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Minutes of the . . .

Caroline
Baptist
Association
... 1897.



#### MINUTES

OF THE

### FORTY-SECOND ANNUAL SESSION

OF THB

# CAROLINE

# BAPTIST ASSOCIATION,

HELD WITH

## CABOT BAPTIST CHURCH,

Lonoke County, Ark., Oct. 9, 10 and 11, 1897.

Next session to be held with the El Paso Baptist Church, White County, Ark., commencing on Saturday before the second Sunday in October, 1898.

W. P. FLETCHER, Moderator, Lonoke.

W. F. BLACKWOOD, CLERK, Little Rock.

## Proceedings.

CABOT, ARK., Oct. 9th, 1897.

Caroline Baptist Association called to order by the moderator, W. P. Fletcher. Divine service led by Eld. J. P. Eagle. Prayer by Eld. R. J. Coleman. Owing to the absence of appointtee, it was moved and carried that Bro. J. S Kirtley preach the introductory sermon.

Five minutes recess. Called to order by moderator. Pray-

er by Eld. R. J. Coleman.

Introductory sermon preached by Eld. J. S. Kirtley, pastor of the Second Baptist church of Little Rock. Text, Psalm 92:14. Recess to 1:30.p. m.

#### AFTERNOON SESSION.

Called to order by moderator. Prayer by Eld. M. T. Webb.

Letters called for, when the following messengers responded by letter:

Antioch-O. M. Quattlebaum, J. T. Womack, J. B. Hof-

ner.

Austin—P. G. Conner, Sister V. Robinson, T. J. Young, Augusta, Sister N. E. Hall.

Bough's Chapel-T. C. Priest.

Beebe-Elds. M. T. Webb, R. E. Sutton, and Bro. W. B. Battle.

Baker's Bayou-W. E. Dempsey.

Boone's Chapel—Sister M. E. Darby, and J. E. Stricklin Sister N. R. Stricklin.

Brownsville-Not represented.

Bayou Meto-J. E. Tanner, A. J. Gullick, H. G. Legate.

Cabot-R. A. Stovall, W. H. Hamilton, M. G. Bowers.

Carlisle-B. D. Muzzy, Joseph Chambers.

Center Hill-H. D. Mullens, L. S. Redus, J. S. Redus.

Cypress Valley—R. H. Waddell, W. R. Webb, G. Apple.

Caney Creek-J. M. Britton.

Des-Arc-Sam Pettus, Vance, Hall.

England-W. V. Walls, Lula Brown, Edney Hudson.

El Paso—W. H. Vann, J. W. White, A. Hancock, W. J. Sowell, Thos. Anderson.

First, Argenta—J. G. Doyle, J. L. Lee, Sister J. W. Greer. Friendship—L. R. Rucker, E. W. South, Chas, Granberry. Greenwood—W. M. Baldwin, Sister Halley Stephens.

Garner-B. H. Branch.

Higginson-Not represented.

Harmony—Elds. G. G. Howard, W. B. Holland, S. D. Titus.

Hickory Plain—Bro. R. A. Dunkum, Sisters Katie and Nealey Dunkum.

Immanual, Little Rock—Eld. Frank White, J. H. Reynolds, Elds. W. A. Clark, R. J. Coleman, J. W. McGuire, Sister Myrtle McGuire.

Judsonia—Eld, J. S. Thomas, R. J. Winn, H. C. Munger, C. Miller, Sister Cole, J.T. Thomas.

Jacksonville-J. M. Stovall, J. B. Corder, Sister Janie Trimble.

Keo-J. J. Hollingsworth.

Kensett-Letter only.

Kentucky Valley-By letter only.

Liberty-J. T. Walker, B. F. Sherrod, I. J. Whitsett, Effie Walker.

Lonoke-W. P. Fletcher, Eld. O. P. Miles, J. V. Ferguson, H. T. Bradford, Sister Oder Payne, Eld. R. L. Cole.

Lee Grove-Not represented.

LaBell Chapel—S. I. and S. J. Tutor, G. R. Tidwell.

McRea-J. V. Walker.

Mineral-Dropped from roll.

Mt. Olive-Not represented.

Mt. Zion-J. F. Walker, C. F. Davidson,

Mt. Pleasant-J. G. Melton, C. F. Davidson.

Mt. Vernon-By letter only.

New Hope-T. T. Jones.

Oak Grove —C. A. Howell, Eld. John McKinney, J. H. Duffey.

Pleasant Hill—T. P. Carroll, J. L. Easley, G. L. Bowen, G. W. Thomason.

Prospect-Reported dissolved.

Pecan Grove-H. F. Poe, Sister Sallie Scruggs.

Panola—John Bowers, Sr., Eld. John McKinney, by request. Rose Bud—J. M. Burleson, J. E. Newton, J. J. Dickey.

Royal Hill-S. B Anderson, J. H. Kellough.

Russell-Joined Stephens Creek Association, dropped from our list.

Searcy-J. A. Kimbrough, C. Patterson, B. C Black.

Richwood-Dropped from list.

Second, Little Rock—Elds. J. S. Kirtley, J. P. Eagle, J. J. Roach, A. W. Files, W. K. Dobbins, W. F. Blackwood, W. Theo. Smith.

Sharon-J. W. Wilson, P. E. Bryant, Lee Carter.

Shiloh-S. P. McKown, W. A. Hodges.

Sherrill-Not represented.

Tomberlin-By letter only.

Walnut Plains-J. H. Benson, Thos. W. Hackney.

Walnut Grove-Not represented.

Wattensas-J. D. Smiley, J. N. Smith, W. Taylor.

Zion Hill-Thos. Anderson.

Providence Church—On motion was changed by request of the church to LaBells Chapel.

Election officers resulted as follows: Bro. W. P. Fletcher, moderator, W. F. Blackwood, clerk, and J. H. Reynolds, treasurer.

Pastor and deacons of Cabot church appointed a committee on divine service.

Petionary letters called for, when the following responded:
Bald Knob—Sister S. N. Lloyd, M. E. Jones, C. K. Morgan.
Davis Chapel—T. E. Toney, S. Harpold, C. M. Granberry.
Calvary, Little Rock—Eld. J. W. Fletcher, Wm. M. Reiman.

The right hand of fellowship was extended by the moderator to the above messengers,

The following corresponding messengers then reported: Grand Prairie Association—J. S. Wood, Smith Wilson, Sisters Wilson and Wood.

Rules suspended and the following resolution was introduced by Eld. W. A. Clark. Read, discussed and adopted.

