

MINUTES
OF THE
Twenty-Eighth Annual Session
Of the
*Greenbrier Baptist
Association*

Held With
New Home Church
October 19, 20, 21, 1911

The Next Session to be Held With
NEEDS CREEK CHURCH, Thurs-
day at 10 o'clock, continuing three
days, before the fourth Sunday in Oc-
tober 1912. Introductory Sermon by
Elder H. P. Glover. Brother to be
selected to preach Mission Sermon.

EXECUTIVE COMMITTEE

R. A. Clements A. L. Chambers J. P. Kessinger
E. C. Flournoy J. M. Bryant

S. W. COTTON, Moderator, E. T. HERRING, Clerk,
GUY QUITMAN

J. M. BRYANT, Treasurer, H. P. GLOVER, Missionary,
ENOLA GUY

PROCEEDINGS

THURSDAY MORNING.

The Greenbrier Baptist Association met in her twenty-eighth annual session with New-Home church, five miles east of Guy, Oct. 19-21, 1911. The body was called together by singing. The Moderator, W. E. Roberts, read the 37th Psalm; blessings invoked by M. P. Matheny; song. Prayer by H. P. Glover and followed by a song.

G. M. Ford and A. W. Gray were appointed reading clerks. Letter from the churches called for and read, and messengers enrolled. Intermission of five minutes until preaching. Come together by singing, after a lesson was read from Ephesians we were led in prayer by G. M. Ford. Song. Sermon by W. E. Roberts from Ephe. 5:27, followed by a handshake. Adjourned until 1:30 o'clock. Representatives of the papers, Arkansas Baptist and Baptist Advance, made their announcements. Dismissed by Dr. Christian.

AFTERNOON SESSION.

Came together by singing. Prayer by E. J. A. McKinney. Letter called for and read by clerks. Officers for the Association were elected as follows: S. W. Cotton and G. M. Ford were nominated for moderator, E. T. Herring and A. W. Gray for clerk, J. M. Bryant and A. J. Trobaugh for treasurer. Ballots were collected and canvassed by R. L. Hendrickson and W. S. Martis. S. W. Cotton, moderator; E. T. Herring, clerk; J. M. Bryant, treasurer, was the result of the ballot.

Dr. Christian made an interesting talk concerning the condition of Arkansas. The Oak Grove church was received on a petitionary letter and her messengers seated. The following visiting brethren were seated: B. C. Adams, Caroline; M. P. Matheny, Pine Bluff; Joe Starks, United Associations; E. J. A. McKinney and J. T. Christian were seated as corresponding messengers

from Carolina Association. The moderator called J. M. Bryant to the chair and retired to appoint the committees for the Association. Dr. Conger of Central College made a talk on Religious Education. The committee on Devotional Services announced that Dr. Christian would preach at 7 p. m. Thursday and M. P. Matheny at 11 a. m. Friday.

The regular order of business was suspended and Elder H. P. Glover selected to preach the introductory sermon at the next annual session. Needs Creek was chosen as the next place of meeting. Elder to preach the missionary sermon, to be selected by the body at next meeting. Adjourned until 7 o'clock. Dismissed by J. W. Conger.

Came together at 7 o'clock p. m. A short prayer and praise service was held, after which Elder Christian preached a delightful sermon. The hand of appreciation was extended him by the Christian people. Then we adjourned to meet at 8:30 o'clock Friday morning.

FRIDAY MORNING SESSION.

We came together promptly, engaged in singing a hymn. Scriptural lesson read by the moderator. Prayer by J. W. Conger. Rules of decorum were read. Letter called for and read by the reading clerk. N. S. Smith was seated as a corresponding messenger from Little Red River Association. The report of the committee on Temperance was read and after discussion was unanimously adopted. The report on Associational Missions was read and discussed until preaching hour, when we, after a short intermission listened to a most excellent sermon by M. P. Matheny; subject, "The Cities of Refuge," after which the children of God engaged in a handshake and in prayer and thanks to God, led by Elder Christian. Dismissed until 1:30 o'clock by Dr. Conger.

AFTERNOON SESSION.

