

MINUTES
OF THE
THIRTY-NINTH ANNUAL SESSION
OF THE
Caroline Baptist Association
HELD WITH
SEARCY CHURCH,
ON
OCTOBER 12, 13 AND 14, 1894.

Next Association to be held with Harmony Baptist Church,
Pulaski County, commencing Saturday before
the second Sunday in October, 1895.

ORDER OF BUSINESS.

1. Opening the sessions by devotional exercises and preaching of introductory sermon.
2. Reading of Letters and enrolling names of Messengers.
3. Election of officers.
4. Call for Petitionary Letters.
5. Appointment of Committee on Religious Exercises, which Committee shall be allowed to report at any time.
6. Enrollment of names of Corresponding Messengers from other Bodies.
7. Enrolling names of Visitors.
8. Appointment of Committees: 1. Associational Missions. 2. State Missions. 3. Home Missions. 4. Foreign Missions. 5. Colleges and schools. 6. Ministerial Education. 7. Temperance. 8. Sunday Schools. 9. Obituaries. 10. Woman's Work. 11. On Correspondence. 12. On Nominations. 13. On Finance.
9. Report of Association Mission Board.
10. Report of Board on Ministerial Education.
11. Report of Treasurer.
12. Report of Committees in order.
13. Select Time and Place of next Meeting.
14. Election of Preacher to preach next Introductory Sermon.
15. Elect Preacher to preach Missionary Sermon.
16. Miscellaneous Business.
17. Resolutions.
18. Exercises of Final Adjournment.

RULES OF DECORUM.

1. The daily sessions of the Association shall be opened and closed with religious exercises.
2. All exceptions to the decision of the Moderator shall be by appeal to the body, whose decision as expressed by a majority of the vote, viva voce given, shall be final.
3. In all cases of a tie vote, the Moderator shall give the casting vote, and he shall not be allowed to vote in any other case.
4. The Moderator shall have the same privilege of speaking as other members, but when rising to speak shall call some other member to the chair.
5. No member shall speak but once on the same subject, more than twenty minutes at a time, except by leave of the Association, provided the mover shall have the privilege of opening and closing the debate on his motion or resolution.
6. But one member shall speak at a time, and if more than one rise to

Speak at the same time, the Moderator shall decide who is entitled to the floor.

7. Any member desiring to speak shall rise and address the Moderator and in speaking shall confine himself to the subject under discussion, and no one shall use any disrespectful or discourteous language, calculated to wound the feelings of any member, or to disturb the harmony of the body, and the appellation of "Brother" shall be used in every reference to a member of the Association.

8. No member of the Association shall absent himself without leave of the Chair, and the Chair shall grant no such leave except for reasonable cause.

9. It shall be the duty of the Clerk to make and present faithful records of the proceedings of the Association, and to procure and supervise the printing and distribution of the same among the Churches.

10. It shall be the duty of the Treasurer to receive all moneys accruing to the Association, to pay out the same upon the order of the Clerk, or, if Home Mission fund, upon the order of the Secretary of Home Missions, and to report his receipts and disbursements. But the Clerk shall draw no order upon the Treasurer except for appropriations previously made by the Association.

11. Committees shall be appointed by the Chair, unless otherwise ordered by the Association.

CONSTITUTION.

ARTICLE 1. This Association shall be called the "Caroline Baptist Association," and shall be composed of Baptist Churches representing themselves by accredited Messengers. Its object shall be to provide missions, education and Sunday Schools.

ART. 2. Every Church belonging to this Association shall be entitled to three Messengers, and every Church having over one hundred members shall be entitled to an additional Messenger for each additional fifty members over one hundred.

ART. 3. The sessions of this Association shall be annual, at such time and place as shall be appointed by the body.

ART. 4. Any Baptist Church of the same faith and practice may be admitted as a member of this Association, upon expressing a desire through Messengers and Letter, to work in fellowship with us.

ART. 5. The officers of this Association shall be Moderator, Clerk and Treasurer, who shall be elected by ballot at each annual session, and continue in office until their successors are elected. A majority of all the votes cast shall be necessary to elect.

ART. 6. This Association has no power to control or in any way interfere with the independence or rights of the Churches, but may advise, when asked by a Church through its Letter to the Association, and it may withdraw its fellowship from any Church known to walk disorderly.

ART. 7. This Association may correspond by Letter and Messenger with other representative bodies of our denomination.

ART. 8. In the absence of any officer of this Association his place shall be filled pro tempore, by viva voce election.

ART. 9. The Association may, from time to time, adopt such rules and by-laws for its government as may be expedient, not inconsistent with this Constitution.

ART. 10. This Constitution may be altered or amended at any regular session by the vote of two-thirds of the Messengers present in favor of the proposed amendment.

ARTICLES OF FAITH.

ABRIDGED FROM PENDLETON'S CHURCH MANUAL.

- I. We believe that the Holy Bible, written by men divinely inspired, and full of unmixed truth, is a perfect rule of faith and practice. 2 Tim. 3:16.
- II. We believe in one God, Father, Son, and Holy Ghost. Gen. 1:26-29; Cor. 13:14.
- III. We believe that man, once holy, fell by voluntary transgression from that happy state, and is now utterly void of holiness. Gen. 1:26; 3:17.
- IV. We believe that sinners are saved by grace alone. Eph. 2:8-9.
- V. We believe that men are justified by faith in the Lord Jesus Christ. Gal. 3:6-29.
- VI. We believe that salvation is free to all who will accept the Gospel. Isa. 55:1; John 7:37; Rev. 21:6; Rev. 22:17.
- VII. We believe that, except a man be renewed by the Holy Spirit, he is not qualified or prepared for the kingdom of Christ on earth, or to enjoy his glory hereafter. John 3:3-8.
- VIII. We believe that repentance toward God and faith in the Lord Jesus Christ are the duties of every one who hears the Gospel. Mat. 3:2; Acts 16:31.
- IX. We believe that election is the eternal purpose of God, by which he graciously regenerates, sanctifies, and saves sinners. Rom. 8:30.
- X. We believe that sanctification, begun in regeneration, and ever progressive, is the process by which we are made to partake of God's holiness. John 3:6, ch. 17; 2 Thes. 2:13.
- XI. We believe in the preservation of the saints; that they are kept by the power of God through faith unto salvation. 1 Peter 1:5.
- XII. We believe that God's law is the only, the eternal and unchangeable rule of his church and moral government. 2 Tim. 3:16-17.
- XIII. We believe that a church of Christ is a congregation of baptized believers, united in the faith and fellowship of the Gospel, observing the ordinances and obeying the laws of Christ; and that its officers are pastors and deacons. Acts 2:41-47; 1 Tim. 3:2-8.
- XIV. We believe that Christian baptism is the immersion of a believer in water, by a properly qualified administrator, in the name of the Father, Son and Holy Ghost. Matt. 28:19; Mark 16:16; Romans 6:3-4.
- XV. We believe that only such as have been properly baptized and received into the fellowship of a regularly organized Baptist church should partake of the Lord's Supper. Matt. 26:26-27; 1 Cor. 11:20-33.
- XVI. We believe that the Lord's day or Christian Sabbath should be devoutly observed, and sacredly devoted to religious services. Mark 16:9; Acts 20:7; 1 Cor. 16:1-2; Heb. 10:25.
- XVII. We believe that civil government is of divine appointment, and that the governors of states and nations should be obeyed, when the laws they seek to enforce are not in conflict with the Gospel. Romans 13:1-5.
- XVIII. We believe in the future resurrection of the dead. Dan. 12:2-3; 1 Thes. 4:16.

