

# Twenty-seventh annual session GREENBRIER BAPTIST ASSOCIATION, held at Mt. Zion Church, Enola, Ark., October 21-23, 1910

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## NEXT SESSION

to be held at New Home Church, Three Miles North-East of Guy, Arkansas, beginning Thursday, 10 a. m., Before the Fourth Sunday in October, 1911

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### \* OFFICERS.

Moderator—Elder W. E. Roberts  
Vilonia, Ark

Clerk—Elder E. T. Herring  
Quitman, Ark

Treasurer—R. A. Clements  
Wooster, Ark

### EXECUTIVE COMMITTEE

J. M. Bryant, chairman, Enola; F. C. Flournoy, clerk, Linder; L. M. Clements, Wooster; W. H. Woodward, Holland; Elder E. T. Herring, missionary, Quitman.

## PROCEEDINGS.

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The twenty-seventh annual session of Greenbrier Baptist Association met with Mt. Zion Church, Enola, Ark., October 20, 1910, 10 o'clock a. m.

The Moderator being absent, the Clerk called the Association to order.

On motion Brother Glover was excused from preaching the "Introductory Sermon," and same was preached by M. P. Matheny, from John 3:1, after which the body adjourned until 2 o'clock p. m.

Thursday afternoon at 2 p. m. the Association met, was called to order by the Clerk, P. H. Glover. W. E. Robert was elected Moderator pro tem.

Letters called for and read by G. M. Ford and R. F. Adams, reading clerk; names enrolled as follows:

*New Home*—J. E. Herring, C. L. Denton.

*Sulphur Springs No. 1*—W. T. Kellar.

*Mt. Olive*—J. P. Kessinger, J. M. Sims, Tom Sims.

*Bethlehem*—R. A. Clements, Lum Clements.

*Conway*—

*Happy Hollow*—W. P. Harrod.

*Vilonia*—Homer Folman.

*New Liberty*—Joe Cavin, Jones Hartley.

*Mt. Zion*—J. W. Mathews, J. M. Bryant, R. M. Thompson.

*Bristol*—H. E. H. Fowlkes, M. N. Strickland.

*Pleasant Grove*—W. H. Julian, R. F. Adams, R. L. Turner.

*Pleasant Valley*—I. S. Ball, C. H. Fuller.

*New Sharon*—

*Star Gap*—J. A. Cardin, Charley Rison.

*Smyrna*—T. K. Nowlin.

*Mt. Vernon*—T. P. McGlone, S. H. Keathley.

*Sulphur Springs No. 2*—F. H. Webb, E. K. Wray.

*Needs Creek*—F. C. Flournoy.

*Preston*—S. T. Sloan, John Fish.

*Corinth*—J. D. Parks.

*Barney*—A. L. Chambers, T. M. Mathews.

*Macedonia*—T. I. Mathews.

*Bethany*—C. H. Miles.

*Spring Hill*—John Robinson, J. Milam, J. B. Tilley.

*Marcus Hill*—J. A. Hoggard, Jr., W. A. Ingram, D. L. Thompson.

*Palastine*—

*Harmony*—Robert Scott, C. S. Harrell.

After reading letters the body was organized by electing W. E. Roberts Moderator, E. T. Herring Clerk and R. A. Clements Treasurer.

A petitionary letter was presented by Preston Church. When they were found to be of our faith and order they were seated and given the hand of fellowship.

The Moderator appointed a devotional committee as follows: Elder G. W. Dalton and deacons of Mt. Zion Church, J. A. Cardin and W. K. Nolen.

Elder M. P. Mathany was seated as a visitor, and Elder J. A. McKennie, Elder B. C. Adams and Elder W. T. Box as corresponding messengers from Carolina, United Associations.

Devotional Committee announced that R. L. Hendrickson preach at 7:30 p. m.

The regular order of business was suspended and elders were elected to preach the introductory and missionary sermons.

The body then adjourned till 7:30 o'clock p. m. Dismissed by G. M. Ford.

Promptly at 7:30 R. L. Hendrickson began preaching, his text being 1 John 5:1. Dismissed by G. M. Ford until 8 o'clock Friday morning.

## FRIDAY MORNING.

The body was called to order by singing.

The first psalm was read and prayer offered by M. P. Matheny. Singing followed.

The Moderator read the rules of decorum and announced the various committees, which will be found on reports of each, severally.