A hymn was sung and prayer led by Elder J. O. Cantrell. Other letters were called for and read. The discussion on Associational Missions was then continued. A substitute was offered by G. M. Ford. After discus-

sion it was lost. Moved to strike out the last clause. Carried. Moved to strike out the last two clauses. Lost. It was moved that report be amended to read "that the State Association put no missionary in our Association." Motion lost and the report adopted as it appears elsewhere in the minutes. Dismissed until 7:30 o'clock by E. J. A. McKinney.

At 7:30 p. m. a sermon full of interest was preached by H. P. Glover, from "The Singings of Christ," after which we were dismissed by the moderator until 8:30 a. m., Saturday.

SATURDAY MORNING SESSION.

Came together at 9 o'clock, Saturday (late on account of rain) morning. A song was sung and a lesson of scripture read, followed by prayer by J. A. Watson. Letters were called for, but none responded. The report on Education was read, spoken on by Dr. Conger and adopted as read. The reports on Sunday Schools, Home Missions, State Missions, Foreign Mission, Publications were read and adopted without discussion.

Brother J. J. Hurt and a number of other brethren were excused from the body by the moderator. We were then adjourned for a short time until the hour for the preaching of the missionary sermon by Elder G. M. Ford.

After singing and prayer a sermon was preached which greatly cheered the people of God. Adjourned until 1:30 o'clock p. m.

Came together and after a song we were led in prayer by W. E. Roberts.

Orphans' Home report was read and adopted with an amendment which appears with the report. The regular order of business was omitted and the missionary and executive committees elected as follows: H. P. Glover was unanimously elected missionary and R. A. Clements, F. C. Flournoy, A. L. Chambers and J. P. Kessinger were elected executive committee. The Association agreed to pay their missionary \$2.50 per day.

The missionaries' report was read and ordered printed in the minutes. A resolution ofetaoi iot,buncil,etaon ed in the minutes. A resolution of thanks to the moder-

ator and people was adopted. A talk of interest concerning our departed dead was made by Elder J. A. Batson.

A resolution urging peace and harmony in our state work was adopted.

Minute money being short, a collection was taken, amounting to \$2.60, and the clerk instructed to write to the churches not represented to send in their money at once.

A motion to allow the clerk \$10.00 for his work was carried, and if enough is not left after printing and distribution that the churches make up the deficit.

We were then adjourned to meet with Needs Creek church October, 1912. The parting hand was given and we were dismissed, hoping to meet again.

I find by reference to our letters that twenty-one of our number have been called to the Celestial City. We that wait should do all that we can to advance our Lord's cause that we may leave His work in the hands of faithful men. May God's blessings rest upon the bereaved.

Reports of Committees

REPORT ON TEMPERANCE.

Strong drink is a curse to the drinker; but its evils do not stop with the drinker himself. It makes him a curse to his home and a menace to his community and state. For these reasons the state should prohibit its manufacture and sale. But the sale of liquor is a source of revenue to many men. And those men spare no means and throw conscious scruples ~~as~~ to right to the winds in their endeavors to maintain their soul and body destroying business. Officials of every class are subject to their influence either through fear of antagonizing them, or through the corrupt influences of money. Your committee therefore, in the interest of the home, manhood, religion, honest citizenship and pure politics, would urge that every man of us should stand for the suppression of the open saloon by means of a statutory prohibition either by statutory enactment or through initiation at the polls. We would recommend the disciplining of members who use intoxicating liquor as a beverage. We further recommend that our congressman from the Fifth Congressional District use his influence to get a law passed that will prohibit the sale of intoxicants in prohibition territory throughout this nation. And that our clerk be requested to send to our congressman a copy of this resolution. We further recommend that Elder

J. J. Hurt represent this Association in the matter of ascertaining the attitude of the different candidates for representative upon this subject and that he publish the same in our county papers.

G. M. FORD,
THOS. C. WATSON,
W. C. KELSO,
Committee.

REPORT ON ASSOCIATIONAL MISSIONS.