#### RESOLUTIONS.

Whereas, The Baptists of the South have been greatly disturbed by utterances of Dr. W. H. Whitsitt, president of the Southern Baptist Theological Seminary; and whereas said utterances are calculated to destroy fellowship, therefore

Resolved, That while we most earnestly desire the prosperity of the Seminary, we believe that our people will not favor the institution while Dr. Whitsitt is its president, therefore, we appeal to Dr. Whitsitt at once to resign, and in the event he fails so to do, we appeal to the trustees to remove him.

Resolved, That the clerk of this body send copy of this resolution to Dr.

Whitsitt and to Joshua Levering, President Board of Trustees.

W. A. CLARK.

Bro. H. C. Priest, of Bough Chapel, excused on account of sickness. Bro. J. A. Kimbrough excused.

Recess to 7:30 o'clock p. m.

7:30 o'clock p. m. The moderator being absent making up his committee, the association was called to order by the clerk and by request Elder W. A. Clark acted as moderator. Prayer led by Eld. R. L. Cole. Singing and then led in prayer by Eld. O. P. Miles.

Report of Committee on Divine Service reported that Eld. J. P. Eagle would preach the missionary sermon at 11 o'clock a. m. tomorrow; Bro. J. G. Doyle at 3 o'clock p. m. here; Eld. M. T. Webb at Presbyterian church at 11 o'clock a. m.; Bro. O. P. Miles at 7:30 p. m. at Baptist church.

Eld. Frank White then preached from 2nd Tim. 2: 2. Moderator W. P. Fletcher then took the chair. Prayer by Eld. J. J. Sawyer. Singing led by Eld. J. S. Thomas.

Rules suspended. Motion to receive report on printing minutes of last association by moderator. Adopted.

The undersigned committee to whom was entrusted the matter of printing the minutes of the last association would respectfully submit the following report:

Post	
By mailing and expressing minutes	8 8 11
By amount paid W. B. Williams for printing 1750 minutes	40 00
By expenses in soliciting advertisements	2 50

Total...... 50 61

To amount received from Kentucky Valley church .....

To advertisements secured	34 20
To check from Bro. J. H. Reynolds, treasurer	15 66

Total ......\$50 61

It will be seen that by procuring advertisements in the minutes we were able to save about \$35 of the minute fund which was lapsed into the Associational Mission fund and came to our missionary at a time that he was very much in need of the same.

W. P. FLETCHER, Moderator,

W. F. BLACKWOOD, Clerk.

Rules suspended. Resolution by Eld. W. T. Webb, introduced and adopted:

RESOLVED, That the public collection on Sunday be appropriated to Associational Missions. W.T. WEBB.

Motion carried to adjourn until 9 o'clock tomorrow to consider Sunday-school report, after which Eld. J. S. Thomas to conduct a Sunday-school mass meeting.

Eld. R. E. Sutton preached at the Methodist church house at 7:30 oclock p. m. Text. Matt. 27: 22.

#### SUNDAY-MORNING SESSION.

9 o'clock a. m. Association called to order by W. P. Fletcher, moderator. Eld. J. G. Doyle, chairman of the Sunday-school Committee, not being present, Eld. J. S. Thomas proceeded with the Sunday-school mass meeting, after which Eld. J. G. Doyle submitted the Sunday-school report which is as follows:

Your Committee on Sunday-schools submit the following report:

It is the opinion of your committee that too much importance cannot be attached to the Sunday-school work. We note with pleasure the increasing interest in Sunday-schools throughout the bounds of our entire association and recommend that the work be pushed until there is a living, vigorous Sunday-school in every church. We further recommend a hearty co-operation upon the part of our churches and Sunday-schools with the State Sunday-school board, whose work we commend to your favorable consideration. Let us help this board that the board in turn may help us until there is a living Sunday-school in every church, a Bible in every home and a religious book in the reach of every child in the bound of our association.

J. G. DOYLE,
H. G. LEGATE,
B. D. MUZZY,
H. D. MULLENS,
WILLIAM REIMAN,
T. G. JONES,
J. H. BENSON,

Missionary sermon was then preached by Eld. J. P. Eagle; read scripture 2 Cor. 4. Text, Ecc. 10: 9.

Cash collection for Associational Missions, \$71.89. Pledges, \$10.50.

Cash collection for Associational Missions received from the Presbyterian church where Eld. M. T. Webb held services, \$7.25.

The moderator then announced the following standing committees:

Associational Missions-Eld. O. U. Owens, Eld. M. T. Webb,

Bros. W. H. Vann, B. C. Black and C. M. Granberry.

State Missions—Eld. J. P. Eagle, Eld. J. S. Thomas, Eld. W. A. Clark, Bro. A. W. Files. Bro. W. Theo. Smith and Bro. J. D. Smiley.

Home Missions—Eld. R. J. Coleman, Eld. J. W. Fletcher, Bro. Thomas Anderson, Bro. W. B. Battle and Bro. J. Hol-

linsworth.

Foreign Missions—Eld. J. S. Kirtley, Eld. J. S. Thomas, Eld. L. L. Boone, Eld. R. L. Cole, Bro. B. F. Sherrod and Bro. H. T. Bradford.

Schools and Colleges—Eld. Frank White, Eld. M. T. Webb, Bro. J. E. Stricklin, Bro. G. R. Tidwell, Bro. J. T. Walker and

Eld. S. B. Anderson.

Ministerial Education—Eld. J. S. Thomas, Eld. W. B. Holland, Eld. G. G. Howard, Eld. O. P. Miles, Bro. J. T. Walker, Bro. J. M. Burleson and Bro. J. L. Lee.

Temperance—Eld. W. V. Walls, Eld. R. E. Sutton, Eld. John McKinney, Bro. Joseph Chambers, Bro. L. S. Redus and

Bro. Sam Pettus.

Sunday-school—Eld. J. G. Doyle, Bros. H. G. Legate, B. D. Muzzy, H. D. Mullens, Wm. Reiman, T. J. Jones and J. H. Benson.

Obituaries—Eld. J. G. Melton, Bros. J. S. Redus, R. A. Waddell, W. R. Webb, W. E. Dempsey and J. H. Duffey.

Literature—Eld. O. P. Miles, Bros. A. W. Files, C. Miller,

J. M. Stovall, G. L. Bowen and J. W. McGuire.

Correspondence—Dr. J. M. Britten, Bros. B. H. Branch, J. V. Walker, R. A. Dunkum, W. G. Munger, W. F. Poe and J. W. Wilson.

Nominations—Eld. G. W. Thomasson, Bro. Price G. Connor, Bro. M. G. Bowers, Bro. Will Baldwin, Eld. R. W. Cazort, Bro. John Bowens, Sr., and Bro. S. P. McKown.

