Before the Moderator proceeded to the appointment of committees a motion prevailed to add the following brethren as delegatee from their respective churches, viz: Unity, W. A. Turnage; Centre Point, J. L. Rivers; Bethel, U. Mosely, and O. D. Turner; Palestine, J. W. Ford, after which, the following committees were announced as follows:

COMMITTEES.

On Divine Services—Bro. M. M. Cochran and delegates from Cana church:

On Literature—C. M. Powell, W. A. Turnage and N. R. Lewis.

On Temperance—Thomas Dulaney, W. M. Kolb, A. J. Robins.

- On Documents—Joe Holman, R. S. Sybert, and M. F. Dennis.
 On Home Missions—W. A. Ingle, J. L. Rivers, T. H. Westbrooks.
 On Sabbath Schools—W. A. Turnage, J. W. Stephens, and Robert McLeod.
 On Finance—R. S. Sybert, W. H. Jones, and Charles Park.
 On Ouachita College—W. A. Ingle, T. H. Westbrooks, G. C. Bandy.
 On Destitution—T. H. Westbrooks, J. H. Barkman, Clem Davis.
 On Prayer Meeting—R. H. White, Wm. Proctor, L. D. Tate.
 On Family Devotion—H. H. Ford, F. M. McGee, J. W. Hubbard.
 On Sabbath Observance—J. H. Sellars, Thomas McWhorter D. F. Enox.
 On Foreign Missions—J. D. Rogers, P. Simpson, Eli Tiffin.
 On Obituaries—T. J. Nesbit, J. L. Ferguson, J. D. Adcock.
 On Ministerial Support—Joe Holman, U. Mosely, J. L. Rivers.
 On State Missions—J. A. Westbrooks, N. R. Lewis, J. M. Raney.
 On Ministerial Education—M. M. Cochran, J. R. Lewis, R. H. White.

The Moderator called for petitionary letters. Eagle Town church responded with letter and delegates, which was received, and right hand of fellowship extended to the delegates by the Moderator.

On motion the body adjourned with prayer by Bro. Y. R. Harbin until Monday morning at 8:30.

SECOND DAY—SUNDAY SERVICES.

At 10 A. M. Sunday Bro. J. M. Copeland conducted a prayer meeting service at the church, in which an hour was spent in talking upon the subject of prayer very profitably. At 11 A. M. Eld. Joe H. Denson preached an interesting discourse on the subject of Missions, to a large and attentive audience, at the close of which a collection was taken for Associational Missions, amounting to \$17.10. At 2:30, Eld. W. A. Turnage preached, and at night Eld. B. F. Farmer, of Tenn., preached.

THIRD DAY—MORNING SESSION.

At 8:30 Monday morning the body was called to order, and after prayer by Eld. B. F. Farmer, the Moderator invited visiting brethren to seats with us, and renewed the call for additional letters. Pleasant Valley responded.

The Committee on Temperance submitted their report, which was by motion adopted [See appendix A.]

The Committee on Ministerial Support submitted their report, and after a lengthy, and agreeable discussion, was by motion adopted. [See appendix B.]

The Committee on Obituaries submitted their report, which was on motion adopted. [See appendix C.]

The Committee on Sabbath Schools submitted their report, which was by motion adopted [See appendix D.]

The Committee on Sabbath Observation submitted their report, and after many instructive talks, was adopted. [See appendix E.]

The Committee on Foreign Missions submitted their report, and pending its adoption a collection was taken, amounting to \$10.55, for that work, whereupon the report was unanimously adopted. [See appendix F.]

Bro J. D. Rogers submitted a request for letters of dismissal for the following churches which was by motion granted, to wit: Amity, Antioch, Columbus, Cedar Hill, County Line, Centre Point, Fellowship, Holly Creek, Liberty, Mine Creek, Mineral Springs, New Home, Ozan, Pleasant Valley, Sweet Home, Unity, Sulphur Spring, Yellow Creek, Zion and Mt. Carmel.