We your committee beg to report on Associational Missions as follows:

The Associational Mission Work is one of the most important works in which our churches should engage to carry out the commission of Christ, our Savior. We recommend that we place a missionary in the field as we have done in the past, and that all our churches join in the support. We think a great hindrance to our work as an association is the overlapping of work by the convention board and association in our bounds. We recommend that we as an Association support our own missionary and stand by our own work. We further recommend that the state board be respectfully asked to not send their missionaries into our association, as it draws the attention of our churches from our own work as an association.

E. T. HERRING,
J. P. KESSINGER,
J. B. ALLEN,
Committee.

REPORT ON SUNDAY SCHOOLS.

We your committee on Sunday Schools beg to make the following report:

We find that one year ago we had only five Sunday Schools reported. We find at this time that we have eleven, a gain of six this year. We recommend that each of our churches organize and maintain a good Sunday School. For we believe it is a good method of teaching our children the gospel.

J. S. WOFFORD,
W. M. GRABLE,
S. P. MOUNT,
Committee.

REPORT ON PUBLICATIONS.

We your committee on publications believe that the necessity for a prayerful study of God's word increases with the income of error and lax morals in the country, and we encourage our people to inform themselves in the teachings of God's word. That they may meet the error in our land. And as aids in the study of God's word, and information along the line of work in the churches and our people should take, and read our religious and denominational papers.

We recommend the use of the land mark literature in our Sunday Schools. The trashy literature of the day should be shut out of our homes.

G. G. PARROTT,
T. A. SIMS,
A. W. GRAY,
Committee.

REPORT ON STATE MISSIONS.

State Missions means the preaching of the gospel in Arkansas by God called, and church sent men. Therefore, we recommend first, that our churches at once take collections and send with the messengers to the meeting of the State Association, or any other place for which it is collected. That our missionaries may be fully paid for their labors.

H. P. GLOVER,
G. C. TURNER,
Y. J. CROOK,
Committee.

MISSIONARY'S REPORT.

To the Greenbrier Baptist Association—*Greetings*

Dear Brethren: As your missionary, I beg to submit the following report:

As missionary I have preached to the two weak churches organized last year—Oak Grove and Ebenezer, baptized into Oak Grove church four during the year, into Ebenezer, three. They are in needy fields and should have the attention of the Association.

I held a meeting at Cadron Valley with Brother Cantrell and P. H. Glover. We had no direct results. I also preached at Barney a few times, as they were without a pastor. I held a meeting at Sulphur Spring No. 2, as a volunteer meeting. Baptised one into its fellowship. I have also held meetings at Star Gap, and Marcus Hill without charge to the Association. I preached at a few other churches. Total cost to the Association ninety-eight dollars. Of which I have received payment in full. Total number baptised as missionary, eight; baptised as pastor at Star Gap, three; number converted, not known. There were many needy places we could not reach on account of various hindrances. People seem anxious to hear the gospel. We should have a missionary in the field full time. May the blessings of God be on the work of the Association.

Respectfully,
E. T. HERRING.

REPORT ON THE ORPHAN'S HOME.

We have two orphan's homes—Monticello and Texarkana. The Texarkana home has 24 or more children who need our help. We have a large brick building on which we owe debts to be met in annual payments. We urge all our churches to take collections quarterly and our Sunday Schools monthly and send it to Eld. J. W. Sims at Texarkana, Ark. Treas., and boxes of goods to Baptist Orphan's Home, Texarkana, Ark. Our Lord said: "The poor you have with you always; he that giveth to the poor lendeth to the Lord." Amendment: Those who desire to contribute to the Monticello Home may send their contribution to Elder J. W. Williams, Monticello, Arkansas.

J. M. BRYANT,
P. M. DOUGLASS,
C. A. BROWN,
Committee.

REPORT OF FINANCE COMMITTEE.

We your committee on finance submit the following report:

At the last Association Bro. E. T. Herring was elected missionary, some time in November. We the committee met him at Beatheny church. After due consideration we agreed with him on

destitute places where he was to hold meetings, for which the Association agreed to pay him \$2.00 per day. We are glad to say that he has been paid in full.

We recommend that the committee now elected at this Association work earnestly to meet the Brother Missionary's needs.

J.M. BRYANT,
Chairman.

EDUCATIONAL REPORT.