Finance-Bros. J. V. Ferguson, O. M. Quattlebaum, R. J.

Winn, Chas. Granberry and W. K. Dobbins.

Woman's Work—Sisters W. A. Clark, Myrtle McGuire, Cloe J. Thomas, Oder Payne, Virginia Robinson, N. E. Hall, M. E. Darby, Lula Brunson, Edney Hudson, J. W. Greer, Halley Stephens, Katie Dunkum, Nealey Dunkum, Effie Walker, Sallie Scruggs, N. E. Jones, Janie Trimble, C. R. Morgan and A. N. Loyd.

Recess to 3 o'clock p. m.

3 o'clock p. m.—Eld. J. S. Thomas preached at the Baptist church. Text, Matt. 2: 2. Eld. M. T. Webb preached at 11 o'clock a. m. at the Presbyterian church. Text, Acts 1: 11. 7:30 o'clock p. m. Eld. O. P. Miles preached at the Baptist church. Text, Psalm 110: 3. Eld. R. L. Cole preached to the colored people at their church. Text, 1 Tim. 3: 15. Cash collection.

On motion association adjourned until 8:30 a. m. tomorrow morning. Prayer led by Eld. M. T. Webb.

#### THIRD DAY—MORNING SESSION.

Association met. Called to order by the moderator. Prayer led by Eld. O. P. Miles.

Prof. J. W. Conger, of Ouachita College, present as a visitor.

Report of the Mission Board was called for. No response, two of the members having moved out of the bounds of the association, the other members not being present.

Report of Eld. R. L. Cole, Associational Missionary, presented, which is as follows:

I was employed missionary of Caroline Association for all my time the fifth Sunday in November, 1896 and commenced work the first of December last. The following is a summary of my work:

last. The following is a summary of my work:	
Sermons preached	174
Miles traveled.	
Visits made	
Collected for Associational Missions	.\$157 06
Paid by treasurer	. 153 94
m 4.3 - 2 - 3	0044 00
Total received.	
Amount due on salary \$202 50	)
Collected for superangated ministers	
Collected for Foreign Missions 4 00	
Collected for Sunday-school work 3 00	
Collected for Chapel Car work 2 65	5
The state of the s	ю -
Total\$11 65	
Received by baptism	33
Received by letter	27
Received by statement	12
	_
Total	72

Have spent the most of my time preaching as missionary pastor at

Augusta, Bald Knob, Des Arc, Hickory Plains and Panola. At Augusta, I have held two meetings and a good start has been made. They have \$400 in sight with which to build and building lots donated. They hope to build a house soon. At Bald Knob with the help of Bro. E. C. Lile and J. G. Doyle, the old church was dissolved by mutual agreement and a new church organized and the old property transferred to the new organization. The work is in a flourishing condition, maintains a live Sunday-school and prayer-meeting and contributes for some mission work once a month. Since its organization it has grown from four to twenty-one members. At Panola I located a pastor and the work there is in a good condition. I gave up the work at Des Arc and Hickory Plains thinking that there was nothing that I could accomplish at either place. With brethren McKinney and Melton, I held a meeting at Baker's Bayou which resulted in awakening the church and several accessions by baptism, by statement and by letter. Here Bro. McKinney was located as pastor and salary raised. Held a meeting at Needmore near Walter's Chapel which resulted in several conversions and accessions to Walter's Chapel church. Held meeting at Cross Roads school house near El Paso church; from it there were thirteen accessions to El Paso church.

Respectfully submitted,

R. L. COLE, Missionary of Association.

Board on Ministerial Education submitted the following report:

Your board on Ministerial Education would respectfully submit the following report:

We have received from Lonoke Baptist church for this fund\$19.	80
Nov. 7, 1896, To amount advanced to C. G. Howard\$20 00	
To amount advanced to W. J. Green 2 50	
To money order fee for remitting to Green 08 2	78
Balance 2 78	
	_
22 58 22	58

Oct. 8, To amount due to W. P. Fletcher, treasurer......\$2 78

We assured Bro. C. G. Howard that we would raise the necessary means to keep him at Ouachita, but before our second remittance reached him, he felt it necessary to take charge of a school in order to help himself. We regret that he lost the time from school, but we commend him for his energy and pluck.

Having no other young men in the school and owing to the general financial depression, we did not call upon the churches to contribute to this fund.

We beg of the churches of the association to pledge and pay into the board funds sufficient to keep brother C. G. Howard in school until he has finished. Brother Howard is now at Onachita and will need some help from the association.

O. U. OWENS, Chm'n.

H. F. BRADFORD, Clerk, W. P. FLETCHER, Treasurer

Adopted.

Board on Superannuated Ministers submitted the following report;

Your board on aid to Superannuated Ministers would respectfully submit the following report:

the	e following report:				
	We have received from different churches and brethren as follo	ws:			
	Lonoke Baptist church\$	16	80		
	Friendship church	1 (	65		
	Immanuel church	6	50		
	Judsonia church	2 .	50		
	Augusta Baptist church	2	00		
	Pleasant Hill church	I	10		
	· Liberty church	2 :	50		
	New Hope church	2	50		
	Center Hill church	4	00		
	Walnut Plains church	3	50		
	Brother and Sister James, P. Eagle	10	00		
	Total	53	05		
De	ec. 24, 1896, By check sent Bro. R. J. Colemam		.\$	8	00
De	ec. 24, 1896, By check sent Bro. J. J. Sawyer			6	30
Ja	n. 11, 1897, By check sent Bro. R. J. Coleman			7	50
Ja	n. 11, 1897, By cheek sent Bro. J. J. Sawyer			5	00
M:	ar. 6, By supplies sent Bro. Sawyer by New Hope ch			2	50
St	amped envelopes for notifying churches			1	24
	To take collections for this fund			7	
	To take collections for this fund ationery for same purpose.				35
	To take collections for this fund			22	
	To take collections for this fund ationery for same purpose.  Balance			22	16
	To take collections for this fund ationery for same purpose.  Balance			22	16

Oct. 8 To balance in hands of treasurer......\$ 22 16

We aided Brethren Coleman and Sawyer during the winter months when most needed. Bro. Sawyers has been doing some mission work during the summer by request of this board. We rejoice that the churches have commenced this noble, Christian work, and we urge liberal contributions to this fund.

J. P. EAGLE, Chairman.

J. J. DOYNE, Clerk, W. P. FLETCHER, Treasurer.

Adopted.

