# MINUTES

OF THE

# PORTY-FIFTH ANNUAL SESSION

OF THE

# and River Baptist Association

HELD WITH

# SALEM CHURCH

Pike County, Ark.

September 13, 1902

#### ASSOCIATIONAL DIRECTORY

J. A. SHACKELFORD, Hickory Station
H. ANDERSON, Rock Creek
D. T. BRUNSON, Rock Creek

# H. T. HOWELL J. D. HOLMES

W. W. SMITH D. T. BRUNSON

#### COMMITTEE ON CAMP GROUNDS

Y. G. EDWARDS J. J. COLLIER

#### SUNDAY-SCHOOL CONVENTION

Fresident, J. A. SHACKELFORD, Hickory Station by, J. J. Hughes, Rock Creek

be held with Mount Pisgah Church, Montgomery beings, beginning on Friday before the second Sunday in the leven o'clock A. M. Bro, A. Nelson and J. W. the Introductory Sermon.

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American Baptist Publication Society

# Proceedings.

Baptist Association assembled with Salem church, Pike Ark., at 11 a. m., Saturday, September 13, 1902, in harth its adjournment with Big Fork church, Polk county, The introductory sermon was preached by the aptid. J. A. Shackelford and T. J. Wright, who used Luke 10: 21, "In that hour Jesus rejoiced in spirit".

#### SATURDAY AFTERNOON.

The former moderator, Eld. H. T. Howell, being present the association to order. After reading the sixth chapter that and prayer by Eld. J. J. Hughes, the moderator of Bros. S Y. Moran and R. M. Reece with the messes of Salem church as Committee on Divine Service. Letter then called for. Bros. J. N. Wasson and J. J. Holmes elected to read, and names of churches and messere enrolled.

Springs-Y. S. Edwards, R. M. Reece and D. J.

W. H. Anderson and J. E. Proctor.

hem—W. P. Taylor and W. J. Taylor.

Lamb—H. T. Howell and J. D. Holmes.

Camp—J. F. Strickland and Oddie Boggs.

Valley-W. W. Smith, S. Y. Moran and C. C.

Represented by letter.

STATE OF

Hill-J. A. Shackelford and E. Burns.

S. A Waldrop and Alfred Diffie.

Pleasant-J T. Miller, J. M. White and W. T.

Montain Home-L. C. Tackett.

Mt. Plagah-T. J. Wright, W. A. Whisenhunt, J.G. Pate.

Mt. Zion-D. T. Drigger.

Providence-G. L. Tanner.

Pleasant Valley-J. N. Wasson.

Salem-J. L. Ray, W. S. Ward and W. S. Ligeon.

Sulphur Springs-J. J. Abee.

Valley Grove-A. Nelson, J. J. Hughes and D. T. Brunson.

Petitionary letters called for were presented. The organization being complete, and the election of officers for the next year being in order, J. J. Holland, S. Y. Moran and D. L. Brunson were appointed as tellers, and the association went into the election for moderator, clerk and treasurer. Results: J. A. Shackelford, moderator; W. H. Anderson, clerk; D. T. Brunson, treasurer.

Call for correspondence.

Eld. J. R. Hardy, of Red River Association, was presented. By motion and second Bro. Hardy was received and seated in the body.

Eld. J. J. Holland presented a minute of the Ouachita Association with a resolution within: "The Ouachita Association will re-open correspondence with the Caddo River Association."

Motioned and seconded that we receive the resolution adopted by the Ouachita Association, and that the Caddo River Association open up correspondence with the same.

Appointment of committees.

Call for report of Preaching Committee:

We your Preading Committee make the following report: Saturday night at the church, T. J. Wright and J. W. White.

Text, Mat. 11: 28-30.

At Powen Chapel, H. T. Howell and C. C. Hardy. Text, I Cor. 9: 24.

At Bro. J. N. Taylor's Home, J. J. Holland. Text, John 6: 44. Sunday at 9 a. m. J. R. Hardy and C. C. Hardy. Text, Act 1: 8. At 11 a. m., J. J. Holland and J. J. Hughes. Text, I Cor. 11: 15. At 3 p. m., H. T. Howell and T. J. Wright. Text, Phil. 1: 29. At night, W. P. Taylor and J. W. Smith.

S. Y. MORAN, Chairman,

A motion was then made and carried that this body now adjourn until Monday morning at 8 a. m. Prayer by Eld. J. J. Holland.

#### MONDAY MORNING.

After reading the 23 Psalm of David and prayer by Eld.

