

Minutes of the Twenty-Fifth
Annual Session of the Greenbrier
Baptist Association Held With
Spring Hill Church (one mile
west of Linder) October 22, 23
and 24, 1908.

The next session to be held
with MOUNT OLIVE CHURCH
at Guy, Arkansas, on Thurs-
day before the Fourth Sunday
in October, 1909. § Intro-
ductory Sermon: E. T. Her-
ring. § Missionary Sermon:
S. W. Cotton.

EXECUTIVE BOARD

F. C. Flournoy	M. A. Clements	J. M. Bryant
B. A. Arthur	E. T. Herring, Treasurer	

OFFICERS

H. P. Glover, Moderator	E. T. Herring, Clerk
Guy	Quitman, Route 1
E. T. Herring, Treasurer	P. H. Glover, Missionary
Quitman, Route 1	Greenbrier, Route 1

PROCEEDINGS

The Twenty-Fifth Annual Session of the Greenbrier Baptist Association met with Spring Hill Church, Thursday, October 22, 1908. The Moderator being absent the meeting was called to order by H. P. Glover, who was elected Moderator pro tem. The Moderator read a selection from Scripture, after which Elder McPherson offered prayer.

The Association selected E. T. Herring Clerk pro tem. The regular order of business was set aside and Elder S. W. Cotton was selected to preach the Introductory Sermon.

After preaching by S. W. Cotton from the text: "Whosoever shall call on the name of the Lord shall be saved," the body adjourned till 1:30 o'clock, after prayer had been offered by Elder G. M. Ford.

THURSDAY AFTERNOON SESSION.

The body came together by singing. After the reading of the 31st Psalm, prayer was offered by E. T. Herring.

Letters from the Churches were called for and read by Elders G. M. Ford and A. McPherson. Twenty three (23) letters were read and the messengers seated.

The Moderator called for the nomination of officers for the following year.

P. H. Glover, H. P. Glover and J. M. Bryant were nominated for Moderator, E. T. Herring and G. F. Ford for Clerk. The ballot was cast. "H. P. Glover, Moderator, and E. T. Herring, Clerk," was the announcement of the Tellers. As the Treasurer was omitted in the balloting he was selected by acclamation. After due consideration of E. T. Herring, W. P. Harrod and W. W. Lovil as nominees the vote was taken; no one

having a majority a second ballot was taken, which resulted in the selection of E. T. Herring.

The Moderator tendered his thanks to the Association for the honor and proceeded to business.

Petitionary letters were called for and two were presented as follows: Ingleside and Mayflower, which were seated and extended the hand of fellowship by the Moderator.

Elder C. R. Powell, editor of the Arkansas Baptist, of Little Rock, responded to an invitation to visiting brethren and was seated as an advisory member.

Call was made for corresponding messengers; none responded.

After permission by the Moderator Elder G. M. Ford presented the following resolution:

"Whereas, there is certain differences between Baptist brethren in the way of doing mission work; and,

"Whereas, this Association has always recognized the right of each church to contribute in any way they might choose, therefore be it

"Resolved, That this Association continue to recognize this right of the churches; and be it further

"Resolved, by this body, that those differences between our brethren will not be allowed to be discussed upon the floor of this Association.

G. M. FORD."

A motion was made to adopt it. After much discussion a move was made to table it. It was passed over to come up the following day.

T. W. Waller was called to the chair and the Moderator called on P. A. Glover and J. M. Bryant to retire and assist him in the appointment of committees.

The deacons of the church were appointed Devotional Committee, who reported that Elder J. J. Hurt would preach at night.

The Association then adjourned until 8 o'clock Friday morning.

While the congregation was gathering for preaching the brethren engaged in an experience service,

after which J. J. Hurt preached an interesting sermon.

FRIDAY MORNING SESSION.

The body was called together by singing. After the 8th chapter of Romans was read by the Moderator prayer was offered by Elder Kelley, a song was sung and "Rules of Decorum" read by the Moderator.