Treasurer of the association submitted the following report:

#### TREASURER'S REPORT

To the Caroline Baptist Association. I would respectfully submit the following as my report for the year 1896 and 1897:

Amount received for Minute Fund	\$49	45
State Missions.	. 32	00
Home Missions	16	01
Foreign Missions	6	10
Associational Missions	362	00
	-	-\$468 56

Dr

Superanuated Ministers,..... 300 00

	Amount paid for printing of minutes			
	Paid to Clerk of Association out of minute fund 15 00			
	Association missions out of minute fund			
	State Missionary J. G. Doyle			
	See'ty and Treas. Dr. Clark			
	Associational missi on J. D. Fletcher 75 00			
	Associational Missions Thomason			
	Associational missions R. L. Cole			
	Home missions, Dr. A. G. McManaway 16 08			
	Foreign missions, E. B.Miller: 6 10			
	Balance on hand Superannuated Ministers 3 00			
	Association missions			
	Respectfully submitted	8	56	
	J. H. REYNOLDS, Treasurer.			
	Cross Roads school house			
	Walter's Chapel	3 4	50	
	ASSOCIATIONAL MISSIONS.			
	Amount received at England\$153 62			
	Less error in Argenta report 1 82			
	\$15	1 1	80	
	From Immanuel church	3 :	35	
	Key Valley	1 (	00	
	First Augusta (white)	8	56	
		1 8	85	
	Judsonia	8 :	10	
	Hickory Plains	4 8	84	
	Searcy	0 (	00	
	Bald Knob 3	6	50	
	Des Arc	8 (	00	
	Panola	3 4	50	
)	Beebe	5 5	58	
	Lonoke 2			
	Second, Little Rock			
		4 (		
		2 4		
	Tomberlin 1			
		6		
		1		
	Former treasurer 1			
	Minute Fund			
	Argenta			
	Pecan Grove1	.0 '	70	
	STATE MISSIONS.			
	Amount received at Association, England			
	Less error in Argenta church	9	90	
	HOME MISSIONS.	1	90	
	Amount received at England\$15 01			
	" from Cypress Valley church 1 00			
		6	01	

CAROLINE	BAPTIST	ASSOCIATION	

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Amount ?	eceived	Foreign Missions at Association	6	10
77	77	Minute Fund	49	45
>>	22	Superannuated Ministers	3	00

Committee on Associational Mission submitted the following report.

Your committee on Associational Missions respectfully submit the following report: We find from the Mission Board that we have had the services of Eld. R. L. Cole as missionary for about ten months of the past year and that the work has been wonderfully blessed under his supervision as is shown by his report to the body and therefore we should be encouraged to give liberally to this cause. We find that we still have quite a number of churches located at Important points that are to weak to employ pastors. For this reason they should be supplied by the missionary of the association churches alluded to as follows: Augusta, Des Arc, Lee Grove, Bald Knob. These are all important points and should not be neglected. Therefore we recommed a continuation of the Association Board, and that it shall be the duty of this Board to employ suitable ministers as missionary at a salary of not more than \$50.00 per month, whose duty it shall be to visit all of these destitute churches mentioned and preach to them and solicit contribution and collect the same and pay to the Mission Board to be used as other association funds, and it shall be the duty of the missionary to organize Sabbath-school and churches, and encourage the same in all these churches and that he be required to give his entire time to the work. And we further recommend that said missionary urge all of said churches that can to employ for them pastors and if possible to sustain them. And when said churches become self-sustaining, then the work of the missionary to cease at that church. And we further recommend that said missionary be required to seek out and locate mission stations in destitute places where there are no churches and preach to them during the week at night and hold protracted meetings at such places. And that he be required to confer with pastors of churches and request them to hold meetings at said points some time during the year. And we further recommend that the missionary make monthly reports of his work to the board. And we further recommend that liberal pledges be made by the churches of this body during the sitting of this body for the maintenace of said missionary, and that the pastors of the different churches be urged to lay this matter before their respective churches Respectfully submitted

O.U. OWEN, M. T. WEBB, W. H. VANN, C.M.GRANBERRY

Adopted

Committee on State Missions reported as follows:

After fifty years of effort and the planting of fifty or more of what are now our strongest churches, and with liberal aid to district associations, State Missions is no longer an experiment. Though the work now on hand is not so extensive or expensive as in other years, yet it deserves more than ever our prayers and prompt support. Twelve missionaries are now on their fields need the amounts appropriated to their support. Five hundred dollars will be due them November 15. This should be raised before the meeting of the con-

vention. We ask for State Missions your prayers, sympathy and support.

JAMES P. EAGLE, W. A. CLARK, W. THEO. SMITH, J. D. SMILEY, J. S. THOMAS.

Adopted.

Bros. J. E. Tanner, A. J. Gullick and H. G. Legate excused by the moderator.

Committee on Schools and Colleges reported as follows:

Your Committee on Schools and Colleges recommend that the pastors of this association urge upon their people the vital importance of patronizing our own denominational institutions. Ouachita College, of Arkadelphia; Central Female College, Conway, and Mountain Home College, Mountain Home, instead of sending our sons and daughters to other States and to secular schools for education. We think that Ouachita College ought to be endowed as soon as practical for the establishment of a theological department where our young ministers can be fully equipped for their great life work; and we recommend that the messengers of this association urge upon the State Convention, when assembled in Pine Bluff, the appointment of a ministerial educational commission whose duty shall be to establish a State theological department in Ouachita College upon a permanent basis.

M. T. WEBB, I. T. WALKER, S. B. ANDERSON, G. R. TIDWELL.

Adopted.

Committee on Home Missions reported as follows:

Your committee feel that we are under lasting obligations to the Home Board for the aid it has rendered to our State in assisting in the spread of the gospel, having paid many thousand dollars into our treasury and is still aiding in the work in the State. Therefore, we recommend and urge it as a duty upon our churches to contribute to that board as liberally as possible, that the good work of soul-saving may go on in our State, also the extension of our Redeemer's kingdom, all of which is respectfully submitted.

R. J. COLEMAN, J. W. FLETCHER, THOS. ANDERSON, W. B. BATTLE, J. J. HOLLINGSWORTH.

Adopted.

Committee on Foreign Missions reported as follows:

The Southern Baptist Convention has had its missionaries (about 100 in all) in China, Japan, Africa, Italy, Mexico, and Brazil. It requires over \$10,000 per month to pay these men, and as they are doing a most wonderful work we should see to it that the money is forthcoming. Our Foreign Board has been greatly encouraged of late by the vigorous efforts of our people and the timely aid of the American Baptist Publication Society, which has furnished our

board with more funds than was necessary for its entire foreign Bible work, and then granted the board the privilege to use the money in translating its other literature into foreign tongues.