XIX. We believe in the final judgment; and that, in that day, the righteous and wicked will be separated forever. Acts 17:31; Matt. 25:32-33.

XX. We believe that the righteous will be made happy forever in heaven, and the wicked miserable forever in hell. Matt. 25:34-46.

CHURCH COVENANT.

Thanking God for the light we have received, and for the revelation of Jesus which we now enjoy; and hoping that God, for Christ's sake, has pardoned our sins and having been baptized on a profession of our faith in Christ Jesus into the name of the Father, Son and Holy Ghost, we do, this day, before God and the world, with deep joy and great solemnity, enter into covenant with one another, as one body in Christ.

We therefore covenant and agree, that, by the aid of the Holy Spirit, we will walk together in love and Christian fellowship. We promise to labor for the advancement and final triumph of the church; to sustain her worship by attending the house of God and supporting the ministry; to guard her ordinances, enforce her discipline, and defend her doctrine.

We also pledge ourselves to walk circumspectly in the world; to be honest, just and faithful in our business relations; and, as God may give us help, we promise to live righteous and holy lives.

We further promise to watch over each other in brotherly love; to visit the sick; to pray for each other and the world; to aid the poor and needy; and to perform such other kind offices as may be well pleasing in the sight of God.

PROCEEDINGS.

SEARCY, ARK., October 12, 1894.

The Caroline Baptist Association met with Searcy Baptist Church, in White county, Ark., at 10 A. M., W. P. Fletcher, Moderator, presiding, and W. F. Blackwood, Clerk. Prayer by Eld M T. Webb, who led the devotional services and read Psalms 150.

Eld Russell, of Dallas, Tex., talked very appropriately for a short time, which was followed by a five-minutes' recess.

The Association was called to order by the Moderator, and after prayer, the introductory sermon was preached by Eld. O. U. Owens; text Psalms 92: 12.

Adjourned to 1:30 P. M.

AFTERNOON SESSION.

The Association was called to order by the Moderator. Prayer by S. L. Pine.

Letters were called for, when the following messengers responded:

ANTIOCH.—W. P. Jones, J. R. Edwards, O. M. Quattlebaum.

AUSTIN.—T. J. Young, Sister M. E. Mitchell.

BALD KNOB.—Elds. B. F. Holford and L. F. Taylor and Sister L. E. Holford.

BEEBE.—Elds. M. T. Webb, P. L. Butler, D. C. Blankenship.

BROWNSVILLE.—John O. Watson.

CABOT.—Elds. R. J. Coleman, Sister W. M. Patton.

CARLISLE.—G. W. Bailey, Eld. S. L. Pine.

CENTER HILL.—M. G. Redus, G. W. Crow.

CYPRESS VALLEY.—Grandison Apple.

EL PASO.—Allen White, M. L. Booth, Wm. Vann, Sister S. S. Booth.

2 CAROLINE BAPTIST ASSOCIATION.—1894.

FIRST CHURCH, ARGENTA.—H. D. Bogart, Eld. J. G. Doyle, J. L. Lee.

FRIENDSHIP.—C. M. South, Eld. J. J. Sawyer, Sister Ella South.

GARNER.—Sister M. A. Redit.

GREENWOOD.—S. G. David, Thos. Lampley, J. F. Stevens.

HARMONY.—Eld. W. B. Holland, S. D. Titus.

HICKORY PLAINS.—C. C. Burton, Sister Katie Duncan.

IMMANUEL, LITTLE ROCK —Eld. Frank White.

JUDSONIA.—C. Miller, R. V. Gray.

KENTUCKY VALLEY.—Eld J. A. Chamblee, Sister Lizzie Ballou.

LIBERTY.—E. L. McBride, R. G. Newsome.

LONOKE.—W. P. Fletcher, Eld. Ben Cox, Sisters Allie Monroe, Bessie Monroe, Mrs. Lillie Oldham.

McREA.—A. M. Clare.

MT. VERNON.—Nathan Hobbs, W. C. Newell, Sister Eliza Hobbs.

MT. Zion.—J. H. Barrentine, M. L. Ward.

OAK GROVE.—J. H. Duffy, Eld. J. M. Davis.

PLATEAU.—J. S. McDormon, B. H. Lumpkins.

PLEASANT HILL.—O. C. Carroll, G. W. Heiter, Eld. G. W. Thomson.

PROSPECT.—Eld. R. W. Cozort.

ROYAL HILL.—S. A. Melton, J. T. Harper, J. L. Pierce.

ROSE BUD.—T. H. Davis, C. W. Martin, J. M. Burelson.

RUSSELL.—By letter only.

SEARCY.—Eld. E. C. Faulkner, J. G. Holland, E. F. Smith, C. Patterson.

SECOND CHURCH, LITTLE ROCK.—S. B. Smith, W. F. Blackwood, A. W. Files, J. J. Roach, Mrs. A. W. Files.

SHARON.—S. M. Bryan.

SHILOH —S. P. McKown, R. S. Fuller, J. A. Ballentine.

WATTENSAS—Eld. O. U. Owens.

ZION HILL.—C. L. Bradley and Robert Dover.

Motion carried that the Association go into the election of officers for the ensuing year, which resulted as follows: W. P.

Fletcher, Moderator; W. F. Blackwood, Clerk; and B. C. Black, Treasurer.

Petitionary letters were then called for, when the following new churches responded by messenger and letter, and received the hand of fellowship extended by the Moderator:

Barber's Lake, White County: T. H. Hodges, W. V. Wilson, C. C. Murphy; Mt. Olive, White County: Eld. W. J. Kirkland, J. H. Vaughan; Augusta: Sister N. E. Hall; Tomberlin: By letter only; Mineral: S. R. Jackson.

The Moderator appointed a Committee on Devotion, which was composed of Eld. E. C. Faulkner, J. G. Holland, E. F. Smith, C. Patterson.

Correspondents were called for and enrolled as follows: Eld. J. S. Thomas, visitor; Eld. S. D. Johns, visitor from Mt. Vernon; Eld. R. E. Sutton, corresponding messenger from Little Red River Association, J. H. Black, visitor from Union Association.

The Committee on Devotion reported that Eld. Kime will preach at the chapel car, Evangel, tonight.

Eld. J. C. Russell, an evangelist of Texas, was enrolled as a visitor.

A motion was carried to take a recess until 7 P. M.

The Committee on Devotion reported preaching at 7:30 by Eld. M. T. Webb.

Dismissed by prayer by Eld. S. D. Johns.

EVENING SESSION.

The Association was called to order by the Moderator; prayer led by Eld. Frank White.