Your committee on Education reports as follows:

Advancing civilization, the growing complexity of society and business affairs and governmental machinery, call for the trained brain and high character which are the product of the schools. The fact that the doctrines of grace and of the pure democracy of the Baptists are so simple, appealing to the individual for the exercise of thought make it of paramount importance that we educate. Baptists must educate or their self-respect, along with their great co-operative work must perish. Baptists do not believe in cost education, nor the rule of the few, nor in ecclesiastic hierarchies, nor in political parties, and yet these are inevitable unless the many are educated to think and act for themselves. We must educate our youth so that they will enforce and apply the doctrines of the churches and of government that we hold. Our very freedom depends upon it. The power and efficiency in church work, its progress, its enlargement, depends upon those who have had the training of the schools. Our missionary operations, the writing of books and papers, the preparation of our Sunday school literature, the preparation of an efficient ministry, all, depend upon our schools.

Parents are responsible to God for the training of their children and the churches for efficient leaders.

We recommend that our people patronize the common and high schools and see that our children get the best possible education at home.

We also urge the importance of higher training in our own Ouachita and Central Colleges. We have the best in the state for our people. We should especially be interested and contribute ministerial education at Ouachita and to the cottage home at Central for girls of limited means. Central is within our Association, and should be the pride of every Baptist in Greenbrier Association.

J. W. CONGER,
H. H. MELTON,
J. J. HURT,
Committee.

FOREIGN MISSION REPORT.

The commission of Jesus Christ was given to the churches to go into all the world and preach the gospel to every creature.

We understand Foreign Missions means away from home. We ask and urge the churches to ask the Lord to assist them to feel the burden and importance this great work upon them more powerfully than ever before.

That the churches at regular intervals make collections for this important work.

We recommend that money be sent through the Association plan.

G. W. DALTON.
B. E. HERRING.

HOME MISSION REPORT.

We find that no report was made on Home Missions last year. Home Missions is one base of our operation. We cannot be obedient to the divine command resting on us as trustees for our God for the promotion of His glory on earth if our mission efforts stop short of the line of the United States. We would suggest that our churches raise their standard in doing their full duty in church support and home work.

J. S. WOFFORD,
T. K. NOLEN.

TREASURER'S REPORT.

Dear Brethren: I beg to submit the following report.

Balance on hand last year	\$ 7.83
Foreign Missions	4.92
State Missions	1.75
Home Missions	3.55
O. H. Texas	5.70
O. H. Mont.	1.30
Associational Missions	56.75
Total	\$ 81.80
Paid out according to its order.	

R. A. CLEMENTS.

RESOLUTION.

Whereas, there is division in our State Mission work, which is a sad state of affairs, which causes a great hindrance to our district association work is a great hindrance to our church work by causing disunion in our work; therefore, be it

Resolved by this Greenbrier Association, That we ask our state association and our state convention to appoint each a committee to arrange some plan on which all can agree that we all may work together in harmony and fellowship in the cause of Christ our Redeemer.

We urge that this be placed before each body when assembled; that it be earnestly considered and acted upon.

That a copy of this resolution be sent to the clerk of the association and the secretary of the state convention.

E. T. HERRING.

RESOLUTION OF THANKS.

Resolved, That this association tender its sincere thanks to the church at New Home for the royal manner in which they have entertained the members and visitors of this association and for which we feel thankful and ever pray God's blessing upon the members of the church of New Home.

Resolved, That this association tender its heartfelt thanks to the Moderator, Elder S. W. Cotton, for his kind and impartial administration during the sitting of this body.

CONSTITUTION.

Art. 1. This Association shall be composed of members chosen by the different churches of our union, together with the ministers, who, on producing their credentials, shall be entitled to seats.

Art. 2. This Association shall be known as Greenbrier Baptist Association.

Art. 3. Each church composing this Association shall be entitled to three delegates until the church numbers one hundred, and then one for each additional fifty.

Art. 4. The object of this Association will be to devise measures to promote the Redeemer's Kingdom on each, and to meet at such times and places as she may appoint.

Art. 5. This Association shall be considered an advisory council, and shall have no power to legislate for the churches or lord it over God's heritage.