"Petitionary letters" called for; none were presented.

Talk by Elder M. P. Matheny on "Our Hope of the Second Coming of Christ."

Report on Temperance read by G. M. Ford, Chairman, as follows:

We your committee beg leave to report as follows: The "Liquor Curse" is a curse, socially, morally, politically, financially, physically and religiously. God's word condemns the use of wine, and other intoxicants.

It also teaches us to put no stumbling block or snare in another's way.

It is therefore our duty to seek to drive the saloon, and all its allies from the land. The battle is on. States are going dry, Arkansas must keep pace with every onward march for good. Therefore we urge our senator and representative to vote for state-wide statutory prohibition.

We urge our churches to discipline the dram drinker as well as those who get drunk.

We further recommend that our clerk send a copy of this resolution to our State Senator and Representative.

Respectfully submitted,

G. M. FORD

I. S. BALL

R. L. TURNER

Committee.

Discussed and unanimously adopted.

Other Church letters were read and messengers enrolled.

Intermission for preaching at 11 o'clock.

Called together by singing.

Elder J. O. Cantrell read Heb. 2 and preached from Judges 7:21, followed by a handshake.

Adjourned till 2 o'clock p. m. Dismissed by Elder Box.

## FRIDAY AFTERNOON.

Called together by singing.

Elder H. P. Glover, by request of the Moderator, called the house to order and proceeded to business.

Report on Home Missions was read by R. F. Adams.

Move to adopt was followed by motion to recommit, which carried.

Letters were read from other Churches. Corinth Church was received on petitionary letter and her messengers seated.

A report on State Missions was read by G. M. Ford. Motion to adopt was followed by reading a substitute by R. L. Hendrickson, which was adopted, 17 to 16, as follows:

State Missions as held by this Association means the preaching of the Gospel to the destitute sections in Arkansas, by God called, and church sent men according to the principles of the state, and general association.

We recommend: First, that our churches at once take collections, and send with three messengers to the meeting of the State Association at Sheridan, Arkansas, November 10.

Second, that we request any church in our number that cannot conscientiously work with us on these principles to quietly withdraw, and go where they can work, and leave us to work in peace.

Third, that our churches in the interest of harmony and peace refrain from employing preachers, either as pastors or in revivals, who are in sympathy with the convention or its methods.

Respectfully submitted,

R. L. HENDRICKSON.

(The report, prepared by G. M. Ford and Homer Foreman, was lost. The discussion continued until nearly noon Saturday.)

Elder G. H. W. Wright was seated as a corresponding messenger from Little Red River Association.

A letter was read from Palestine Church and her messengers seated in the body.

The speakers were limited to ten minutes talk during the discussion on missions.

Report on Home Missions was again read. Motion made to adopt followed by move to table, which carried.

Committee on this report was R. F. Adams, H. Sanders, H. E. H. Fowlkes.

Report on old ministers' relief read by Jones Hartley and motion to adopt followed by one to amend, which was adopted, as follows:

We your committee on Old Ministers' Relief beg leave to submit the following report: At present there are not any ministers within the bounds of our Association who are in destitute circumstances, but since there are such in the state of Arkansas, and realizing the sacrifices that those old soldiers of the cross have made to preach the Gospel of Jesus Christ to the people of our land

We recommend that the churches contribute to these worthy servants of God by their means and prayers.

Amendment: That the moderator appoint a committee to continue through the whole year and urge this work for the needy—not destitute—ministers in our own bounds, that a collection be taken for Eld. J. O. Cantrell at the present time.

JONES HARTLEY,

T. K. NOLEN,

C. L. DENTON,

Committee.

The collection was taken, which in all, amounted to \$16.25, which was sent to him by R. A. Clements, Treasurer.

Adjourned for preaching.

Called together by singing, followed by preaching by E. T. Herring from Acts 2:37, "Men and Brethren What Shall We Do?" after which we were dismissed until 2 o'clock.

Called together by singing, followed by prayer led by H. Sanders.

The regular order of business was suspended and the Missionary, Missionary Committee and next place of meeting were selected.

E. T. Herring was unanimously elected as Missionary, New Home Church as next place of meeting in preference to Bristol, and the Missionary Committee as follows: J. M. Bryant, W. H. Woodward, L. M. Clements and F. C. Flournoy. The Treasurer by virtue of his office is also a member.