Letters were called. None were presented. Elder W. E. Roberts was called to the chair and the Moderator continued to appoint committees.

The resolution presented the previous day was read, and J. J. Hurt accorded the floor, but was disturbed by wasps flying from the heated stove flue. After the quiet, he, with others, continued to speak on the resolution.

The motion to table was withdrawn and the vote on the resolution taken, which resulted in it being lost thirty-four (34) to fourteen (14).

After the announcement of committees, which will be given elsewhere, call was made for letters. Five were presented, and read by Eld. McPherson.

The Devotional Committee announced that C. R. Powell would preach at 11 o'clock. This was followed by short addresses by J. J. Hurt and C. R. Powell. The Moderator announced ten minutes recess until preaching.

The congregation came together by singing, and C. R. Powell preached a delightful sermon, using the 16th and 17th verses of the third chapter of 2nd Timothy.

Dismissed by Eld. J. A. Yarbrough until 2 o'clock.

FRIDAY AFTERNOON SESSION.

The body came together by singing, and prayer by Eld. R. L. Hendrickson. Eld. R. W. Cazort was seated as a corresponding messenger from Carolina Associa-

tion. The Committee on Home Missions made the following report which was adopted after discussion:

HOME MISSIONS.

TO THE GREENBRIER ASSOCIATION—GREETING:

We, your Committee on Home Missions, submit the following report:

From the limited time allotted us, we are unable to make a full report as to who are on the field, or how many converts have been gained through their instrumentality, or as to the probable indebtedness to them, but we do know that the Bible teaches us that it is the duty of the churches to give the Gospel to the lost, and we believe the Bible gives us the plans for so doing, and we are fully convinced that there are many precious souls in the Home Mission field, yet without hope and without God; therefore we deem it our duty under Christ to do all in our power to preach the gospel to them and to assist by helping those whom God has called to preach; to preach to them the word of God and to sustain them also by our prayers and means. The Lord Jesus admonished us saying: "As my Father hath sent me even so send I you." Let us therefore ever teach the gospel truth concerning missions, and count it not only a duty but an exalted privilege to work, and sacrifice for our blessed Redeemer who has done so much for us.

H. E. H. FOWLKS,	} Committee.
J. BELOTE,	
J. S. WOFFORD,	

The Committee on Education made the following report:

EDUCATION.

The cardinal doctrines of the Baptist faith is personal responsibility to a personal Savior, hence it behooves us above all others to see that our people are educated. We are in favor of schools and urge our people to take advantage of every means for the advancement of learning, from the district school to the high school, from the high school to the college, and from the college to the university. The demands on our people are enlarging and these call for increased school facilities. Our denomination leads all others in numbers and we believe that we have the purest doctrine; hence the call comes to us to assume the leadership in education. It is a call that comes from the Master and must be heeded or we fail in our duty to Him.

The State schools are making rapid progress, and our sister denominations are keeping pace with the spirit of the age—they have paid their schools out of debt, and they are equipping and endowing them. We must do something and that right quickly, or surrender our birth right to another.

We recommed that we pay the debts on our schools; that endowment be supplied as soon as possible, and ~~that~~ we give hasty support to our denominational colleges, one of which is in the bounds of own Association.

Respectfully submitted;

W. W. RIVERS,	} Committee.
R. A. CLEMENTS,	
U. A. TUCKER,	

After discussion the report was adopted.

The Association adjourned for a funeral service to be held in the church, after which Bethel Church was received into the Association on petition without a letter, and her messenger seated. The body adjourned until eight o'clock Saturday morning; dismissed by Eld. McPherson.

There was no preaching Friday night on account of rain.

SATURDAY MORNING SESSION.

The session was opened by singing, and reading the 10th of Romans by the Moderator; prayer by G. M. Ford. Eld. G. M. Ford read the following report of the Executive Board, which was adopted as read:

REPORT OF EXECUTIVE BOARD.

We, your Committee, submit the following report:

At our last Association there was a debt of \$36.41 which we were instructed to raise and pay over to the retiring missionary, Eld. W. E. Roberts. This we did.