Petitionary letters were called for, and Boone's Chapel presented a letter and her messengers enrolled as follows: L. L. Boone, J. O. Eans, Sister M. E. Darby, after which the hand of fellowship was extended them by the Moderator.

Eld. M. T. Webb then preached a very acceptable sermon, taking for his text John 10: 16.

The Moderator announced the following committees:

Associational Missions.—O. U. Owens, J. L. Lee, G. W. Bailey, M. G. Redus, S. H. Melton.

State Missions —M. T. Webb, A. W. Files, J. A. Chamblee, B. F. Holford.

Home Missions —R. J. Coleman, C. Miller, E. L. McBride. W. C. Newell, T. H. Hodges.

Foreign Missions —E. C. Faulkner, L. F. Taylor, W. J. Kirkland, R. G. Newsome.

Colleges and Schools.—J. G. Doyle, J. R. Edwards, S. P. McKown, C. L. Bradley, C. M. Smith.

Ministerial Education —Ben Cox, J. F. Stephens, R. V. Gray, C. W. Martin, W. B. Holland. John O. Watson.

Publications and Religious Literature.—S. L. Pine, H. D. Bogart, Allen White, M. L. Booth, S. R. Jackson.

Temperance.—Frank White, J. S. McDermont, T. H. Davis, J. O. Eans, J. H. Duffy.

Woman's Work.—Sisters W. M. Pattou, M. E. Mitchell, S. S. Booth, Allie Monroe, A. W. Files, Katie Duncum, M. E. Darby, N. E. Hall, M. A. Redit, L. E. Holford.

Sunday Schools.—L. L. Boone, C. C. Burton, A. M. Clare, J. B. Barrentine, P. L. Butler.

Obituaries.—B. H. Lumpkins, J. A. Ballentine, W. P. Jones, D. C. Blankenship, S. M. Bryan.

Correspondence —R. W. Cozort, O. C. Carroll, G. Apple, M. L. Wood, J. M. Burleson, R. S. Fuller.

Finance —J. G. Holland, A. M. Quattlebaum, S. B. Smith.

Nominations.—Geo. W. Thomason, T. J. Young, Thos. Lampley, Robert Dover.

Adjourned till 9 A. M. tomorrow. Dismissed with prayer by Eld. L. L. Boone.

SATURDAY.

MORNING SESSION.

Association called to order by the Moderator. Prayer led by Eld. A. G. McManaway.

Minutes read and approved.

Letters were called for, when following responded:

England, A. Turnbough; Kensett, J. K. Whitney; Des Arc, by letter only; West Point, R. E. Swan; Walnut Plains, J. T. Bogard, J. A. Hackney. Petitionary letter of Keo Baptist Church received upon the statement of Bro. Ben Cox.

W. J. Walls and Eld. J. A. Pate were received as corresponding messengers from Little Red River Association.

Sister May Clark was enrolled as a visitor and representative of the Arkansas Baptist.

The Associational Board submitted the following report by W. P. Fletcher, Chairman of said board:

At our annual session held with Pleasant Hill Church, October 7 and 8, 1893, Bro. O. U. Owens was elected by the Association as missionary, at a salary of \$50 per month for the time actually engaged, and given a reasonable time in which to decide whether or not he would accept said work. On the 4th day of December, 1893, we received a letter from Bro. Owens, declining to serve, which placed the board at a great disadvantage, particularly so since he was the choice of the Association. The responsibility of filling his place was an undertaking that we approached with considerable diffidence. On the 8th day of January, 1894, we employed Bro. G. W. Thomason, at a salary of \$40 a month for the time actually engaged in the work, with instructions to carry out the will of the Association, as nearly as possible, as expressed by the Association on pages 7 and 8 of the minutes of 1893, which included colporteur work. We arranged with Bro. Medaris, representative of the State Sunday school work, for books, which we placed in the hands of Bro. Thomason. Bro. Thomason reported that he could make no sales; we therefore returned the books without accomplishing anything in that line. We can not state whether or not Bro. Thomason has complied with the requirement of the Association and the board, as he has not, up to date, filed a complete report with us. Bro. Thomason was requested to make a diagram of the destitute portions of the Association. We presume that he will make a full report of his labors to the Association. Owing to the financial strain

upon the whole country, we have not called upon the churches for their pledges, but have paid what we had in hand. We submit the following financial statement:

Receipts.

Balance last report.....	\$ 13 32
November 24, 1893, Cabot Church, by Patton.....	3 00
1894, by B. C. Black.....	173 60
Lonoke Church.....	25 00
July 30, 1894, District Meeting, Panola.....	8 25
September 30, 1894, District Meeting, Carlisle.....	16 00
April 29, District Meeting, New Hope.....	6 50
Pleasant Hill.....	2 00
Austin.....	3 25
	<hr/> \$250 92

Disbursements.

January, paid G. W. Thomason.....	\$ 3 00
February 20, paid G. W. Thomason.....	80 00
March 20, paid G. W. Thomason.....	40 00
May 1, paid G. W. Thomason.....	40 00
June 2, paid G. W. Thomason.....	13 32
July 2, paid G. W. Thomason.....	26 68
July 31, paid G. W. Thomason.....	13 60
August 30, paid G. W. Thomason.....	8 25
September 30, paid G. W. Thomason.....	16 00
October 11, paid R. J. Coleman.....	10 07
	<hr/> \$250 92

The board allowed Bro. Thomason for eight months' service as missionary, at \$40 a month.....	\$320 00
Paid by the board.....	240 85
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Balance due Bro. Thomason.....\$ 79 15
less the amount that he has collected upon the field. If his collections exceed
the balance due as shown in this report, he will then be due the same to the
Association.

W. P. FLETCHER, Chm'n Mission Board.

We, your committee, to whom was referred the report of the Mission Board, ask leave to report that we have had the same under consideration, and recommend its adoption.

O. U. OWENS, Chm'n.

Bros. McManaway and J. W. Conger were enrolled as visitors.

A motion was made to suspend rules to admit report on State Missions. Carried, when the following was submitted by A. W. Files, which was discussed, and on motion adopted:

The importance of the work of State missions and the vast area of the territory that needs attention are subjects of familiarity with your body, and need not now be discussed. While we have been making great progress—great as our facilities and opportuni-

ties have enabled us to do—yet the unfinished work is immense. Let us realize the responsibilities, the duties and possibilities that lie out before us. For several years our State Board of Missions has been earnestly, studiously and prayerfully engaged in trying to arouse the denomination to the duty or necessity of more unanimity, of more earnest and hearty co-operation. Various plans had been tried, with only partial success. The State Convention, at its last session, in order to bring the various Associations into more hearty and zealous co-operation, adopted the plan of enlarging the board—making it so as to allow a representation from each Association. As to the wisdom of this plan we are yet to learn. We believe the work, so far, has proven reasonably satisfactory, as far as we have been able to learn. To make the experiment successful, however, much has to be done between now and the meeting of the Convention. We learn that money is needed to pay salaries of the state missionaries. As much work was undertaken as the board deemed advisable, and has been prosecuted with vigor with vigor and earnestness, and with fairly good results. The board now has no agent in the field, and is expecting much of the several associations, churches and individual members. Having insisted upon the plan adopted, this Association can not afford to fail to come up to the full measure of duty devolving upon it. We must give our heartiest co-operation and full pro rata of funds. We appeal to one and all to rally to the aid of the State Board.

