

MINUTES

OF THE

Twentieth Annual Session

OF THE

Mt. Vernon Baptist Association,

HELD WITH THE

Ash Grove Church;

Monroe County, Ark.,

Saturday before the First Lord's Day in October, 1876.

OFFICERS:

HON. H. P. SLAUGHTER.....MODERATOR.

ELD. A. M. RUSSELL.....CLERK & COR. SEC.



MEMPHIS TENN.

SOUTHERN BAPTIST PUBLICATION SOCIETY PRINT. 361 MAIN ST.

1876.

Southern Baptist Publication Society, Memphis, Tenn.

PARTIAL CATALOGUE OF BOOKS

Theodosia Earnest; or, The Heroine of Faith. By Dr. Dayton. Illustrated. Vol. 1, 12mo. plain cloth, 434 pages, \$1 50; 12mo. gilt edges, \$2 25.

Theodosia Earnest; or, Ten Days' Travel in Search of the Church. By Dr. Dayton. Vol. 2, 12mo. cloth, 491 pages, \$1 50; cloth, gilt edges, \$2 25.

Campbellism Exposed. By A. P. Williams, D.-D. One of the ablest works ever produced in refutation of the pernicious views held and taught by the so-called "Christian Church." 12mo. cloth, 352 pages; \$1 50.

Orchard's History. By G. H. Orchard, of England. Volume 1 is a history of foreign Baptists. Volume 2 is a history of the Baptists in England, both chronologically arranged. 12mo. cloth. Vol. 1, 382 pages, \$1 50. Vol. 2, 376 pages, \$1 50.

Seclusaval; or, the Arts of Romanism. In this book, written by Mrs. A. C. Graves, in her usual fascinating style, on a subject that at the present moment is exciting the mind of the religious world on this continent, is portrayed the arts and wiles of the Roman Catholic Church in molding and shaping the plastic minds of the rising generation. In it there is nothing denominational. Let all Protestants circulate it. 659 pages. 12mo. plain cloth, \$2 00, morocco, gilt sides, \$3 00.

New Testament Baptism. The mode of Christian baptism prescribed in the New Testament. By M. Stewart, one of the ablest writers of the Pedobaptist world. 12mo. 261 pages, \$1 00.

The Old Pine Farm; or, The Southern Side. By a Southern Country Minister. This is not a slavery book, *pro nor con*, as might be supposed by some but simply intended to show up some of the features of Southern ministerial life among the country churches. 12mo. 202 pages, \$1 00.

Marriage and Married Life. By J. M. D. Cates. A book that affords interest to the entire race of Adam, the reading of which will result in good to both the married and the single, and especially the latter. 12mo. cloth, 292 pages, \$1 25.

Christian Paradoxes. By Dr. N. M. Crawford. This is a book of great value to the masses, most of whom are perplexed with the seeming paradoxical passages contained within the lids of the Bible, taking each up in its turn, and with felicity known to very few writers, beautifully harmonizing them. 12mo. cloth, 441 pages, \$1 50.

The Infidel's Confession; or, the Power of Christian Union. By B. T. TAYLOR. The author sets forth, in a very forcible manner, the great importance of universal Christian union, in the conversion of the world, and how it might be brought about without sacrifice of conscience on the part of any, and that the want of it is not the fault of Baptists. 341 pages; 12mo. cloth, price, \$1 50.

The Infidel's Daughter. This book by the prince of writers, Dr. A. C. DAYTON author of "Theodosia," etc., is one that every family should have. Its style is charming, and when carefully read, will do much to remove any species of infidelity that may be entertained. 12mo. cloth, 391 pages; price, \$1 50.

Harmony and Exposition of our Lord's Great Prophecy. By Rev. D. D. BUCK. One of the best books extant on a subject interesting the minds of a very large number of Christians—the second coming and reign of Christ on earth. 8vo. 472 pages; price, \$2 25.