The Committee on State Missions submitted their report, which was by motion adopted. [See appendix G.]

By motion the body adjourned to 1:30 P. M., with prayer by the Brother Clerk.

EVENING SESSION.

The body reassembled at 1:30 P. M. as per adjournment, prayer by Brother Y. R. Harbin.

By request Bro. G. B. Parker was excused from further attendance at this Association.

The Committee on Home Missions submitted their report, and by motion was tabled, subject to call.

Bro. M. M. Cochran in the chair.

The Committee on Finance submitted their report, which was by motion adopted. [See appendix H.]

The Committee on Family Devotion submitted their report and on motion was adopted. [See appendix I.]

The Committee on Destitution submitted their report, which was by motion amended and adopted. [See appendix J.]

The Committee on Documents submitted their report, which was amended by substituting Lockesburg for Mt. Pleasant, and as amended was adopted. [See appendix K.]

The Committee on Prayer Meeting submitted their report, and by motion it was adopted. [See appendix L.]

By request Bros. W. A. Turnage and D. A. Clark were excused.

Bro. Thomas Dubnev in the chair.

The Committee on Ministerial Education submitted their report, which was by motion adopted [See appendix M.]

Bro. Cochran in the chair.

By motion the body went into the election of delegates to the Southern Baptist and State Conventions, and corresponding delegates to sister Associations, to wit: To Southern Baptist Convention, Eld. C. M. Powell, and Eld. M. M. Cochran alternate; to State Baptist Convention, Bro. Joe Holman, and Eld. Joe H. Denson alternate; to Red River Association, Elders M. M. Cochran, J. D. Rogers and Bro. A. J. Robins; Ouachita, Elders W. A. Ingle, J. B. Ingle and T. H. Westbrook; Texarkana, Bros. J. D. Adcock and J. H. Barkman; Union, J. B. Ingle; to Mine Creek, all the members of this Association who will attend.

The Committee on Literature submitted their report, which was by motion adopted. [See appendix N.]

The following was offered by Bro. J. D. Rogers, and on motion was adopted:

RESOLVED, that this body tender its heart-felt thanks to this church and community for the unreserved hospitality shown it.

The Home Mission Board submitted their report, which was by motion adopted. [See appendix O.]

Bro. A. J. Robins in the chair.

The Treasurer submitted his annual report, which was adopted. [See appendix P.]

By motion the report on Home Missions was taken from the table, and after some discussion, was unanimously adopted. [See appendix Q]

Bro. Denson in the chair.

The Moderator appointed Eld. M. M. Cochran and Bro. Joe Holman and J. R. Lewis as the Board of Ministerial Education as provided for in report of Committee on Ministerial Education.

The following was offered by Bro. M. F. Dennis, which was on motion was adopted:

RESOLVED, that the Bro. Clerk is hereby authorized to have 1,000 copies of the minutes printed and distributed, and he be allowed \$15 and postage for his services.

By motion the body went into the election of the Home Mission Board, to wit: Joe Holman, Chairman; J. J. Moore, J. H. Barkman, H. S. Holt and G. W. Cowling.

By motion it was agreed that Union should be the place and Saturday at 8 A. M., before the 5th Sunday in December, 1893, as the time for holding the next Mission meeting.

By motion Bros. M. M. Cochran and J. W. Hubbard was appointed to prepare a program for the next Mission meeting.

The Committee on Ouachita College submitted their report, and on motion it was adopted, [See appendix R.]

By motion Bros. J. R. Lewis and J. W. Hubbard were appointed to select preachers for next Association, who submitted their report, which was on motion adopted. [See appendix S.]

Bro. M. M. Cochran then moved that the Association adjourn to meet with Lockesburg church, Sevier Co. Ark., on Saturday at 9. A. M., before the 2nd Sunday in October, 1894, which motion carried.

The congregation then arose and sang "God be With You," and gave the parting hand, after which Bro. L. D. Tate led the closing prayer.