M. T. WEBB, Chm'n.

B. C. Black, Treasurer, submitted the following report, which on motion was adopted:

B. C. Black, Treasurer, in account with Caroline Association.

Receipts.

1893.

Oct. 10.—Balance as per report (Mission fund).....	\$116 59
Oct. 10.—Balance as per report (Ministerial Education).....	2 50
Mission fund, from churches and collections.....	129 80
Home missions, from churches and collections.....	42 63
State Missions, from churches and collections.....	22 34
Foreign Missions, from churches and collections.....	16 03
McRae Church.....	10 05
Minute Fund.....	63 75

1894.

June 13.—Associational missions, Second Church Little Rock....	10 00
	—————\$113 69

Receipts (brought forward).....	\$413 69
Disbursements.	

1893.

Oct. 10.—R. J. Coleman, missionary.....	\$14 25
Oct. 10.—G. W. Thomasson, missionary.....	3 50
Oct. 10.—R. W. Cozort, missionary.....	15 00
Oct. 10.—J. G. Doyle, missionary.....	25 00
Oct. 10.—W. F. Blackwood, clerk.....	15 00
Oct. 10.—W. F. Blackwood, for minute fund.....	63 75
Nov. 6.—A. G. McManaway, home missions.....	11 35
Nov. 6.—J. M. Hart, foreign missions.....	11 35
Nov. 15.—McRae church.....	10 05
Nov. 15.—C. W. Walker, state missions.....	11 33

1894.

Jan. 27.—G. W. Thomasson, missionary.....	80 00
Jan. 27.—C. W. Walker, state missions.....	11 01
Jan. 27.—R. J. Willingham, foreign missions.....	4 70
Jan. 27.—I. T. Tichenor, home missions.....	31 30
Jan. 27.—J. W. Conger, ministerial education.....	2 50
March 26.—G. W. Thomasson, missionary.....	40 00
May 2.—G. W. Thomasson, missionary.....	40 00
July 9.—G. W. Thomasson, missionary.....	13 60
Oct. 12.—Balance on hand.....	10 00

—\$413 69

The Committee on Home Missions submitted the following report, which on motion was adopted:

Home missions embrace twelve Southern States, together with Cuba, which is under the direction of the Southern Baptist Convention, whose board is located at Atlanta, Ga. This board has been assisting us in our state work for a number of years, having spent many thousands of dollars in the state of Arkansas. It has also accomplished a good work in Cuba. Therefore, we can not too highly recommend its support by the churches of Caroline Association and would request each church to make an annual contribution to that board, either to Dr. McManaway, of Little Rock, who is the vice president for the state of Arkansas, or directly to the board at Atlanta, Ga. We further state that that board is still aiding in our state work.

R. J. COLEMAN, Chm'n.

The Committee on Foreign Missions submitted the following, and a motion carried to adopt:

God is the author of missions. He saw lost me; he loved, he sent his Son. Christ was the great foreign missionary. His disciples were intrusted with the work. Christ sent them and us to all the world, to every creature. The Bible, God's Word, is a book of missions, a book of universal conquest for our King. Its prophe-

cies, prayers, promises and precepts all teach this. "I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the ends of the earth." "Blessed be the Lord God of Israel, who only doeth wondrous things, and blessed be his holy name forever, and let the whole world be filled with glory." "Thy kingdom come, thy will be done on earth as it is done in heaven." "And that repentance and remission of sins should be preached in his name among all nations." "Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession." "The kingdom of this world is become the kingdom of our Lord and of his Christ." In the early centuries of the Christian era the spirit of the churches was missionary, and the gospel spread rapidly. Then there came in error, which retarded the truth. The Christian world seemed to fall into slothfulness, sleep and decay. But a time of revival of God's Spirit came. While other efforts had been put forth in a missionary line, God raised up William Carey about a century since to organize and infuse with new life the slumbering hosts, and God has wonderfully blessed every effort put forth. The Secretary of our Foreign Mission Board reports 9,000 missionaries in foreign lands, besides 44,500 native helpers. Over 2,000 converts are reported for every week of the year. In China there are 50,000 Christians; in Japan, 35,000 Christians. Seven Buddhist temples are said to have been closed in the latter country. The command to go into all the world and preach the gospel to every creature is being obeyed; yet the Macedonian cry is still sounding in our ears. Brethren, let us heed the cry and honor God with our substance, and send the gospel where it is not, and thus hasten the coming of our Lord. For he said that this gospel of the kingdom should be preached in all the world for a witness and then should the end come.

L. F. TAYLOR, Chm'n.

Motion carried to take a recess until 2 P. M. Prayer led by Eld. Frank White.

AFTERNOON SESSION.

At 2 o'clock the Association was called to order by the Moderator. Prayer by Eld. J. G. Doyle.

Letters were called for, when Higginson reported by letter and Messenger M. L. Chrisp.

Committee on Associational missions submitted the following report, which on motion was amended and adopted:

We, your Committee on Associational Missions, ask leave to report that we find the mission field, as laid out by the last Association, has been only partially supplied. We find Augusta has been supplied by L. F. Taylor, Des Arc by Eld. R. J. Coleman, and Boone's Chapel by Eld. L. L. Boone, Tomlin by the missionary; and that much good has been done at these points. But Johnson Chapel, Needmore, Piney, Stony Point, Wampoo and Sherrel have been entirely neglected. We find further, a great many of our small churches gradually dying for want of pastors. We therefore recommend the continuance of the Associational board; said board to be composed of seven persons, but that three of them shall live in the same town, and that any three of the seven may constitute a quorum to transact business; and the remaining four should be so diversified as to represent the entire Association. And we further recommend that said board correspond with the pastors or the nearest churches to said destitute points or churches and through the said pastors, if possible, furnish the needed information of destitution. And that said board be authorized to employ whatever ministerial aid may be thought needful to the extent of whatever funds may be thus raised or raised by this body. We recommend that the body employ none but brethren who are able to teach, unify and build up the cause. And we further recommend that said ministry thus employed be required quarterly to report their work to said board at said points.

O. U. OWENS, Chm'n.

Missionary's report by Eld. G. W. Thomasson was submitted as follows, and on motion adopted:

To the Caroline Association:

Dear Brethren: Having been chosen by your Executive board to preach in the destitute fields of your Association, I submit the following report: Miles traveled, 1,600; sermons preached,

84; prayer services, 60; churches revived, 2; churches organized, 1; Sunday schools, 5; conversions, 13; received by letter, 16; received by baptism, 3; money raised for Associational missions, \$20,

G. W. THOMASSON.

The Committee on Devotion reported Eld. S. L. Pine to preach at the chapel car, Evangel, tonight.

Motion to adjourn until 7 P. M. Carried.

EVENING SESSION.

