



## MINUTES

-OF THE-

TWENTIETH ANNUAL SESSION

-OF THE-

# GRAND PRAIRIE BAPTIST ASSOCIATION,

-HELD WITH-

Point DeLuce Church, Arkansas County, Ark.,

-0N-

OCTOBER 27, 28 AND 29, 1894.

J. ALDERSON, Moderator, Almyra, Ark.

W. THEO. SMITH, Secretary, Stuttgart, Ark,

Prairie County, Arkansas, commencing on Thursday

Evening before the 4th Sunday in Oct, 1895.

CHRONICLE PRINT, Stuttgart, Ark. 1894.







# Proceedings.



The Grand Prairie Baptist Association assembled in the meeting house of the Pt. DeLuce Baptist church. At 10 o'clock a.m., the body was called to order by Moderator D. S. Cannon. Sang. "Amazing Grace," prayer, by Jno. T. Proctor, of Chicago.

Letters from the churches were called for and, as presented, send by B. F. House and J. H. Merritt, reading clerks:

Salem- J. M. Gibson and W. C. Luckett.

Stuttgart- W. Theo. Smith and A. H. Soekland.

Cash Prairie-S. K. Downs, Frank Smith and Sister E. Rhodes.

Center Point-C. R. Robinson, R. I. Calley and Sister Calley.

Rising Sun-J. C. and W. B. Ragan and L. C. Swartz.

Hazen-By letter.

Cross Roads-W. H. Tipton and C. L. Highfill,

Oak Grove-Sister Perline Percifull.

Bethel-Charles Walker and J. C. Rice

Crooked Creek---By letter.

Grand Prairie- Wm. M. Webb and J. J. Alderson.

New Hope. L. F. Webb, W. H. Hargrove and H. D. Gibson, A recess of five minutes was taken, after which reassembled and sang, Show Pity Lord; prayer by R. F. Routh. The Introductory sermon was then preached by B. F. House, the appointee; prayer by W. L. Rowland. A recess was then taken until 1:30 p. m. AFTERNOON SESSION.

The body reassembled at 1:30 p. m. and sang, Jesus Lover of my Soul; prayer by W, L. Rowland. Letters not present at the forenoon session called for:

Beflerue-W. C., P. K. and G. B. McSwain,

Big LaGrue-E. H. Miller, D. T. Wackins and Sister Mary White,

St Charles-H. C. Whiteside, W. L. Jarrell and Sister Bettie Clonder.

Pleasant Ridge-J. A. Rix and H. Y. Morris.

Point DeLuce-P. G. Huffman, J. H. Powell and Sister Haller.

Petitionary letters called for and the church at Garion School House, New Zion and Macedonia, presented letters, and by vote of the body they were admitted to membership. The messengers

from the three churches then received the right hand of fello wship by the Moderator for the body, and their names were enrolled.

Garion School House-J. H. and Sister Mattie Wood.

New Zion-Pat Dunivan

Macedonia-J. H. Percifull.

On motion all churches without regularly elected messengers present should be represented by any member of such church known to be in good standing.

Wherenpon the names of J. H. Merritt and J. H. McClymons

were enrolled as delegates from De Witt church.

The body then went into the election of officers for the next Associational year, which resulted in the choice of J. J. Alderson Moderator; H. D. Gibson, Vice-Moderator; W. Theo. Smith, Secretary and R. H. Parker, Treasurer. Adjourned to 6:30 p. m.

#### EVENING SESSION.

The body came together; sang, Come Thou Fount. Thirty minutes were then devoted to song and prayer service, conducted by D. S. Cannon.

After a sermon by Jno. T. Proctor, the body was called to order, and upon motion Bro. Hewett, representative of the State Sunday School Board presented the claims of the Arkansas Baptist and talked of Sunday school matters,

Correspondence from sister Associations were invited to seats with us, whereupon Jno. T. Proctor, pastor of Cheltenham Baptist church, corner 76 street and Ford avenue, Chicago, Ill., and W. L. Rowland, of Franklin Association, Ill., reported.

The Moderator oppointed J. H. Merritt, Wm. Webb and W. F. Luckett as a Finance Committee.

By vote the body agreed to meet with Center Point church Thursday evening before the Fourth Sunday in October 1895.