Report on Finance read and adopted, as follows:

We have received for printing minutes.....	\$27.10
Associational Missions .....	36.86
Foreign Missions .....	3.25
State Missions .....	7.25
Orphanage at Texarkana .....	5.48
Orphanage at Monticello .....	.80
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Total .....	\$80.74

Respectfully submitted,

J. P. KESSINGER,

J. E. HERRING,

J. J. CAVIN,

Committee.

Report on pastoral support adopted, as read:

We your committee on pastoral support beg leave to submit the following report: In looking over the minutes of our Association we find that the salaries paid our pastors are far below what they should be. According to the minutes the average salary is about \$40.00 per year. Since our pastors are compelled to make a great sacrifice to preach to our churches, and that through a systematic way of carrying on business is the only successful way, we recommend that the churches pay their pastors monthly.

Respectfully submitted,

J. M. SIMS,

R. A. CLEMENTS,

F. C. FLOURNOY,

Committee.

## Report on Sunday Schools read and adopted, as follows:

We your committee on Sunday Schools beg to make the following report: From the letters to the Association we see but little improvement on the great Sunday School work.

We recommend that every church in this Association sustain an evergreen Sunday School.

We also recommend that each pastor encourage Sunday School work, for we believe it is the best medium of reaching our children.

We also recommend Landmark literature.

Respectfully submitted,

D. L. THOMPSON,

I. M. POLK,

F. H. WEBB,

Committee.

## The report on Education was read and adopted, as read:

We your committee on Education beg to submit the following report: The necessity for us to try to equip our children for life's battles by the right kind of training is plain to all. Every school house and every college forcibly emphasizes this great need. But we as Baptists believe the kind of training is as essential as the training. Our school days are the days that decide the course of most of our lives. As Baptists we need to be wide awake on these lines and encourage our people to patronize and heartily support our Baptist schools.

Inasmuch as the colleges and universities prepare men and women for life's service, we are dependent upon our own Baptist school for trained workers, instilled with the Baptist spirit, and loyal to our Baptist doctrine. Then again we believe in a divine call to the ministry, and, also, in the best possible training of the God called man, for work; therefore we urge our churches to encourage our young preachers to equip themselves, and also recommend that our churches assist such young men in a financial way to obtain a college training.

Respectfully submitted,

H. H. MELTON,

P. H. GLOVER,

Committee.

Associational Committee's report was read and adopted, as follows:

We, your Committee on Associational Missions, beg leave to submit the following report:

While there are several places within the bounds of our Association that have not yet been reached through our missionaries' labor, we are glad to note that this year we have been able to reach some points heretofore unoccupied, but the needs of the field calls for stronger and greater efforts than we have been making along this line of work.

We, therefore, recommend that all of our churches increase their contributions to Associational Missions this coming year, and make it possible to supply all the destitution within our bounds, with the gospel, this next associational year.

P. H. GLOVER,

R. F. ADAMS,

J. M. BRYANT,

Committee.

The Executive Committee reported as follows:

We, your Committee, submit the following report:

At the last Association Brother E. T. Herring was elected missionary. On November 20, 1909, we, the committee, met him at Enola. After due consideration the committee agreed with him on destitute place where he was to hold meetings, for which the Association agreed to pay him \$2.00 per day.

We are glad to say that he has been paid in full, and a balance of \$7.83 left in the treasury.

We recommend that a missionary be placed in the field another year.

J. M. BRYANT, *Chairman.*

We, your Committee on Foreign Missions, beg to submit the following report:

The distinction between State, Home and Foreign Missions, while convenient for reference, and a division of our fund for gospel extension is unfortunante, because missions are missions, whether at home or beyond the ocean, and while State and Home Missions form our base of operations, we cannot be obedient to the divine command resting upon us as trustees for our God for the promotion of his glory on earth if our mission efforts stop short of the remotest bounds of lost humanity.

We would therefore suggest to our churches that they make an effort to raise their standard to do their full duty in the matter

of church support and home work, and then duplicate this total amount in gifts to our foreign work.

This is our chief work as the stewards of God. Let us awake to a sense of our responsibilities and do His will. We urge the doubling of all our gifts to missions. God will enable us to do so and bless us in it. Let us trust Him and enter in.

Respectfully submitted,

C. S. HARRELL,  
W. H. WOODWARD,  
J. M. BRYANT,  
Committee.

### Report on Publications read and adopted :

Your committee on publication believes that the necessity for a prayerful study of God's word increases with the income of error and lax morals in the country. And we encourage our people to inform themselves in the teaching of God's word that they may meet the error in our land.