Association called to order by the Moderator. Prayer led by Bro. Sutton.

Resolution to confine speeches to five minutes. Carried.

The Committee on Ministerial Education submitted the following, which was discussed, and on motion adopted:

Of course, all true Baptists recognize the fact that preachers can not be made by a process of education, but knowing also that knowledge is power, it becomes us to encourage, in every way possible, the advancement of men who have been to the school of the Holy Ghost; and also feel with the Apostle Paul "woe is me if I preach not the gospel." We, your committee, are impressed with the solemn importance of the matter, feeling assured that some of the greatest and grandest Christian work can be accomplished along this line. We wish to call special attention to our own Ouachita College, as we understand there are now at that seat of learning twenty young Baptist ministers, about one-half of whom need financial assistance. No young man, however poor, who demonstrates the fact of a call to the ministry, is turned away from their doors, such a kindly course of action necessarily being a burden upon the management, which we think should be borne, in part, by the Caroline Association. To those young ministers who wish to advance still further, we most cheerfully recommend our justly renowned Southern Baptist Theological Seminary, located at Louisville, Ky. We respectfully urge upon individual members who are financially able, the importance of contributing to these educational enterprises, especially Ouachita College.

BENJAMIN COX, Chm'n.

The Committee on Schools and Colleges submitted the following report, which was adopted by motion:

We believe that it is impossible to over-estimate the importance of Christian education. While as Baptists, we are in hearty sympathy with the public schools of the nation, yet, as a denomination, we enter a solemn protest against the unrighteous system of appropriating any part of the public money for the use and benefit of sectarian schools. We believe in rendering "to Cæsar the things that are Cæsar's, and to God the things that are God's." We are glad to report that as a Christian denomination the Baptists stand in the very front ranks of Christian civilization and advancement, with more institutions of learning, more money invested and more students in attendance than any other denomination in this country. While we have only the kindest feelings for any school which is fostered by our people, yet we point with pride to the great Baptist schools in Arkansas—Ouachita, Central and Mountain Home—and earnestly ask that the great Baptist brotherhood of Arkansas shall no longer send their sons and daughters to other states to be educated, but that they make use of the facilities for education in our own state, which are as good as can be obtained abroad. By so doing, we will contribute largely to the elevation of our denomination in Arkansas, in our own eyes and also in the opinion of others.

J. G. DOYLE, Chm'n.

The Committee on Temperance reported the following, which was adopted:

"Touch not, handle not the unclean thing." If you have no rule on your church book against entering saloons and dram drinking, go home, do all in your power to pass such a resolution immediately. Intoxicating liquors are among men's worst enemies. The modern saloon in its present condition is sapping the sacredness of our Christian civilization. Therefore, let our pastors preach against whisky. Let our people pray against it, and work against it, and vote against it. We have every reason to thank God and take courage that forty-eight counties in this state have voted against license at the last election.

FRANK WHITE, Chm'n.

The Committee on Sunday Schools made the following report, which was adopted by motion:

It affords your committee pleasure to present facts as they seem to exist among the churches in this Associational bounds, trusting that some plan may be suggested and adopted by which a better work may be done in the future to the glory of God. We find reports on Sunday school work as follows:

	Scholars and Teachers.	Cost of Literature.	Literature used.
Antioch.....	40		
Augusta.....	35		
Austin.....	49	\$18 00	S.B.C.
Bald Knob.....	51	6 61	S.B.C.
Barber Lake.....	No Sunday school.		
Beebe.....	60	14 30	S.B.C.
Boone's Chapel.....	46	3 35 a qr.	Union
Brownsville.....	No Sunday school.		
Cabot.....	37	1 68	S.B.C.
Carlisle.....	67		
Center Hill.....	64	2 35	A.B.P.
Cypress Valley.....	No report.		
El Paso.....	No report.		
First Church, Argenta.....	73		
Friends ip.....	59	2 50	S.B.C.
Greenwood.....	49		
Harmony.....	No report.		
Hickory Plains.....	56	5 00	A.B.P.
Immanuel, Little Rock.....	175		
Judsonia.....	75	13 11	
Kentucky Valley.....	40		
Liberty.....	34		
Lonoke.....	125		
Mineral.....	No report.		
Mount Vernon.....	50	4 50	
Mount Olive.....	No report.		
Mount Zion.....	No report.		
Oak Grove.....	75		
Plateau.....	23	2 55	S.B.C.
Pleasant Hill.....	57		
Prospect.....	No report.		
Rose Bud.....	98	12 00	S.B.C.
Royal Hill.....			Union
Russell.....	No report.		
Searcy.....	110	39 57	
Second Church, Little Rock.....	No report.		
Sharon.....	24		
Shiloh.....			A.B.P.
Tomberlin.....	No report.		
Zion Hill.....	No report.		
Total.....	1,553	\$130 52	

Southern Baptist Literature, number of churches.....	6
American Baptist Publication.....	3
Union.....	2
No reports.....	11
No Sunday schools.....	2
No statement of costs.....	27
No statements of the kind of literature.....	28

We recommend that this Association, through its board, urge every church within its bounds to organize a Sunday school, and to co-operate with our Sunday School Board or American Baptist Publication Society. We recommend that all churches or ministers who have or may obtain information of any unoccupied territory within the bounds of this Association in the Sunday school work, to communicate and correspond with the Associational Board, suggesting a plan or plans by which a school may be organized, with or without churches, estimating the help needed in money, literature and advice.

L. L. BOONE, Chm'n.

Committee on obituaries reported as follows, which was adopted by motion :

We, your Committee on Obituaries, thankfully submit the following report, that so far as our knowledge extends there have none of our beloved ministers passed away since our last meeting.

B. H. LUMPKIN, Chm'n.

Committee on Woman's Work submitted a report as follows, and on motion it was adopted :

After looking over the field, not only in the bounds of our Association, but throughout the state, and seeing by the statistics gathered, that great good is being accomplished by the development and organization of Christian women for Christian work. Great good has been done the past year along this line.

1. We would most earnestly recommend that Woman's Missionary and Aid societies be organized in all churches where they do not exist at present; also children's bands.

2. That the pastors and brethren do all in their power to encourage and assist in this noble work.

3. That each society be requested to report to this Association, and that the societies also send messengers to the Association, and have meetings in connection with the Association.

4. That they also send their messengers to the Woman's Missionary Union, Auxiliary to the Arkansas Baptist State convention, which meets at the same time and place of the State convention.

5. We would recommend to our Mission societies the Prayer

Cards, Baptist Basket, Home Field, as a grand help in the work, and also the Foreign Mission Journal. Now my dear brethren, we ask you for your prayers and co-operation in this grand work of the Lord.

MRS W. M. PATTON, Chm'n.

The committee on correspondence submitted the following, which, on motion was adopted :

Having learned from the reading of God's word that this was the means of accomplishing great good among the brethren, we recommend that we so keep up our usual associational, State and Southern Baptist convention correspondence, using it as a means of bringing us nearer together as God's children, and showing to the brethren the awakening us to a greater interest in evangelizing the world, which is the mission of the Baptists.