J.S. KIRTLEY,

J. S. THOMAS, L. L. BOONE, R. L. COLE, B. F. BURLESON, H. T. BRADFORD.

Adopted.

Committee on Ministerial Education reported as follows:

Your committee believes much in ministerial education and recommends this branch of our work to the consideration of this body. We heartily commend the plan of a permanent fund from which young men struggling for an education can borrow funds on easy terms. We recommend that the plan inaugurated by this body be pushed through the missionary of this body, and its officers.

J. S. THOMAS.

W. B. HOLLAND, G. G. HOWARD, O. P. MILES, J. F. WALKER, J. M BURLESON, J. S. LEE.

Adopted.

Pledges for Ministerial Education taken as follows:

Antioch, Austin, Bald Knob, Beebe, Boone's Chapel, Cabot, Caney Creek, Carslisle, Center Hill, El Paso, Argenta, Friendship, Immanuel, Liberty, Mt. Pleasant, Oak Grove, Pecan Grove, Rose Bud, Sharon, Zion Hill, by collection; Harmony, \$5; Judsonia (C. Miller), \$5, paid; Judsonia, Bro. Munger, \$2.50; Lonoke, \$10; Second Church, Little Rock, \$20; Wattensas, Bro. Smiley paid \$1.

Committee on Obituary report as follows:

We, your Committee on Obituary, submit the following report: That none of our brethren in the ministry have died this year, for which we feel that the prayer of our Savior is answered, "Father, take them out of the world, but keep them from the evils of the world," for which we are grateful; to God be thanks.

J. G. MELTON,

M. T. WEBB, J. S. REDUS.

Adopted.

Cash collection taken up for Ministerial Education, \$7.60. Committee on Woman's Work reported as follows:

The Baptist sisterhood is willing to lend their sympathy and aid in all that will tend to the advancement of the Master's work, but many devoted sisters are so pressed with domestic cares, that they do not know how or what they

can do. It is not for us to magnify difficulties or opposing prejudices. There is much that women can do with perfect propriety, and we bespeak for our women the glad sympathy and encouragement for these women that they may organize Missionary and Aid Societies in all our churches throughout this association. And we trust to have a full report of their work at our annual convention each year. And may we so work individually and collectively, that when our work is finished it may be said of each, "She hath done what she could." We also commend to our sisters to read regular missionary journals and the weekly report of our woman's work by Mrs. Longley, published in our State paper. Our motto should be: "Something every day for Jesus."

Mrs. W. A. Cark, Chm'n, Mrs. J. W. Greer, Mrs. N. E. Hall, Mrs. C. K. Morgan, E. Jones, A. N. Lloyd, Loula Bronson, Edna G. Hudson, Katye

and Nealye Dunkum, Mrs. E. O. Munger, Mrs. C. J. Thomas.

#### Adopted.

Committee on Temperance submitted the following report:

Your Committee on Temperance beg leave to submit the following report: We do earnestly urge the members of this association to do all in their power and bring everything to bear to influence others to work against this great evil. The use of intoxicating liquors as a beverage is one of the greatest evils of this age. "Abhor that which is evil," is a command of the Bible. Again, the Bible says the drunkard shall not enter the kingdom of God. So let all Christians (by the grace of God) appeal to our law-makers to help us stop the manufacture and sale of intoxicating liquors.

W. V. WALLES.

#### Adopted.

Committee on Religious Literature submitted the following report:

We, your Committee on Religious Literature, regret to say the Bible, the most important of all literature, is not prayerfully read and obeyed in our homes as it should be. We urge its more spiritual and systematic reading. After the Bible a good, sound, religious newspaper, such as the Arkansas Baptist and Baptist Review.

Baptist literature for Baptists. Our convention series and the American Baptist Publication Society Sunday-school supplies furnishes all needful help for our Sunday-schools. We also recommend that our Sunday-schools procure their literature and books from the State Sunday-school Board and the Arkansas Baptist Book House at Little Rock. Respectfully, O. P. MILES,

C. MILLER.

#### Adopted.

Committee on Correspondence submitted the following report:

We, your Committee on Correspondence, respectfully report as follows: We recommend that Bro. J. P. Eagle be a messenger to the Southern Baptist Convention, and Bro. Frank White alternate; Red River Association, Bros. W. A. Crutchfield and M. T. Webb; Grand Prairie Association, Bros. W. Theo. Smith, O. U. Owens; Green River Association, Bros. J. G. Doyle, J. G. Melton; Pine Bluff Association, Bro. J. S. Kirtley, Dr. Frank White; Saline Associa-

up pledges in their letters to the association for the following objects: First for Associational Missions, State Missions, Home Missions, Foreign Missions, Ministerial Education, Superanuated Ministers. And it is suggested that the pastors of various churches of this association preach on above subjects during the year.

J. M. BRITTON.

Resolved, That the printing of the minutes be in the hands of W. Theo. Smith and the clerk, and that they be authorized to secure advertisements to supplement the printing fund, and that any funds left be used by our Associational Board for mission work in our bounds.

J. M. BRITTON.

Resolved, That the Board on Ministerial Education be instructed to give such aid and support as the circumstances will admit to Bro. Walter Green, after finding him worthy and qualified.

R. L. COLE.

Resolved, That the thanks of this body be, and they are hereby tendered our worthy moderator, Bro. W. P. Fletcher, for his impartial rulings; and be it further

Resolved, That the sum of \$15 be allowed our clerk, Bro. Blackwood, for his services. W. THEO. SMITH.

Motion to adjourn. Carried. Prayer led by Eld. R. J. Coleman. W. P. FLETCHER, MODERATOR.

W. F. BLACKWOOD, CLERK.

## Ordained Ministers.

W. M. Owen, Bald Knob.
G. W. Goodman, Beebe.
R. E. Sutton, Beebe.
S. H. Gammel, Beebe.
J. G. Doyle, Beebe.
M. T. Webb, Beebe.
T. B. Pruett, Blakemore.
J. W. Stone, Carlisle.
J. W. Fletcher, Little Rock.
W. V. Walls, England.
J. Sawyer, Austin.
G. R. Cravens, Butlersville.
W. I. Witherlington, Cato.
R. Scott, Cato.
G. G. Howard, Cato.
C. G. Howard, Cato.
W. B. Holland, Cato.
Frank White, Little Rock.
W. A. Clark, Little Rock.
D. F. Hailey, Little Rock.
D. F. Hailey, Little Rock.
J. S. Thomas, Searcy.
W. P. Kime, Judsonia.
E. J. A. McKinney, Judsonia

R. L. Cole, Lonoke.
O. P. Miles, Lonoke.
J. D. Fletcher, Lonoke.
J. G. Melton, Cabot.
T. F. Landreth, Toltec.
G. W. Thomasson, Argenta.
E. W. Davis, Rose Bud.
J. S. Kirtley, Little Rock,
J. P. Eagle, Little Rock.
G. T. Kilpatrick, Cabot.
O. U. Owens, Lonoke.
B. Dover, Warsaw.
B. F. Holford. Bald Knob.
W. W. Nations, El Paso.
L. L. Boone, Argenta.
R. H. Granberry, Leconte.
L. R. Corder, Jacksonville.
R. W. Cazort, Ward.
W. J. Kirkland, Beebe.
W. A. Crutchfield, Searcy.
E. N. Davis, Cabot.
M. M. Kelley, Keo.
J. M. Davis, Austin.
Mt. Zion church reports two ordained ministers, but does not give their names.