Adjourned to meet at 10 o'clock Sunday morning for prayer and song service,

#### SUNDAY MORNING SESSION.

Prayer meeting was opened at 10 o'clock by Bro. Sockland. The meeting was then addressed by Bro. Hewitt, after which the congregation sang, Jesus Lover of my Soul.

At 11 o'clock, owing to the smallness of the meeting house, the congregation repared to the grove for preaching. After reading 10th chapter of Romans and the body singing, Jesus Lover of my Soul, Bro. Routh lead in prayer. He then preached the Missionary sermon from John 15 c, 14 v. A collection was then taken for

Associational Missions, amounting to \$20, which was turned over to the Treasurer.

#### AFTERNOON SESSION.

The body reassembled and after singing, "Come thou Fount," Bro. Hewitt delivered an address relative to his work and the foistering our State paper, the Arkansas Baptist. It is to be hoped that much good was done by the address.

#### EVENING SESSION.

At 7:30 o'clock the body came together and sang "Jesus lover of my Soul," prayer by Bro. Cannon, after which Bro Rowland preached a splendid sermon.

#### MONDAY MORNING SESSION.

The body reassembled. Moderator in the chair. Sang "Come thou Fount." Eld Rowland read a portion of the 8th chapter of Romans; Eld House led in prayer.

Committee on Publications not being present the Moderator appointed Brethren Routh, Williams and Soekland as such committee. The committee on Temperance also being absent, Brethren House, Cannon and Rowland were appointed on that committee. A motion was made to discontinue said report and after a lengthy discussion the motion was overwhelmingly voted down.

Correspondence from sister associations called for; none present.

Standing committees were then announced by the Moderator as follows;

Finance -J. H. Merritt, A. H. Soekland and D. S. Cannon.

Education-B. F. House, R. H. Parker and J. H. Merritt.

Sunday Schools-- C. S. Proctor, W. Theo. Smith and Elzy Jones. Publications--W. Theo. Smith, Sister Fannie Webb and W. F. Schmitz.

Foreign Missions--N. G. Williams, W. F. Luckett and D. S. Bass.

Home Missions-R. F. Bouth, J. W. Wighfill and S. S. McCain. Temperance-Charles Walker, G. W. Beleber and T. K. Flinn. Report on Sunday Schools was then read and adopted as read.

[See App. A]

Committee on Temperance made its report which was adopted as read [See App. B.]

A motion was made to limit speeches to 5 minutes. Lost.

Committee on Home Missions reported; said report was adopted [See App. D.]

Report on Publications read and adopted [See App. E.]

R. M. Mays, (col) was invited to a seat in the body as a presentative from White River Baptist Association.

A motion was then made to reconsider the vote axing the te for holding the next Annual meeting of the association. The otion was lost.

Committee on Foreign Missions reported. Report read d adopted [See App. F.]

The report of the committee on Education was read and opted. [See App. G.]

A recess was taken for refreshments.

AFTERNOON SESSION.

The body met at 1 o'clock. Moderator in the chair, ayer by Eld. Williams.

Executive Committee made its report which was adopted re App. H.]

The Treasurer was authorized to pay Eld. Routh \$10.25 as lance due on services as missionary of the association.

Bro. House was then selected to preach the Annual Misonary Sermon and Eld. Rowland was selected as alternate. Bro. outh was then selected to preach the Introductory sermon at the xt meeting of the body with Eld. Williams as alternate.

The Moderator then reported the new Board [See App. I.]
By motion Bro. Routh was recommended to the Board as
sociational missionary.

Correspondence to the State Convention: W. Theo. Smith, F. Routh, R. S. Cannon, J. S. Wood and Charley Walker.

The Moderator appointed H. B. Dudley, A. H. Soekland d R. F. Routh as a committee to let the contract for printing the inutes.

By motion, the treasurer was authorized to pay Bro. Wilms \$5.00 as balance du: him for services rendered as clerk. he treasurer then made his annual report which was received. ee App. J.]

The association then adjourned, to meet with Center Point aptist Church, just north of Hazen, Thursday evening before the arth Sunday in October, 1895.

J. J. ALDERSON, Moderator.

Almyra. Ark.

W. THEO. SMITH. Clerk.

Stuttgart, Arkunsas.

