

Minutes of the Twenty-Sixth
Annual Session of the Greenbrier
Baptist Association Held With
Mt. Olive Church at Guy, Ark.,
October 21, 22 and 23, 1909

Next session to be held with
MOUNT ZION CHURCH
(Enola) on Thursday before
Fourth Sunday in October, 1910

OFFICERS

H. P. GLOVER, Moderator
Greenbrier, Rt. 2

P. H. GLOVER, Clerk
Greenbrier, Rt. 1

R. A. CLEMENTS, Treasurer
Greenbrier, Rt. 3

EXECUTIVE COMMITTEE

J. M. BRYANT

E. KUYKENDALL

F. C. FLOURNOY

W. H. WOODARD

PROCEEDINGS

The Greenbrier Baptist Association met in its Twenty-sixth Annual Session with Mount Olive Church, Guy, Ark., October 21, 1909.

In the absence of the appointee, the introductory sermon was preached by Elder J. O. Cantrell, after which the Association adjourned till 1:30 p. m. Benediction by the Moderator.

At 1:30 p. m. the Association reassembled. Prayer was offered by P. H. Glover. The former clerk being absent, the Moderator appointed Brother B. H. Traylor clerk pro tem.

The Moderator then called for the letters from the various Churches, which were read by P. H. Glover and Whit Fowlkes, and names of messengers enrolled as follows:

Harm ny Church—J. G. Graham, A. W. Gatewood, S. D. Titus.

Mount Vernon—S. H. Keathley, B. H. Traylor.

Oak Bowery—B. M. Vestal, E. F. Kelley.

Smyrna—T. K. Nolen, Whit Fowlkes.

Marcus Hill—W. H. Woodard, D. A. Thompson.

Bristol—N. J. Gunter, H. E. H. Fowlkes.

Mount Olive—J. P. Kissinger, W. A. Jenkins, J. B. Allen.

Mount Zion—J. M. Bryant

Maccedonia—J. S. Wofford, D. Moore, J. J. Robinson.

Happy Hollow—W. J. Bass, C. C. Harrod.

Spring Hill—H. C. Williams, John Robinson, J. W. Rhea.

New Sharon—C. N. Davis, Sister Helen Bryant.

Cadron Ridge—E. Kuykendall.

Star Gap—J. A. Cardin.

Sulphur Springs No. 1—R. D. Blackwell, J. A. Day.

New Liberty—J. H. Hall, W. L. Hartley.

Old Liberty—T. J. Crook, J. T. Taylor.

Pleasant Grove—R. L. George, W. H. Julian, R. L. Turner.

Barney—A. L. Chambers, F. H. Webb.

Bethany—J. E. Williams.

Needs Creek—W. L. Cato, C. W. Abrams, G. S. Hefington.

New Home—G. T. Condry, W. F. Tanner, G. H. Grable.

Bethlehem—J. G. Williams, L. L. Clements, W. M. Langston.

Cash Springs—J. Q. Duncan, R. V. Duncan, S. P. Mount.

Sulphur Springs No. 2—J. B. Merriman, W. A. Webb.

Pleasant Valley—J. H. Patton, I. S. Ball, R. B. Gatelev.

Palestine—C. R. McGaha, Willie Ceid.

After reading letters, the Association proceeded to a permanent organization by electing Elder H. P. Glover Moderator, B. H. Traylor Clerk, and R. A. Clements Treasurer.

Call for petitionary letters; none.

Call for corresponding messengers from sister associations, when Elder W. E. Corder, from Caroline, and Elder E. R. Carswell, from Pine Bluff, responded and were seated with the body.

The Moderator then appointed the various committees as follows:

Obituaries—J. P. Kissenger, W. J. Bass, J. J. Robinson.

Orphans' Home—C. N. Davis, J. L. Taylor, R. L. George.

Publications—R. L. Hendrickson, H. W. Fowlkes, N. J. Gunter.

Foreign Missions—H. E. H. Fowlkes, D. A. Titus, R. A. Clements.

State Missions—M. A. Thompson, S. W. Cotton, T. K. Nolen.

Education—S. H. Keathley, J. H. Hall, W. H. Woodard.

Home Missions—J. M. Bryant, C. N. Davis, T. J. Crook.