## Sunday-School Superintendents.

Austin, T. J. Young, Austin. Beebe, R. C. Walker, Beebe. Boone's Chapel, M. H. Jackson, Galloway. Cabot, T. N. Couch, Cabot. Judsonia Branch, H. C. Munger, Judsonia. Judsonia Branch. R. J. Winn, Judsonia. Keo, not reported, Keo, Kensett, R. L. Gray, Kensett. Carlisle, B. D. Muzzy, Carlisle.
Calvary, Wm. M. Reiman, Little Rock.
Des Arc, S. H. Pettus, Des Arc.
Davis' Chapel, C. M. Granberry, Leconte.
Rogland, S. B. Cannon, England.
Argenta, A. M. Lee, Argenta.
Friendship, Oscar Granberry, Leconte.
Garner, J. D. McMurray, Garner.
Greenwood W. M. Short, Butlersville.
Hickory Plains, J. W. Caskey, Hickory Pl'ns.
Immanuel W. E. Berthe, Little Rock.
Judsonia, F. G. Briggs, Judsonia.

Liberty, D. M. Stewart, Beebe.
Lonoke, J. J. Doyne, Lonoke.
Mt. Vernon, S. H. Keathley, Mt. Vernon.
New Hope, none reported, Wattensas.
Oak Grove, none reported, Austin.
Pecan Grove, J. D. Cobb. Cobb.
Bald Knob, Sister A. N. Lloyd, Bald Knob.
Pleasaut Hill, T. P. Carroll, Parnell.
Rose Bud, C. S. McKay, Rose Bud.
Second church C. E. Taylor, Little Rock.
Searcy, J. A. Kimbrough, Searcy.

## Gonstitution.

Article r. This association shall be called the "Caroline Baptist association," and shall be composed of Baptist churches representing themselves by accredited messengers. Its object shall be to provide missions, education and Sunday-schools.

Art. 2. Every church belonging to this association shall be entitled to three messengers, and every church having over one hundred members shall be entitled to an additional messenger for

each additional fifty members over one hundred.

Art. 3. The session of this association shall be annual, at

such time and place as shall be appointed by the body.

Art. 4. Any Baptist church of the same faith and practice may be admitted as a member of this association, upon expressing a desire through messengers and letters to work in fellowship with us.

Art. 5. The officers of this association shall be moderator, clerk and treasurer, who shall be elected by ballot at each annual session, and continue in office until their successors are elected.

A majority of all the votes cast shall be necessary to elect.

Art. 6. This association has no power to control or in any way interfere with the independence or rights of the churches, but may advise, when asked by a church through its letter to the association, and it may withdraw its fellowship from any church known to walk disorderly.

Art. 7. This association may correspond by letter and messenger with other representative bodies of our denomination,

Art. 8. In the absence of any officer of this association his

place shall be filled pro tempore, by viva voce election.

Art. 9. The association may, from time to time, adopt such rules and by laws for its government as may be expedient, not inconsistent with this constitution.

Art. 10 This constitution may be altered or amended at any regular session by the vote of two-thirds of the messengers present in favor of the proposed amendment,

of Caroline Association. who may come under the provisions of the constitution of this association, may, from continued sickness of himself or his family, or for other good and sufficient tuses, become a charge upon the community in which he may at the time reside, the board may render such aid to such minister at the circumstances may require or their ability will admit of. I provided, further, that for good and sufficient causes the board may discontinue their aid to such ministers and report their action to the association at its next session.

#### SECTION IV.

The board provided for in Section I of these by laws shall in all cases where it is possible work in harmony with the Mission Board of this association in supplying and giving work to such infirm or superannuated ministers as they find such ministers are capable of performing. And in no case will this board be permitted to make pledges beyond their financial ability as such board, nor shall they involve the association in debt.

#### SECTION V.

The Board on Ministerial Education shall aid such ministers as are adopted by the association for education to the extent of the funds in their hands. Loans shall be made to such ministers and their individual notes taken to the President of the board of Education and his successors in office, with interest at 6 per cent from due until paid. The board shall not loan more than sufficient funds to meet the actual need of such beneficiaries and not more than will be necessary for five months at any one time. They shall divide the funds in their hands equal proportions as the demands of the beneficiaries may require. And the board shall provide such stationary and printed matter as will be required to carry out the requirements of association.

## Articles of Faith.

#### ABRIDGED FROM PENDLETON'S CHURCH MANUAL.

1. We believe that the Holy Bible, written by men divinely inspired, and full of unmixed truth, is a perfect rule of faith and practice. 2 Tim. 3: 16

2. We believe in one God, Father, Son and Holy Ghost.

Gen. 1: 26, Cor. 13: 14.

3. We believe that man, once holy, fell by voluntary transpression from that happy state, and is now utterly void of holiness. Gen. 1: 26, 3:17.

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Gen. 1: 26, Cor. 13: 14.

3. We believe that man, once holy, fell by voluntary transpression from that happy state, and is now utterly void of holiness. Gen. 1: 26, 3:17.

4. We believe that sinners are saved by grace alone. Eph. 2:8-9.

5. We believe that men are justified by faith in the Lord Iesus Christ. Gal. 3: 6-29.

6. We believe that salvation is free to all who will accept the Gospel. Isa. 55:1; John 7:37, Rev. 21:6; Rev. 22:17.

7. We believe that, except a man be renewed by the Holy Spirit, he is not qualified or prepared for the Kindom of Christ on earth, or to enjoy his glory hereafter. John 3: 3-8.

8. We believe that repentance toward God and faith in the Lord Jesus Christ are the duties of every one who hears the Gos-

pel. Mat. 3: 2; Acts. 16: 31.