R. W. COZART, Chm'n.

The following corresponding messengers were appointed :

To Southern Baptist Convention : A. W. Files; J. P. Eagle, alternate. Little Red River : W. P. Fletcher. Grand Prairie : Eld. O. U. Owen. Green Brier : Eld. M. B. Holland. Pine Bluff : Eld. Frank White. To State Baptist Convention : W. F. Blackwood, Elds. G. W. Thomasson, L. L. Boone; R. W. Cozart, Bro. A. W. Files, Eld. J. G. Doyle, alternates.

Committee on Nominations submitted the following, which on motion was adopted :

That the association meet on Saturday before the second Sunday in October next, with Harmony church, in Pulaski county, and that Eld. T. S. Potts preach the introductory sermon; Eld. J. M. Davis, alternate. Eld. J. W. Lipsey, the missionary sermon; Eld. Ben Cox, alternate.

Eld. J. G. Doyle, as member State board.

Associational Executive board, as amended : Elds. O. U. Owens, Ben Cox, J. J. Doyme, Grandison Apple, E. C. Faulkner, and Wm. Vann and S. B. Cannon.

The Woman's Missionary Auxiliary society to this association submitted the following :

The Ladies of the Caroline association met October 13, 1894

for the purpose of organizing a Woman's Missionary Union, auxiliary to the Caroline association; Mrs. Patton in the chair. After devotional exercise we proceeded to a permanent organization. Mrs. Hawkins was elected President; Mrs. Faulkner, Vice President; Mrs. Wood, Secretary and Treasurer. Call for letters from societies, whereupon the following messengers from churches responded: Judsonia, Mrs. Miller; Brownsville, by letter; El Paso, Mrs. S. S. Booth; Bald Knob, Mesdames D. Morgan, T. A. Holford; Cabot, Mrs. M. E. Patton; Kensett, Mrs. S. A. McMickle; Augusta, Mrs. N. E. Hall; Searcy, Mesdames D. H. Pilkington, J. B. Deener, J. P. Wood, Miss Rosa Jones; Little Rock second church, Mesdames Orr, Haughton, Anderson, J. L. Hawkins.

Missions.....	\$115 75
Church aid.....	650 71
Pastor's salary.....	40 20
Total.....	\$806 66

By motion Sisters Deener, Anderson and Faulkner, were sent as messengers to the State convention. Collected \$2 00 for minute fund.

MRS. HAWKINS, Pres.

Mrs. Wood, Sec.

Motion carried that Bro. Thomasson be paid \$59 15, the balance of salary as missionary, and that he be allowed \$40 more after finishing up his work, and to be continued one month longer.

The following resolutions were adopted by the Association:

Resolved, That in the future the missionary employed by the Associational board be required to report to the Association through said board the exact field of labor; where members were received; where churches were organized; where conversions were had; where interest was manifested; where pledges were made; money collected, etc., for a guide to the board, Association and the succeeding missionary.

Resolved, That the Clerk of this body have published the Baptist articles of faith in the minutes as published by Eld. J. M. Pendleton.

Resolved, That the Clerk of this Association be and is here-

by authorized to give letters of dismission to any churches in the Association desiring the same, between this and the next annual meeting.

Resolved, That the Treasurer of this association pay W. F. Blackwood the minute fund of the association, and that he be authorized to superintend the publishing of the minutes and the distribution of said minutes to the clerks. And furthermore, the Treasurer is authorized to pay the Clerk's orders for all other funds except associational fund, which shall be paid on the order of the Executive board of said fund.

That the thanks of this body is hereby tendered to W. P. Fletcher, Moderator, for the impartial manner in which he has transacted the business of this body.

Resolved, That the thanks of this association be returned to the good people of Searcy, for the entertainment and hospitality we have enjoyed during the deliberation of our body.

Resolved, That the thanks of this association be extended to W. F. Blackwood for efficient service as Clerk, and that \$15 be allowed him for same.

Resolved, That when the association adjourns, it adjourn to meet on Saturday before the second Sunday in October, 1895.

Resolved, That the eighth order of business as published in the minutes of this association for the year 1893, be amended by striking out the seventh paragraph or subdivision, which reads, "Publications and Religious Literature."

The following pledges were then made for Associational missions:

Antioch.....	\$ 5 00
Austin.....	5 00
Cypress Valley.....	2 50
England.....	10 00
Friendship.....	5 00
Greenwood.....	8 00
Greenwood Sunday school.....	2 00
Immanuel.....	5 00
Liberty.....	5 00
Lonoke.....	25 00
Oak Grove.....	5 00
Wattensas.....	5 00
Boone's Chapel.....	5 00
Tomberlin.....	10 00

A motion carried that the Moderator appoint a Board on Ministerial Education. Elds. Frank White, T. S. Potts, Ben Cox, R. J. Coleman and M. T. Webb were then appointed as such board.

Motion to adjourn until 11 A. M. tomorrow.

SUNDAY.

MORNING SESSION.

Eld. J. G. Doyle preached the annual missionary sermon at the Baptist Church. Text, Deut. 1: 20, 21. After the sermon, the following pledges were taken for Associational missions:

Cabot Church.....	\$ 5 00
B. C. Black.....	5 00
First Argenta Church.....	5 00
Rose Bud Church.....	5 00
W. P. Fletcher.....	5 00
J. J. Crow.....	5 00
Mr. and Mrs. H. C. Munger (paid 50 cents).....	2 50
J. P. Woods.....	2 50
J. T. Walker (paid).....	2 50
R. H. Short.....	2 50
A. L. Hatfield (paid).....	1 00
Mrs. M. C. Walker (paid).....	1 00
Mrs. Emma Crow.....	1 00
Mrs. Elizabeth Tapscott.....	1 00
I. W. Britt (paid).....	1 00
Mrs. Lula Ruddell (paid).....	1 00
S. L. Pine.....	5 00
Mrs. W. M. Patton (paid).....	1 00
E. L. Leago (paid).....	1 00
Mrs. J. S. Herring.....	1 00
Miss Cora Tapscott.....	1 00
Miss Rosa Jones.....	1 00
Miss Eunie Trotman (paid).....	1 00
S. A. Melton.....	1 00
Total.....	\$58 00

Those marked "Paid" included in the Finance Committee's report.

Preaching was had at 11 o'clock at the following churches, by the following-named ministers: Methodist church, Eld. J. C. Russell, Eld. W. P. Kime at 7 P. M.; Presbyterian, Eld. Frank White, Eld. S. L. Pine at 7 P. M.; Cumberland Presbyterian, Eld. M. T. Webb, Eld. Ben Cox at 7 P. M.; Chapel car, Evangel, Eld. L. L. Boone, Eld. Frank White at 7 P. M.; Colored Baptist church, Eld. O. U. Owens, J. G. Doyle at 7 P. M.

