



Saline Baptist Association
1910

Containing
Proceedings of the Seventy-First Session
Seventy-Fourth Year

Held With
Lonsdale Church
Fifteen Miles East of Hot Springs, Garland County, Arkansas
October 1st, 2d and 3d, 1910

Next Session
To convene with Traskwood Church at Traskwood, Arkansas, at 9:30
a. m., on Saturday before the first Sunday in October, 1911. Trask-
wood is on the Iron Mountain Railroad, twelve miles north of Mai-
vern and eight miles south of Benton. Elder O. C. Robinson to preach
the introductory sermon Saturday at 11 a. m. Eld. A. Tucker alternate.

MINUTES
of the
Saline Baptist Association
1910

Containing
Proceedings of the Seventy-First Session
Seventy-Fourth Year

Held With
Lonsdale Church
Fifteen Miles East of Hot Springs, Garland County, Arkansas
October 1st, 2d and 3d, 1910

Next Session
To convene with Traskwood Church at Traskwood, Arkansas, at 9:30 a. m., on Saturday before the first Sunday in October, 1911. Traskwood is on the Iron Mountain Railroad, twelve miles north of Malvern and eight miles south of Benton. Elder O. C. Robinson to preach the introductory sermon Saturday at 11 a. m. Eld. A. Tucker alternate.

ORDER OF BUSINESS

Saturday Morning—First Day

1. Devotional exercises.
2. Appointment of committee to read letters.
3. Call for letters from the Churches.
4. Introductory sermon.

Saturday Evening—First Day

5. Renew call for letters.
6. Election of officers.
7. Call for petitionary letters.
8. Invite visiting brethren and corresponding messengers to seats.
9. Appointment of Committee on Divine Services.

Night Session—First Day

10. Appointment of the usual committees.
11. Call for report on Divine Services.

Monday—Third Day

1. Devotional exercises.
2. Call for reading minutes of first day.
3. Roll of messengers and marking names of the absentees.
4. Call for reports of committees and treasurer's report.
5. Call for resolutions.
6. Miscellaneous business.
7. Adjournment.

PROCEEDINGS

SATURDAY, FIRST DAY—FORENOON SESSION

The Saline Association convened with the Lonsdale church on this day, October 1st, 1910. The moderator being absent, the clerk called the house to order at 9:30 a. m., and appointed Bro. J. A. Verser to conduct devotional exercises.

At 10:30 a. m., the moderator, Eld. S. F. Funk called for letters from the churches and appointed as reading clerks, Bros. John Johnson, J. L. Herndon and A. Tucker, who read the letters showing a representation as follows:

- Antioch—R. H. Tillery, B. F. Tucker.
- Bismark—Represented by letter.
- Bellview—O. C. Robinson.
- Big Creek—Charles Hendrixson.
- Brush Creek—W. M. Lee, W. F. Brashears.
- Caney—J. R. Bray, J. R. Adams.
- Cedar Grove—I. P. Newcomb.
- Corintb—C. F. Guerin, L. M. Kirkpatrick.
- Center View—James Hughes, W. M. Hughes.
- Damascus—J. A. Paul.
- Deroche—A. Montgomery, A. J. Bray.
- Evening Shade—C. P. Cain, R. M. Zeigler.
- Fourcheluke—Represented by letter.
- Fairplay—J. A. Langley, J. C. Colley.
- Franceway—T. J. Silvers, G. J. Samons, Edgar Walters.
- Friendship—G. W. Benson, H. A. Bolen.
- Gravel Hill—H. T. Ashcraft, J. W. McKeen, R. J. Elliott.
- Happy Home—Represented by letter.
- Hickory Grove—T. W. Thornton.
- Hot Springs, Second Church—Represented by letter.
- Kentucky—W. W. Shillito.
- Lono—Represented by letter.
- Landmark—Geo. W. Smith, B. C. Fitzhugh.

Lonsdale—A. Tucker, J. H. Richardson, W. M. Harris.

Magnet Cove—J. A. Verser, B. F. Orr, J. M. York.

Mt. Nebo—J. G. Rice.

Midway—F. S. Gibson.

Malvern—J. C. Ross.

North Fork—Represented by letter.

New Hope, No. 2—Represented by letter.

Oak Grove—T. G. Scott.

Ouachita—Represented by letter.

Park Avenue—Represented by letter.

Providence—A. B. Cornett, G. W. Scalley, W. M. Harvey.

Pleasant Valley—Silas Crawford, Willie Jacobs.

Pleasant Grove—J. J. Kanaday.

Pleasant Hill—Will Kline.

Reyburn Creek—Represented by letter.

Sweet Home—Represented by letter.

Smith Creek—John James.

Sulphur Springs—D. D. Denton, Wiley Canaday, J. T. Butler.

Saline—Thomas Watts, S. A. Newcomb.

Ten Mile—S. F. Funk, A. B. Shockley, Jake Williams.

Taylors Chapel—Frank Elms.

Traskwood—L. Brown.

Union—C. C. Warnock, J. M. Parker.

Unity—W. T. Hill.

Whittington—Represented by letter.

At eleven a. m. Eld. C. C. Warnock preached the introductory sermon. Theme: "A Prepared People for a Prepared Place." Eld. G. W. McCarty led in prayer. Adjourned to reassemble at 1:30 p. m.