- 9. We believe that election is the eternal purpose of God, by which He graciously regenerates, sanctifies, and saves sinners. Rom. 8: 30.
- no. We believe that sanctification, begun in regeneration, and ever progressive, is the process by which we are made to partake of God's holiness. John 3:6; ch. 17; 2 Thes. 2:13.
- 11. We believe in the preservation of the saints; that they are kept by the power of God through faith unto salvation. 1 Peter 1:5.
- 12. We believe that God's law is the only the eternal and unchangeable rule of His Church and moral government. 2 Tim. 3:3 16-17
- 13. We believe that a Church of Christ is a congregation of baptized believers, united in the faith and fellowship of the Gospel, observing the ordinances and obeying the laws of Christ; and that its officers are pastors and deacons. Acts 2. 41-47; I Tim. 3: 2-8.
- 14. We believe that Christian baptism is the immersion of a believer in water, by a properly qualified administrator, in the name of the Father, Son and Holy Ghost. Matt. 28: 19; Mark 16; Romans 6: 3-4.
- 15. We believe that only such as have been properly baptized and received into the fellowship of a regularly organized Baptist Church should partake of the Lord's supper. Matt. 26: 26-27; I Cor. 11: 20:33.
- 16. We believe that the Lord's day or Christian Sabbath should be devoutly observed, and sacredly devoted to religious services. Mark 16: 9; Acts 20: 7; 1 Cor. 16:1-2; Heb. 10: 25.
- 17. We believe that civil government is of divine appointment, and the governors of states and nations should be obeyed, when the laws they seek to enforce are not in conflict with the Gospel. Roman's 13: 1-5.

18. We believe in the future resurrection of the dead. Dan.

12: 2-2; Thes. 4; 16.

19. We believe in the final judgment; and that, in that day, the righteous and wicked will be separated forever. Acts 17: 31; Matt. 25: 32-33.

20. We believe that the righteous will be made happy forever in heaven, and the wicked miserable forever in hell. Matt.

25: 34-46.

Thanking God for the light we have received, and for the revelation of Jesus which we now enjoy; and hoping that God for Christ's sake, has pardoned our sins and having been baptized on a profession of our faith in Christ Jesus into the name of the Father, Son and Holy Ghost, we do, this day, before God and the world, and with deep joy and great solemnity, enter into covenant with one another, as one body in Christ.

We therefore covenant and agree, that, by the aid of the Holy Spirit, we will walk together in love and Christian fellowship. We promise to labor for the advancement and final triumph of the church; to sustain her worship by attending the house of God and supporting the ministry; to guard her ordinances, enforce

her discipline, and defend her doctrine.

We also pledge ourselves to walk circumspectly in the world; to be honest, just and faithful in our business relations; and, as God may give us help, we promise to live righteous and holy lives.

We further promise to watch over each other in brotherly love; to visit the sick; to pray for each other and the world; to aid the poor and needy, and to perform such other kind offices as may be well pleasing in the sight of God.

## Rules of Decorum.

1. The daily sessions of the association shall be opened and closed with religious exercises.

2. All exceptions to the decision of the moderator shall be by appeal to the body, whose decision as expressed by a majority of the vote, viva voce given, shall be final.

3. In all cases of a tie vote, the moderator shall give the casting vote, and he shall not be allowed to vote in any other

case

- 4. The moderator shall have the same privilege of speaking as other members, but when rising to speak shall call some other member to the chair.
  - 5. No member shall speak but once on the same subject,

more than twenty minutes at a time, except by leave of the association, provided the mover shall have the privilege of opening and closing the debate on his motion or resolution.

6. But one member shall speak at a time, and if more than one rise to speak at the same time, the moderator shall decide

who is entitled to the floor.

- 7. Any member desiring to speak shall rise and address the moderator, and in speaking shall confine himself to the subject under discussion, and no one shall use any disrespectful or discourteous language, calculated to wound the feelings of any member, or to disturb the harmony of the body, and the appellation of "brother" shall be used in every reference to a member of the association.
- 8. No member of the association shall absent himself without leave of the chair, and the chair shall grant no such leave except for reasonable cause.

g. It shall be the duty of the clerk to make and present faithful records of the proceedings of the association, and to procure and supervise the printing and distribution of the same among

the churches.

10. It shall be the duty of the treasurer to receive all monies accruing to the association, to pay out the same upon the order of the clerk, or, if Home Mission fund, upon the order of the secretary of Home Missions and to report his receipts and disbursements. But the clerk shall draw no order upon the treasurer except for appropriations previously made by the association.

11. Committees shall be appointed by the chair, unless other-

wise ordered by the association.

## Order of Business

r. Opening of the session by devotional exercises and preaching of introductory sermon.

2. Reading letters and enrolling names of messengers.

3. Election of officers.

4. Call for petitionary letters.

5. Appointment of Committee on Religious exercises; which committee will be allowed to report at any time.

6. Enrollment of names of corresponding messengers from

other bodies.

7. Enrolling names of visitors.

8. Appointment of committees: (1) Associational Missions, (2) State Missions, (3) Home Missions, (4) Foreign Missions,

(5) Colleges and Schools, (6) Ministerial Education, (7) Tem-

perance, (8) Sunday-schools, (9) Obituaries, (10) Woman's Work, (11) Literature, (12) Correspondence, (13) Nominations, (14) Finance.

9. Report of Associational Mission Board.

10. Report of Missionary.

11. Report of Board on Ministerial Education.

12. Report of Board on Aid to Superannuated Ministers.

13. Report of Treasurer.

14. Report of committees in order.

15. Miscellaneous business.

16. Resolutions.

17. Exercises of final adjournment.

	-	Lea	LA			~ .									
CHURCHES.	Baptized	Received by Letter.	Restored.	Dismissed by Letter	Excluded.	Died.	Present Membership	Minute Fund.	Association Missions	State Missions	Home Missions.	Foreign Missions.	Incidental.	Value of Church Property.	Value of Parsonage
Antioch. Austin. Augusta Baker's Bayou Baid Knob. Beebe. Boone's Chapel. Bayou Meto. Baugh's Chapel. Brownsylle. Cabot. Caney Creek. Carlisle. Center Hill. Cypress Valley. Calvary. Des Arc. Davis' Chapel. England. El Paso. Friendship. Garner. Green wood. Harmony. Higginson. Hickory Plains. Judsonia. Judsonia. Judsonia. Jacksony'lle	100 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	8 177 29 9	211 1 1 3 1 1 3 1 1 1 3 1 1 1 1 1 1 1 1	33 99 155 22 1 27 71 1 22 99 55 99 11 33 19 177 13	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	3 2 2 3 2 2	57 40 17 60 75 60 172 81 19 25 64 220 87 60 100 108	\$1 50 1 00 1 00 1 1 00 1 50 1 50 1 50 1 5	1 50 4 00 10 00 10 00 6 00 2 10 2 00 3 25 1 00	\$2 21 2 50 4 00 2 50 2 67 1 00 1 55 75	\$2 50 1 50 2 27	\$2 00 1 69 5 00 2 50 2 50 2 21 1 50 1 4 76	323 50 801 60 52 00 350 00 18 68 223 40 80 00 7 50	800 600 1500 600 1500 600 1200 500 100 6000 100 6000 4000 500 4500	