10 T. Drigger the body was called to order.

Call for the reading of Saturday minutes. Read and

adopted.

Call for the reading of the roll, which was read and ab-

Call for the reading of the rules of decorum.

By motion and second speeches to be limited to five min-

Call for the report of committees.

(a) Duties of churches to pastors—R. C. Field, chair-

(h) Duties of pastors to churches-A. Nelson, chair-

man Rund and adopted.

- (0.) State of Religion-W. W. Smith, chairman. Read
- (d.) Destitution—H. T. Howell, chairman. Read and
- (e) Report on Temperance—D. T. Brunson, chairman.

(1) Report on Documents-C. C. Hardy, chairman.

Heal and adopted.

- (#) Finance Report—T. J. Wright, chairman. Read
- (h) Treasurer's Report—D. T. Brunson, chairman.
- (1) Missionary's Report—S. Y. Moran, chairman. Read
- (1) Report on Obituaries—J. N. Wasson, chairman.

Motioned and carried that the minutes of the Sunday School Convention be printed in the minutes.

By motion and second the body adjourned until 2 p. m.

Prayer by Eld. A. Nelson.

#### MONDAY AFTERNOON.

The moderator opened the body by reading the first lesson of the Psalm of David and prayer by Eld. J. R. Hardy.

Call for resolution.

Resolved, That it is the sense of this body that the moderator be in power to appoint one member of each church in this association as a Home Missionary Board. One member of this board to act as chairman. All amounts collected from churches to be sent to the treasurer and receipts passed to the chairman. All amounts to be collected and turned in by May 1, 1903, so that a missionary may be employed for the latter part of the year, and three of this board to be selected to serve as an Executive Board. Said Executive Board to be designated by the moderator.

Respectfully submited,

J. N. WASSON.

Read and adopted.

#### MISSIONARY BOARD.

Antioch—R. C. Fields
Bethlehem—W. J. Taylor
Board Camp—J. F. Strickland
Corinth—James Petitt
Liberty—A. J. Newcomb
Mt. Home—J. C. Thomas
Mt. Zion—G. W. Petitt
Salem—W. S. Ward
Valley Grove—R. L. Hughes

Bethel—W. H. Anderson
Big Fork—J. D. Holmes
Caney Valley—S. Y. Moran
Forest Hiil—Y. M. Nicholson
Mt. Pleasant—D. B. White
Mt. Pisgah—W. A. Whisenhunt
Providence—G. L. Tanner
Sulphur Springs—J. J. Abee
Black Spring—Z. G. Edwards

Executive Committee-Y. M. Nicholson, J. D. Holmes and J. N. Wasson.

Call for the report of Committee on Camp Ground:

We, your committee, submit the following:

We had a fine ten days' meeting at the camp ground with large attendance and glorious results. We had the preaching and co-operation with our beloved brother, Dr. W. A. Clark, editor of the Arkan We have ten camp houses. Our spring is in fine order.

We have ten camp houses. Our spring is in fine order.

Manual off in moderately fair shape. An excellent shed with

milding and improving interest. Bro. Y. M. Edwards has

manual and austained and maintained the best of order. In

#### Respectfully submitted,

J. N. WASSON.

Hamilyed, That this body meet on Friday at 11 a. m., before the continuous in September, 1903. C. C. MARKHAM.

Hoad and adopted.

Resolved, That the thanks of this body be, and they are hereby the members of Salem church and the community for the lattice and liberal hospitality shown us during our stay among them also to our moderator and clerk for their faithful services ren-W. W. SMITH.

Call for correspondence to sister associations.

The moderator appointed H. T. Howell and J. D. Holmes to the Quachita Association and W. W. Smith and D. L. Honson to Red River Association.

Moved and seconded that this body grant the apminuted momengers the privilege of writing an associational litter in case they fail to attend, and sign the moderator's and plack's name to the same.

The four churches calling for the next session of this bully put in nomination. Caney Valley church withdrew her live a majority vote Mount Pisgah church was chosen.

Moved that the clerk have 500 copies of these minutes

Moved and seconded that Bro. A. Nelson and J. M. White preach the next introductory sermon.

Moved and seconded that the minutes just read be adopted.

A motion was then made and carried that this body now

Closing prayer by T. J. Wright, after which an appro-

other the parting hand amid tears of joy, hoping to meet again

J. A. SHACKELFORD Moderator.

W. H. ANDERSON. Clerk.

## Appendix.

#### Report of Committees in Full.

#### A-DUTY OF CHURCHES TO PASTORS.

We, beg that the members attend their church meetings. The Word of God says, "Forsake not the assembling of yourselves together as the manner of some," Hebrews 10: 25, and pray for them, hold them up before God and man hoth spiritual and temporal. In order that churches do their duty they must be instructed from the Word of God. Our desire and prayer is, that the churches discharge their duties to their pastors.