After this, we, in accord with the instructions of the Association, employed two men, Elders J. A. Crye and W. B. Driskill, to work five weeks each as missionaries at a salary of \$10.00 per week.

Brother Driskill's family being sick he did not do any work at all. Bro. Crye put in twenty-seven days of labor, report of same being attached hereto.

In addition to this Elds. P. H. and H. P. Glover put in one week each, report will be given by said brethren.

FINANCIAL STATEMENT.

We have received from all sources \$85.58.

Paid to Eld. J. A. Crye	\$40 00
Paid to Eld. H. P. Glover	10 00
Paid to Eld. P. H. Glover	10 00
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Total amount paid out	\$60 00
Bal. on hand and turned over to Treasurer W. W. Lovil	\$25 58
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Total received	\$85 58

Brethren, in closing our work with you, we are thankful to God to be able to state that our Association is out of debt and that there is a balance of \$25.58 for another year.

Respectfully submitted,

G. M. FORD, Chairman.

Missionary J. A. Crye made following report which was adopted:

MISSIONARY'S REPORT.

TO THE GREENBRIER BAPTIST ASSOCIATION:

I, as your Missionary, beg to make the following report:

Days of Labor	27
Miles traveled in performance of Labor	204 1/2
Sermons Preached	23
Religious Addresses	2
Total Sermons and Addresses	25
Religious Visits	30
Conversions	2
<hr/>	
Collected of Cadron Ridge	\$ 75
Received of Board	10 87
<hr/>	
Total	\$11 62

I have pastored two churches: Cadron Ridge—baptized, five; received by letter, three; and Needs Creek—baptized, ten; three others yet to receive baptism; received by letter, one; restored one. I have preached the Gospel of Christ as best I could, and I pray that God's richest blessings rest upon us the coming year.

Respectfully submitted,

J. A. CRYE.

By motion the body requested P. H. and H. P.

Glover to make a report but in the rush of business it was overlooked, or forgotten.

The report of the Treasurer was read and adopted, as follows:

TREASURER'S REPORT.

Amount received at last Association for Associational	
Missions	\$34 17
For Minutes	27 91
For State Missions	1 00
For Home Missions	65
For Foreign Missions	6 90
For Orphans Home	10 29
Total	<u>\$80 92</u>

Which was all paid out according to its order.

Have received during this year from the various churches throughout the Associat'n for Associat'al Missions.....	\$89 38
Received from public collection at the District Meeting at Spring Hill, December 28, 1907.....	13 80
Total	<u>\$103 18</u>

Which has been paid out as follows:

W. E. Roberts, on last year's salary	\$29 20
J. A. Crye	28 40
P. H. Glover	10 00
H. P. Glover	10 00
For Associational Mission work, total	<u>\$77 60</u>
Paid this year leaving a balance of	\$25 58

Which has been turned over to the Finance Committee of this Association.

Signed,
W. W. LOVIL, Treasurer.

The Committee on Obituaries read their report which was adopted as follows:

OBITUARIES.

We, your Committee on Obituaries, submit the following report:

By reference to the various church letters from the churches, we find that there have been twenty-seven (27) deaths in our membership during the year. While this is an increase of six

over last year, yet we desire to express our profound gratitude to God for his mercies toward us.

G. M. FORD,
J. L. CURTIS,
A. L. CHAMBERS, } Committee.

The Committee's report on State Missions was read by W. E. Roberts. After being well discussed a collection was taken by Elders C. R. Powell and Alex McPherson, which amounted to Sixteen Dollars Ninety-five Cents (\$16.95). Five Dollars Seventy five Cents (\$5.75) to go through the State Convention, and Eleven Dollars Twenty Cents (\$11.20) through the General Association.

The report was then adopted, as follows:

STATE MISSIONS.

We, your committee on State Missions, beg leave to submit the following report:

The last words of our Saviour while on this earth were: "Be witnesses of me both in Jerusalem and in all Judea in Samaria and to the uttermost parts of the earth." These words were given to his church and comes to us today as much a command as it was to those to whom it was spoken.