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Mt. Zion		2			1								******				5
New Hope	. 3	2	2	8			105	1 2		*****		*******					14
Oak Grove		1		5	2		129		50	8 20			8 25				7
Pecan Grove	. 9	1 2	1	7	25	1	92	1 5	50	15 00			******	70 00	1500		(
Plateau						1 . 1	22.22	****			*******		******	*******	*****		H
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Rose Bud			1	4	2	2	109	1 5		8 10	2 60			1 00	600		1
Royal Hill				8			34	5		******	*******	1 00	1 00		******		7
Searcy	. 1			12	1	3		20		20 10	Б 00	7 60	21 60	688 40	2500	1000	1
Second, Little Rock	. 8	25		28		2	430	3 0		28 65	188 70	82 60	82 60	2380 66			2
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Totals	321	265	69	247	106	66	4349	\$62 0	0 8	265 75	\$246 19	\$135 02	\$153 27	\$8067 58	\$52625	\$2250	7
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Augusta, Kensett, Des Arc and Mt. Zion churches were represented, but did not give their total membership, but when last reported it was 142 members.

Brownsville, Higginson, Lee's Grove, Mt. Olive, Plateau, Sherrill and West Point churches were not represented, but when last reported their aggregatemembership was 208.

Grand total membership, 4 697.

Grand total amount of collection, 88,929.81.

## PASTORS, CLERKS, AND THEIR POSTOFFICES.

			DODM	-
CHURCHES.	PASTORS.	CLERKS.	POST-	Day of
			OFFICES.	Meeting.
Antioch	W. B. Ho'land	W. R. Barnes	Antioch	
Austin		Isaac McKinney	Austin	
Augusta	Total Miles		Augusta	********
Baker's Bayou	B I Cole	H. J. Applewhite.	Lonoke	100
Boone's Chapel Bayou Meto. Baugh's Chapel Cabot.	Z. T Rogers	Charlie C Waters	Galloway	let and 2d
Rayou Meto	J. D. Fletcher	N J Gulliek	Lonoke	1st and ou
Bangh's Chanel	J. J. Sawver	T C Priest	Austin	34
Cabot	W. V. Walls	J. W. Lowman	Cabot	3d
Canev Creek	Jas. P. Eagle	J. A. Garlington	Pettus	2d and4th
Carlisle	O. U. Owen	A. H. Bacus	Carlisle	2d and4th
Caney Creek	W. A. Crutchfield.	Alfred Mullins	Center Hill	1st and 3d
Cypress Valley	J. R. Linder	John Birmingham	Austin	3d
Calvary	J. W Fletcher	Edgar George	Little Rock	Every
Des Arc	T THE TO-	Sam Pettus	Des Arc	
Center Hill Cypress Valley. Calvary. Des Arc. Davis' Chapel. England. El Paso. First Church, Argenta. Friendship.	J. M. Davis	C. M. Granberry	Leconte	20.
El Doso	W.eV. Walls	J. SWalm	England	20 and4th
First Church Argents	C W Thomason	Allen White	Argonto	From
First Church, Argenta	T. T. Boone	T O Crophomy	Locopto	Every
FriendshipGarner	M T Wehh	D W Branch	Carner	let:
Greenwood	IM T Wehh	T Short	Butlersville	
Harmony	W B. Holland	W R Hudson	Cato	2d
Harmony. Higginson.	Not represented	W. M. Eradoon vviv	0410 1111111111	
Hickory Plains		J. W. Caskey	<b>Hickory Plains</b>	
Hickory PlainsImmanuel	Frank White	Thos. Dugger	Little Rock	Every
Judsonia	E.J.A. McKinney.	T. B. Drake	Judsonia	Every
Jacksonville	W. B. Holland	J. M. Stovall	Jacksonville	1st
KeoKensett			Keo	
Kensett	S. D. Johns	J. K. Whitney	Kensett	lst
Kentucky ValleyLiberty	D 13 Cutton	J. R. Bellew	Romance	0.3
Lonoke	C P Wiles	J. R. Walker	V alker	Evrover
Lee's Grove	Not represented	John V. Ferguson	LOHOKe	Every
LaBell's Chapel	W M Kelley	C T Tutor	Plum Rayon	4th
McRea	Teff Linder	I G Owen	Plum Bayou McRae	2012
Mt. Olive	Not represented	S. G. OWCE		
Mt. Olive	B. M. Blown	W. C. Newell	Mt. Vernon	3d
Mt. Pleasant	J M. Davis	A. B Cook	Cabot	
NEA PERSON	Y C 38-15	Y2 2 2 - YEF - 11- 0	Theatre	0.4
New Hope Oak Grove Pecan Grove. Plateau. Pleasant Hill Panola Rosebud. Royal Hill Searce	Jno. McKinney	J. H. Griffin	Wattensas	3d
Oak Grove	J. M. Davis	J. N. Duffy	Austin	4th
Pecan Grove	T. F. Landreth	Geo. Scruggs	Cobb	1st and 3d
Placeant III	Not represented .	TI TI Commell	Dawn all	deh
Pleasant Hill	In Making	I. P. Carroll	Parale	4011
Posehud	W A Contable	I W Foremur	Rose Rud	64
Royal Hill	J R Linder	T C Ache	El Pase	20
Searcy	o. in Dillact	J. A. Ford	Searcy	Every
Searcy	J. S. Kirtley	J. E. Daniels	Little Rock	Every
Sharon	G G. Howard	E. N. Davis	Cabot	lst
Sherrill				
Shiloh	D D Surbton	W. M. Rallon	Antiooh	
Tomberlin. West Point.	W. V. Walls	C. G. Clay	Tomberlin	lst
West Point	Not represented			
waining Plains.	III. II. UWens	M. T. Smilin.	RESTRISIE	IST
WattensasZion Hill	J. G. Melton	W. E. Simmons	Wattensas	4th
Zion Hill	W. B. Holland	W. E. Douglas	warsaw	30.

# We are Responsible

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