Thus the 13th annual session of the Association closed, and had it not been for a little uncalled-for friction toward the close, it would have been a very harmonious session. Nevertheless, all went home rejoicing. Our Mission Board starts out with an encouraging outlook, and the churches and pastors seem to be more determined to stand to the support of the Board than ever, and to the end that God may be

glorified; his cause built up and sinners converted, let us all fervently pray.

By C. M. POWELL,
Clerk.

ELD. JOE H. DENSON,
Moderator.

APPENDIX.

[A]

TEMPERANCE—Your Committee on Temperance report: Owing to the fact that intemperance is one of the greatest evils, especially as it regards the use of alcoholic spirits, we would urge upon every one the temperate use of all things, and total abstinence from the use of alcoholic spirits as a beverage. We further recommend the use of all laudable means furnished by law for the suppression of this evil, and every lover of peace and virtue should look with perfect disgust upon the illicit manufacture, sale or use of this demon.

THOMAS DULANEY, CH'M.

[B]

MINISTERIAL SUPPORT—Your Committee on Ministerial Support report: Believing, as we do, that the call to the ministry is the highest honor that can be bestowed upon man; and in order that he may be fully consecrated to his call, and thereby accomplish the design of God who called him, by preaching the gospel to the edification of his people, and to the faithful warning of sinners; it is very necessary that his hands be freed from secular entanglement. Therefore we would recommend to pastors to fail not to proclaim the whole counsel of God in this respect, but instruct the church in this duty. Knowing that God hath said: "They that preach the gospel shall live of the gospel," and knowing that giving is as much a duty, followed by reward, as preaching is, we would urge the churches to a liberal support of the ministry, that the gospel may be preached to all without hindrance, and God be glorified in you thereby.

JOSEPH HOLMAN, CH'M.

[C]

OBITUARIES—Your Committee on Obituaries report: That since we last met, quite a number of our faithful ones have been called to rest. Among the number we mention our aged brethren, Thomas Wright of Bethesda church and Elder John Barry of Mt. Calvary church, in whom the churches have lost faithful and consecrated workers, which brings to mind that we, to, are running our course, and will soon be called to our reward. Therefore let us covenant together that we will live more constantly in expectation of his coming; that we may likewise welcome that coming.

THOMAS J. NESBETT, CH'M.

[6]

[D]

SABBATH SCHOOLS—Your Committee on Sabbath Schools report: Having been forced to believe the great deluge of sin, woe, misery and degradation that is inundating our country and sweeping our loved ones into the great vortex of woe, with the sut-winged angels of Beelzebub; and recognizing the fact set forth in the commission, "Go teach," as being God's plan of saving sinners, and also remembering our Blessed Master has said: "If ye love me ye will keep my commandments," and this being a commandment we think that the spiritual condition of any church will be more healthful and strong in the Lord that will teach the young more perfect by the ways of God.

W. A. TURNAGE, CH'M.

[E]

SABBATH OBSERVANCE—Your Committee on Sabbath Observance report: Recognizing the fact that the Blessed Master has said: "Six days shalt thou labor and do all thy work, and rest on the seventh." So by looking through the vista of time, men would become lovers of themselves—Sabbath breakers, etc., and hence He made the Sabbath a day of rest and hallowed it, and we believe that many of the curses of to-day are brought on us by disobeying this command. Therefore we recommend that churches do all in their power to stop cattle-gathering, shaving, and looking after the things of this world on the Lord's day, and in line of these things try to get their members to assemble themselves together in obedience to the command of our Blessed Master. Thus letting our lights shine, that those who sit in darkness may see and be profitted thereby.

J. H. SELLERS, CH'M.

[F]

FOREIGN MISSIONS—Your Committee on Foreign Missions report: We find that there is not that interest manifested on the part of our churches respecting the subject of Foreign Missions that would insure the successful prosecution of that department of our work. Therefore, in view of the fact that our Lord has said: "Go ye into all the world and preach the gospel to every creature," we urge our churches to make a liberal contribution, at least twice a year, for this work. Also that a collection be taken for this work pending the adoption of this report.