Sherwood's Notes on the New Testament. This work, by the venerable ADIEL SHERWOOD, D. D., an able divine and ripe scholar, is the best work we know of for Sunday Schools and Sunday School Teachers. Vol. 1, \$1 75; Vol. 2, \$1 75.

Pendleton's Sermons. By Rev. J. M. PENDLETON. There are contained in this work fifty short sermons on important subjects, pointed and forcible, and valuable in rich ideas to young ministers. 12mo. cloth, 459 pages; price, \$1 50.

Philosophy of Religion. By Rev. W. C. BUCK. An able work, and one that can be read with profit by students or ministers interested on this subject. 12mo. cloth, 514 pages; \$1 50.

The Woman in Purple and Scarlet; or The Downfall of Catholicism. By Miss WHITE. In this book, by a masterly hand, the curtain is lifted, and the untold miseries of countless victims are revealed. Here the deceptions, the intrigues, the cruelties, the murderous designs of the Roman Catholic church, are exposed. Yea, thirst for blood, for the blood of the Saints of God, stands out as one of the prominent characteristics of the Romish hierarchy. 12mo. cloth, 714 pages; price, \$1 50.

MINUTES.

ASH GROVE, MONROE CO., ARK., }
SATURDAY, SEPT. 30, 1876, 11 A. M. }

Association met pursuant to adjournment.

Introductory Sermon preached by Eld. A. M. Russell. Subject: Preservation of Christian Liberty. Text: Gal. 5:1.

After an intermission of fifteen minutes the Association was called to order by the Moderator, H. P. Slaughter, who introduced services by singing and prayer.

On motion, the former Clerk being absent, Elder A. M. Russell was appointed Clerk, *pro tem*.

Letters from the churches were called for and responded. (See Statistics.) The letters were read by Elders Graham and Pasley.

An election for officers resulted in the re-election of H. P. Slaughter for Moderator, and A. M. Russell, Clerk.

Organization being completed, petitionary letters were called for.

Mt. Gilead Church sent a letter asking a council to meet and dissolve said church. A motion prevailed that "The Association has no jurisdiction in the case."

On motion, a committee of three was appointed to visit Mt. Gilead Church, fifth Lord's day in Oct., and advise with them. Committee to consist of Elders W. H. Pasley, W. M. Raper and E. Holland.

Visiting brethren were now invited to seats in the body.

A Committee on Religious Service, consisting of brethren John Taylor, R. J. Bickerstaff, J. F. Jarrell and the officers and pastor of the church, was next appointed.

A partial report from said Committee directed that Eld. B. F. Thomas preach at night, and Elder W. H. Pasley to-morrow at 11 A. M.

On motion, the time of meeting for the Sunday School Convention was changed to 9 A. M. to-morrow, and V. B. Izard appointed to deliver an address.

On motion, the appointing of corresponding messengers was declared next in order.

On motion, a correspondence was opened with United Association, and Elder B. F. Thomas appointed messenger.

Elders B. F. Thomas and A. M. Russell were appointed messengers to Caroline Association.

A. M. Russell and J. W. Graham to Grand Prairie Association.

Bro. R. P. Duvant was appointed as correspondent to Zion Association.

On motion, Association adjourned till 9 A. M. Monday morning.

SUNDAY, OCT. 1, 1876

The Sabbath School Convention met at the appointed hour. Bro. V. B. Izard, Elders B. F. Thomas, J. W. Graham, F. Bartles, and Bro. John Taylor addressed the meeting in the interest of Sabbath Schools.

The Sabbath School Convention was then declared adjourned to meet Saturday night before the first Sabbath of October, 1877.

During the adjournment of the Association there was preaching on Saturday night by Elder B. F. Thomas. Text: John 12:32. By Elder W. H. Pasley, Sunday 11 A. M. Text: John 5:8. At 2 P. M. by Elder J. H. Bates. Heb. 2:3. At night by Elder A. M. Russell. Mark 16:16.