SATURDAY—AFTERNOON SESSION

Called to order by the Moderator. Prayer led by Eld. R. F. Russell.

The election of officers being in order, a vote by ballot was taken. The Moderator appointed Bros. G. W. Scally and J. L. Herndon as tellers to count the vote, and they announced that Eld. S. F. Funk was elected Moderator and A. B. Shockley clerk and treasurer.

The Moderator appointed Bros. R. M. Zeigler, I. P. Newcomb and the Deacons of Lonsdale church as a committee on divine services.

Corresponding messengers and visitors were called for and Eld. S. L. Pine was welcomed as representative of the Arkansas Baptist and Eld. W. M. Wright, representative of the Baptist Advance and Prof. J. L. Hernon as visitor from the Pine Bluff Association.

The committee on divine services reported as follows and report adopted:

We your Committee on Divine Services, submit our report as follows:

We recommend that Eld. W. M. Wright preach at the church at 7:30 p. m., and at the same hour Eld. H. W. Perkins preach at the school house; and at 10:00 a. m. Sunday, Eld. S. L. Pine preach at the church house and Eld. R. F. Russell preach at school house. At 11:00 a. m. Sunday, Eld. F. S. Gibson preach at church house and O. C. Robinson at school house.

R. M. ZEIGLER,
I. P. NEWCOMB, and
Deacons of Lonsdale Church.
Committee.

Adjourned business session until 9:30 a. m., Monday.

SATURDAY—NIGHT SESSION

At 7:30 Eld. W. M. Wright read the eighth chapter of Romans and led in prayer and preached an interesting sermon, using as a text the latter clause of the thirty-first verse of the chapter read, to-wit: "If God be for us, who can be against us?"

The Clerk announced the usual committees and a motion prevailed that a Sunday School mass meeting be held at three p. m. Sunday, conducted by Homer Kirkpatrick.

Eld. B. F. Holdford was welcomed as missionary of the State Association.

Adjourned. Closing prayer by Eld. F. S. Gibson.

SUNDAY—FORENOON SESSION

Assembled at the hour appointed for preaching and Eld. S. L. Pine read the first twenty verses of the twelfth chapter of Exodus and preached an interesting sermon. Theme: "Obedience."

Eld. R. F. Russell preached at the same hour in the grove instead of at the school house as had been announced. His theme was "Baptism." He made a number of interesting points. Eld. H. W. Perkins concluded, speaking on the same line. Closing prayer led by Bro. J. C. Ross. Dismissed by Eld. J. W. McDonald.

At eleven a. m. Eld. F. S. Gibson preached to a large congregation at the church house. Theme: "The Work of the Holy Ghost." At the conclusion of this service a collection for State Missions was taken, amounting to \$10.79 and at the conclusion of Eld. Robinson's sermon in the Grove at this hour a collection was taken for State Missions amounting to \$6.80.

SUNDAY—AFTERNOON SESSION

Reassembled at three p. m. in a Sunday School mass meeting conducted by Eld. Homer Kirkpatrick. A number of interesting talks were made on Sunday School work, after which a collection for the Orphans' Home at Texarkana was taken, amounting to \$6.18. Eld. B. F. Holdford preached a good sermon, using as a text, "Go teach all nations." Eld. Holdford is one of our most successful and active State missionaries.

SUNDAY—NIGHT SERVICES

Assembled at seven p. m. Eld. M. P. Matheny, corresponding secretary from Caroline Association, preached a very interesting sermon. Theme: "Power." A collection for Home Missions was taken amounting to \$10.

MONDAY—FORENOON SESSION

Reassembled in business session. The Clerk read the minutes and called the roll of messengers and was on motion instructed to mark the names of absentees.

Therefore the names of several messengers do not appear in the minutes as those messengers had returned home on Saturday or Sunday. The Moderator called for reports of committees.

FOREIGN MISSIONS

Report read and adopted as follows:

The command of our Lord to his churches to go into all the world and preach his gospel to every creature has never been repealed, but is still in force, and when we remember that thousands of heathens are dieing each day without the gospel, we should redouble our efforts in this work. The fact that the convention Baptists have largely surrendered to the pedobaptists in their subsidiary methods, while a great blow at New Testament mission work, ought not to cause our people to go back upon our Master and his great command. We have missionaries in China, Syria, Persia, Mexico and Cuba on the direct plan and through the co-operative work of the General Association, and we urge the churches to collect contributions and send direct to the missionaries or to Bro. J. A. Scarboro, at Magnolia, Arkansas, who is Treasurer for the churches.

A. TUCKER,
T. J. SILVERS,
Committee.

ORPHANS' HOME

Report read and adopted as follows:

We have twenty-three children in the Home at Texarkana. Their ages range from five to fourteen years. They are under the watch care of Bro. T. H. Carter, wife and daughter. They are dependent on the contributions of churches and friends for their support. We recommend that the deacons in each church look after this matter as they are directed to do by the Scriptures. Send all money for the Home to Bro. J. W. Sims, Marvell, Arkansas. Send clothing and other supplies to Bro. T. H. Carter, Texarkana. We are glad that some churches are at work on this line, and that a number of Sunday Schools are giving one Sunday's col-

lection to the Home. Brethren, these children are ours by adoption. Shall we neglect them?