J. D. ROGERS, CH'M.

[G]

STATE MISSIONS—Your Committee on State Missions report: We favor the churches of this Association cooperating with the State Board, by their means and their prayers, in furthering the gospel and having it preached in the destitution throughout the State. We further find that a great effort has been made by the State Board to plant the gospel within the bounds of this Association, which effort has been greatly hindered for the want of means, through the failure of our churches to cooperate with that Board. Therefore we recommend that pastors faithfully present the subject of State Missions to our churches,

and that regular collections be taken for this work, and that our churches come in closer touch with our State Board.

J. A. WESTBROOKS, CH'M.

[H]

FINANCE—Your Committee on Finance report: We find the following amounts sent up from the different churches: For minutes, \$37.30; for Association Missions, \$54.15; for Foreign Missions, \$117.00; for State Missions, 85cts. Total for all purposes, \$104.00.

R. S. SYPERT, CH'M.

[I]

FAMILY DEVOTION—Your Committee on family Devotion report: Believing as we do that family worship is a duty largely neglected by our brethren, we would herein urge its importance, and to realize its importance, we should remember that God, in blessing us with a family, has largely committed to us the moral and religious training of these tender minds and hearts, hence the burden of our hearts in family devotion should be: (1) the smiling presence of the Lord in our homes; (2) the salvation of the last member of our families; (3) the instruction in duty and strengthening in grace of those that are his, and withal that God may be glorified in the character and lives of the members of our families. We urge the brethren to take up this duty.

H. H. FORD, CH'M.

[J]

DESTITUTION—Your Committee on Destitution report: In Little River county, Ashdown, Richmond, Davis Schoolhouse and Rocky Comfort; in Sevier county, Bunch Schoolhouse, and Cold Water Springs in Teal settlement; in Howard county, Frankley Schoolhouse, seven miles south of Mineral Springs, Bluff Springs, seven miles northwest of Mineral Springs, Mt. Zion (Methodist) Camp-ground, in the neighborhood of Daniel Weems and the neighborhood of John French, near the Cossatot, are destitute of Baptist preaching.

T. H. WESTBROOKS, CH'M.

[K]

DOCUMENTS—Your Committee on Documents report: We find that Mt. Pleasant, Lockesburg and Union churches have asked for the next meeting of this Association. We therefore recommend that the next session of this body be held with Lockesburg church.

JOE HOLMAN, CH'M.

[L]

PRAYER MEETING—Your Committee on Prayer Meeting report: Prayer is a duty enjoined upon all christians, and as we are abundantly taught that in union there is strength, so in blending our prayers in one common interest there is great power. Nothing can take the place of a lively prayer meeting in a church. Brothers who work earnestly in a prayer meeting are always at peace with one another; love and fellowship prevail. Thus imbued in truth and cemented in love it is easy in Jesus' name to gather in the golden sheaves. The church

thus blessed is a shining light—"shining unto all that sit in darkness." Like a light-house on the ocean it lights up the billowy path of the tempest-tossed voyager and guides him into the "haven of rest." Brethren will not long pray with envy, malice or hatred in their bosoms. The prayer meeting is an institution of the church where timid brethren with uncultivated gifts, are called out and caused to exercise publicly. "As the eagle stirreth up her nest, stretcheth abroad her wings and beareth them up," so does the prayer meeting, under God's blessings, lead brethren to try their gifts. Through this medium many a brother has found an unsatisfied mind, and has been led to the full work of the ministry. We therefore recommend that pastors urge this work in every church until all have regular prayer meetings. Brethren, pray for any and all churches who have not a good prayer meeting.