MONDAY, OCT. 2, 9 A. M.

Association met pursuant to adjournment. Called to order by the Moderator.

After singing and prayer, the roll of delegates was called and minutes read.

Reports from committees called for.

Committee on Education reported as follows:

We, your Committee representing the Board of Trustees of Forrest City Baptist College, would submit the following: Since our last meeting we have erected a building, which, when complete, will cost about \$7000. Have collected in money, work and material about \$4,500. We now owe about \$2,800. Six or eight hundred dollars would complete and furnish the house for occupancy. We now have a school in the building with about forty students. Mrs. Pattie L. Collins, a lady fully competent, has charge of the school. We have also secured the services of Rev. Joseph Shackelford of Tusculum, Ala., an able educator, to take charge of the school 1st January, 1877. We desire the co-operation of the Association in the school work. Let all moneys that can be raised be forwarded to A. L. Grady, Forrest City, Secretary of Board of Trustees. We have

arrangement for boarding pupils in the best families in town at from \$50 to \$150 per month; washing and lights included. We have worked faithfully and earnestly, and now ask your aid to make the school a success. - Respectfully,

V. B. IZARD, Prest.,
JOHN TAYLOR,
H. P. SLAUGHTER.

On motion, report received and adopted.

Speeches upon the subject of education followed, after which a subscription was taken for Forrest City Baptist College, which resulted in the sum of \$216.

On motion, Association adjourned till after preaching. Elder B. F. Thomas preached. Text: I Cor. 11:23.

2 P. M.—Association called to order by the Moderator, opened by singing and prayer.

A resolution now prevailed as follows:

Resolved, That the following Board be appointed as Trustees for Forrest City Baptist College: V. B. Izard, A. L. Grady, John Taylor, W. H. McDaniel, W. H. Pasley, John M. Beck, E. L. Black, H. P. Slaughter, C. Davis, John Spencer and Elder Joseph Shackelford. *Resolved*, Secondly, that A. M. Russell be appointed general agent to collect funds for Forrest City Baptist College, and that he be allowed 20 per cent. of all collections made for his services for said work.

[Signed]

V. B. IZARD.

On motion, the chair was authorized to appoint one member in each church to collect funds for the College. Names as follows: New Hope, No. 3, T. D. Cooper; Helena, J. Q. Taylor; Spring Creek, H. P. Slaughter; Oak Grove, W. H. Pasley; Blackfoot, A. G. Jarman; Salem, William Thompson; Cypress Valley, John Langston; Shiloh, W. D. Breakfield; Bethel, J. H. Bates; Lynn Grove, D. B. Wilder; Philadelphia, J. D. Rowland; Ash Grove, J. T. Caplener; Clarendon, B. F. Bartles; Bethlehem, John King; Brinkley, Dr. Bates; Forrest Chapel, John Taylor; Forrest City, Mrs. Maggie Pearson; Hopewell, Holwell; Bible Union, William Elliott; Marianha, Monroe Anderson; Pleasant Grove, R. E. Morris; Manasses, J. C. Cook; Alligator Bayou, Bro. Day; Zion, B. F. Thomas; New Hope, T. D. Wells.

On motion, the Committee on Sabbath Schools reported as follows:

Your Committee on Sabbath Schools are of opinion that something ought to be done to interest all classes, but especially parents, on this subject. All parents who can read, or whose children can read, ought to have their children in Sabbath School. Those who are out of reach of any regular school, and who cannot get up one in their neighborhood, ought to have a Sabbath School exercise at home. If parents can read let them require their children to repeat a few verses of the Bible every Sabbath. Let them furnish them with some good Sabbath School books; such as Grace Warren, Hero of Truth, City Out of Sight, Children Called to Jesus; which can be bought of Bro. Mayfield; and "Kind Words" or some other good Sabbath School paper. Let this course be pursued, watered by their tears and their prayers, and we will insure God's blessing upon all