Finance—J. S. Wofford, J. W. Bryant, C. H. Kessinger.

Association Missions—W. E. Roberts, P. H. Glover, R. D. Blackwell.

Old Ministers' Relief—E. Kuykendall, D. A. Thompson, J. B. Allen.

Sunday Schools—J. O. Cantrell, J. B. Merriman, W. D. Kilpatrick.

Devotional Service—The Deacons of Mt. Olive Church, with Brother R. L. Hendrickson.

On motion, the Moderator appointed a committee on Pastoral Support. Also a committee on Temperance was appointed, consisting of P. H. Glover, F. C. Flournoy, W. A. Tucker.

On motion, suspended the regular order of business to select the next place of meeting. Also to select a minister to preach the introductory and missionary sermons. Mt. Zion Church, Enola, was selected as the next place of meeting, and P. H. Glover was chosen to preach the introductory sermon, and S. W. Cotton to preach the missionary sermon.

The Devotional Committee reported that P. H. Glover preach tonight at 7:30 o'clock and C. R. Powell to preach tomorrow at 11 a. m.

On motion, adjourned until 7:30 p. m. Prayer by Brother Glover.

At 7:30 p. m. the Association reassembled, and after hearing a sermon preached by Brother P. H. Glover on the subject of the "Church and Kingdom," using for his text John, 18-36, and Luke, 22:29, the body then adjourned until tomorrow morning at 8 o'clock. Benediction by Moderator.

SECOND DAY.

Friday, 8 o'clock a. m., the Association met pursuant to adjournment. A Scripture lesson was read by the Moderator from Heb., 3d chapter, and prayer offered by W. E. Roberts. Brother B. H. Trayler asked to resign as clerk. On motion his request was accepted and P. H. Glover was elected in his stead. The Moderator read the rules of decorum. Renewed the call for correspondents; none. Call for reports of committees, when the report on Home Missions was read, and being spoken to by Brothers Davis, Carswell, Roberts and Powell, was adopted as follows:

We, your Committee on Home Missions, beg leave to submit the following report: The commission of the Master to His churches is to go into all the world and preach the gospel. Home mission territory is certainly a part of the world; therefore, when as churches fail on home missions we fail to carry out our Lord's commission.

By references to the churches last year we find that only six churches contributed to this great work. In consideration of these facts we would recommend that our pastors present the matter of home missions to their churches and take collections for the support of this work.

C. N. DAVIS,
J. M. BRYANT,
T. J. CROOK,
Committee.

After which Brother Powell was allowed to take a collection for the home missionaries, the collection amounting to \$12.00.

COMMITTEE ON PUBLICATIONS.

The report on Publication was read, and after being spoken to by Brothers Carswell and Powell, was adopted as follows:

We, your Committee on Publications, beg leave to report as follows:

First. We would recommend a careful reading and study of the Bible, the book of all books.

Second. The reading of our State papers, the Arkansas Baptist, the Baptist Mission Bulletin and the Baptist Frog.

Third. We recommend the Landmark Baptist literature for our Sunday Schools.

R. L. HENDRICKSON,
H. W. FOWLKES,
N. J. GUNTER,
Committee.

On motion, Brother R. A. Clements was seated as a messenger from Bethlehem Church.

On motion, suspended the regular order of business and elected the Executive Committee, as follows: J. M. Bryant, F. C. Flour-

noy, E. Kuykendall, W. H. Woodard, and R. A. Clements as treasurer.

The report on Education was read, and pending discussion the Association adjourned until 1:30 p. m. Benediction by the Moderator.

At 1:30 p. m. the Association reassembled, and after prayer by Brother M. A. Thompson, resumed consideration of the report on Education. The same was amended by adding a recommendation of Buckner College and adopted as follows:

COMMITTEE ON EDUCATION.

We, your Committee on Education, beg leave to submit the following report: The Missionary Baptists are standing advocates of education. Hence they have always been foremost in fostering schools and colleges. Our church polity lays responsibilities along this line upon us. We should never forget that we as Baptists have great privileges and they are accompanied by corresponding great responsibilities. We recommend Buckner College as worthy of our patronage.

S. H. KEATHLEY,

J. H. HALL,

W. H. WOODARD,

Committee.

COMMITTEE ON OLD MINISTERS' RELIEF.