J. A. VERSER,
J. T. BUTLER,
R. S. ELLIOTT,
Committee.

ASSOCIATIONAL MISSIONS

Report read and adopted as follows:

We recommend that the churches do more toward supporting the minister in order that more missionary work may be done. There is great destitution in our Association, and we recommend that a missionary be put in the field for full time. We have a wide field of destitution, reaching from the Rockport bridge in Hot Spring county, to Hot Springs, in Garland county, that greatly needs the work of a missionary.

C. C. WARNOCK,
J. A. PAUL,
R. H. TILLERY,
Committee.

EXECUTIVE COMMITTEE REPORT

We employed Eld. J. T. Kelley as missionary for the Association to labor in the field three-fourths of his time. We agreed to pay him \$50 per month for time engaged in the work. We find that he has labored thirty-six days, preached sixty sermons, had twenty-six additions to the church, traveled 155 miles, collected on the field \$11.70, which leaves a balance due him of \$48.30. We endorse his work and recommend that he be paid the amount due him.

J. D. HOUP, T,
A. B. CORNETT,
W. K. JOHNSON,
Committee.

The foregoing report was adopted and the Treasurer instructed to pay balance due Bro. Kelley.

WOMAN'S WORK

Report read and adopted as follows:

From the dawn of christianity women have been a potent factor in the spread of the gospel. We note her energy in almost every phase of religious work.

Therefore we recommend the studying and teaching of the Bible in every home and that our women be encouraged to organize auxiliary or aid societies in every church in our association wherever possible.

R. F. RUSSELL,

D. D. GLOVER,

C. F. GUERIN,

Committee.

STATE MISSIONS

Report read and adopted as follows:

The duty of our people toward missions is not simply Association wide, but state and world wide. We claim to be missionaries but our records show that we are falling far short of our privilege and duty in giving to our state mission work. Field after field in our beloved Arkansas is unoccupied by gospel preachers.

These destitute places within our state bounds are the strongest kind of suggestions to us that we are sinning before God in our duties as Missionary Baptists. Let our preachers preach missions, and let all of us give to missions and let us live up to and honor the name we bear—that of Missionary Baptist churches.

There is not an agency in the world that can take the place of an independent Baptist church in the support of our missions. That giving that is forced by the orders of a bishop or an episcopacy has not the sanction and will not receive the blessings of God, as will be those contributions that are voluntary and come from the heart. Let us arouse to the support of the missionaries of the Arkansas State General Association.

J. C. ROSS,

G. W. SMITH,

W. M. HARRIS,

Committee.

TEMPERANCE

Report read and adopted as follows:

We recommend that the churches exert their utmost influence to crush intemperance in all its forms, and that the churches practice strict and prompt discipline with their members who indulge in intemperance. We further recommend that this Association endorse any reasonable move toward state-wide prohibition, and that the churches pass strong resolutions against dram drinking. Even the most moderate dram drinking leads many to be drunkards and the Scriptures teach us that no drunkard shall inherit the kingdom of God. Let us use our every influence to put down the drink habit.

We further recommend that this Association request our next legislature to enact a good wholesome law against the sale of liquor in Arkansas.

J. A. LANGLEY,
N. D. JONES,
J. M. MONTGOMERY,
Committee.

MONDAY—AFTERNOON SESSION

Reassembled at 1:30 p. m. Called to order by the Moderator. The committee on nominations submitted the following report, and after quite a lively discussion between the messengers of Traskwood, Taylors Chapel and Mt. Nebo churches, all contending for the next session of the Association, the report was finally adopted in favor of Traskwood.

NOMINATIONS

We recommend that the next session of the Saline Association convene with Traskwood church in Saline county, Arkansas, on Saturday at 9:30 a. m. before the first Sunday in October, 1911.

Respectfully submitted,

J. A. LANGLEY,
J. M. PARKER,
T. G. GOZA,
Committee.

OBITUARIES

We find that thirty-five of our members have passed to their reward since the last meeting of our Association. Therefore we tender our heartfelt sympathy to the bereaved and wish to encourage them to humbly submit to the will of Him who doeth all things well.

E. L. GRANT,

C. P. CAIN,

J. R. JOHNSON,

Committee.

Report adopted.

SUNDAY SCHOOLS

We, your committee believe that Sunday School work is of great importance. The Scriptures teach that we should bring up our children in the right way and we believe that in the Sunday School is a good place for parents and children to meet and study God's word. What say the Scriptures? See Deuteronomy, 31:12-13; also Nehemiah, 8:1, 2 and 8.

Every church should have a Sunday School under direct care and guidance of the church.

H. E. KIRKPATRICK,

H. T. ASHCRAFT,

JOE TAYLOR,

Committee.

Report adopted.

PASTORAL SUPPORT

We believe that the laborer is worthy of his hire, and that those who preach the gospel should live off the gospel and that it is the duty of the churches to support their pastors, that they may be able to devote their time to the study and preaching of the gospel. We believe that the deplorable condition existing in our Association today is partly due to the fact that many of our pastors are poorly paid and are forced to work at other things in order to support their families.