such families. If parents cannot read and their children can, let the course be pursued. Wherever a few children can be gathered together, in church, school house or dwelling, let them keep up a Sabbath School the best they can. If they cannot get any one to open by prayer, let them open by singing, and reading the Scriptures, or by reading alone, and the blessing of God will assuredly rest upon their labors. If there is a regular organized church, then let all the members, parents, young people, children, and all in the community, so far as they may be induced to do so, come up to the house of God every Sabbath. Let those who are not officers form themselves into classes if they only read a chapter. Let them spend a portion of time in singing, and, when practicable, have a ten minutes' lecture on some important subject. Show us a community in which such an arrangement is carried out, and I will show you a community in which there will soon be a revival of pure religion.

Parents, will you not thus gather up your children and bring them to Jesus, that you may have the great privilege of rejoicing over their conversion through your instrumentality, and of living with them in the service of the Lord, and of meeting them in Heaven to rejoice together forever and ever? Here is a grand field for our church members. Who will volunteer in this glorious work, and agree to go from neighborhood to neighborhood and help to carry on so important a work.

Resolved, that we believe that if our churches would heartily engage in a work of this sort, worshiping God publicly every Sabbath, it would result in the members being vastly more efficient, and we would get rid of a great deal of the coldness, ignorance, and lethargy, now so prevalent, and that there would be added to the churches daily "the saved."

B. F. THOMAS.

On motion the report was, after some discussion, unanimously adopted.

On motion the appointment for some one to write on Sunday Schools was left to the Sunday School Convention.

On motion the Committee on Domestic Missions reported as follows:

Owing to the removal of some of our ministers the destitution is increasing, and many are suffering for the bread of life. We would urge the churches to come up to the help of the Lord with their means so that the field may be occupied.

Signed:

JOHN TAYLOR,
WM. M. RAPER.

The following resolution was then offered and adopted:

Resolved, That we request the Executive Board to require the Missionaries of this body to circulate all the Baptist literature they can, and thus aid in their support.

Signed:

B. F. THOMAS.

On motion Committee on Finance made following report:
We, your Committee on Finance, would report as follows:—Received for Home Missions \$59 10; Minutes \$23 36; Total \$88 60.

Signed:

T. W. WHITTAKER,
HUGH McCRARY,
JOHN P. FARRER, Sec.

On motion the Clerk was allowed \$10 00 for his services.
On motion the Chairman of the Executive Committee, W. H. Pasley, was made Treasurer of the Association.

On motion a Committee of three was appointed to re-district the Association. The Committee, John Taylor, R. J. Bickerstaff and Wm. Thompson, reported following changes: The Second District to be known as No. 1; Third District as No. 2; and the Fourth District as No. 3. Report received and Committee discharged.

On motion the following report from the deacons of the churches (in pursuance of a motion last year asking the deacons to take pledges for Home Missions), was offered and adopted:

Oak Grove \$20 00; Salem \$27 20, (paid); Spring Creek \$20 00; Ash Grove \$5 00; Salem, for next year, \$25 00; Forrest City \$10 00; Pleasant Grove \$10 00; J. W. Graham \$5 00.

The following resolution was then adopted:

Resolved, That the Mt. Vernon Association hereby tender our sincere thanks to the members of the Ash Grove church and community, for their kind hospitality extended to us during the sitting of this body.

Signed:

R. J. BICKERSTAFF.

The following resolution to change time of meeting was then filed for the next session of the Association.

Resolved, That we change our time of meeting one month earlier and that we meet on Thursday instead of Saturday.

Signed:

T. W. WHITTAKER.

On motion the letter from Marianna church was submitted to the Executive Board.

On motion Elder W. H. Pasley was appointed to preach the Introductory Sermon, and A. M. Russell Alternate.

On motion Executive Board was continued, except as follows: J. P. Farrer, Sr., was substituted for H. R. Farrer deceased.