The report on Old Ministers' Relief was read and adopted as follows:

We, your Committee on Old Ministers' Relief, beg leave to submit the following report: We are not apprised of any within the bounds of our Association who are in destitute circumstances, but such can be found within the borders of our State. We recommend that churches contribute to the help of these worthy servants of God by their means and prayers.

ELIAS KUYKENDALL,

D. S. THOMPSON,

J. B. ALLEN,

Committee.

FOREIGN MISSIONS.

The report on Foreign Missions was read and adopted as follows:

To the Greenbrier Association, Greeting:

We, your Committee on Foreign Missions, beg leave to submit the following report: The distinction between state, home and foreign missions, while convenient for reference and for a division of our funds for gospel extension, is unfortunate, because missions is missions, whether across the creek, over the river or beyond the ocean. And while home missions and state missions form our base of operations, we cannot be obedient to the divine command resting upon us as trustees of our God for the promotion

of His glory on earth if our mission efforts stop short of the remotest bounds of lost humanity.

And since the great world-field that lies beyond the narrow limits of our little church-field is so much larger it would seem to be only a just allotment that we should expend certainly no less upon the vast fields of perishing humanity beyond the seas than we do upon church expenses and home work.

We would, therefore, suggest to our churches that they make an effort to rise to this standard—do their full duty in the matter of church support and home work—and then duplicate this total amount in gifts to our foreign work. We are at present only playing at missions. But this is our chief work. As stewards of God, let us awake to a sense of our responsibilities and do something worthy of our Master, the cause and ourselves.

Your committee would urge at least the doubling of all our gifts to missions the ensuing year. God will enable us to do so and bless us in it. Can't we trust Him and enter in?

Respectfully submitted,

H. E. H. FOWLKES,
D. A. TITUS,
R. A. CLEMENTS,

Committee.

The Devotional Committee announced preaching at 7:30 p. m. by Elder E. R. Carswell.

The Committee on Finance made the following report, which was adopted:

Your Committee on Finance beg to report as follows:

| | |
|-------------------------------------------------|---------|
| Amount received for printing minutes..... | \$25.75 |
| Amount received for Association missions..... | 42.73 |
| Amount received for foreign missions..... | 8.50 |
| Amount received for State missions..... | 5.55 |
| Amount received for Orphans' Home, Texarkana.. | 5.76 |
| Amount received for Orphans' Home, Monticello.. | 2.40 |

| | |
|-------------|---------|
| Total | \$97.37 |
|-------------|---------|

J. S. WOFFORD,
C. H. KESSINGER,
J. W. BRYANT,

Committee.

TEMPERANCE.

The report on Temperance was read and adopted as follows:

Your Committee on Temperance hail with delight the swelling tide of sound temperance sentiment rolling in upon the South. There are now six dry States in Dixie, and many other States are almost dry by local option. Our own beloved Arkansas has 61 of her 75 counties in the dry column. Local option has now become too local, also too optional for Arkansas. The time has come for us to have State-wide prohibition, and we hereby request our senator and representatives to vote for a bill in the next General Assembly that will give us a dry Arkansas.

Your committee commends and recommends the good work being done for good government and prohibition by the Arkansas Anti-Saloon League, and we hereby pledge the league our prayers and co-operation in its work.

Your committee recommends that all of our members who persist in drinking liquor as a beverage or in voting to perpetuate the legalized and licensed saloon, be labored with by their respective churches. If these erring ones cannot be set right we believe the cause of righteousness will be advanced by their exclusion.

Respectfully submitted,

P. H. GLOVER,
F. C. FLOURNOY,
W. A. TUCKER,

Committee.

Following which a collection was taken for the League, amounting to \$10.00.

By invitation of the Moderator Brother J. M. Magee, visitor, and Brother J. F. Ford, as corresponding messenger from United Association, took seats with the body.

On motion the Association adjourned to meet at night in time to discuss the report on Orphans' Home before time for the sermon at 7:30. Benediction by the Moderator.

At night the Association reassembled and took up the report and after some discussion a collection for the Texarkana Home followed, amounting to \$20.00.

COMMITTEE ON ORPHANS' HOME.