R. C. FIELDS, Chairman.

#### B-DUTIES OF PASTORS TO CHURCHES.

We find it is the duty of the pastors to visit the membership and become acquainted with their wants and temperment and walk circumspectfully before them, Be instant in season and out of season and preach the Word.

A. NELSON, Chairman.

#### C-STATE OF RELIGION.

We, your Committee on Religion. submit the following report:

We find from the reading of the letters and information obtained from the messengers of this association that God by His omnipotent power has seen fit to bless us and there has been a good work done, and that religion is in a prosperous condition in the bounds of this association, and we pray God to continue His blessings upon us.

J. J. HUGHES, Chairman.

#### D-DESTITUTION.

We, your Committee on Destitution, make the following report:

We find in the bounds of the Caddo River Association great
destitution. We find a great cry for the Bread of Life in the destitute
parts of our association. Dear brethren, let us awake to a sense of
our duty and respond to the cry of those destitute brethren and friends.

H. T. HOWELL, Chairman.

#### E-TEMPERANCE.

We, your Committee on Temperance, make the following report: We believe that the sentiment of our Baptist denomination and the people generally are more opposed now than ever before to the ovile of strong drinks. We urge that all Baptist come to the rescue

D. T. BRUNSON, J. E. PROCTOR, R. M. REECE.

#### F-DOCUMENTS.

We, your Committee on Documents, submit the following report:
We find sent up by the churches for home missions \$7.25, for
foreign missions \$2.05, and four churches calling for the next session
of this body.

C. C. HARDY, Chairman.

#### G -FINANCE.

We, your Committee on Finance, find on hand		
For printing minutes	\$26	42
II Home missions.	8	30
" Orphans' Home	4	25
Total	\$38	97
Respectfully submitted,		
T. J. Wright		
H-TREASURER'S REPORT.		
Amount of funds at close of last association	841	19
Amount on hand	13	19
Total	\$41	19
Received this year for Orphans' Home	4	25
" From Sunday School Convention	1	70
" For printing minutes	24	72
For home missions	9	80
Balance on hand from last year	13	19
Cash on hand	53	66
D. T. Brunson, Treasurer		

#### I-MISSIONARY'S REPORT.

We submit the following report:

We find that Bro. H. T. Howell has given two weeks' work as a missionary in the destitute parts of the Caddo River Association and reports twelve conversions during his work. We highly commend Bro. Howell for his great missionary zeal.

S, Y. MORAN, Chairman.

#### J-OBITUARIES.

God, in His all-wise providence, has removed from us our be-

loved brethren and sisters:

Big Fork Church-Bro. Mark Wimberly, Sisters Chambers and Margeret Dilbeck.

Providence Church-Sister Lavica Rowton.

Mt. Pisgah Church-Sister C. A. Pate.

Bethel Church—Bro. Norman Wesener and Sister Georgia Mc-Knight.

Bethlehem Church-Sister Smallig.

Boone Camp Church-Bro. John Walle Helton.

Pleasant Valley Church-Sisters Mary Gladden and Alice Reeves.

Mt. Pleasant Church-Sada Miller.

Salem Church-Estel Thrash.

"Blessed are they that die in the Lord."

D. T. DRIGGER.

## Statistical Table.

CHURCHES	Rec'd by Bap'ism	p,sjun	Excluded	Died	Present   Membership	Days of Meeting	Minute Fund	Home Missions	Value of Church Property	Orphans' Home	PASTORS	CLERKS	POSTOFFICES	COUNTIES
Antioch  Board Camp  Black Springe  Bethel  Big Fork  Sethebem  Corinth  Cancy Vailey  Forcet Hill  Liberty  Kount Fleasant  Houset Boase  Liberty  Forcet Hill  Liberty	5 7 11	2 2 2 2 5 5 1 1 1 1 4 4 1 1 2 1	2 2 2 5 5 5	1 2 2 2	26 9 60 31, 49 47		2 72	1 35 1 00 1 00 2 50 45	\$ 200 00 300 00 300 00 300 00 350 00 200 00 200 00 200 00		H T Howell H T Howell T J Wright H T Howell W F Willis D T Drigger T J Wright J A Shackelford R C Fields J A Shackelford F J W T Wright	L P Guthery. S T Robberson J D Holmes W J Taylor Monroe Dutton Y M Nicholson. C H Motley T J Collier D B White	Black Springs Rock Creek Eggar Kirby Platta Hickory Station Amity Ophir Langley Hickory Station Weich	Montgomery Polk Montgomery Pike Polk Pike Montgomery Montgomery Montgomery Clarke Mostgomery Pike Montgomery

#### **PROCEEDINGS**

-OF THE-

# Caddo River Baptist Sunday School Convention,

Hickory Station, Ark., August 2, 1902.