On motion the Executive Board was given time to submit their report through the Clerk. Report as follows:

We have employed Elder A. M. Russell to travel as Missionary, and he reports having travelled 400 miles and preached 26 times. Has visited 50 families and preached at 11 places. He reports the field large and destitution great. We have expended \$64 00, including \$14 00 raised by the Missionary.

W. H. PASLEY, Ch'm Ex. Board.

On motion the Clerk was instructed to use all of the money on hand for printing minutes, and distribute same to churches in proportion to money contributed; also to send two minutes to churches making no contributions.

On motion, Association adjourned.

Preaching at night by Elder W. H. Pasley. Text, Jude 3. After preaching the Association resumed business.

Standing Committee on Missions—W. H. Pasley, J. P. Farrer, J. E. Cook, Elder B. F. Thomas, John Taylor and V. B. Izard.

On motion the districts were requested to hold District meetings of ministers and deacons. In conclusion, the Moderator addressed the body in a very touching manner; suggestive of present condition and future duties. Thus was closed one of the most harmonious and delightful meetings ever held by this body. While a parting hymn was being sung the right hand of brotherly love was given, at the close of which, prayer was led by Bro. Edins; at the conclusion of which the Association adjourned to meet with Forrest Chapel church on Saturday before the first Lord's day October 1877.

A. M. RUSSELL, Clerk. H. P. SLAUGHTER, Mod.

STATISTICAL TABLE.

| CHURCHES. | NAMES OF MESSENGERS. | POST OFFICE. | PASTORS. | Baptized | Rec'd by letter | Restored | Usin'd by letter | Excluded | Dead | Total | Associational F'd | Domestic Miss'ns. | Day of Meeting | DONATIONS FOR SCHOOL |
|-----------------|---|---------------|----------------|----------|-----------------|----------|------------------|----------|------|-------|-------------------|-------------------|----------------|--------------------------|
| Spring Creek | H. P. Slaughter, J. T. Shackelford, W. D. Roane | Spring Creek | W. H. Pasley | 8 | | | | | | 46 | 2 00 | | 3 | V. B. Izard.....\$100 00 |
| Shiloh | D. N. Breakfield | Cypress Ridge | J. H. Bates | | | | 3 | 3 | | 20 | 1 00 | | | J. T. Caplener... 10 00 |