The report was adopted as follows:

We, your Committee on Orphans' Home, beg leave to submit the following report:

The Baptists of Arkansas have two Orphans' Homes, one located at Monticello, Ark., and the other at Texarkana, Ark. These Homes are dependent on our contributions for their support. And the word of God has said that pure and undefiled religion is to visit the widow and fatherless in their afflictions and keep ourselves unspotted from the world.

Therefore, we would recommend that a collection be taken for each Home during the sitting of this body, that each person may have the opportunity to give to the Home of their choice.

We would also recommend that our pastors submit this matter to their churches and take collections during the next associational year for this work.

C. N. DAVIS,
J. L. TAYLOR,
R. L. GEORGE,

Committee.

After which a very able sermon was preached by Dr. E. R. Carswell. Then the body adjourned until 8 o'clock tomorrow morning. Prayer by Brother Powell.

SATURDAY MORNING.

At 8 o'clock a. m. the Association met pursuant to adjournment. Prayer by Brother J. M. Magee.

COMMITTEE ON OBITUARIES.

The report an Obituaries read, amended and adopted as follows:

We, your Committee on Obituaries, beg to submit the following report:

By reference to the letters of the various churches we find that the following brethren and sisters have died since our last Association: Frank Weaver, Jane Steel, C. W. Oliver, Mary Perkins, Ellen Cantrell, J. J. Dickens, A. J. Dickens, Margaret Williams, Lizzie Garrett, Chester Loveless, Jessie Kirby.

We are thankful to God for His mercy toward us.

Respectfully submitted,

J. P. KESSINGER,

W. J. BASS,

J. J. ROBINSON,

Committee.

COMMITTEE ON SUNDAY SCHOOLS.

The report on Sunday Schools was read and adopted as follows:

We, your Committee on Sunday Schools, beg to make the following report:

From the letters to this Association we see no improvement made in the great work of the Sunday Schools. We find that out of the number of churches represented in this Association only five have Sunday schools. We recommend that each and all of our churches organize and maintain a Sunday School and that our pastors encourage their churches in this great work, for we believe it is a good method of reaching our children with the true gospel.

J. O. CANTRELL,

J. B. MERRIMAN,

W. D. KILPATRICK,

Committee.

COMMITTEE ON STATE MISSIONS.

The report on State Missions was read and adopted as follows:

We, your Committee on State Missions, beg leave to submit the following:

The last words of our Lord while on earth were: "Be witnesses of me in Jerusalem, in all Judea and Samaria and uttermost part of the earth." These words were given to His church and comes to us as much of a command today as was to whom it was spoken. We find we have about six State missionaries at work. We also find that the mission work has had greater success this year than any previous year. We therefore urge and recom-

mend a greater effort in support of our missionaries the coming year. We find that we are behind with our missionaries about twelve hundred dollars, and urge the messengers from all the churches to take an early collection to help pay these brethren what is justly due them. We further recommend that the Baptists of Greenbrier Association do their State mission work through the General Association.

M. A. THOMPSON,
S. W. COTTON,
T. K. NOLEN,

Committee.

COMMITTEE ON PASTORAL SUPPORT.

The Committee on Pastoral Support read their report. Pending discussion of the report the Association adjourned until 2 o'clock p. m.

At 11 o'clock the missionary sermon was preached by Elder C. R. Powell.

At 2 o'clock p. m. the body reassembled and after prayer by Brother Herrin resumed consideration of the report on Pastoral Support. On motion the same was adopted as follows:

Your Committee on Pastoral Support beg leave to offer the following report:

No doctrine of the Bible is more clearly revealed in both Testaments than that of a consecrated ministry and their full support by the churches whom they serve. Let our brethren turn to First Corinthians and read verses seven to fourteen on this subject. Paul insists that both the law and the gospel teach that God's ministers are to be amply sustained and their families provided for. Those that sow unto us spiritual things are to reap our carnal things. "Even so hath the Lord ordained that they which preach the gospel should live of the gospel," is the climax of inspired reasoning on this subject. Here, then, is a Scriptural doctrine to which, as Landmark or Bible Baptists, we are committed. But here is our greatest lack, our greatest lameness. Our churches pay their preachers "starvation salaries," and the preachers have the grind of daily toil and the strain and drudge of family support between them and their spiritual engagements. And with such burdens on them, that belong not on them, but to be divided among those whom they serve, it is a marvel that they do and preach as well as they do.