And we would bring before you the State of Arkansas as the Judea; to whom we are to preach the Gospel of the Son of God.

So far as we are able to ascertain there is being a greater work done in State Missions than was done up to this date last year. But this is only as it should be.

1st. We would recommend a more enlargement on the work of State Missions.

2nd. We recommend that each church and each individual be left free to work as seemeth best to them according to the Scriptures.

W. E. ROBERTS,
S. W. COTTON,
T. W. WALLER, } Committee.

The report on Foreign Missions was read and adopted, as follows:

FOREIGN MISSIONS.

The invitation from our Lord to every sinner is: "Come

unto me." When he has come unto the Lord and received pardon the command is: "Go." Every real Baptist is a Missionary Baptist and we ought not only to be Missionary Baptists in belief, but in practice also. We ought to support Missionaries at home and in the uttermost parts of the earth. Christ Jesus was a Foreign Missionary because he left his home in Heaven and come into this world of sin to bring Salvation—every believer in Jesus must believe in Foreign Missions also. A glance at our Association Minutes convinces us that we are doing almost nothing in this cause. Let us not become so absorbed in Mission methods that we fail to do our work at all.

Respectfully submitted,

E. E. HENRY,
W. P. HARROD, } Committee.
F. C. FLOURNOY,

The Finance Committee made the following report, which was adopted:

FINANCE.

We, your Committee on Finance, beg to report as follows:

Amount received for Minutes.....	\$34 23
For Orphans Home, Texarkana.....	1 66
For Orphans Home, Monticello.....	2 00
For Orphans Home, undesignated.....	4 36
For Home Missions.....	1 00
Associational Mission, from Treasurer of Association.....	25 58
Total received.....	\$68 83

P. H. GLOVER,
G. T. CONDRAY, } Committee.
J. T. INGRAM,

Motion to set aside the regular order of business prevailing, the Association selected the next place of meeting. After due consideration of Mt. Olive, Mt. Zion, Pleasant Valley, and Needs Creek; Mt. Olive was selected.

The Association adjourned, after prayer by P. H. Glover, for preaching by C. R. Powell.

After a short intermission the congregation came together and listened to an excellent sermon by Eld. C. R. Powell—from the 3rd verse of the second chapter of Hebrews.

The Christians then engaged in a general handshake and were dismissed by C. R. Powell.

SATURDAY AFTERNOON SESSION.

The body was called together by song. After prayer by Alex McPherson, the report on Associational Missions was read. After discussion it was adopted as follows:

ASSOCIATIONAL MISSIONS.

We, your Committee on Associational Missions, beg leave to submit the following report:

The work of Associational Missions is one that all of us should be deeply interested in. There is great need of this kind of work in this Association.

We would urge this work upon the hearts of the Brethren, for we are not doing our duty as God has commanded us if we fail to give the Gospel to those in our midst who have it not.

1st. We would recommend that this Association elect a Missionary while in session, and that he be employed for as much time as we can pay for.

2nd. We recommend that the churches take regular collections for the support of the work.

W. E. ROBERTS,	} Committee.
R. B. SIMS,	
W. F. TANNER,	

The report being adopted the Association proceeded to elect a Missionary. P. H. Glover, J. A. Crye, and W. B. Driskill were nominated. After vote none received a majority, which being ascertained, a motion was made to make it unanimous for P. H. Glover, which was carried.

The Association still omitted the regular order and elected an Executive Committee. After nominating J. M. Bryant, M. A. Clements, U. A. Tucker, F. C. Flournoy, Joe Cavin, and B. A. Author, the vote was cast and Joe Cavin and U. A. Tucker received the minority, but by motion they were reserved as a reserve force, so if any of the others should fall out Joe Cavin would resume the first and U. A. Tucker the second vacancy.