We therefore recommend that the churches support their

pastors well in order that they may give their entire time to the preaching and study of God's word.

B. C. FITZHUGH,

W. W. SHULLITO,

Committee.

Report adopted.

MINISTERIAL EDUCATION

Report read and adopted as follows:

The present times demand that we have an educated ministry. In these times when heresy threatens us on every hand and skepticism is making its attacks upon us, we need a strong, educated ministry to cope with the situation.

We therefore recommend and urge a careful reading and study of Paul's letters to Timothy.

R. F. ORR,

R. M. ZEIGLER,

Committee.

PRAYER MEETINGS

Report read and adopted as follows:

Prayer is the power which soars on high through Jesus to the Throne; and moves the hand that moves the world and brings salvation down. If we want to grow in grace, if we want to please our Heavenly Father, if we want to hurl a divine dynamic into the strongholds of Satan, we must practice the knee drill. Paul, in writing to the Hebrews, admonished them against neglecting the assembling of themselves together, and if the early Christians, with their consecrated loyalty and zeal, needed this admonition, certainly with the manifold temptations of this idolatrous age, it would be disastrous for us to neglect the prayer meeting assembly.

Therefore, we recommend that each and every church within the bounds of this association, as far as possible maintain an active weekly prayer meeting.

W. M. WRIGHT,

J. W. MELTON,

S. A. WRAY,

Committee.

FINANCE COMMITTEE

Report read and adopted as follows:

We have received:

For Associational Missions	\$30.85
For State Missions	8.39
For Home Missions	2.75
For Foreign Missions	1.35
For Associational Minutes	53.21
For Orphans' Home at Texarkana	23.01

Total\$119.62

Included in the above amount and received from the Treasurer, as follows:

Malvern Church for Minutes	\$ 2.50
Happy Home Church, Minutes	1.00
Ouachita Church, Minutes	1.00
Ouachita Church, State Missions ..	3.50
Lono Church Minutes	1.00
Lono Church, Associational Missions	1.45
Bismark Church, Minutes	1.00
Bismark Church, Orphans' Home ..	1.00
Reyburn Creek, Church, Minutes..	1.50
Reyburn Creek, Ass'n'l Missions..	.50

Total \$14.45

G. W. SCALLY,
JAKE WILLIAMS,
A. B. CORNETT,
Committee.

TREASURER'S REPORT

Report read and adopted as follows:

For the year ending October 1st, 1910.

Receipts

Amounts received from Finance Committee, October 4th, 1910:

For Associational Missions	\$ 6.75
For State Missions	1.00
For Home Missions	4.00

For Foreign Missions.....	2.10
For Orphans' Home at Texarkana	13.55
For Orphans' Home at Monticello	7.50
For Associational Minutes	38.25
Cedar Grove Church for Minutes75
Antioch Church for Minutes	1.00
Sulphur Springs Church, for Minutes	1.30
Pleasant Grove Church, for Minutes	2.00
Lono Church for Minutes40
Public Collection, Dist. Meeting, for Minutes ..	5.25
Friendship Church for Minutes50
Bellview Church for Minutes	1.55
Union Church for Minutes50
Deroche Church for Minutes	1.15
Smith Creek Church for Minutes	1.10
Oak Grove Church for Minutes30
Foucheluke Church for Minutes55
Traskwood Church for Minutes25
Kentucky Church for Minutes50
Cedar Grove Church for Orphans' Home	1.25
Bellview Church for Orphans' Home	1.10
Public Collection State Missions.....	16.97
Brought forward, Associational Missions	125.78
Total	235.35

Disbursements

By Amount Paid to State Missions	\$ 17.97
By Amount Paid to Home Missions	4.00
By Amount Paid to Foreign Missions	2.10
By Amount Paid to Orphans' Home, Texarkana	15.90
By Amount Paid to Orphans' Home Monticello	7.50
By Amount Paid for Printing Minutes	57.75
By Amount Paid for Mailing Out Minutes	7.45
By Amount Paid to Associational Clerk	20.00
By Amount Paid for Cuts in Minutes	5.00
By Amount Paid for Mailing Blank Letters50
By Amount Paid Due on Minutes Last Year	10.84
By Balance on Hand, Associational Missions	86.34
Total to Balance	235.35

Fraternally submitted,

A. B. SHOCKLEY, Treasurer.

RESOLUTIONS

Report read and adopted as follows:

Resolved, That this body sincerely thank Lonsdale Church and community for their liberality and kindness in entertaining the messengers during this session of our Association.

J. A. VERSER.

Resolved, That the thanks of this body be and are hereby tendered our moderator for the kind and impartial manner manifested in presiding during this session of our Association.

A motion carried instructing the Clerk to have 1,000 minutes printed and that he be allowed \$20.00 for his services.

Eld. O. C. Robinsin was appointed to preach the introductory sermon at the next session of this Association.

A motion prevailed to adjourn, thus closing the seventy-first session of Saline Association. Harmony, and it seemed, brotherly love prevailed throughout the deliberations of the body, but it is to be very much regretted that no arrangements were made to have any Associational mission work done. It is now up to the churches to look after the destitution within the bounds of our Association and we pray that some one of our churches will send a missionary into the destitute field and all the churches rally to his support.