With their hands untied, with their families provided for by their brethren, both as a matter of necessity and as a mark of appreciation, with all their time and energies for prayer, study and the ministry of the word, there is no telling how their happi-

ness and usefulness should be increased and their days lengthened.

Brethren, *our* need is even greater than *theirs*. We are spiritually starving for the lack of their consecrated, whole-hearted services. Let us then, at once, strongly increase their pay and stop not until we rise to the Bible standard of a ministry fully consecrated to their work and entirely supported by the church or churches whom they serve.

If a cow is worth milking, she's worth feeding. Cut off the feed and you cut off the milk. Be liberal with your pastors. Support them well, and it will show in their sermons and in your prosperity.

Your committee is agreed that no church should ask any minister for one Sunday a month or one fourth of his time and offer him less than 100, and that the most of our churches should and could pay even more than this. Pay him for the time you engage and then require the time you pay for, and results will astonish us all.

This is the weakest point in the wall of our efficiency. Let us strengthen it at once. All salaries should be doubled at least and even then they would be too low.

Your committee advises a committee on agitation on this subject to stand and work through the year.

On motion a Committee on Pastoral Support was appointed, consisting of the following brethren: N. J. Gunter, Bristol; J. M. Bryant, Enola; J. P. Kessinger, Guy; Bowden Lilley, Linder; George Condry, Quitman.

REPORT ON ASSOCIATIONAL MISSIONS.

The report on Associational Missions was read. Also the reports of the Missionary Treasurer and Executive Committee were read, to be considered jointly.

On motion they were adopted as follows:

We, your Committee on Associational Missions, would ask leave to submit the following report:

According to the Scriptures, it is our duty to give the gospel to those in our midst who have it not. We would therefore urge upon our churches the great need of enlargement on this work. We recommend that a missionary be elected by this body and put in the field for as much time as we can pay for and that our pastors faithfully present this matter to the churches. We would recommend that each church give one-quarter of the year to special collections for this work.

We further recommend that the Executive Committee co-

operate with the missionary as much as possible in laying out his work in the places of destination.

Respectfully submitted,

R. D. BLACKWELL,

W. E. ROBERTS,

P. H. GLOVER,

Committee.

MISSIONARY'S REPORT.

Dear Brethren:

Under special arrangement of our Executive Committee while in session at Greenbrier, November 13, 1909, I at once began work as your missionary by supplying by monthly appointments at the following destitute points: McNew Chapel, Bono, and Oak Grove schoolhouse, up until July of the present year, since which time I have put in full time. Holding and assisted in holding protracted meetings at the following places: Engleside, New Liberty, Centerville, Greenbrier, Holland, Spring Hill, schoolhouse near Preston, Rocky Gap, Shady Grove, and Oak Grove schoolhouse. Assisted in the ordination of two deacons at Vilonia. Days of actual labor, 94; sermons preached, 95; witnessed 29 conversions and 16 baptisms. Received on salary, \$181.42.

Respectfully submitted,

P. H. GLOVER, *Missionary.*

TREASURER'S REPORT.

| | |
|--------------------------------------------------------------------------|----------------|
| Received at the Association from Finance Committee and collections | \$ 85.78 |
| Received on pledges | 12.00 |
| Received from various churches..... | 39.11 |
| Received from other sources..... | 3.31 |
| Total | <hr/> \$140.20 |

PAID OUT.

| | |
|-----------------------------------------------------|----------------|
| To A. McPherson, at Association State Mission..... | \$ 5.75 |
| To C. R. Powell for Orphans' Home Missions..... | 18.22 |
| To Monticello Orphans' Home..... | 4.18 |
| To P. H. Glover | 66.24 |
| For printing minutes | 33.00 |
| To C. R. Powell, treasurer General Association..... | 8.22 |
| To Clerk | 1.23 |
| Total | <hr/> \$136.84 |
| Balance on hand | 3.36 |

E. T. HERRING, *Treasurer.*

REPORT OF EXECUTIVE COMMITTEE.