Pledges were taken for the Missionary, as follows:

A. McPherson	\$5 00
C. R. Powell	5 00
J. A. Batson	5 00
E. T. Herring	5 00
B. A. Arthur	1 00
Bethel	2 50
J. G. Garrett, (Paid)	1 00
W. E. Roberts	1 00
R. L. Hendrickson	1 00
J. P. Kessinger	1 00
C. H. Herring	2 50
U. A. Tucker	1 00
W. J. Cato	1 00
W. D. Kilpatrick	1 00
J. M. Bryant	1 00
W. A. Ingram	1 00
Tom Cavin	2 00
A. J. Mills	1 00
J. M. Aron	1 00
W. C. Wilcox, (Paid)	1 00
Total Pledged	\$40 00

A motion made to employ the Missionary for full time prevailed, and a motion to pay \$50.00 per month was lost, but one prevailed to pay him \$400.00 together with such other as could be raised.

The Committee on Publications reported and the report was adopted, as follows:

PUBLICATIONS.

We, your Committee on Publication, wish to make the following report:

We would recommend a careful reading of the Scriptures as the book of all books and as the revealed will of God to man.

2nd. The reading of our state papers—"The Arkansas Baptist" and "Baptist Advance," also the "Baptist Flag," and we insist that each Brother take and read one or more of the papers.

3rd. We recommend the Southern Baptist Convention series for Sunday literature.

S. W. COTTON,	} Committee.
N. R. RAY,	
W. P. HARROD,	

The Committee on Old Ministers Relief made the following report, which was adopted as follows:

OLD MINISTERS' RELIEF.

We, your Committee on Old Ministers Relief, beg to submit the following report:

That the churches composing the Greenbrier Association contribute to the help of them, and we further recommend that they be remembered in our prayers.

M. M. KELLEY,
JESSE ADKISSON, } Committee.
B. M. VESTAL

The report on Orphans Home was read and after amendment was adopted, as follows:

ORPHANS HOME.

We, your Committee on Orphans Home beg leave to submit the following report:

The Baptists of Arkansas have two Orphanages, one at Monticello and one at Texarkana. The Orphanage at Monticello has now 79 children with 21 other applications passed on; they have a farm and good home; they have a teacher for the children. The Orphanage at Texarkana has 20 children; they have a nice home for them.

These children are needy. We should be liberal in our contributions to the support of these Orphanages; therefore be it

“Resolved, That we ask each pastor to present this matter monthly in his church, and that each pastor take a collection for these Orphanages monthly, or, as convenient, and send the same to them, and to keep said account and report to the next Association.”

W. W. LOVIL, } Committee.
J. M. BRYANT,

The Committee's report on Sunday Schools was read and adopted, to wit:

SUNDAY SCHOOLS.

We, your Committee on Sunday Schools, beg to make the following report:

From the letters to the Association we see but little improvement on the great Sunday School work. We recommend that every church in this Association sustain an evergreen Sunday

School. We also recommend that each Pastor encourage Sunday School work for we believe it is the best medium of reaching our children.

Respectfully submitted,

J. A. YARBROUGH,
R. D. BLACKWELL, } Committee.
W. T. KELLER,

The following Corresponding Messengers were appointed: J. A. Batson to United Association, and W. E. Roberts to Carolina Association.

A motion was made that the Moderator appoint the Elder to preach the Introductory and Missionary Sermons. E. T. Herring and S. W. Cotton were appointed respectively in the order named.

The following resolutions were passed:

“Resolved, That our thanks be and are hereby tendered to the members of Spring Hill church and people of the community for their kind hospitality shown us during our stay with them.

“Resolved, That the Clerk be allowed \$8.00 for his services.”

The Brethren then engaged in a general handshake, and the most enjoyable session closed.

E. T. HERRING,

Clerk.

H. P. GLOVER,

Moderator.

CONSTITUTION.

Art. I. This Association shall be composed of members chosen by the different churches of our union, together with the ministers, who, on producing their credentials, shall be entitled to seats

Art. II. This Association shall be known as Greenbrier Baptist Association.

Art. III. Each church composing this Association shall be entitled to three delegates until the church numbers one hundred, and then one for each additional fifty.