R. H. WHITE, CH'M.

[M]

MINISTERIAL EDUCATION—Your Committee on Ministerial Education report: This is a subject of inestimable importance. The time is upon us when a more liberal education is an indispensable need in the make-up of our ministry in order for the successful leading of our churches throughout the rural districts, to say nothing of our towns and cities, which are centers of more importance. We therefore recommend, (1) that the Moderator of this Association appoint a Board of Ministerial Education, consisting of three brethren, whose duty it shall be to look after this work; (2) That any brother needing aid shall make it known to this board, whose duty it shall be to enquire into the worthiness and needs of such brother and report the same to this Association with recommendations; (3) That the Association shall consider the claims of brother who has not been endorsed by his church and recommended by this Board; (4) That immediately upon the adoption of this report the Moderator shall appoint said Board.

M. M. COCHRAN, CH'M.

[N]

LITERATURE—Your Committee on Literature report: We recommend (1) the prayerful reading of the Bible, preeminently above all literature, as the man of our counsel, whereby we can grow in grace and a full knowledge of the truth as it is in Christ Jesus. (2) We recommend the Arkansas Baptist; and further, that it be taken and read by the brethren, it being sound in doctrine, and is worthy of the patronage of every Baptist in the State. For Sunday Schools we recommend Kind Words series and the American Baptist Publication Society's literature as sound in doctrine, and of great help in the study of God's word.

C. M. POWELL, CH'M.

[O]

HOME MISSION BOARD—Your Home Mission Board would report: We have paid out to the following brethren for missionary labors on destute fields and to weak churches as follows: Joe H. Denison, at Fair View and New Hope, \$39.00. L. D. Tate, at Jones Schoolhouse, \$26 50. C. M. Powell, at Davis Schoolhouse, Rocky Com-

fort and Wilton, \$36.50. W. A. Ingle, at Mill Creek and Chapell Hill, \$39.00. Y. R. Harbin, at Pine Hill and Eagle Town, \$18.65. J. M. Copeland, at Sulphur Springs, \$16.50. The results of the work are encouraging. We feel grateful to God that many souls have been converted. The gospel has been preached in many destitute fields, and weak churches have been strengthened, and built up in faith.

W. A. Ingle, Ch'm. J. H. Sellers, J. J. Moore, Peter Simpson, Com.

[P]
TREASURER'S REPORT—

Home Mission Fund,	Dr.	Cr.
To amt. on hand at last session	\$18.45	
To total amt. recd since last session, to date	184.41	
By amt. paid Bro Strickland (R. R. fare to State Convention)		\$ 8.00
By amt. paid Bros. Harbin, Tate, Ingle, Copeland and Denson for missionary services as per order of Board		175.86
By amt. paid Bro. Cochran for R. R. fare to S. B. Convention,		17.00
By amt. carried down to Treasurer's debit to balance		2.00
	<u>\$202.86.</u>	<u>\$202.86</u>

To amt. brought down to Treasurer's debit

\$2.00

Minute Fund,

	Dr.	Cr.
To amt. on hand at last session	\$35.80	
To amt. from Bethel church,	2.00	
By amt. paid for printing minutes and postage		\$ 25.00
By amt. paid for Clerk's services,		15.00
To amt. received at present session	37.30	
By amt. carried down to Treasurers debit to balance		35.00
	<u>75.10</u>	<u>75.00</u>

To amt. brought down to Treasurer's debit,

35.00

To amt. recd at present session for State Missions

.85

To amt. recd at present session for Foreign Missions

11.70

JOE H. DENSON, Treasurer.

[Q]

HOME MISSIONS—Your Committee on Home Missions report: We recommend (1) The continuation of the Home Mission Board, with the suggestion that the number be reduced to five (2) That the Board supply, as far as possible, all important points of destitution with monthly preaching by a suitable minister. (3) That the Board hold the ground already occupied, by aiding weak churches located at important localities, and discourage the organization of weak churches so near others as to weaken them numerically, financially and religiously, and furthermore, discourage the organization of churches that are not likely to become self-sustaining. (4) We earnestly recommend that the Board begin this work at once and call upon the churches to sustain them; and that pastors more faithfully, prayerfully and zealously present this work to their respective churches, and thereby advance the cause of Christ in the remotest bounds of this Association. W. A. TURNAGE, Ch'm.