Your Committee would submit the following report:

At the last Association Brother P. H. Glover was elected as missionary for full time, and the Association voted to pay him

\$400 for his services. On November 13, 1908, we met with Brother Glover at Greenbrier. After due consideration of the matter Brother Glover declined to accept the proposition of the Association, but as he was the choice of the Association your committee agreed to employ him Saturdays and Sundays until July, then for full time up to the meeting of the Association. For his service he was to receive \$200; of that amount he has received up to date \$181.41. We recommend that the Association make some provision to pay the remainder due Brother Glover.

We further recommend that we have a missionary in the field for the next year.

J. M. BRYANT, *Chairman.*

Then a public collection was taken, amounting to \$19.58, to finish paying the missionary. After which the following resolutions were adopted:

"Resolved, That the Clerk of this Association be allowed \$8.00 for his services.

"Resolved, That we hereby offer our hearty thanks to Mt. Olive Church and community for their kind hospitality shown us during the sitting of this body."

Then, on motion, the Association adjourned. Prayer was offered by Brother C. R. Powell.

H. P. GLOVER, *Moderator.*

P. H. GLOVER, *Clerk.*

ORDER OF BUSINESS.

1. Read Letters from the Churches.
2. Election of Officers.
3. Reception of New Churches.
4. Invite of our faith to seats.
5. Call for Correspondents.
6. Appointment of Committees.
7. Reports of Committees.
8. General Business.
9. Appointment of Correspondents.
11. Appointment of ministers to preach Introductory and Missionary sermons.
12. Adjournment.

NAMES OF MINISTERS ORDAINED.

W. W. Reed, Greenbrier; P. H. Glover, Greenbrier; W. C. Kelso, Greenbrier; S. W. Cotton, Greenbrier; E. Loveless, Greenbrier; C. H. Cheek, Greenbrier; A. F. Bush, Vilonia; W. E. Roberts, Vilonia; C. N. Davis, Vilonia; H. P. Glover, Guy; R. L. Hendrickson, Guy; J. A. Batson, Wooster; H. Sanders, Enola; M. M. Kelley, Saltillo; J. J. Hurt, Conway; J. R. Giddens, Conway; R. M. Scott, Conway; W. D. Kilpatrick, Conway; J. A. Crye, Conway; G. M. Ford, Conway; S. S. Sims, Conway; E. T. Herring, Quitman; W. B. Driskill, Quitman; M. A. Thompson, Enola; I. M. Polk, Enola; J. W. McPike, Faulkner Gap; T. S. Sloan, Mayflower.

LICENTIATES.

J. M. C. Vaughter, Conway; A. E. Atwater, Conway; Geo. A. Freeman, Conway; R. B. Gateley, Greenbrier.

ROLL OF PASTORS, CLERKS AND MESSENGERS.