| Bible Union | T. M. Thomas, J. G. Fulkerson and Wm. Elliott | Forrest City | | 8 | 2 | 2 | | | 1 | 72 | | | | H. P. Slaughter.. 35 00 |
| Pleasant Grove | R. E. Morris | Cotton Plant | G. M. Maxwell | 7 | 11 | 2 | 10 | 1 | 2 | 55 | 3 00 | | | Wm. Thompson 10 00 |
| Ash Grove | Wm. Raper, B. F. Bartles and J. T. Caplener | Cotton Plant | W. M. Raper | 16 | 6 | | 2 | 3 | | 88 | 2 50 | 2 50 | | D. B. Wilder..... 2 50 |
| Salem | William Thompson, J. T. Jarrett and W. H. Henderson | Warville | W. H. Pasley | 3 | | 1 | 1 | 2 | | 47 | 2 00 | 27 26 | 4 | John Taylor..... 5 00 |
| Linn Grove | J. R. Walker and D. B. Wilder | Holly Grove | | 12 | | 1 | 3 | 1 | 4 | 56 | 1 00 | | | 1 D. H. Gideon..... 5 00 |
| MAZANES | J. D. Evans, J. C. Cook | Wheatly | J. C. Cook | 4 | 4 | | 1 | 2 | 1 | 34 | 1 50 | 2 75 | 4 | J. C. Cook..... 1 00 |
| Philadelphia | F. J. Turentine, F. E. Turentine, J. D. Rowland | Brinkley | B. F. Bartles | 13 | 1 | 2 | | | 1 | 50 | 2 00 | | | S. W. Edins, paid 1 00 |
| Forrest Chapel | John Taylor, J. B. Hodges, Jacob Harder | Forrest City | W. H. Pasley | 7 | 6 | | 4 | 7 | 2 | 100 | 2 00 | 3 00 | 2 | G. T. Tomlinson 2 00 |
| Zion | B. F. Thomas | Forrest City | B. F. Thomas | | | | | | | 13 | | | | J. F. Jarrell..... 5 00 |
| Oak Grove | W. H. Pasley, R. J. Bickerstaff, Hugh McCrary | Moro | W. H. Pasley | 14 | 6 | | 1 | 4 | | 93 | 4 00 | | 1 | R. E. Morris..... 10 00 |
| Helena | By letter, hand Elder A. M. Russell | Helena | | | 1 | | | | | 50 | 3 50 | | | G. W. Martin..... 4 00 |
| Marianna | John P. Farrer, sr | | | | | | | | | | | | | Wm Elliott..... 10 00 |
| Forrest City | V. B. Izard, T. C. Davis, T. W. Whittaker | Forrest City | J. Shackelford | | | | 7 | 5 | 5 | 93 | 2 75 | | | J. W. Graham... 5 00 |
| New Hope, No. 3 | Corresponded by letter | Indian Bay | S. D. Cooper | | | | 1 | 4 | 1 | 22 | 1 00 | | 4 | W. J. Hix..... 1 00 |
| New Hope La'e | No letter | | | | | | | | | | | | | G. G. Caplener... 5 00 |
| Blackfoot | " | | | | | | | | | | | | | |
| Trenton | " | | | | | | | | | | | | | |
| Cypress Valley | " | | | | | | | | | | | | | |
| Bethel | " | | | | | | | | | | | | | |
| Pine Fork | " | | | | | | | | | | | | | |
| Mt. Gilead | See minutes | | | | | | | | | | | | | |
| Brinkley | No letter | | | | | | | | | | | | | |
| Hopewell | " | | | | | | | | | | | | | |
| Alligator Bayou | " | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | \$911 50 |