## SUNDAY SCHOOL. [REPORT A.]

Your committee on Sunday schools submit the following report: We deem it entirely unnecessary to enter into an argument to prove that each church in the bounds of this association should have an evergreen Sunday school, since it has, on various occasions, been shown that glorious achievements have been accomplished for Christ along this line of Christian work. Suffice it to say, that the Sunday school, properly officered, is, and will continue to be the surest and best medium by which those of tender years may be reached and finally led to Christ. This being a fact, we carnestly beg of the messengers of the churches which have no schools, together with the pastors of such churches, that upon their return home they go to work and continue to work until a Sabbath school has been well organized in each church of the Association.

Respet. Submitted. W. Theo, Smith.

## TEMPERANCE. [REPORT B.]

Your Committee to which was referred the subject of Temperance report as follows: Temperance in everything, is the scriptural injuction, and we would therefore recommend temperance in all vocations of life, but more especially in the use of alcoholic drinks. We would further recommend to this Association and to the Christian world, that they unite their forces in opposition to strong drink; opiates, etc.; that they use every opportunity afforded them to crush, with usrelenting hand, the manufacture or sale of whiskey in all its forms as a beverage, for it is the curse of all carses to the human family. As such, and in view of this fact, we should come boldly to the front, as Christians, as laymen, and as ministers of the gospel. Preach and pray, talk and sing, for the annihilation of the cursed thing. Respectfully submitted,

B. F. House, for Committee.

## HOME MISSIONS. [REPORT D.]

Your committee would report that the Home Mission board of the Southern Baptist Convention is doing great things in spreading the gospel of our Lord, and we should be under lasting obligations to it for what it has done in Arkansas. Let us, with our money, assist in the taking of the country for Christ and in showing the world what Baptist principals are. We must not over look the fact that the religious destiny of the world is lodged with the English speaking people. To the Anglo-Saxon race God seems to have committed the work of the world's conversion. Of this race, the American people constitute a rapidly increasing majority. Of the 5,000,000 Baptists, more than 3,000,000 are in this country and a majority of these are within the bounds of the Home Mission board.

It is through this board we reach the moral waste of the frontier or into the slums of the cities. These pest houses threaten to sap the foundation of our government. It would be better for an earthquake to engulf the land than for it to be controlled by the criminals that swarm in these haunts of vice. Nothing will save us from such a fate but a christianity strong enough to hold in check the infidelity and crime that infests our land. Christianity pure enough to write upon our governmental policy and upon everything we have to do, "Holiness to the Lord."

Multitudes of people, speaking strange tongues, will flow into our southland from every nation. To christianize these millions will be largely the work of the Home Mission board of the Southern Baptist convention. The number of missionaries employed by the board, May 1893 to May 1894, was,368; working in 14 states, district of Columbia and Cuba; baptisms, over 5,274; total additions to the church of its missionaries, 11,247. Its total cash receipts for the year were \$106,989.48, of which \$22,854.30 was paid on the house of worship at Havanna, and organized 155 churches.

N. G. Williams, Chairman.

## PUBLICATIONS. [REPORT E.]

Your committee on Publications report that the time has arrived when we should avail ourselves of every opportunity at hand that we may be better enabled to more fully understand God's word. We earnestly urge our people to read more of the Bible, and then such papers as can readily be had of our various Baptist publishing houses, namely: The Arkansas Baptist, published at Little Rock, and Sunday School literature published at Nashville, Tenn., by the Southern Baptist Publication Society.

R. F. Routh, Chairman.

## FOREIGN MISSIONS. [REPORT F.]

Your committee would report that the labor for the Master in Foreign fields has been abundantly blessed and the efforts that brought about such results should have the sincere thanks of every follower of Christ. But we are sorry to say, that owing to the lack of more ready means, work has not been what it might

have been. Therefore we recommend that at least one collection be taken for Foreign Missions in every church within the bounds of the association the coming year, and the same forwarded to the Secretary of the Foreign Mission Board at Richmond, Va.

R H. Parker, Chairman.

## EDUCATION, [REPORT G.]

Your committee on Education respectfully submit the following report: We find, after going over the ground within our association that we can see much improvement in the way our little ones are being taught in our Sunday Schools, and that the fathers and mothers of our membership are becoming fully awakened and plainly see the necessity of bringing their children to the Sabbath school and then on and on to a higher education. We also find that our churches generally in looking for a pastor, are constantly on the look-out for those that are educated and have improved themselves in every way possible. We, therefore recommend that every member of the Baptist church within this association use every means at hand to help on the work of education in all its branches, and as a beginning we would recommend that all the churches and Sunday schools adopt and use only one and the only song book and Sunday school literature, and that these publications be purchased of our State board, believeing that by so doing the church would become more united and he a help to our State board. We also most cheerfully recommend our Ouachita, Central, and Mountain Home colleges, to the careful attention of those who contemplate giving their children a higher education. We would further recommend that the order of business, Articles of Paith and Constitution, as adopted by this association, be published in this year's minutes. A. H. Soekland, Chairman.