| CHURCH | PASTOR | CLERK | POSTOFFICE | MESSENGERS |
|-----------------------|------------------|-----------------|------------|------------------------------------------------|
| Bethlehem | J. M. Megee | M. M. Langston | Wooster | J. T. Williams, L. L. Clements, W. M. Langston |
| Bristol | B. C. Adams | J. Adkison | Bristol | N. J. Gunter, H. E. H. Fowlkes |
| Barney | | | Barney | A. L. Chambers, F. H. Webb |
| Bethany | | | | J. E. Williams |
| Cash Springs | R. L. Hendrixson | S. P. Mount | Republican | J. A. Duncan, J. V. Duncan, S. P. Mount |
| Cadron Ridge | W. E. Roberts | W. C. Keller | Conway | Ellas Kuykendall |
| Conway | J. J. Hurt | | Conway | |
| Harmony | L. R. Corder | C. S. Harrell | Cato | J. G. Graham, A. W. Gatewood, S. D. Titus |
| Happy Hollow | G. M. Ford | B. F. Bass | Holland | W. J. Bass, C. C. Harrod |
| Mt. Vernon | J. F. Ford | S. H. Keathley | Mt. Vernon | S. H. Keathly, B. H. Traylor |
| Mt. Zion | W. E. Roberts | J. W. Bryant | Enola | J. M. Bryant, J. W. Bryant |
| Mt. Olive | J. M. Megee | C. H. Kessinger | Guy | J. P. Kessinger, W. A. Jenkins, J. B. Allen |
| Macedonia | J. O. Cantrell | A. J. Simms | Greenbrier | J. S. Wofford, J. J. Robinson, D. Moore |
| Marcus Hill | E. T. Herring | W. H. Woodard | Holland | W. H. Woodard, D. A. Thompson |
| New Liberty | | R. N. McHenry | Vilonia | J. H. Hall, W. L. Hartley |
| New Home | R. L. Hendrixson | A. W. Gray | Guy | G. T. Condray, W. F. Tanner, G. H. Grable |
| New Sharon | | P. E. Brvant | Vilonia | C. N. Davis, Sister Hellen Bryant |
| Needs Creek | H. P. Glover | W. M. Mills | Linder | W. J. Cato, C. W. Abrams, G. S. Hefington |
| Old Liberty | H. Melton | V. Metzger | Conway | T. J. Crook, J. T. Taylor |
| Oak Bowery | M. M. Kelly | B. M. Vestal | Saltillo | B. M. Vestal, E. F. Kelley |
| Pleasant Grove | S. S. Simms | R. L. Turner | Conway | R. L. George, W. H. Julian, R. L. Turner |
| Pleasant Vally | J. O. Cantrell | I. S. Ball | Wooster | J. H. Patton, I. S. Ball, R. B. Gateley |
| Palistine | | | Holland | C. R. McGaha, Willie Cald |
| Spring Hill | J. O. Cantrell | J. W. Rhea | Linder | H. C. Williams, J. Robinson, J. W. Rhea |
| Sulphur Springs No. 1 | J. O. Cantrell | J. A. Day | Conway | R. D. Blackwell, J. A. Day |
| Sulphur Springs No. 2 | J. G. Hammock | W. R. Merriman | Quitman | J. B. Merriman, W. A. Webb |
| Star Gap | E. T. Herring | J. A. Cardin | Holland | J. A. Cardin |
| Smyrna | M. A. Thompson | B. F. Rickett | Mt. Vernon | T. K. Nolen, Whit Fowlkes |
| Vilonia | G. M. Ford | Gus Bush | Vilonia | |

STATISTICAL TABLE.