[10]

[R]

OUACHITA COLLEGE—Your Committee on Ouachita College would report: Every Baptist ought to be proud of this institution. It has, and is doing a great work in our State; and we ought to give it our sympathy, encouragement and patronage to the extent of our ability.

W. A. INGLE, CH'M.

[S]

PREACHING COMMITTEE—Your Committee would report the following preachers for the next Association: Saturday at 11 A. M., Elder M. M. Cochran; alternate, Elder W. A. Ingle. Missionary sermon, Sunday at 11 A. M., Elder C. M. Powell; alternate, Y. R. Harbin.

J. W. HUBBARD, CH'M.

ORDAINED MINISTERS.

NAME.	P. O.	NAME.	P. O.
J. D. Rogers,	Nashville, Ark.	W. L. White,	Brownstown, Ark.
J. M. Copeland,	" "	J. A. Westbrooks,	Atwood, "
W. A. Turnage,	" "	T. H. Westbrooks,	Center Point,
C. W. Strickland,	" "	L. D. Tate,	" Ark.
D. R. Mannahan,	" "	J. C. Goss,	Pates, "
G. C. Bandy,	" "	W. A. Ingle,	Chapel Hill "
A. W. King,	Ozan, "	Wm. Todd,	" "
G. W. McCarty,	" "	R. H. White,	Cerro Gordo, "
L. M. Webb,	Barker, "	Y. R. Harbin,	Little River, "
J. H. Denson,	Lockesburg, "	J. W. Ford,	" "
M. M. Cochran,	Brownstown, "	C. H. Arnold,	Rocky Comfort, "
Thomas Dulany,	" "	C. M. Powell,	Mineola, "
		P. H. Hill,	Wilton, "

Churches that Compose the Association with Delegates, Pastors and Clerks.

CHURCHES.	COUNTY.	NAME OF DELEGATES.	PASTOR.	CLERK.	P. O.
Amity	Howard	G. C. Bandy, M. F. Dennis, J. D. Rogers	J. D. Rogers	W. P. Wilson	Nashville
Antioch	Hempstead	P. Simpson, W. G. Toney, J. E. Compton	J. M. Copeland	L. Y. Compton	"
Bushy Creek	Howard	No delegates-			
Bethel	Little River	J. D. Adcock, U. Mosely, O. D. Turner.	C. M. Powell	U. Mosley	Ashdown
Bethesda	"	C. M. Powell, W. I. Wright.	"	C. W. Wright	Mineola
Brownstown	Sevier	L. W. Hubbard, T. Dulaney, J. M. Curren	C. W. Strickland	R. F. Herndon	Brownstown
Columbus	Hempstead	J. H. Hester, Urel Edom	J. M. Roddy	T. R. Ellen	
Chapel Hill	Sevier	J. B. Ingle, W. A. Ingle	W. A. Ingle	J. B. Ingle	
County Line	Howard	H. H. Ford, F. M. Ferguson	J. D. Rogers	J. L. Williams	Nashville
Centre Point	"	J. H. Sellers, J. L. Rivers	Unknown	J. L. Rivers	Centre Point
Cossatot	Sevier	D. C. Ladd	Joel Cannon	J. L. Flanagan	Silver Hill
Cana	Little River	T. M. Curtis, R. H. White, J. R. Lewis	W. A. Turnage	W. H. Moore	Cerro Gordo
Cedar Hill	Howard	J. C. Blackburn	J. A. Westbrook	J. C. Blackburn	Galena
Damascus	Sevier	G. B. Parker, Chas. Park	Thos. Dulaney	L. Johnson	Lockesburg
Eagletown	Ind. Territory	J. F. Ernest, S. E. Brown	Y. R. Harbin	J. F. Ernest	Eagletown I. T.
Fairbaville	Sevier	H. E. Harder	L. D. Tate	G. W. Jones	Lemric
Fellowship	Howard	I. H. Westbrooks	Unknown	J. A. Farley	Centre Point
Friendship	"	No delegates	J. C. Goss	J. H. Gooden	Eldridge
Fair View	Sevier	John Burns, J. P. Russell	J. H. Denson	J. G. Riley	Lockesburg
Holly Creek	Howard	F. M. McGee, G. W. Gamble	P. R. Littlefield	I. E. Bean	Martha
Hopewell	Little River	No delegates	J. W. Hubbard	J. S. Renfroe	Millwood
Liberty	Howard	W. P. Lewis, W. P. Lewis	G. W. McCarty	W. C. Stone	Barker
Lockesburg	Sevier	J. R. Scott, Y. R. Hopson	C. W. Strickland	E. Smith	Lockesburg
Mineral Sp'gs	Howard	Clem Davis, W. E. Tippin, F. C. Carey,	W. A. Turnage	P. Bishop	Mineral Sp'gs.
Mt. Carmel	"	L. D. Tate, W. H. Burk, Geo. Harrison	Thos. Dulaney	R. M. McElroy	Rosadale
Mt. Calvary	Little River	J. H. Barkman	C. M. Powell	W. Kinsworthy	Wilton