#### EXECTUTIVE BOARD. [REPORT H.]

Your Executive board would report that it held its first meeting with New Hope church in November 1893, at which time the hoard employed Eld. R. F. Routh as Missionary for two months, giving him \$15.00 per mouth. Our next meeting was with the Hazmachurch. Our missionary made his report which was accepted and Bro. Routh paid for his two months service. The next meeting was held with Cash Prairie church; at which time the board employed Eld. Routh as missionary at \$40. per month, he accepting the subscription by the different churches, amounting to \$80. the

poard becoming responsible for \$20. provided he should fail to col-

Following, we append the report of the missionary for the year:

Your missionary spent four months in the field; traveled 1254 miles; preached at 15 places; made 140 visits; offered 165 public prayers; preached 124 sermons; received 44 by baptism, by letter 22 and by statement 2, making a total of 68. Collected on the field:

New Hope,	\$8.50	Grand Prairie,	\$27.00
Pt. DeLuce,	10.55	Center Pt.,	9 25
Bethel,	10.00	Pleasant Ridge,	2.75
Macedonia,	6.40	Cross Roads,	1.50
Crooked Creek,	25,00	W. C. Luckett,	11 75
Garius School House,	12.00		
	4	Total	\$114.55

We recommend that the association order the treasurer pay Bro. Routh balance, \$10.25, due him.

D. S. CANNON, Moderator.

N. G. WILLIAMS. Clerk.

## EXECUTIVE BOARD- [REPORT 1.]

Stuttgart, A. H. Soekland.
Cash Prairie, S. K. Downs.
Center Point, V. Calley.
Bellevne, R. Hannah,
Salem, W. C. Luckett.
Grand Prairie. W. M. Webb.
Point DeLuce, Henry Powell.
Hurican, Bro. Lewis.
Hazen, H. G. Miller.
New Hope, W. H. Hargrove.
Eig Lagrue, G. H. Miller.

DeWitt, L. G. McClymonds.
St. Charles, J. N. Worthy.
Rising Sun, W. B. Reagan.
Cross Roads, J. W. Highfill.
Oak Grove, W. L. Cole.
Cröoked Creek, T. Harville.
Bayou Meto, J. Carpenter.
Macedonia, J. H. Perciful.
Garion School House, J. S. Wood.
New Zion, Pat Dunivan.
Bethel, Geo. Belcher.

Pleasant Ridge, H. Y. Morris.

## RESOLUTION OF THANKS.

RESOLVED, That we hereby tender our sincere thanks to the Point DeLuce Baptist church, and citizens generally, for the bountiful hospitality shown us during our stay with them; that we shall always remember our association with them as among the most pleasant in the history of the Grand Prairie Baptist association.

N. G. WILLIAMS.

#### ORDER OF BUSINESS.

1. Called to order by the Moderator to hear the Introductory sermon after which the Association re-assembles with the Moderator and Clerk in their seats.

Letters read and delegates enrolled.

Petitionary Letters called for.

The election of officers for the ensuing year.

Call for Correspondence.

Invitation to visiting brethren to seats in the body.

Committees appointed (1.) Committee on Education. (2.) Committee on Sabbath Schools. (3.) Committee on Finance. (4.) Committee on Foreign Missions. (5) Committee on Publication. (6.) Committee on Religious Exercises (7.) Committee on Temperance.

8. Complete Correspondence and Messengers with Sister Associations

and the State Convention

9. Reports from Standing Committees.

Contributions and pledges from Churches received.
 Resolutions and Propositions received.

12. Report from Executive board.

13. Determining Time and Place for holding the next Annual meeting.
14. Treasurer's Report.
15. Executive board appointed.