Art. 6. Other churches may be admitted into this body when they signify a wish to do so by letter and delegates, provided they be deemed orthodox, which shall be determined by their abstract of faith and church government.

Art. 7. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen by ballot at each session and hold their offices until their successors are properly qualified. The Treasurer shall be a member of the Executive Board.

Art. 8. The Clerk shall keep a regular file of minutes of the Association and turn the same over to his successor in office.

Art. 9. It shall be the duty of each church composing this body to send up such contributions in money to each annual meeting as shall be necessary to defray the expenses of this Association, and each church shall be furnished with minutes in proportion to the amount thus furnished.

Art. 10. It shall be the duty of each church to send up to each annual meeting of this body a letter containing a brief history of her progress since the last session, with the following particulars, to-wit: Her prosperity or adversity; the names of delegates, pastors, deacons, ordained or licensed ministers; her increase by baptism; by letter; by exclusion; died; total membership; her contribution for pastor's salary; other home expenses; Associational Missions; States Missions; Home Missions; Foreign Missions; ministerial education; number of Sunday School pupils; number of officers and teachers; name of postoffice of superintendent; amount contributed by the Sunday Schools; value of church property; time of regular conference meeting.

Art. 11. Any church may send any query asking advice of this Association.

Art. 12. It shall be the duty of the Clerk to keep a full and fair record of the proceedings of this Association and to superintend the printing and distribution of the minutes; for his services he shall receive such remuneration as the Association may from time to time think proper.

Art. 13. It shall be the duty of the Treasurer to receive and account for all moneys paid to him for use of the Association, according to its order.

Art. 14. Amendments to this Constitution may be made at any session of this Association, when two-thirds of the members present shall deem it necessary.

ARTICLES OF FAITH.

Art. 1. We believe there is only one true and living God, revealed to us under the personal and relative distinction of Father, Son and Holy Ghost.

Art. 2. We believe that the Scriptures comprising the Old and New Testaments are the word of God, and the only correct rule of faith and practice.

Art. 3. We believe in the doctrine of election, as founded in the foreknowledge of God, through sanctification of the Spirit unto obedience and belief of the truth.

Art. 4. We believe that man was created upright, but by voluntary transgressions fell from that holy state, and consequently became dead in trespasses and sin.

Art. 5. We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ, through faith in his name.

Art. 6. We believe in the final preservation of all the saints in grace.

Art. 7. We believe in the resurrection of the dead and general judgment, and that the felicity of the righteous and the punishment of the wicked will be eternal.

Art. 8. We believe that a church is a congregation of baptized believers who meet statedly and have covenant together to maintain the ordinances, discharge the duties and enjoy the privileges set forth in the New Testament as pertaining to the Church of Christ.

Art. 9. We believe that no minister has the right to administer the ordinances of the Gospel unless he has been regularly baptized, called, and come under the imposition of the hands of a proper Presbytery.

Art. 10. We believe that baptism and the Lord's Supper are both positive institutions and the only ordinance of the Church of Christ, and that believers are the only proper subjects, and that immersion alone is baptism.

Art. 11. We believe that regularly baptised believers only have a right to commune at the Lord's table.

Art. 12. We believe that the Lord's day should be observed as a day of rest and devotion.

RULES OF DECORUM.

1. This Association shall be opened and closed with prayer.

2. The officers of this Association shall be chosen by a majority of the members present by ballot.

3. It shall be the duty of the Moderator to see that order is kept according to the rules of decorum.

4. Any member being dissatisfied with the decision of the Moderator may appeal to the Association, provided it is done the same day.

5. One member may speak at a time; he shall address the Moderator, and on obtaining the floor, shall proceed without interruption, unless he depart from the subject or use personal reflections.

6. No member shall be allowed to speak more than twice on the same subject without obtaining leave of the Association.

7. No practice shall be allowed that is calculated to interrupt a member while speaking.

8. Every motion made and seconded, after time given for debate, shall be put to the Association unless previously withdrawn,

and the Moderator shall announce the decision of the Association, unless a division is called for.

9. All questions shall be decided by a majority of the members present.

10. No appellation but that of "brother" shall be used by members addressing each other during the session of the Association.

11. The Moderator shall have the same privilege of speech as any other member, provided the chair be filled, and also vote on case of a tie to give the casting vote.