As aids in the study of God's word and information along the line of work in the churches. Our people should take and read religious and denominational papers. They should shut out of their homes the flood of trashy literature of the day.

P. H. GLOVER,  
A. L. CHAMBERS,  
J. B. TILLEY,  
Committee.

### Report on Orphans' Home read and adopted :

We have at Texarkana a good home for orphan children in which there are about twenty children who need our help. We have a large brick building on which there is a debt of several thousand dollars which must be met in annual payments. We urge all our churches to take collections quarterly and our Sunday Schools monthly and send it to Elder J. W. Sims, Treasurer. And boxes and send to Elder T. H. Carter, Texarkana. Our Lord says the poor you have with you always, and "He that giveth to the poor lendeth to the Lord."

J. O. CANTRELL,  
G. W. DALTON,  
J. M. BRYANT.

### The Treasurer's report was adopted, as follows:

DEAR BRETHREN:—I beg to submit the following report:

Received of Ex-Treasurer.....	\$ 3.36
For Foreign Missions.....	8.50

State Missions .....	5.55
Home Missions .....	6.68
Orphans' Home at Texarkana.....	5.76
Received from various churches.....	77.57
Finance Committee .....	80.74

Total .....\$188.16

Paid out according to order.

Respectfully,  
R. A. CLEMENTS, *Treasurer.*

We your committee on obituaries beg to submit the following report: By reference to the various church letters we find that (14) fourteen of our membership have been removed by death during the past year. We are thankful that we are yet spared.

J. M. BRYANT,  
F. C. FLOURNOY,  
J. M. SIMS,  
Committee.

The Missionaries' report was adopted, as follows:

I, as your missionary, beg to submit the following report:

Days of labor as missionary.....	54
Sermons preached .....	72
Churches organized .....	2
Conversions, 15; baptisms, 4; collected, \$100	
Received of committee.....	\$107.00

I have been paid in full as missionary.

*Other Laborers* Visited 11 churches, preached 25 sermons, baptised 6 converts, witnessed 5 conversions, pastored 1 church, baptised 6 into its membership, ordained 3 deacons, and witnessed 5 professions. Baptised 16, total professions 24, sermons outside of pastoral work 97.

May the Lord bless the work of the various churches and pastors.

Respectfully,  
Missionary E. T. HERRING.

### RESOLUTIONS.

Resolved, That the Association extend to Mt. Zion church, and to the community in general, for the kind and pleasant way in which they have treated us during our stay with them, and also extend our thanks to the moderator for his just and impartial rulings, and to the clerk for his kind and proficient service.

The parting hand was given and the body was adjourned to meet with New Home Church, three miles northeast of Guy.

According to the arrangement of the Devotional Committee, Elder W. T. Box filled the stand at night and Elder M. P. Matheny Sunday at 11 o'clock.

A collection was taken for Elder P. H. Glover, amount not known, but it was something upwards of \$10.00.

## CONSTITUTION.

Article I. This Association shall be composed of members chosen by the different churches of our union, together with the ministers, who, on producing their credentials, shall be entitled to seats.

Art. II. This Association shall be known as Greenbrier Baptist Association.

Art. III. Each church composing the Association shall be entitled to three delegates until the church numbers one hundred, and then one for each additional fifty.

Art. IV. The object of this Association will be to devise measures to promote the Redeemer's Kingdom on earth, and to meet at such times and places as she may appoint.

Art. V. This Association shall be considered an advisory council, and shall have no power to legislate for the churches or lord it over God's heritage.

Art. VI. Other churches may be admitted into this body when they signify a wish to do so by letter and delegates, provided they be deemed orthodox, which shall be determined by their abstract of faith and church government.

Art. VII. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen by ballot at each session and hold their offices until their successors are properly qualified. The Treasurer shall be a member of the Executive Board.

Art. VIII. The Clerk shall keep a regular file of the minutes of this Association and turn same over to his successor in office.

Art. IX. It shall be the duty of each church composing this body to send up such contributions in money to each annual meeting as shall be necessary to defray the expenses of this Association, and each church shall be furnished with minutes in proportion to the amount thus furnished.