16. Reports from Temporary Committees.

17. Appointment of brethren to preach the Introductory and Missionary sermons.

18. Reading of Minutes.

19. Parting Address by the Moderator,

#### CONSTITUTION.

ARTICLE I. This body shall be known by the name of the Grand Prairie Baptist Association, and composed of members chosen by the different churches in the union, who, on producing letters, shall be entitled to seats; also the ordained ministers in good standing, retiring moderator and all committees appointed at one session to report the next.

The motto of this Association shall be: "The truth in its purity, ART. 2. preached in every section of our bounds."

ART. 3. The letters from the churches must state the number of members baptized, received by letter, restored, dismissed by letter, excluded, the name and postoffice of pastor and clerk.

ART. 4. The members thus chosen and convened, shall have no power to infringe on any of the rights of the churches, but may act as an advisory counoil for the common good of all the churches and advancement of the Redeemer's Kingdom, and have power to exclude any church from her fellowship which may depart from the gospel of Christ, either in faith or practice.

A RT. 5. Every church composing this Association shall be entitled to three delegates.

ART. 6. Should any church fail to represent herself for two consecutive years; she may be dropped from the list of churches, should a satisfactory reason not be given.

ART. 7. New churches may be admitted into this body who petition by letter and delegates, if found to be sound in the faith and in good order, the reception to be manifested by the moderator giving the right hand of fellowship to the messengers.

ART. 8. This Association shall annually elect a Moderator from among hemselves, whose duty it shall be to see that the Rules of Decorum are oberved, and take the voice of the Association or all questions properly brought before it; also, a vice Mederator, and a clerk, whose duty it shall be to keep a correct record of all the business of the Association; also, a treasurer, to ree and disturse the funds sent up to the Association, as directed by the y, or churches sending the same.

- ar. 9. It shall be the duty of the clerk of this Association to retain on Minute the names of all churches admitted to membership, until such are pped by action of the Association; and, in eases of non-representation, it ll be his duty to write: "Not represented," in the proper place opposite ir names in the statistical table.
- ar. 10. This Association shall in all cases be governed by a majority of members present, except in the reception and dismission of a church, ich shall be manimous.
- ART. 11. This Association may correspond with other Associations and nventions as may be agreed upon while in session.
- Ast. 12. It shall be the duty of the Association to appoint a minister to each an Introductory sermon, with an alternate; also one, with an alternate preach a Missionary sermon at each succeeding session; and to fix the time of place for the next meeting of the body.
- ART. 13. The moderator shall appoint, at each annual session, an Executive bard, consisting of at least one member from each charch, whose duty it shall e to elect and employ a missionary, or missionaries, in our bounds; to solicit and collect money, or issue orders on the treasurer of the Association 'to bay he same, which orders the treasurer is hereby authorized to pay out of any noney that he may have for this purpose; also to change, during vacation, he time or place, or both, for next meeting of the Association, whenever, in he providence of God, it may be necessary. The officers of the Association shall be considered members of the board.
- ART, 14. This Constitution may be altered or amended at any time, by a two-third vote of the members present, except that claus in the fourth article which prohibits interferance with the internal rights of the churches; which shall forever remain in tact.
  - ART. 15. The Minutes shall be signed by the moderator and clerk.

#### RULES OF DECORUM,

- ART. 1. The Association shall be opened by singing and prayer.
- ART. 2. The moderator, vice-moderator, clerk and treasurer shall be elected by ballot by the members present.
- ART. 3. The moderator shall be considered the judge of order, but any member not satisfied with his dec.sion may appeal to the body.
- Art. 4. The moderator shall be entitled to the privilege of speaking as other members, but not to vote, unless it is a tie.
- Art. 5. A'l questions shall be introduced by motion, and if seconded, shall be open for discussion, unless withdrawn by the mover or his second. When a subject has been discussed a reasonable time, the moderator shall, when the question is called for, proceed to take it by calling for the yeas and nays, and if a call for a division is made, he shall call for a standing vote.
- Art. 6. Any member wishing to speak, shall rise and address the moderator. Only one shall speak at the same time, and shall not be interrupted while speaking, unless he depart from the subject or make personal reflections.
- Art. 7. No person shall speak more than once upon any, subject, until all who wish to speak have had an opportunity, nor more than twice without permission.
- Art. 8. Every subject introduced for discussion shall be decided before another is offered, unless it be laid over by motion, with the consent of the mover and the Association.
- Art. 9. The names of messengers shall be called whenever the Association shall direct, and absentees marked. Any member wishing to retire shall not tain permission from the moderator.
- Art. 10. The appellation of "brother" shall be used in addressing each other.