12. The names of members may be called as often as the Association may deem necessary, and no member shall withdraw himself from the Association without leave of the Moderator.

13. These rules shall be read at the opening of each session and oftener if necessary.

14. These rules may be amended at any session of this body by a majority of the members present.

ORDER OF BUSINESS.

1. Read letters from the Churches.
2. Election of officers.
3. Reception of new Churches.
4. Invite of our faith to seats.
- Call for Correspondents.
- Appointment of committees.
- Report of Committees.
- General business.
- Appointment of Correspondents.
- Time and place of next meeting.
- Appointment of ministers to preach Introductory and Missionary.

LIST OF ORDAINED MINISTERS.

S. S. Scholars	Greenbrier.	E. Loveless, Linder.
L. S. S. Officers & Teachers	W. E. Roberts, Vilonia.	
L. S. S. Officers & Teachers	J. A. Batson, Wooster.	
L. S. S. Officers & Teachers	J. O. Cantrell, Greenbrier.	
S. W. Cotton, Greenbrier.	J. R. Giddens, Conway.	
I. M. Polk, Enola.	J. J. Hurt, Conway.	
H. P. Glover, Guy.	J. A. Crye, Conway.	
H. Sanders, Enola.	W. C. Kelso, Greenbrier.	
A. F. Bush, Vilonia.	E. T. Herring, Quitman.	
G. W. Dalton, Enola.	J. E. Atwater, Conway.	
R. M. Scott, Conway.	G. G. Parrott, Mt. Vernon.	
M. M. Kelly, Saltillo.		

LICENTIATES.

J. M. C. Vaughter, Conway.

Rupert Gatley, Damascus.

ROLL OF PASTORS, CLERKS AND MESSENGERS

CHURCHES	PASTORS	POSTOFFICE	CLERKS	POSTOFFICE	MESSENGERS
Oak Grove	E. T. Herring	Quitman No. 1	A. J. Weaver	Vilonia No. 2	Joe Jones, J. H. Lowery.
Corinth	H. H. Melton	Vilonia	J. D. Parks	Vilonia	
Needs Creek	H. P. Glover	Guy	D. J. Hightower		A. J. Mills, C. W. Abrams, F. C. Flournoy.
Macedonia	J. O. Cantrell	Greenbrier	A. J. Simas	Greenbrier	J. S. Wofford, J. J. Roberson.
Palestine	H. H. Melton	Vilonia	W. P. Bryant	Holland	A. H. Surratt.
Barney	H. Sanders	Holland No. 1	T. M. Mathews	Enola No. 1	A. L. Chambers, T. M. Mathews.
Pleasant Valley	H. H. Melton	Vilonia	I. S. Ball	Greenbrier No. 3	J. M. Browning.
Cash Springs	R. L. Hendrickson	Guy	S. P. Mount	Republican	S. P. Mount, J. A. Oliver.
New Hope	R. L. Hendrickson	Guy	A. W. Gray	Guy	B. E. Herring, W. M. Grable, A. W. Gray.
Pleasant Grove	J. O. Cantrell	Greenbrier	R. L. Turner	Conway	R. F. Adams, G. C. Turner.
Happy Hollow	W. E. Roberts	Vilonia No. 2	B. F. Bass	Vilonia No. 4	W. P. Harrod, H. A. Fulmer.
Smyrna	G. G. Parrot		E. C. Hooks		T. K. Nolen, A. H. Huffman, E. C. Hooks.
Old Liberty	P. H. Glover	Greenbrier	Virgie Metzgar	Conway	T. J. Crook.
Mt. Zion	W. E. Roberts	Vilonia No. 2	J. Bryant	Enola	R. M. Thompson, Luther Thompson, C. A. Brown.
Mt. Vernon	B. C. Adams		S. H. Keathley	Mt. Vernon	T. C. Watson, A. J. Troubough, W. O. Kemper.
Sulphur Springs No. 2	J. M. Megee	Damas	L. H. Livingston	Ender	L. H. Livingston, J. C. Brinkley, B. B. Condray.
Marcus Hill	E. T. Herring	Quitman	H. Cobb	Holland	W. A. Ingram.
New Liberty	J. A. Crye	Conway		Vilonia	Jones Hartley, R. M. McHenry.
Bethlehem	J. M. Megee	Damas		Wooster	R. A. Clements.
Vilonia	A. P. Scofield	Little		Vilonia	Joe Cole, W. S. Martin.
Conway	J. J. Hurt	Conway		Conway	J. W. Conger, A. J. Meadows, J. W. Hiatt.
Star Gap	I. M. Polk	Enola		land	H. G. Williams, C. H. Risner, Elias Cardin.
Mt. Olive	J. M. Megee	Damas			J. B. Allan, P. M. Douglass, J. P. Kessinger, T.
Sulphur Springs No. 1	J. O. Cantrell	Green		ay	A. Simms.