At 3 o'clock a mass meeting at the Baptist church was addressed by Eld. J. C. Russell, of Dallas, Tex. The following pledges were then made for ministerial education:

J. J. Crow.....	\$5 00
W. P. Fletcher.....	5 00
J. P. Wood.....	5 00
C. H. Houghton.....	5 00
Judsonia church.....	5 00
Lonoke church.....	5 00
Secretary Ladies' Aid Society, Lonoke.....	5 00
Helping Hand, Searcy.....	5 00
B. C. Black.....	5 00
Sunbeams, Searcy.....	5 00
Liberty church.....	5 00
England church.....	2 50
Boone's chapel.....	2 50
Dr. J. F. McAdams.....	5 00
Mr. and Mrs. Ed. Jones.....	5 00
Mrs. J. S. Thomas.....	5 00
Mr. and Mrs. E. C. Faulkner.....	5 00
Immanuel church.....	5 00
Mrs. H. C. Rison.....	5 00
Tomberlin church.....	5 00
B. Y. P. U., Searcy.....	5 00
H. C. Munger and wife.....	2 00
Hattie Munger.....	50
J. J. Bell.....	2 50
W. A. Yarnell.....	paid 1 00
W. P. Kime.....	1 00
Cash collected.....	paid 2 66
Miss Sue Crow.....	5 00

Total.....\$114 66

Those marked "Paid" included in the report of the Finance Committee.

— EVENING SESSION. —

Preaching by Eld. J. C. Russell, at the Baptist church.

The Association was called to order by the Moderator, and the following report submitted by the Sunbeam Band, of Searcy:

The annual report of our children's band, the "King's Helpers," for this Associational year, is as follows: Money expended for Home work, \$25.60; State Sunday school work, \$6; Ministerial Education, \$5; Foreign missions, \$3; Mission literature, \$3; total amount, \$42.60.

MISS ANNIE TAPSCOTT, Pres.

The following report of the Searcy B. Y. P. U. was read:

The Searcy B. Y. P. U. was organized in July, 1893. Number of members enrolled, 66; collections, \$10.15; expenses, \$8.63; money on hand, \$1.52.

J. P. WOOD, Pres.

20 CAROLINE BAPTIST CONVENTION.—1894.

The following resolution was submitted by the Moderator, W. P. Fletcher, which was adopted, and on motion Bro. Fletcher was added to said board:

Resolved, That a board of five be appointed to represent this Association, whose duty it shall be to provide means to assist in the support of our aged and infirm ministers.

The following were appointed as said board: Elds. J. P. Eagle, T. S. Potts, E. C. Faulkner, J. G. Doyle and Bro. W. P. Fletcher

The Committee on Finance submitted the following report, which was adopted:

From the churches:—	
Minute fund.....	\$53 55
Associational missions.....	80 10
State missions.....	28 20
Home missions.....	11 15
Foreign missions.....	14 25
	<hr/> \$187 25
Woman's Mission Society, Searcy for Associational missions.....	\$2 50
Woman's Missionary Union, for minute fund.....	2 00
Sunday collections:—	
Associational missions.....	\$10 00
Ministerial education.....	3 66
Unassigned.—Baptist church.....	10 39
“ “ Methodist church.....	11 06
“ “ Cumberland Presbyterian church.....	2 35
	<hr/> 37 46
Total.....	\$229 21

Which fund the committee turned over to B. C. Black, Treasurer.

JOHN G. HOLLAND, Chm'n.

A motion carried that the Association do now adjourn to meet with the Baptist Church of Harmony, near Cato postoffice, in Pulaski County, Ark., at 10 A. M. on Saturday before the second Sunday in October, 1895. Sang “God be with you till we meet again,” and the parting hand was given. Benediction by prayer, led by Eld. J. C. Russell.

W. P. FLETCHER, MODERATOR,
W. F. BLACKWOOD, Clerk.

[STATISTICAL NOTE.—Indian Bayou church changed to Tomberlin. Baker's Bayou, Jacksonville, New Hope, Pecan Grove, Panola, Rich Woods and Lee Grove churches not represented; aggregate membership of these churches by last reports was 426, and value of church property of same \$1,300. Garner Church was represented by Sister Redit, but no letter or statistics.—CLERK.]

STATISTICAL TABLE.

CHURCHES.	MEMBERSHIP						FINANCIAL †						Value of Church Property	
	Baptized	Rec. by Letter	Restored	Dis. by Letter	Excluded	Deceased	Total Membership	For Minutes	Associational Missions	State Missions	Home Missions	Foreign Missions		Other Contributions
Antioch	5	1	1	10			84	\$1 00	\$5 00					\$300
Augusta	1	3		1			14	1 00					\$74 25	
Austin	4	4	2	3		2	57	1 00	6 75				218 00	600
Bald Knob	2	6		10	3	3	40	1 10					61 86	350
Barber Lake							14	50						
Beebe	6	19	1	7	2	2	104	1 50					252 14	800
Boone's Chapel	16	1	2				27	1 00		\$5 00			8 35	
Brownsville				6	9		34	75			\$0 75			
Cabot				4		1	42	1 00	5 00				125 68	800
Carlisle		5		9	2	2	36	1 00			2 55	\$3 05	293 00	1570
Center Hill	3	13	1	4		1	122	1 50		5 00			2 55	300
Cypress Valley	1			2			37	50						
Des Arc	12	9		3	5	1	47	1 00	1 50					800
England	8	1		5			57	1 50	10 00					1000
El Paso	24	4	2	23	3	1	222	2 00						600
First Argenta	8	16	1	8			170	1 50					473 50	1500
Friendship	5	2	3	3		1	62	75	3 75				2 50	200
Greenwood	2	6	4		3		118	1 35					160 00	500
Higginson						2	15	50						
Harmony	22	4	2	19	7		89	1 50	1 75			1 80		700
Hickory Plains	5	1		4		2	35	50	5 00				75 50	100
Immanuel, L. Rock	32	43	3	11	4	1	172	2 00	3 00	2 00	1 00	50	753 45	1500
Judsonia	55	12	2	5	4	5	251	3 00			5 50	4 75	842 34	4500
Keo.							10							
Kensett	2			4	1	6	37	50	40				71 50	
Kentucky Valley	20	5		2	2		50	80	4 50					
Liberty	35	3	3	2	1	2	102	1 50	5 00	5 00			100 00	800
Lonoke*	1	10	1	7	8	2	244	3 25					1200 00	5500
McRea	23	6	1	18	4		27	50		1 00				
Mineral	1	6					6							
Mt. Olive								50						
Mt. Vernon		1		8	4		84	1 00		2 20		2 15		400
Mt. Zion	4	2		1	1		33	75						
Oak Grove	13	7	1		1		102	2 00	5 00				152 25	1000
Plaisan.	2			7			43	1 00		5 00			2 75	
Pleasant Hill	3	3		4	4	3	99	1 00	2 70				186 60	750
Prospect	2			1	2	1	24	50						
Rose Bud	29	3	2	8		1	128	2 00			85	1 00	123 30	750
Royal Hill	30	14	1	2			64	50			1 25	1 00		
Russell		1		4	4		58	1 00						
Searcy*	5	16	1	12	2	2	19	2 00	5 00				939 82	2500
Second Little Rock	68	60	3	26	11	3	403	2 00					3310 61	16,000
Sharon	6	2		1	2		65	50						
Shiloh	6	2	1	4	1	1	80	1 00	1 00				40 00	20
Tombert'n		10	2				12	1 00	9 00					
West Point		1				2	34	1 00		3 00			65 00	
Walnut Plains	4	1		5			56	50	5 00					1000
Zion Hill	40	3	7	1	1		73	1 50						
Totals	505	306	49	253	92	49	3777	\$53 53	\$82 96	\$28 20	\$11 90	\$14 25	\$9378 15	\$44 840

*Lonoke church reports a parsonage valued at \$1250, and Searcy ditto, \$1000.