Art. IV. The object of this Association will be to devise measures to promote the Redeemer's Kingdom on earth, and to meet at such times and places as she may appoint

Art. V. This Association shall be considered an advisory council, and shall have no power to legislate for the churches or lord it over God's heritage.

Art. VI. Other churches may be admitted into this body when they signify a wish to do so by letter and delegates, provided they be deemed orthodox, which shall be determined by their abstract of faith and church government.

Art. VII. The officers of this Association shall be a Moderator, Clerk, and Treasurer, who shall be chosen by ballot at each session and hold their offices until their successors are properly qualified. The Treasurer shall be a member of the Executive Board.

Art. VIII. The Clerk shall keep a regular file of minutes of the Association and turn same over to his successor in office.

Art. IX. It shall be the duty of each church composing this body to send up such contributions in money to each annual meeting as shall be necessary to defray the expenses of this Association, and each church shall be furnished with minutes in proportion to the amount thus furnished.

Art. X. It shall be the duty of each church to send up to each annual meeting of this body a letter containing a brief history of her progress since the last session, with the following particulars, to-wit: Her prosperity or adversity; the names of delegates, pastors, deacons, ordained or licensed ministers; her increase by baptism; by letter; by exclusion; died; total membership; contribution for pastor's salary; other home expenses; Associational missions; State missions; Home missions; Foreign missions; ministerial education; number of Sunday school pupils; number of officers and teachers; name and postoffice of superintendent; amount contributed by the Sunday schools; value of church property; time of regular conference meeting.

Art. XI. Any church may send any query asking advice of this Association.

Art. XII. It shall be the duty of the Clerk to keep a full and fair record of the proceedings of this Association and to superintend the printing and distribution of the minutes; for his services he shall receive such remuneration as the Association may from time to time think proper.

Art. XIII. It shall be the duty of the Treasurer to receive and account for all moneys paid to him for use of the Association, according to its order.

Art. XIV. Amendments to this constitution may be made

at any session of this Association, when two-thirds of the members present shall deem it necessary.

ARTICLES OF FAITH.

Article I. We believe there is only one true and living God, revealed to us under the personal and relative distinction of Father, Son and Holy Ghost.

Art. II. We believe that the Scriptures comprising the Old and New Testament are the word of God, and the only correct rule of faith and practice.

Art. III. We believe in the doctrine of election, as founded in the foreknowledge of God, through sanctification of the Spirit unto obedience and belief of the truth.

Art. IV. We believe that man was created upright, but by voluntary transgression fell from that holy state, and consequently became dead in trespasses and sin.

Art. V. We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ, through faith in His name.

Art. VI. We believe in the final preservation of all the saints in grace.

Art. VII. We believe in the resurrection of the dead and general judgment, and that the felicity of the righteous and the punishment of the wicked will be eternal.

Art. VIII. We believe that a church is a congregation of baptized believers who meet statedly and have covenant together to maintain the ordinances, discharge the duties and enjoy the privileges set forth in the New Testament as pertaining to the Church of Christ.

Art. IX. We believe that no minister has the right to administer the ordinances of the Gospel unless he has been regularly baptized, called, and come under the imposition of the hands of a proper Presbytery.

Art. X. We believe that baptism and the Lord's Supper are both positive institutions and the only ordinance of the Church of Christ, and that believers are the only proper subjects, and that immersion alone is baptism.

Art. XI. We believe that regularly baptized believers only have a right to commune at the Lord's table.

Art. XII. We believe that the Lord's day should be observed as a day of rest.

RULES OF DECORUM.

1. This Association shall be opened and closed with prayer.
2. The officers of this Association shall be chosen by a majority of the members present by ballot.
3. It shall be the duty of the Moderator to see that order is kept according to the rules of decorum.
4. Any member being dissatisfied with the decision of the Moderator may appeal to the Association, provided it is done the same day.
5. One member may speak at a time; he shall address the

Moderator, and on obtaining the floor shall proceed without interruption, unless he depart from the subject or use personal reflections.