STATISTICAL TABLE

CHURCHES	MEMBERSHIP										FINANCIAL											
	Membership Last Year	Rec'd by Baptism	Rec'd by L or Rec	Restored	Dis'msd by Letter	Died	Excluded	Present Memberships	S. S. Offs & Tchrs	S. S. Scholars	Minutes	Associational Missions	State Missions	Home Missions	Foreign Missions	Texarkana O. H.	Monticello O. H.	S. S. Expenses	Other Expenses Etc.	Salary of Pastor	Total Contributed	Value of Church Property
Conway	20	34	65	2	14	1	1	284	16	350	9 1 00	\$ 5 00	\$178 00	\$165 00	\$75 00	\$ 2 00	\$15 00	\$ 75 00	\$ 315 00	\$1500 00	\$2327 00	\$3800 00
Viola	71	5	4	2	7	2		73	8	73	1 00		100 00	20 00	20 00		10 00	20 48	560 80	150 00	850 80	800 00
Bethlehem		13	5	2	3	1	3	121			2 60	15 40				6 12						
New Liberty	108							104			0 90	0 70	7 25									
Sulphur Springs No. 2		1	3		6						0 75								5 00			300 00
Mt. Vernon	57				4	1		52			1 00	5 00							121 50	100 00		
Mt. Zion	127	5	3		2	2	1	130			1 60					1 10	0 55		25 00	49 60	77 25	400 00
Old Liberty		1			4	1		44			1 00	1 25	5 10			3 00		5 00	60 00	74 35	400 00	
Marcus Hill	72				2	1	1	68			0 90	4 40				2 41			30 00	37 74	300 00	
Smyrna	32		3		3	3		35			0 50	5 00										
Happy Hollow	48	5	3		1	3		53			1 05	5 55	20 30	2 90	2 80	2 30	0 80			60 00		
Oak Grove		4	2				1	10			0 50											
Palestine	55		4		4			85	6	45	1 00						5 00	7 00	25 00	50 00	87 00	300 00
Corinth	9	2	2					13			1 00	11 95									12 95	
Needs Creek	117	8	4	1	1	2		123			1 50			1 11				1 50	13 00	45 60		400 00
Pleasant Grove					4		2	47	7	60	1 00	3 15						6 00	75 00	75 00		600 00
Star Gap	47	5	1		2	1		49	5	30	0 62					3 00				30 00		250 00
New Home	98	2	4	1			1	102			1 00	4 21				2 16				65 00	100 67	500 00
Cash Springs	36				1			35			1 00	3 30							29 30			400 00
Pleasant Valley	60				2	1	5	54	6	63								2 40				400 00
Macedonia	87	1						88	11	120		5 00	6 25		2 12	5 05	5 75	27 50	1 00	21 50	61 17	
Barney								32			0 60											
Bristol																						
Cadron Ridge																						
Oak Bowery																						
Bethany																						
Mayflower																						
Harmony																						
Mt. Pisgan																						
New Sharon																						
Spring Hill																						
Mt. Olive											1 00											
Sulphur Springs	64	6	4			1		74			1 00	2 25								50 00		
TOTAL	1505	82	107	8	60	22	16	1666	50	941	\$22 77	\$88 21	\$310 95	\$180 01	\$90 92	\$25 17	\$35 10	\$139 88	\$1172 80	\$2080 50	\$2666 83	\$9750 00