†Grand total amount collected, \$9,569.

PASTORS, CLERKS AND THEIR POSTOFFICES.

CHURCHES.	PASTORS.	CLERKS.	POSTOFFICE.	Sunday of meeting
Antioch	J. A. Chamblee	J. R. Edwards	Antioch	1st
Augusta	L. F. Taylor	W. A. Ramsey	Augusta	3d
Austin	J. M. Davis	N. D. Sanders	Austin	1st
Bald Knob	B. F. Holford	H. C. Thompson	Bald Knob	1st
Barber Lake	T. H. Hodges	W. V. Wilson	West Point	1st
Beebe	M. T. Webb	P. L. Butler	Beebe	3d
Boone's Chapel	L. L. Boone	H. Prothro	Argenta	1 a3
Brownsville	J. W. Stow	J. O. Watson	Brownsville	2d
Cabot	R. J. Coleman	S. R. Young	Cabot	3d
Carlisle	S. L. Pine	A. H. Bacus	Carlisle	e S
Center Hill	Wm. Crutchfield	J. H. Morgan	Center Hill	2d
Cypress Valley	B. H. Lumpkin	A. M. Blaukenship	Ward	4th
Des Arc	R. J. Coleman	O. K. Lumpkin	Des Arc	1st
England	L. L. Boone	A. L. Brown	England	
El Paso	M. T. Webb	Allen White	El Paso	
First, Argenta	J. G. Doyle	J. L. Lee	Argenta	e S
Friendship	J. M. Davis	J. R. South	Lacont	2d
Greenwood	M. T. Webb	T. J. Short	Butterville	1st
Higginson		T. H. Beard	Higginson	5th
Harmoy	G. G. Howard	C. G. Howard	Cato	2d
Hickory Plains	O. U. Owens	C. C. Burton	Hickory Plains	2d
Immanuel, Little Rock	Frank White	Chas. H. McGuire	Little Rock	e S
Judsonia	W. P. Fime	W. P. Irwin	Judsonia	e S
Keo		J. C. Collins	Keo	
Kensett	S. D. Johns	J. K. Whitney	Kensett	1st
Kentucky Valley	J. A. Chamblee	J. R. Bellew	Romance	2d
Liberty	P. E. Sutton	R. G. Newsom	Walkers	2d
Lonoke	J. W. Lipsey	J. V. Fergerson	Lonoke	e S
McRae	W. J. Kirland	S. M. Clour	M. Rae	
Mineral	G. W. Thompson	S. R. Jackson	Mineral	1st
Mt. Olive		L. Vaughan	Mt. Olive	
Mt. Vernon	W. V. Walls	W. C. Newell	Mt. Vernon	3d
Mt. Zion	J. A. Chamblee	B. C. Adin	Mt. Zion	4th
Oak Grove	J. M. Davis	J. H. Duffey	Oak Grove	e S
Plateau	J. M. Davis	Geo. M. Huff	Plateau	4th
Pleasant Hill	O. U. Owens	F. P. Carroll	Parnell	4th
Prospect	J. Anderson	J. C. Prigt	Ward	
Rose Bud		J. V. Foreman	Rose Bud	2d
Royal Hill	S. B. Anderson	Miss Lou Walden	El Paso	
Russell	W. J. Sowell	E. M. Barnes	Russell	31
Searcy	E. C. Faulkner	Jno. G. Holland	Searcy	e S
Second, Little Rock	T. S. Potts	W. H. Buckley	Little Rock	e S
Sharon	G. G. Howard	Ed. Davis	Cabot	3d
Shiloh		A. S. Rodeman	Searcy	3d
Tomberlin	J. W. Thomasson		Tomberlin	
West Point	S. A. Taylor	R. E. Swann	West Point	2d
Walnut Plains	O. U. Owens	J. T. Smith	Walnut Plains	1st
Zion Hill	W. B. Holland	Wesley McPherson	Warsaw	

SUPERINTENDENTS OF SUNDAY SCHOOLS.

Churches.	Superintendents	Postoffices.
Antioch.....	S. A. Hutchison.....	Antioch.
Beebe.....	R. R. Walker.....	Beebe.
Boone's Chapel.....	J. O. Eanes.....	Argenta.
Carlisle.....	B. D. Muzzy.....	Carlisle.
Center Hill.....	R. E. Allen.....	Center Hill
Cypress Valley.....	G. Apple.....	Ward.
Des Arc.....	S. H. Pettus.....	Des Arc.
First, Argenta.....	A. M. Lee.....	Argenta.
Greenwood.....	W. M. Short.....	Butlerville
Higginson.....	T. H. Bard.....	Higginson.
Immanuel.....	Chas. H. McGuire.....	Little Rock
Judsonia.....	F. G. Briggs.....	Judsonia.
Kensett.....	R. B. Sangster.....	Kensett.
Kentucky Valley.....	S. M. West.....	Romance.
Lonoke.....	J. J. Doyne.....	Lonoke.
Mt. Vernon.....	S. H. Keathley.....	Mt. Vernon
Oak Grove.....	W. B. Howell.....	Austin.
Plateau.....	Geo. M. Huff.....	Judsonia.
Pleasant Hill.....	J. E. Coleman.....	Parnell.
Rose Bud.....	P. F. Pearson.....	Rose Bud.
Royal Hill.....	J. T. Timms.....	El Paso.
Searcy.....	John G. Holland.....	Searcy.
Second, Little Rock.....	A. W. Files.....	Little Rock
Sharon.....	E. N. Davis.....	Cabot.

ORDAINED MINISTERS.

B. F. Holford, L. F. Taylor, B. H. Lumpkin, Bald Knob; M. T. Webb, P. L. Butler, Beebe; L. L. Boon, Frank White, T. S. Potts, Jas. P. Eagle, Little Rock; R. J. Coleman, C. N. Davis, Cabot; S. L. Pine, Carlisle; W. W. Nations, S. B. Anderson, El Paso; J. J. Sawyers, Austin; R. H. Granberry, Leont; J. R. Craveas, Butlerville; W. J. Witherington, G. G. Howard, W. B. Holland, R. H. White, Cato; J. S. Thomas, E. C. Faulkner, I. R. B. Davis, Searcy; D. Lewis, J. A. Chamblee, Romance; G. W. Thomasson, J. W. Lipsey, Ben Cox, Lonoke; R. W. Davis, Rose Bud; Robert Moore, Russell; J. G. Doyle, Argenta; E. B. Dover, Warsaw; L. R. Corder, Jacksonville.