Mine Creek	Howard	R. S. Sybert	C.W.Strickland	R. D. Neal	Nashville
Mt. Pleasant	Sevier	W.W.Proctor, J.W.Stephens, D.F.Enox	Y. R. Harbin	D.N. Humhrey	Lockesburg
New Hope	Little River	H. E. Shepard, C. H. Arnold	C. H. Arnold	S. M. Johnson	Rocky Comfort
New Prospect	Sevier	M. M. Cochran, D. M. Cochran	Unknown	Henry Dulaney	Ben Lomond
New Home	Howard	G. J. Nesbett	J.A.Westbrook	T. J. Nesbett	Centre Point
New Hope	Sevier	No delegates.	Unknown	J. H. Skinner	Holcomb
Oak Hill	"	A. C. Ferguson, J. L. Shackelford	C. M. Powell	R. H. Turner	Norwoodville
Ozan	Hempstead	I. W. Russy, G. W. Bell, A. J. Robins	A. W. King	A. W. King	Ozan
Palastine	Little River	J. R. Lamb, J. W. Ford, W. H. Pond,	J. W. Ford	J. R. Lamb	Little River
Pine Hill	Sevier	D. F. Johnson, W. W. Vess	Y. R. Harbin	W. W. Vess	Norwoodville
Pleasant Val.	Howard	J. L. Ferguson, J. W. Cox, E. D. Farley	J.M.Copeland	W. L. Powers	Nashville
" Hill	Sevier	J.A.Westbrooks, H.L.McWhorter, J.Wise	J.A.Westbrook	W. J. Cox	Lockesburg
Reffugee Sp'g	Little River	J.W.Hubard, W. Milam, J. V. Vanderbilt	C. H. Arnold	J. B. Treadway	Little River
Red Colony	Sevier	E. J. Benson, Bob McLeod, R. E. Borum	TH Westbrook	I. N. Borum	Lockesburg
State Line	"	J. R. Salter, D. M. Myers	Y. R. Harbin	B. W. Farmer	Cerro Gordo
Sardis	"	Joe Holman, W.M.Kolb, Jesse Goodman	TH Westbrook	Mark Leeper	Holcomb
Sweet Home	Pike	W.H.Dobbins, W.McFarland, D.Westfalls	"	Jas. Cornish	Nathan
Sulphur Sp'gs	Howard	No delegates	J M.Copeland	H. A. Jones	"
Union	Sevier	Joe H. Denson, Thomas McWhorter,	TH Westbrook	Wm. Denson	Lockesburg
Unity	Howard	W. H. Jones, D. A. Clarke	J. D. Rogers	D. A. Clark	Nashville
Yellow Creek	Hempstead	W. L. F. Jarrett	DR Mannahan	P. F. Clayton	Saratoga
Zion	"	N. R. Lewis, W. M. Cartwright			