ELD. S. F. FUNK, Moderator,
A. B. SHOCKLEY, Clerk.

ARTICLES OF FAITH

Article 1. We believe in one true and living God, the Father, the Word and the Holy Ghost.

Art. 2. We believe that the Scriptures, comprising the Old and New Testaments, are the word of God, and the only rule of faith and practice.

Art. 3. We believe in the doctrine of election as founded in the foreknowledge of God, through sanctification of the spirit unto obedience and sprinkling of the blood of Jesus Christ.

Art. 4. We believe in the doctrine of original sin by the fall of Adam.

Art. 5. We believe in man's incapacity by his own free will and ability, to recover himself from the fallen state in which he is by nature.

Art. 6. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ only.

Art. 7. We believe that saints shall be preserved in grace and never fall finally away.

Art. 8. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only subjects of baptism and that immersion is the Apostolic mode.

Art. 9. We believe in the resurrection of the dead and in the general judgment and that the felicity of the righteous and the punishment of the wicked will be eternal.

Art. 10. We believe that no minister has any right to administer the ordinances of the Gospel but one who is regularly baptized, called, and comes under the imposition of the hands of a presbytery.

Art. 11. We believe that none but regularly baptized members have a right to commune at the Lord's table.

Art. 12. We believe that the Lord's day should be observed as a day of rest and religious devotion.

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A moderator and clerk shall be chosen by the suffrages of those present.
3. The moderator shall be considered a judge of order and shall have a right to call to order at any time.
4. A member not satisfied with his decision may appeal to the Association on the same day but at no other time.
5. But one member may speak at a time, who shall rise on his feet, and, obtaining permission, proceed.
6. The moderator, when addressed by a member for permission to speak, shall signify the same by naming the person, or otherwise.
7. No member shall be interrupted while speaking unless he departs from the subject or uses words of personal reflection. Every motion made and seconded shall come under the consideration of this Association unless withdrawn by him that made it.
8. Every case taken up by the Association shall be decided or withdrawn before another be offered.
9. When a question is taken up, after allowing time for debate, the moderator shall take the voice of the Association on the subject, and the members on the affirmative of the question shall signify the same by rising from their seats, and those on the negative retain theirs.
10. The moderator shall pronounce the decision before the standers resume their seats.
11. Any member wishing to retire shall obtain permission from the moderator.
12. No member shall speak more than twice on the same subject without permission of the Association, nor more than once till every member wishing to speak shall have done so; nor shall any proposition be made to close the subject until the debates have been carried through.
13. The appellation of "Brother" shall be used in the Association by members in their address to one another.

14. No member shall be tolerated in any practice which tends to interrupt public speaking.

15. The names of members shall be called as often as the Association may direct.

16. The moderator shall be entitled to the same privilege of speaking as any other member, provided he appoint another to his seat during the time, but shall not vote on any question unless the Association be equally divided.

17. Any member violating the rules may be reprov-
ed by the moderator at discretion, but only on the day
the breach shall be made.

CONSTITUTION

Article 1. This union of churches shall be known and distinguished by the name and title of the "Saline Baptist Association."

Art. 2. This Association shall be composed of messengers from churches in union. Each church shall be entitled to three (3) members, who shall be required to furnish satisfactory evidence of their appointment by their several churches before they take their seats.

Art. 3. The messengers, when convened, shall organize themselves into a deliberative body by the appointment of a moderator and clerk, who shall be chosen by ballot at each annual Association, and shall continue in office until their successors are chosen.

Art. 4. The Association shall not interfere with the rights of the churches of which it is composed. It shall regard them as independent bodies in all matters of internal government, and shall act only as an advisory council, assuming no authority, except what is expressly delegated to it by the churches, or evidently implied by the very nature of the compact. It nevertheless claims authority over its members—the messengers from the churches—and in propriety must have power to withdraw from and disown all churches which depart from the principles of this compact by becoming heterodox in faith or disorderly in practice. It should therefore regard all churches united under this constitution with a vigilant eye for good. Its principal business shall be to promote the declarative glory of God by extend-

ing the kingdom of grace on earth, through the medium of preaching the Gospel, and the means in accordance with the Gospel, and to cultivate union and fellowship with all the churches of Christ, especially with those united in this constitution.

Art. 5. Newly constituted churches or churches dismissed from other Associations of the same faith and order may be admitted into this union on their sending three messengers to the annual meeting of the Association, with a petition for admission, and by their messengers agreeing to the abstract of principles herewith published.

Art. 6. The churches in this union shall transmit to every annual session of the Association a written communication, specifying the names of their messengers, their number in fellowship, number baptized, received by letter, dismissed, excommunicated, restored or deceased since the last session.