Art. X. It shall be the duty of each church to send up to each annual meeting of this body a letter containing a brief history of her progress since the last session, with the following particulars,

to-wit: Her prosperity or adversity; the names of delegates, pastors, deacons, ordained or licensed ministers; her increase by baptism; by letter; by exclusion; died; total membership; contribution for pastor's salary; other home expenses; Associational missions; State missions; home missions; Foreign Missions; ministerial education; number of Sunday School pupils; number of officers and teachers; name and postoffice of superintendent; amount contributed by the Sunday schools; value of church property; time of regular conference meeting.

Art. XI. Any church may send any query, asking advice of this Association.

Art. XII. It shall be the duty of the Clerk to keep a full and fair record of the proceedings of this Association and to superintend the printing and distribution of the minutes; for his services he shall receive such remuneration as the Association may from time to time think proper.

Art. XIII. It shall be the duty of the Treasurer to receive and account for all moneys paid to him for use of the Association, according to its order.

Art. XIV. Amendments to this constitution may be made at any session of this Association, when two thirds of the members present shall deem it necessary.

## ARTICLES OF FAITH.

Article I. We believe there is only one true and living God, revealed to us under the personal and relative distinction of Father, Son and Holy Ghost.

Art. II. We believe that the Scriptures comprising the Old and New Testament are the word of God, and the only correct rule of faith and practice.

Art. III. We believe in the doctrine of election, as founded in the foreknowledge of God, through sanctification of the Spirit unto obedience and belief of the truth.

Art. IV. We believe that man was created upright, but by voluntary transgression fell from that holy state, and consequently became dead in trespasses and sin.

Art. V. We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ, through faith in His name.

Art. VI. We believe in the final preservation of all the saints in grace.

Art. VII. We believe in the resurrection of the dead and general judgment, and that the felicity of the righteous and the punishment of the wicked will be eternal.

Art. VIII. We believe that a church is a congregation of baptised believers who meet statedly and have covenant together to maintain the ordinances, discharge the duties and enjoy the privileges set forth in the New Testament as pertaining to the Church of Christ.

Art. IX. We believe that no minister has the right to administer the ordinances of the Gospel unless he has been regularly baptised, called, and come under the imposition of the hands of a proper Presbytery.

Art. X. We believe that baptism and the Lord's Supper are both positive institutions and the only ordinance of the Church of Christ, and that believers are the only proper subjects, and that immersion alone is baptism.

Art. XI. We believe that regularly baptised believers only have a right to commune at the Lord's table.

Art. XII. We believe that the Lord's Day should be observed as a day of rest.

#### RULES OF DECORUM.

1. This Association shall be opened and closed with prayer.
2. The officers of this Association shall be chosen by a majority of the members present by ballot.

3. It shall be the duty of the Moderator to see that order is kept according to the rules of decorum.

4. Any member being dissatisfied with the decision of the Moderator may appeal to the Association, provided it is done the same day.

5. One member may speak at a time; he shall address the Moderator, and on obtaining the floor shall proceed without interruption, unless he shall depart from the subject or use personal reflections.

6. No member shall be allowed to speak more than twice on the same subject without obtaining leave of the Association.

7. No practice shall be allowed that is calculated to interrupt a member while speaking.

8. Every motion made and seconded, after time given for debate, shall be put to the Association unless previously withdrawn and the Moderator shall announce the decision of the Association unless a division is called for.

9. All questions shall be decided by a majority of the members present.

10. No appellation but that of "brother" shall be used by members addressing each other during the session of this Association.

11. The Moderator shall have the same privilege of speech as any other member, provided the chair be filled; and also vote in case of tie to give the casting vote.

12. The names of members may be called as often as the Association may deem necessary, and no member shall withdraw himself from the Association without leave of Moderator.

13. These rules shall be read at the opening of each session and oftener if necessary.

14. These rules may be amended at any session of this body by a majority of the members present.

### ORDER OF BUSINESS.

1. Read Letters from Churches.
2. Election of Officers.
3. Reception of New Churches.
4. Invite of our faith to seats.
5. Call of Correspondents.
6. Appointment of Committees.
7. Reports of Committees.
8. General Business.
9. Appointment of Correspondents.
10. Time and place of next meeting.
11. Appointment of Ministers to preach Introductory and Missionary Sermons.
12. Adjournment.