Art. 11. Any member violating the rules, shall be subject to reproof by the moderator.

Art 12. Amendments or alterations may be made to these rules when a

majority may deem it necessary.

18 Any case coming before the Association not provided for in these rules shall be governed by general parliamentory rules.

and be governed by general parliamentory rules.
The Baptist Church to the Association Creation
Baptist Church to the say a say
We send as messengers to your body, Brethren.
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Alternates: OUR STATISTICS.
OUR STATISTICS.
ADDITIONS. DECREASE. Died
Died
lighter Dismissed.
Excluded
PRESENT MEMBERSHIP.
Males Total Total
FINANCES.
TO MISSIONS. TO CHURCH WORK.
Associational \$ To Pastor \$
Mate Incidentat
Home Repairs on Building
Total Contributions \$. Value of Church Property
SUNDAY SCHOOL.
Officers and Teaches
What Literature used
Average Attendance
ORDAINED MINISTERS.
Day Office
Name Post Office
REMARKS.
REMARKS.
Adopted in Conference this day of 189
Moderator.
Clerk.
Pastor,Clerk.
Pastor, Clerk.  Post Office. Post Office  Days of Meeting.
Days of Meeting
EXPLANATORY

#### EXPLANATORY.

To THE BERTHEEN: The printing of the minutes were awarded me on the 11th day of November. I, at once ordered paper etc., to print them on, but about the time the paper arrived my job press broke down and it was six the before getting the broken part repaired; this has caused the seeming de-

in In gutting the minutes out.

Think the brethren will bear me out in the assertion that the minutes nearly complete than any we have yet had. They contain not only. They contain not only the association, but the appendix, alphabetically conder of business, constitution, rules of decorum and a complete form of a church letter to the association, which I hope the various of the different churches will copy from, so that the next clerk of the association, whether it be myself or some one else, can more easily get a cortain the different church. As it was this year such could not be done.

Hoping this brief explanation will be sctisfactory, I am
Fraternally Yours, W. Theo. Smith, Secretary.

## Table of Statistics.

CHURCH. PASTORS AND P. O.				ADDIT'S. DEC'S					1	FINANCE.					1			
	CLERKS AND P. O.	Baptised	By Letter	Relation	Restored	Died	Dismissed	Excluded	Present Mem's.	Association	The party and pa	State	- with	E. S. 1118.	S. School	No. Popils	1 5	
Stuttgart. New Zion. Hazen. Cross Roads Cash Prairie. DeWitt. Salem Center Point. Geren School H. Pt. DeLuce. New Hope. St Charles. Rising Sun. Bellvue. Grand Prairie. Macedonia. Pleasant Ridge. Bethel. Oak Grove. Crooked Creek.	W. L. Rowland O. U. Owen D. S. Cannon, DeWitt. B. F. House, Stuttgart. R. F. Routh, Fairmount. B. F. House, Stuttgart. N. G. Williams, St. Charles. D. S. Cannon. N. S. Williams. T. K. Flinn. B. F. Routh. T. K. Flinn. B. F. House. R. F. Routh.	H. B. Dudley. Stuttgart. W. L. Bennet. Mrs. H. Sanders, Hazen J. T. Hamman. J. A. Thomason. Stuttgart. E. J. Jones, DeWitt J. M. Thompson, W. H. Bullock, Hazen.  W. C. Honeywell. DeLuce. Elmer Moon. Hagler. A. B. Cullipher, St. Charles. W. R. Ragan, Sassafras. G. D. Cunningham, Ethel. R. H. Parker, St. Charles. J. J. Alderson, Almyra. John Gage, Fairmount. R. S. Ricks, Baretsville. J. A. Adison, Fairmount. W. L. Cole, Hamilton. P. M. Jonnson, Humphrey.	4   17   2   8   6   6   6   10   13   23   13   23   13   13   14   15   15   15   15   15   15   15   15	1 2 2 7 7	1 1 2 1 1 1 1	3 1 1 5	-	111 2 2 3 4 4 1 3 3 1 3 3 1 3 3 6	3 3 1 3 5 2 1	10 57 68 9 32 86	9	00	10		2 1	5 1	53 41 80 55 46	1 5
200		Grand Total	136	3 40	8	16	3 11	43	26	983	26	50	15	45 5	2 1	S	314	20 6