VALUE OF CHURCH PROPERTY AND DAY OF MEETING

	Church Value of Property		Value of Church Property	
Antioch-----	\$ 400.00	First	Mt. Nebo-----	Third
Big Creek-----	400.00	First	Midway-----	700.00 Second
Bellview-----		First	Magnet Cove-----	800.00 Second
Brush Creek-----	600.00	Third	Malvern-----	4000.00 Every
Bismark-----	250.00	Third	North Fork-----	300.00 Fourth
Caney-----	500.00		New Hope No. 2-----	First
Cedar Grove-----		Second	Oak Grove-----	Fourth
Corinth-----	1800.00	1 & 3	Onachita-----	Fourth
Center View-----	500.00	Fourth	Park Avenue-----	1500.00 Every
Damascus-----	500.00	Fourth	Providence-----	First
Deroche-----	800.00	Fourth	Pleasant Valley-----	400.00 First
Evening Shade-----		Fourth	Pleasant Grove-----	
Fairplay-----	800.00	Third	Pleasant Hill-----	500.00 Second
Franceway-----	500.00	Third	Reyburn Creek-----	500.00 First
Fourcheluke-----	500.00	Fourth	Sweet Home-----	First
Friendship-----	600.00	Third	Smith Creek-----	Third
Gravel Hill-----	500.00	Fourth	Sulphur Sprgs-----	300.00 Third
Happy Home-----		First	Saline-----	600.00 Third
Hickory Grove-----	400.00	Second	Ten Mile-----	500.00 First
Hot Springs 2d Ch-----	1800.00	Every	Taylor's Chapel-----	1000.00 First
Kentucky-----	100.00	Second	Traskwood-----	500.00 Third
Landmark-----	1500.00		Union-----	600.00 Third
Lonsdale-----	1200.00		Unity-----	200.00
Lono-----	600.00	Fourth	Whittington-----	Second
				\$26650.00

ORDAINED MINISTERS

Churches and Ministers	Postoffice	County
Big Creek—J. L. Byrd	Ops	Hot Spring
Bellview—O. C. Robinson	Owensville	Saline
Bismark—W. T. Hardage	Bismark	Hot Spring
Bismark—S. W. Allen	Deroche	Hot Spring
Caney—J. Holt	Duffie	Hot Spring
Corinth—Ashley Wood	Hot Springs	Garland
Deroche—W. J. Harde	Deroche	Hot Spring
Fairplay—J. M. Beard, J. T. Kelley	Slocumb	Saline
Happy Home—J. W. Burks	Caney	Hot Spring
Hickory Grove—J. N. and T. W. Thornton	Deroche	Hot Spring
Hot Springs, 2d Church—G. W. McCarty, G. F. Rowe, N. H. Harley, T. B. Burke, A. M. Connell	Hot Springs	Garland
Lonsdale—A. Tucker	Loonsdale	Garland
Mt. Nebo—R. B. Hunt, Wm. Shaw	Paron	Saline
Midway—H. W. Perkins, F. S. Gibson	Honey	Hot Spring
Malvern—W. M. Wright, J. M. Clem	Malvern	Hot Spring
North Fork—T. H. Green	Paron	Saline
Oak Grove—L. N. Warwic, O. M. Burnett	Social Hill	Hot Spring
Ouachita—N. D. Jones	Donaldson	Hot Spring
Park Avenue—J. W. McDonald	Hot Springs	Garland
Providence—J. C. Ellard	Alum	Saline
Sweet Home—J. W. Burks	Caney	Hot Spring
Smith Creek—W. M. Cain	Lonsdale	Garland
Sulphur Springs—W. B. White	Sanders	Garland
Ten Mile—S. F. Funk, W. C. Henry, W. H. LeCroy	Slocumb	Saline
Taylor's Chapel—J. J. Thompson	Malvern	Hot Spring
Union—C. C. Warnock	Bland	Saline
Unity—Joseph Taylor	Brazils	Saline

LICENSED MINISTERS

Kentucky—G. W. Hubanks, W. J. B. Jones	Rodman	Saline
Midway—A. M. Rogers	Honey	Hot Spring
Ouachita—J. A. Marsh	Donaldson	Hot Spring
Reyburn Creek—M. G. Wade	Reyburn	Hot Spring
Saline—J. A. Moore	Benton	Saline
Traskwood—Sam Wilbanks	Traskwood	Saline