### NAMES OF MINISTERS ORDAINED.

W. W. Reed, Greenbrier; P. H. Glover, Greenbrier; W. C. Kelso, Greenbrier; S. W. Cotton, Greenbrier; E. Loveless, Greenbrier; C. H. Cheek, Greenbrier; A. F. Bush, Vilonia; W. E. Roberts, Vilonia; C. N. Davis, Vilonia; H. P. Glover, Guy; R. L. Hendrickson, Guy; J. A. Batson, Wooster; H. Sanders, Enola; M. M. Kelley, Saltillo; J. J. Hurt, Conway; J. R. Giddens, Conway; R. M. Scott, Conway; W. D. Kilpatrick, Conway; J. A. Crye, Conway; G. M. Ford, Conway; S. S. Sims, Conway; E. T. Herring, Quitman; W. B. Driskill, Quitman; I. M. Polk, Enola; J. W. McPike, Faulkner Gap; T. S. Sloan, Mayflower; G. O. Dalton, Enola; J. M. C. Vaughter, Conway; R. B. Gateley, Greenbrier; John Freeman, Warren.

# ROLL OF PASTORS, CLERKS AND MESSENGERS

CHURCHES.	PASTORS.	CLERKS.	POSTOFFICE.	MESSENGERS.
Vilonia .....	A. P. Scofield .....	Gus Bush .....	Vilonia .....	Homer Foreman.
Bethany .....	R. L. Hendrickson..	W. T. Flowers.....	Mt. Vernon .....	
Happy Hollow .....	H. P. Glover.....	B. F. Bass.....	Vilonia .....	W. P. Harrod.
Barney .....	G. O. Dalton.....	T. M. Mathews.....	Enola .....	A. L. Chambers, T. M. Mathews.
Harmony .....		C. S. Harrell.....	Cato .....	Robert Scott, C. S. Harrell.
Cadron Ridge .....	G. O. Dalton.....	W. C. Keller.....	Conway .....	
Corinth .....		J. D. Parks.....	Vilonia .....	J. D. Parks.
Conway .....	J. J. Hurt.....	R. L. Brawner.....	Conway .....	
Macedonia .....	J. O. Cantrell.....	A. J. Simms.....	Greenbrier.....	T. L. Mathews.
Bethlehem .....	H. P. Glover.....	W. M. Langston....	Wooster .....	R. A. Clements, L. M. Clements.
Mt. Olive .....	S. W. Cotton.....	C. H. Kessinger.....	Guy .....	J. P. Kessinger, Tom Sims, J. M. Sims.
Marcus Hill .....	W. E. Roberts.....	W. H. Woodward....	Holland .....	O. L. Thompson, J. A. Hoggard, Jr. W. A. Davis.
			Guy .....	J. E. Herring, C. L. Denton.
New Home .....	R. L. Hendrickson..	A. G. Gray.....	Vilonia .....	Joe Cavin, Jones Hartley.
Now Sharon .....	R. H. White.....	P. E. Bryant.....	Greenbrier.....	F. C. Flournoy, W. M. Mills.
New Liberty .....	J. A. Crye.....	R. N. McHenry.....	Conway .....	J. A. Metzger, Virgie Metzger.
Needs Creek .....	H. P. Glover.....	W. M. Mills.....	Conway .....	S. T. Sloan, John Fish.
Old Liberty .....	P. H. Glover.....	Virgie Metzger.....	Conway .....	I. S. Ball, C. H. Fuller, J. H. Patton.
Preston .....	R. M. Scott.....	D. L. Smith.....	Holland .....	
Pleasant Valley .....	J. O. Cantrell.....	L. S. Ball.....	Conway .....	R. F. Adams, R. L. Turner.
Palestine .....	H. H. Melton.....	W. P. Bryant.....	Holland .....	J. A. Cardin, Charlie Risener.
Pleasant Grove .....	J. O. Cantrell.....	R. L. Turner.....	Conway .....	W. T. Keller, A. M. Sellers.
Star Gap .....	R. T. Herring.....	J. A. Cardin.....	Conway .....	F. H. Webb, E. K. Wray.
Sulphur Sp'gs No. 1.	J. O. Cantrell.....	J. A. Day.....	Quitman .....	S. H. Keathley, T. P. McGloan, T. C. Watson.
Sulphur Sp'gs No. 2.	I. G. Hammoc.....	W. R. Merriman....	Mt. Vernon .....	J. B. Tilley, John Milan, J. Robinson.
Mt. Vernon .....	B. C. Adams.....	S. H. Keathley.....	Linder .....	T. E. Nokes.
Spring Hill .....	J. O. Cantrell.....	J. W. Rhea.....	Hammons ville .....	N. J. Gunter, H. E. H. Foulkes.
Smyrna .....	G. G. Parfet.....	E. C. Hooks.....	Mt. Vernon .....	J. M. Bryant, I. W. Mathews, R. M. Thompson
Bristol .....	B. C. Adams.....	J. Addison.....	Enola .....	
Mt. Zion .....	W. E. Roberts.....	Jessie Bryant.....		