REMARKS.—We have concluded to give no statistics where churches are not represented. Reference to old minutes will do as well, and save labor.—C.K.

Southern Baptist Publication Society, Memphis, Tenn.

ANY BOOK SENT BY MAIL PREPAID ON RECEIPT OF PRICE

Southern Baptist Publication Society, Memphis, Tenn.

NEW BOOKS.

- Church Member's Hand Book of Theology.** Just out, every christian ought to have it. \$1 50.
- Baptist Psalmist.** With music, shaped notes, cloth, \$1 00. Without music 85c.
- Little Scrap.** Shaped notes—thousands selling. 35c.
- Gospel Songs.** New and splendid. 35c.
- Middle Life.** Exposing spiritism. 75c.
- Issues of Truth.** By Dr. Gardner. \$1 00.
- Communion.** By Dr. Gardner. \$1 00.
- Evangelism.** By Mrs. Ford. \$1 75.
- Southern Psalmist.** Arabesque. \$1 00.
- Subscription Bible.** From \$6 00 to \$20 00.
- The Trilemma: Death by Three Horns.** By J. R. GRAVES. Is baptism in the Romish Church valid? No Protestant can decide affirmatively or negatively without unbaptizing and anchurhing the whole Protestant world. 18mo. 156 pages; price, 50c.
- Origin of Baptists.** By S. H. FORD, LL. D. This work is a concise history tracing the Baptists by the mile-stones of time from the present back to the days of the Apostles. 18mo. cloth, 175 pages; price, 60c.
- Baptist Denomination.** By Miss M. J. WELSH. This is a prize-book of the Sunday School Board, settling forth the common objections to Baptist faith and practice made by the Pedobaptist world, answering them with such ability, and in a style so fascinating, as to entitle the author to the gratitude of all true Baptists. 18mo. cloth, 213 pages; price, 60c.
- Three Reasons Why I am a Baptist.** By J. M. PENDLETON. All who see the title of this little book, and know the author, will at once recognize its value. 18mo. cloth, 24 pages; price, 60c.
- The Atonement.** By J. M. PENDLETON. This is a treatise on the atonement of Christ, with an essay on justification, to both of which are added questions in an appendix. 18mo. 211 pages; price, 65c.
- Corrective Church Discipline.** By A. S. WORRELL, A. M. This work is a review of Dr. Mell's Church Discipline, with an introduction of thirty pages by Dr. CRAWFORD; also, an appendix of 120 pages, which contains a Scriptural method of Church discipline. 18mo. cloth, 280 pages; price, 60c.
- The Knife Grinder's Son.** A thrilling story founded on fact. Scene laid in Germany. 18mo. cloth, 160 pages; price, 50c.
- Grace Warren.** A prize book on early conversion, by Miss LAURA H. DAYTON. 18mo. cloth, 128 pages; price, 40c.
- Avenging of the Execr.** By Rev. D. D. BUCK. Those who are interested in the second coming and reign of Christ on earth will find in this little work something to interest them. 18mo. cloth, 144 pages; price, 40c.
- The First Baptist Church in Providence Not the Oldest Baptist Church in America.** By S. ADLAM. 18mo. cloth, 65 pages; price, 30c.
- Osborne's Lectures.** Subjects—Mission of the Young Men of the South; the Sphere and Mission of Women; The Genius of Masonry. 18mo. 114 pages price, 30c.
- Thoughts on Christian Duty.** By J. M. PENDLETON. This concise work is designed for Christians generally, and for young converts particularly. 18mo. cloth, 120 pages; price, 30c. Paper, 15c.
- Baptist Facts vs. Methodist Fiction.** By A. C. DAYTON. A valuable little book to circulate among Methodists. 18mo. cloth, 162 pages; price, 30c.
- Questions to the Impenitent.** By J. M. PENDLETON. This is a pungent little work, and is well calculated to awaken the thoughtless and bring them to Christ. 18mo. cloth, 110 pages; price, 30c. Paper, 15c.
- Questions of the Age.** By Eld. J. S. BAKER. 18mo. cloth, 111 pages; price, 35c.
- Restricted Communion.** As practiced by Baptist Churches, prepared and published, more especially for young converts in our Sunday Schools, and such of the Baptist brotherhood as have not had the means to post themselves on the subject of Church Communion. By T. C. TEASDALE, D. D. 18mo. cloth, 83 pages; price, 30c. Paper, 10c.
- Training of Children.** By A. JONES, Jr. All parents ought to procure this book and read it carefully. 18mo. cloth, 72 pages; price, 35c.
- The Hero of Truth.** A prize book, on leading children to Jesus, by Eld. C. E. DOWNS, of Lexington, Ky. 18mo. cloth, 95 pages; price, 30c.
- Ellen Manning; or, Trials and their Ends.** 18mo. cloth, 112 pages; price, 40c.
- Children Brought to Christ.** By Dr. A. C. DAYTON. A valuable little work for parents and Sunday School teachers. 14mo. cloth, 57 pages; price 35c.
- City out of Sight.** By Mrs. LIZZIE C. DOUGHERTY. This little book portrays the attractions of the Celestial City; the way to it; the cost of the journey, etc. A delightful child's book. 18mo. cloth, 80 pages; price, 30c.
- Children Called to Jesus.** By ANONYMOUS. A choice little book for children; showing them that they ought to come to Jesus; how and when they should come. 18mo. cloth, 42 pages; price, 25c. Paper, 10c.
- The Weaver of Naumburg; or, the Triumphs of Meekness.** A thrilling story of the 14th century. 18mo. cloth, 176 pages; price, 60c.
- Stories about Jesus.** A beautiful series for children concerning his labors of love whilst on earth. 18mo. cloth, 160 pages; price, 50c.