CHURCH CLERKS

Church	Clerk	Postoffice	County
Antioch	B. T. Vaughn	Blocher	Saline
Big Creek	C. A. Hendrixson	Ops	Hot Spring
Bellview	Geo. T. Gardenhire	Owensville	Saline
Brush Creek	W. F. Brashears	Lucian	Hot Spring
Bismark	H. W. Holcomb	Bismark	Hot Spring
Caney	R. M. Miller	Caney	Hot Spring
Cedar Grove	I. P. Newcomb	Alum	Saline
Corinth	O. C. Williams	Hot Springs	Garland
Center View	Nellie Owen	Lonsdale	Garland
Damascus	W. A. Fitzhugh	Malvern	Hot Spring
Deroche	J. C. Norman	Duffie	Hot Spring
Evening Shade	C. C. Orr	Whittington	Garland
Fairplay	J. H. Floyd	Slocumb	Saline
Franceway	Mark Walters	Gifford	Hot Spring
Fourcheluke	J. H. Gullett	Hot Springs	Garland
Friendship	R. T. Foreman	Friendship	Hot Spring
Gravel Hill	H. T. Ashcraft	Alum	Saline
Happy Home	Oliver Ashley	Sanders	Hot Spring
Hickory Grove	E. W. Thornton	Deroche	Hot Spring
Hot Springs 2d Ch	J. V. Crockett	Hot Springs	Garland
Kentucky	W. W. Shillito	Rodman	Saline
Landmark	B. C. Fitzhugh	Malvern	Hot Spring
Lonsdale	H. Richardson	Lonsdale	Garland
Lono	C. F. Walters	Lono	Hot Spring
Mt. Nebo	W. H. Turbeyfill	Abilene	Saline
Midway	M. F. Nix	Honey	Hot Spring
Magnet Cove	W. M. Adkins	Magnet	Hot Spring
Malvern	J. C. Ross	Malvern	Hot Spring
North Fork	John Hunt	Paron	Saline
New Hope No. 2	Mary Lawson	Lawrence	Garland
Oak Grove	Dave Nugent	Social Hill	Hot Spring
Ouachita	F. G. Goza	Donaldson	Hot Spring
Park Avenue	Ira Ross	Hot Springs	Garland
Providence	A. B. Cornet	Fairplay	Saline
Pleasant Valley	W. T. Rutherford	Magnet	Hot Spring
Pleasant Grove	M. P. Carter	North Point	Pulaski
Pleasant Hill	B. A. Davis	Donaldson	Hot Spring
Reyburn Creek	S. C. McClain	Reyburn	Hot Spring
Sweet Home		Sanders	Hot Spring
Smith Creek	E. L. Grant	Slocumb	Saline
Sulphur Sprgs	J. T. Butler	Lawrence	Garland
Saline	Thomas Watts	Fairplay	Saline
Ten Mile	S. A. Williams	Burk	Saline
Taylor's Chaple	J. Monroe Hall	Elmore	Hot Spring
Traskwood	H. F. Jamison	Traskwood	Saline
Union	H. Campbell	Bland	Saline
Unity	T. E. Nethercutt	Brazils	Saline
Whittington	W. H. Moore	Whittington	Garland

MEMBERSHIP STATISTICS

CHURCHES	PASTORS	Increase				Decrease				Present Membership
		By Baptism	By Letter	By Restoration	Total Increase	By Death	By Letter	By Expulsion	Total Decrease	
Antioch	W. M. Cain						1	1	2	54
Big Creek	J. T. Ascraft	1			1	2	7	1	10	87
Bellview	O. C. Robinson	1	2		3					73
Brush Creek	A. F. Lamb	4			4	1	1	1	3	52
Bismark	W. F. Hardage	2			2	2	3	2	7	39
Caney	H. W. Perkins	8	8	1	17		3	1	4	55
Cedar Grove	O. C. Robinson	2			2	1	2		3	29
Corinth	Ashley Wood		5		5			2	2	67
Center View	W. H. LeCroy	5	3		8					14
Damascus							3		3	43
Deroche	H. W. Perkins	6			6		7	1	8	147
Fairplay	J. F. Kelley							13	13	51
Evening Shade		12	5	1	18	3	8	1	12	244
Franceway	J. M. Clem	15	1	2	18	4	7	1	12	73
Fourcheluke	R. F. Russell	1			1			2	3	45
Friendship	A. F. Lamb	5	2		7	2	2		4	83
Gravel Hill	O. C. Robinson					2	1	1	4	35
Happy Home	J. W. Burks	10	1		11	1	2		3	42
Hickory Grove	J. W. Holt	3	2	1	6		1		1	79
Hot Springs 2d Ch	G. W. McCarty	33	18	5	56	1	9		10	204
Kentucky	O. C. Robinson	2		1	3					56
Landmark			17		17	2	5	11	18	102
Lonsdale			3		3		4	4	8	77
Lono	N. D. Jones		1		1	1	3		4	67
Mt. Nebo	R. B. Hunt	4	2		6	2	1		3	22
Midway	F. S. Gibson	3	4		7		7		7	80
Magnet Cove	J. T. Kelley	10			10	1	5	2	8	90
Malvern	W. M. Wright	5	7		12	2	28	34	64	276
North Fork	C. C. Warnock		9	1	10		3		3	70
New Hope No. 2	J. N. Thornton	3	1	4	8					11
Oak Grove	J. W. Thornton	2			2	1			1	33
Ouachita	R. F. Russell	2	2		4		3	5	8	88
Park Avenue	J. W. McDona'd	3	2	2	7	2	8	4	14	85
Providence	S. F. Funk		6		6					38
Pleasant Valley	J. T. Kelley	2	2		4	1			1	34
Pleasant Grove	W. T. King	2			2		2	1	3	60
Pleasant Hill	A. F. Lamb	4	3		7	3	2	2	7	131
Reyburn Creek	N. D. Jones	7	2		9		3	1	4	85
Sweet Home	O. C. Burks						3		3	19
Smith Creek	O. C. Robinson					2	2	1	5	25
Sulphur Sprgs	T. W. Thornton	14	4		18		4	2	6	46
Saline	J. T. Kelley	6			6	3	2		5	43
Ten Mile	W. A. Winston	7	5		12	2	4		6	86
Taylor's Chaple	L. N. Warwic		2		2			3	3	75
Traskwood	J. T. Kelley	10	11	3	24					64
Union	W. M. Cain	3	6	2	11			7	7	71
Unity	Joseph Taylor	2	1		3			1	1	49
Whittington	W. A. Winston						2		2	35
		199	137	23	359	41	151	95	287	3414