The Caddo River Baptist Sunday School Convention met with Forest Hill church on Friday, August 2, 1902, at 11 a.m. The introductory sermon was preached by Eld. J. A. Shackelford. The convention then adjourned to 3 p.m.

## FIRST DAY-AFTERNOON SESSION.,

The convention was opened by reading and prayer.

The president and secretary being absent, by motion and second that Y. M. Nicholson act as clerk pro tem.

Call for the reading of the constitution.

Call for the letters from the churches and schools.

Letters read and churches and messengers' names enrolled.

Went into the election of officers for another year. Results: Eld. A. Nelson, president; J. A. Shackelford, vice-president; Y. M. Nicholson, clerk, and J. J. Hughes, treasurer.

Appointment of Preaching Committee: Bro, J. H. Adcock, W. A. Whisenhunt and Y. M. Nicholson,

By motion and second the convention adjourned until 8 a. m. Saturday morning,

Closing prayer by Bro. J. R. Nash.

#### SATURDAY-MORNING SESSION.

The convention was opened by the president reading a part of the 19th chapter of St. Luke and prayer by Bro. J. A. Shackelford.

Motioned and seconded that Bro. T. J. Wright and B. D. Millsap be enrolled as members of this body, and Eld. M. P. Thomas, of Bismark, Salem Association, be seated with us.

of Committee on Program: W. W. Smith,

reports of Sunday School superintendents.

Walley, Mt. Pisgah and Valley Grove superintend-

white the Sabbath School," A. Nelson. Was by the brother and endorsed, after which the same until 2 p. m.

#### EVENING SESSION.

was opened by the president reading a part part of John. Prayer by T. J. Wright.

No. 2 was taken up. "Should we have Sabbath who do not belong to the church?" D. T. Brundle discussed by the brethren and endorsed.

and second the convention adjourned until 8 a. m.

#### SUNDAY-MORNING SESSION.

of Matthew and prayer by Bro. M. P. Thomas.

and second Eld. T. B. Burke was enrolled as a

body.

No. 3. "Should the Principles of Mission work be Sabbath School," W. H. Anderson. Was ably agreed that the principles of missions should be Sabbath School.

Why should we use Literature in our Sabbath

A. Whisenhunt. Discussed and agreed that we

Baptist literature only, in our Sunday Schools.

th Mt. Pisgah church, Montgomery county, Ark., before the 4th Sunday in August, 1903, at 11 a.m.

Sandal J. J. Hughes.

Seedleed. That we tender our thanks to the members of Forest

Hill church and community for their kind hospitality shown us while with them. W. W. SMITE.

Following is the program to be rendered at Mt. Pisgah church, commencing on Friday, August, 1903:

Introductory Sermon-T. J. Wright and W. T. Willis.

- 1. "Was Christ Crucified According to Law"-W. T. Willis,
- "Why Should We Have a Sunday School Convention?"—D.
   Brunson.
- 3. "The Duty of [Sabbath School Superintendents"-J. A. Shackelford.
- 4. "Should We Use Helps in Our Sunday School or the Bible Only"-J. J. Hughes.

5. "What Should be the Design of Sabbath School Teachers in

Teaching"-T. J. Wright.

Essay of her own choice—Miss Nora Smith. Essay of her own choice—Mrs. Julia Martin.

Respectfully submitted,

W W. SMITH, C. C. MARKHAM, D. T. BRUNSON.

J. A. NELSON, President,

J. A. SHACKELFORD, Vice-Pres.

Y. M. Nicholson, Secretary,

J. J. Hughes, Treasurer.

#### Resolution.

Whereas, Dr. W. A. Clark, Editor of the Arkansas Baptist,
and a Landmark Baptist and is standing firm upon the
motion and principals of the Baptist doctrine, therefore be it
limited. That we indorse the Arkansas Baptist as sound in
motion, and scriptual in church polity, and in every way worthy
more support and patronage, and we commend the same to our
limits people.

W. H. Anderson

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