| CHURCHES | MEMBERSHIP | | | | | | | | | | FINANCIAL | | | | | | | | | | | | | | |
|-----------------------|------------------|--------------------|----------|---------------------|------|----------|--------------------|--------|-------------|---------------------|---------------|-----------------|----------------|---------|------------------------|----------------|---------------|------------------|------------------------|-------------------------|--------------------|-----------------------|------------------------------------|-----------------|--------------------------|
| | Rec'd by Baptism | Received by Letter | Restored | Dismissed by Letter | Died | Excluded | Present Membership | Elders | Licentiates | S S. Off's & Tch'rs | S S. Scholars | Church Expenses | S. S. Expenses | Minutes | Associational Missions | State Missions | Home Missions | Foreign Missions | Texarkana Orphans Home | Monticello Orphans Home | Visiting Ministers | Ministerial Education | Total Contributed for all purposes | Pastor's Salary | Value of Church Property |
| Bethlehem | | 6 | | 3 | 1 | 3 | 121 | 1 | | | | \$ | \$ | \$ 1 00 | \$14 30 | \$ 4 30 | \$ | \$ 4 30 | \$ 8 55 | \$ | \$ | \$ | \$32 45 | \$ | \$ |
| Bristol | | | | | | | 35 | | | | | | | 60 | 1 35 | | | | | | | | 1 95 | | |
| Barney | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bethany | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cash Springs | | | | | | | 33 | | | | | | | 95 | 5 26 | | | | | | | | 6 21 | | |
| Cadron Ridge | 3 | 1 | | 3 | | | 45 | | | | | | | 75 | 5 06 | 1 25 | 1 66 | 70 | 61 | | 3 00 | | | | 300 00 |
| Conway | | | | | | | | | | | | | | | | | | | | | | | | | |
| Harmony | 7 | 12 | | 2 | | 1 | 150 | | | | | | | 1 50 | 3 50 | | | | | | | | 5 00 | 75 00 | 600 00 |
| Happy Hollow | 5 | 1 | | 2 | 1 | | 50 | | | | | | | 1 00 | 8 25 | 8 40 | 5 88 | 1 75 | 1 75 | 1 40 | | | 21 55 | 50 00 | |
| Mt. Vernon | 14 | | 2 | 1 | | | 70 | | | 5 | 50 | | 6 00 | 1 00 | 4 15 | 17 50 | 5 00 | 1 32 | | 6 25 | | | 41 22 | 120 00 | 500 00 |
| Mt. Zion | 19 | | 2 | | | 2 | 123 | | | 9 | | 14 00 | | 1 60 | 7 75 | 3 91 | 92 | 70 | 4 15 | | 25 00 | 113 33 | 55 30 | 400 00 | |
| Mt. Olive | 17 | | 2 | 4 | 1 | | 186 | 3 | 1 | | | 27 00 | | 1 20 | 3 72 | | 60 | | 80 | | | 73 97 | 40 65 | 300 00 | |
| Macedonia | 17 | 11 | | 2 | | | 87 | 3 | | 9 | 84 | | 10 00 | 1 25 | 5 00 | | | 1 00 | 2 50 | | | 40 10 | 32 85 | 300 00 | |
| Marcus Hill | 4 | 1 | | 1 | 1 | | 71 | 1 | | | | | | 80 | 2 75 | | | | 4 45 | | | 8 00 | 30 75 | | |
| New Liberty | | | | 4 | 1 | 9 | 109 | | | | | | | 75 | 9 00 | 2 25 | 65 | 1 00 | 1 00 | | | 14 00 | 50 00 | | |
| New Home | 8 | 3 | | 3 | 1 | | 92 | 1 | | | | | | 1 50 | 5 00 | 5 00 | | | | | | 11 50 | 65 00 | 500 00 | |
| New Sharon | 2 | 10 | | 2 | | | 31 | 2 | | | | | | 60 | 55 | | | | | | | 1 15 | 19 50 | 250 00 | |
| Needs Creek | 16 | 6 | | 4 | 3 | | 107 | | | 4 | 75 | | 3 50 | 1 30 | 4 32 | | | | 61 | | 3 30 | 13 03 | 37 55 | | |
| Old Liberty | | | | | | | 74 | | | | | | | 1 05 | 5 50 | | | | | | | | 40 00 | 400 00 | |
| Oak Bowery | 27 | 4 | | | | | 77 | | | 4 | 72 | | 2 00 | 1 15 | 1 70 | | 1 25 | 40 | 1 00 | | 2 35 | 5 50 | | 300 00 | |
| Pleasant Grove | 5 | 2 | 1 | | | | 55 | 4 | | | | | | 1 00 | 11 02 | 2 96 | | 2 65 | 3 30 | | | 20 93 | 80 00 | | |
| Pleasant Valley | | | | 3 | | 1 | 63 | | 1 | | | | | 70 | 2 25 | | | | | | | 2 95 | 40 00 | 500 00 | |
| Palastine | | | | 3 | 2 | | 111 | | | 6 | 75 | 7 00 | 7 95 | 70 | 6 40 | 3 20 | 2 06 | 2 07 | | 3 37 | | 24 80 | | 250 00 | |
| Spring Hill | | 3 | | 1 | 1 | | | | | | | | | 1 20 | 5 00 | | | | | | | | 40 00 | 800 00 | |
| Sulphur Springs No. 1 | 4 | 4 | | 1 | 1 | | | | | | | | | 50 | | | | | | | | | 31 45 | 400 00 | |
| Sulphur Springs No. 2 | | | | 3 | | | 30 | 1 | | 5 | 45 | | 9 00 | 90 | | | | | | | | | 50 00 | | |
| Star Gap | 9 | 1 | | 1 | | 1 | 43 | | | | | | | 85 | | | 4 85 | | | | | 5 70 | 15 50 | 75 00 | |
| Smyrna | 8 | 2 | 1 | 4 | | 1 | 37 | | | | | | | 75 | 3 45 | | | | | | | | | | |
| Vilonia | 4 | 4 | | | 2 | 4 | 54 | | | 9 | 90 | 67 30 | 29 40 | 2 00 | | 55 00 | 20 15 | 21 80 | | 34 80 | 19 70 | 224 75 | 150 00 | | |
| Totals | 179 | 71 | 8 | 45 | 17 | 22 | 1854 | 16 | 2 | 51 | 491 | 115 30 | 67 85 | 26 60 | 115 48 | 103 77 | 43 02 | 37 69 | 28 72 | 45 82 | 63 35 | 668 00 | 1021 15 | 5875 00 | |