6. No member shall be allowed to speak more than twice on the same subject without obtaining leave of the Association.

7. No practice shall be allowed that is calculated to interrupt a member while speaking.

8. Every motion made and seconded, after time given for debate, shall be put to the Association unless previously withdrawn, and the Moderator shall announce the decision of the Association, unless a division is called for.

9. All questions shall be decided by a majority of the members present.

10. No appellation but that of "brother" shall be used by members addressing each other during the session of this Association.

11. The Moderator shall have the same privilege of speech as any other member, provided the chair be filled; and also vote in case of tie to give the casting vote.

12. The names of members may be called as often as the Association may deem necessary, and no member shall withdraw himself from the Association without leave of Moderator.

13. These rules shall be read at the opening of each session and oftener if necessary.

14. These rules may be amended at any session of this body by a majority of the members present.

ORDER OF BUSINESS.

1. Read Letters from the Churches.
2. Election of Officers.
3. Reception of New Churches.
4. Invite of our faith to seats.
5. Call for Correspondents.
6. Appointment of Committees.
7. Reports of Committees.
8. General Business.
9. Appointment of Correspondents.
10. Time and place of next meeting.
11. Appointment of ministers to preach Introductory and Missionary sermons.
12. Adjournment.

NAMES OF MINISTERS ORDAINED.

CHURCHES	NAME	POST OFFICE
Pleasant Valley	W. W. Reed	Greenbrier
Vilonia	A. F. Bush	Vilonia
Sulphur Spgs 2	E. T. Herring	Quitman, R. F. D. 1
Shady Grove	P. H. Glover	Greenbrier, Route 1
	{ R. M. Scott	Conway
Pleasant Grove	{ J. R. Giddens	Conway
	{ W. D. Kilpatrick	Conway
Oak Bowery	M. M. Kelley	Saltillo
New Sharon	{ C. N. Davis	Vilonia
	{ W. E. Roberts	Vilonia
New Home	W. B. Driskill	Quitman, R. F. D. 1
Marcus Hill	H. Sanders	Enola
Mt. Pisgah	{ J. W. McPike	Faulkner Gap
	{ J. A. Yarbrough	Mayflower, Route 1
Mayflower	T. S. Sloan	Mayflower
Macedonia	{ W. C. Kelso	Greenbrier
	{ E. Loveless	Greenbrier
	{ S. W. Cotton	Greenbrier
Mt. Olive	{ H. P. Glover	Guy
	{ R. L. Hendrickson	Guy
Cadron Ridge	J. A. Crye	Conway
Conway	{ J. J. Hurt	Conway
	{ Alex McPherson	Conway
Barney	{ M. A. Thompson	Enola
	{ I. M. Polk	Enola
Bethlehem	J. A. Batson	Wooster

LICENTIATES

Conway	{ J. M. C. Vaughter	Conway
	{ Geo. A. Freeman	Conway
Pleasant Valley	R. B. Gately	Greenbrier
Cadron Ridge	A. E. Atwater	Conway

STATISTICAL TABLE.