CHURCHES.	Received by Baptism	Received by Letter	By Restoration	Dismissed by Letter	Excluded	Dead	Total Membership	Pastor's Salary	Associational Missions	State Missions	Foreign Missions	Printing Minutes	Church Building	Ministerial Education	Miscellaneous Collections	Total for all Purposes	Schools in Sabbath School	Schools Baptized
*Amity	29	2		3			66	\$	\$ 1 25			\$ 1 00				\$ 2 25		
*Antioch	1	2		1			48		1 05			1 35				2 40		
Bethel	3	8					31	65 00	2 00			1 20				68 20		
Bethesda		2			1	3	48										
*BushyCreek							34										
Brownstown	12	4	1	3	1		84		13 80	5 85	3 85	1 65				24 55	25	
*Centre Point				9	1		40										
Canal	2	2		2	8		64	80 00	9 70		3 60	1 00			15 00	108 30		
Cossatot	9	4		3	1	1	27		2 25			1 00				3 25		
Chapel Hill	3	8			1		18	10 00	2 00	15 00	2 00	50				29 50		
*Cedar Hill	1		1		1		27					35				35	30	
*County Line	15	8		7	5	1	139					1 00				1 00		
*Columbus	5	5	5			1	64	200 00	9 40		4 65	50	1000.	1 65		1216 20	50	
Damascus		3			2	1	27		2 25			50				2 75		
Eagletown	10	6					16					50				50		
Fairbaville				11			16					50				50		
*Fellowship		2					21		1 40			50				1 90		
Friendship						1	20					25				25		
Fair View	8	6	1	2	2	1	34	21 75	1 45			1 30				24 05		
*Holly Creek		3			3		24					15				1 00	35	
Hopewell							35					55					
Lockesburg		3	1		2		24		2 50			55				3 25		
Liberty	4			3	4	3	38	70 28	5 80			55	25.			106 18	24	3

Mt. Pleasant	17		3		5		66													60	6			
*Mt. Carmel	11	14			5	3	3	62		1	35				40					1	75			
Mt. Calvary	3	21	2	2	1		1	39	30	00	1	00			1	50				32	50			
*Mineral Sp'g	13	6						53											29	10				
*Mine Creek	12	9			3	3	1	128	400	00	25	00	25	00	10	00	3	00	1000	1493	10	70		
*New Home	7	9	1	5	1	3		54			60						40			1	00			
New Prospect		1			7			28			9	05								9	05			
New Hope 1					5		1	25			35						50				75			
New Hope 2								20																
Oak Hill							1	28									75				75			
*Ozan	7	4	1		8			31									1	50		1	50			
*PleasantVal.	4	8			3			86			1	35					1	35		6	70			
" Hill	3	1		1	4	3		47									1	00		1	00			
Pine Hill	1	2						8									50				50			
Palastine	1	6						22									50				50			
Reffugee Sp'g	3	7	1	2	12	4	1	43									50				50			
Red Colony	6	5			6	1		45			1	60					65			3	25			
State Line	1			1	6			17	20	50							50			21	00			
Sardis	16	3			6	1	1	81			3	30					1	50		4	80			
*Sweet Home	13	2				1	1	54									1	05		1	50			
*Sulphur Sp'g								21																
Union	5				4			61			1	60					1	25		2	85			
*Unity	16	3		1	1			51									65				65			
*Yellow Cr'k	8	2	3		1			28	60	00	30						75		4	50	65	55	39	4
*Zion	3	2		1	7			81									1	50			1	50		

Totals. 251 173 18 20 135 45 15 2195 \$988 52 \$101 30 \$45 85 \$24 10 \$34 65 \$2025. \$1 65 \$48 60 \$5240 78 333 13

NOTE.—Churches marked thus, (*) have been dismissed from this Association by letter.

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