## MEMBERSHIP

## FINANCIAL

CHURCHES.	Rece'd by Baptism.....	Rec'd by Letter.....	Restored.....	Dismissed by Letter...	Died .....	Excluded .....	Present Membership....	Elders .....	Licentiates .....	S. S. Officers & Teachers.	S. S. Scholars .....	Church Expenses .....	S. S. Expenses.....	Ministers .....	Associational Missions .....	State Missions .....	Home Missions .....	Foreign Missions .....	Texarkana O. H. ....	Monticello O. H.....	Miscellaneous .....	Ministers Visiting.....	Pastors .....	Salary .....	Church Property .....	Value .....
Barney .....					2	70						\$ .....	\$ .....	\$ 75	\$ 1 00	\$ .....	\$ 50	\$ .....							200	
Bethany .....														1 10	3 15										200	
Bristol .....	10					43								1 30	2 15							30			300	
Bethlehem .....				3	1	4	111	1						1 00	1 00								21		130	
Corinth .....	3	6					9	1						1 00	7 00											
Conway .....	17	10		12	2	10	209	1	2	16	190	130 70	60 00	1 50	5 00	175 00	150 00	75 00		\$ 12	\$ 22	\$ 65	\$ 12			
Cádrón Ridge .....				2		5	38					20 00		1 50	5 55	2 25	1 00		25						300	
Cash Springs .....																										
Harmony .....	3	3		3	1		154					125 00		1 60	7 00								15		900	
Happy Hollow .....					1	1	48							1 20	5 85						5 30	5 30	27			
Ingleside .....																										
Mt. Vernon .....	4			2	1		56			5	50	20 00	6 00			75 00	20 20	10 05		5 00			75		400	
Mt. Zion .....	10	1	1	9	2	2	119	1		5	60	30 00	5 00	1 40	10 35	26 00			1 50				57		400	
Macedonia .....							87	2		9	92		11 45	1 60	4 75	25		2 75	2 01	80		5 00	35 55		500	
Mt. Olive .....	3	1		5	7	2	186	3		5	80	20 00	6 00	1 00	4 15								27		300	
Marcus Hill .....	6			3	1	3	71	1		5	60		4 00	1 40	5 70	2 30						7 00	40		250	
Mayflower .....																										
Mt. Pisrah .....																										
New Home .....	7	2	2	4		2	106	1		6	50		4 00	1 25	5 97								75		300	
New Sharon .....	1	1	1				31	1						90	1 50	2 50										
New Liberty .....					1		108							1 50	3 25							30				
Needs Creek .....	4	1	2	5			109							1 60	3 36				1 02						200	
New Sharon .....																										
Old Liberty .....	2	2		2	16		56			6	78			1 05	2 50	7 00		50	1 60	2 40			50			
Oak Bowery .....																										
Preston .....	10						10	1						45	1 00											
Pleasant Valley .....				2	1		60		1					80	1 60										500	
Palestine .....	9	3		7	2	25	89			6	35	3 50	7 50	1 10	4 06	1 50					5 50	25 50			250	
Pleasant Grove .....	1			2	1		53	4						1 25	5 00											
Star Gan .....	6	3		2	2		47							60	4 16								19 50		200	
Sulphur Springs No. 1 .....	1	1	1	2			55					3 50		80	1 50								35		400	
Sulphur Springs No. 2 .....	3	1		1			31	1		6	45		4 00	65	1 50							28			300	
Spring Hill .....				1	2		102							1 35	4 00										800	
Smyrna .....	6	10		1	2		41							60	2 85											
Vilonia .....	12	1		2	2		71	2		6	90			1 00	1 00	42 80	10 00	30 00		1 55			1 50		400	
Total .....	116	54	7	70	26	73	2069	20	3	75	830	132 92	106 95	3125	107 50	260 05	210 70	118 30	6 37	2177	2730	8250	1999	55	7330	