MEMBERSHIP

FINANCIAL

CHURCHES

Bethlehem	10	1			1	3	129	1						\$ 1 50	\$ 5 00	\$ 1 00								\$ 7 50		\$ 630 00
Bristol	5			3		2	47							70	1 00									1 70		300 00
Barney				5	3	3	74	2						50	5 00									5 50	24 00	200 00
Bethel	8	9					17							1 00		9 88	1 00							11 88		
Cash Springs	1	2	1			2	34							73	1 00									1 75		
Conway	3	8	1	16	4	2	218	2	2	18	250	1500 00	60 00	2 00	12 50	165 00	110 00	105 00		20 00			200 00	2174 50		4500 00
Cadron Ridge	5	3			1	1	44	1	1					1 50	1 75			25						3 50		300 00
Harmony	7			1	1	2	135							1 55		12 75						1 25	15 55	75 00	600 00	
Happy Hollow	5	1	1				46							1 10	5 25			1 10						7 45	50 00	
Ingleside		2					13			4	30			50		7 25								7 75		
Mt. Vernon	2			1	1		55			5	36	79 20	5 00			6 00	2 00						92 20	75 00	500 00	
Mt. Zion	9						104			9	80			1 75	2 00			2 50						50 00	800 00	
Mt. Olive	16	6	1	2	1	1	173	3		5	75			1 15	3 00	14 50							18 65	50 00	300 00	
Macedonia		3		1	1		60	2		6	80			80	5 00			25						5 95		300 00
Mayflower	5	5	9				19							80		12 80		1 00		2 00				17 60		300 00
Mt. Pisgah	3	1		1	2		51	2		6	52			50						4 00			4 50	27 20	100 00	
Marcus Hill	2	3			2		65	1						90				2 00						2 90		
New Liberty	2			9	1	2	128							1 40	4 00									5 40	60 00	
Needs Creek	10	2	1	7	2		93			6	103			1 58	1 15									2 73	25 00	200 00
New Home	6	5	2		1		88	1		6	64		4 50	1 20	5 00	5 50								16 20	46 10	400 00
New Sharon		1					21							55	75									1 30		
Old Liberty		2	1	4			52							1 00		2 25	3 25		1 25					6 75	45 00	250 00
Oak Bowery	23	3	2	17	1		46	1						80	8 00			25		1 25				9 30	36 00	
Pleasant Grove	2	1	2	4		5	49	3	1			5 00		1 00	4 83				54					11 37	50 00	500 00
Pleasant Valley						1	67	1	1					75				1 30						2 05	35 00	300 00
Palestine		5		2	1		117			6	75	3 35		1 15	6 20	9 50	1 62	2 40		1 00	1 45			23 32	60 50	250 00
Shady Grove				5			25	1						50	1 50									2 00		
Spring Hill	1	2			1		40							2 00	1 45									3 45	50 00	800 00
Sulphur Springs No. 1	3	1		2			52			6	40			50	2 50	6 75								9 75		
Sulphur Springs No. 2			1	8	1		40	1		8	45	1 00	5 00	60	2 50									9 10		400 00
Star Gap	3						37							80				1 00						1 80	13 50	75 00
Smyrna	6	2		1			35							70	2 30									3 00		
Vilonia	14	8	3	2		2	54			6	80		18 74	1 50	10 00	21 75	3 55	2 55		4 41	4 90			67 12	75 00	600 00
Total	141	76	25	92	28	24	2360	22	5	97	980	\$1588 55	\$92 97	\$32 03	\$91 28	\$268 05	\$121 42	\$111 70	\$8 44	\$29 91	\$10 35	\$201 25	\$ 2527 84	\$837 30	\$12596 00	

The _____ Baptist Church at _____
to the
GREENBRIER BAPTIST ASSOCIATION,
Sends Greeting:

DEAR BRETHREN: We send as Messengers from
our Church to sit with you the following :

STATISTICS

of the _____ Baptist Church,
at _____ for 190 _____

CHURCH MEMBERSHIP.

No. reported last year _____

INCREASE.

By Baptism _____

By Letter - _____

By Ex. - - _____

By Restor't'n _____

DECREASE.

By Letter - _____

By Exclusion _____

By Erasure _____

By Death - _____

Present Membership _____

S. S. STATISTICS.

Officers and Teachers _____

Pupils - - - - _____

Average Attend'nce _____

Amt. Money raised _____

CHURCH PROPERTY.

Value Church House _____

Seating Capacity - _____

Value of Parsonage _____

Total Value - - - _____

CONTRIBUTIONS.

Pastor's Salary - _____

Visiting Ministers - _____

Other Home Ex. - _____

State Missions - - _____

Associational Mis. _____

Foreign Missions - _____

Home Missions - _____

Orphanage - - - _____

Ministers' Relief - _____

For Printing Minutes _____

Total - - - - _____

ORDAINED MINISTERS

LICENTIATES.

Name of Pastor _____

P. O. _____

Name of Clerk _____

P. O. _____

Name of S. S. Supt _____

P. O. _____