FINANCIAL STATISTICS

	Paid to Missions				Other Contributions			Total Contribution
	Associational	State	Foreign	Orphans' Home	Pastor's Salary	Building and Repairs	Minutes	
Antioch	\$	\$	\$	\$	\$ 25.00	\$	\$ 1.00	\$ 26.00
Big Creek					21.00		.75	21.75
Bellview					40.00		1.00	41.00
Brush Creek	2.00			1.05	30.00		.75	33.80
Bismark				1.00	25.00		1.00	27.00
Caney					50.00		1.30	73.00
Cedar Grove			.25	.50			.75	1.50
Corinth				13.55	110.00		1.50	200.80
Center View							.50	
Damascus					30.00		1.50	31.50
Deroche	5.00				75.00		1.00	76.00
Evening Shade				1.50			1.00	2.50
Fairplay					81.00		2.60	96.60
Franceway		2.15			14.10		1.50	17.75
Fourcheluke					40.00		1.00	41.00
Friendship		10.00		7.25	78.50	119.00	1.50	125.00
Gravel Hill				2.00	30.00		1.50	36.50
Happy Home							1.00	1.00
Hickory Grove				1.25			1.25	2.50
Hot Springs 2d Ch		156.25	80.00	43.50	1095.00	35.00	1.00	1857.67
Kentucky					36.00		1.80	
Landmark		48.70		19.10	200.00	25.00	1.50	327.70
Lonsdale				3.00	47.25	4.00	1.45	52.70
Lono	1.45				50.00		1.00	52.45
Mt. Nebo	6.75		.50	1.00			.60	8.85
Midway				4.80	100.00		.75	105.55
Magnet Cove		2.24	.50	1.30	86.40		1.00	92.00
Malvern		200.00	130.00	100.00	1200.00		2.50	1816.50
North Fork	1.90			4.10	60.00		1.70	22.70
New Hope No. 2					7.40		.50	7.90
Oak Grove							.75	
Onachita		3.50					1.00	4.50
Park Avenue				50.00	88.40	23.75	1.00	163.15
Providence	3.00			1.00	20.00		1.25	29.25
Pleasant Valley	5.50				33.45		.70	39.00
Pleasant Grove							1.80	
Pleasant Hill				4.30	50.00		1.50	55.80
Reyburn Creek					21.40	5.00	1.50	28.00
Sweet Home					25.00		.50	25.50
Smith Creek							.75	
Sulphur Sprgs				6.30	20.00	9.10	1.50	53.00
Saline				1.50	75.00		1.40	78.00
Ten Mile		.50	.10	.25	50.00		1.70	60.00
Taylor's Chaple							1.10	
Traskwood	1.40	19.41	5.00	25.25	58.75		1.06	86.00
Union	5.00				60.00		1.00	66.00
Unity							1.00	
Whittington							.40	
	\$32.00	\$395.55	\$416.35	\$293.50	\$ 4033.65	\$215.85	\$55.11	\$5442.01

SUNDAY SCHOOL STATISTICS

Churches	Superintendent	Secretary	Postoffice	No. of Pupils.	Cost of Literature.
Big Creek	W. W. Morrison	C. A. Hendrixson	Ops	60	\$ 2.00
Brush Creek	A. S. Rhodes		Lucian	48	5.10
Caney	M. A. Perry	Woodson Bray	Caney	71	5.00
Corinth	O. C. Williams	Ella Kirkpatrick	Hot Springs	54	15.90
Damascus	J. A. Paul	S. H. Masters	Malvern	40	4.60
Fairplay	W. K. Johnson	Fred Langley	Slocumb	73	11.00
Franceway	S. A. Stewart		Gifford	30	2.25
Friendship	G. W. Benson	Minnie Tisdale	Friendship	85	10.00
Hickory Grove	E. W. Thornton	Hattie Moore	Deroche	30	3.50
Hot Springs, 2d	J. W. Brock	O. E. Woods	Hot Springs	127	102.40
Kentucky	J. W. Henson	W. Logsdon	Rodman	32	1.50
Landmark	B. C. Fitzhugh	Bertha Potts	Malvern	86	5.70
Lonsdale	H. Richardson	Ida Williams	Lonsdale	65	10.00
Midway	J. M. Caldwell	Lillie Nix	Honey	60	5.00
Magnet Cove	Harry Verser	Olive Ingles	Magnet	90	8.35
Malvern	R. E. Snow	W. K. Smith	Malvern	185	65.00
North Fork	T. H. Green	Ardie Johnson	Paron	62	8.00
Ouachita	J. D. Nix	Callie Nix	Donaldson	81	.
Park Avenue	A. W. Lindsey		Hot Springs	68	12.00
Providence	A. A. Sheppard	Mollie Sheppard	Haskell	50	3.00
Pleasant Valley	W. T. Rutherford	Minnie Dean	Magnet	40	3.00
Reyburn Creek	W. F. Westerman		Reyburn	61	4.40
Sulphur Springs	R. F. Johnson	Linnie Trussel	Lawrence	60	5.00
Traskwood	W. A. Woodall	Myrtle Hearn	Traskwood	78	8.50
Union	Robert Cameron	Adie Watson	Bland	52	5.00