

MINUTES
OF THE
SIXTY-THIRD ANNUAL SESSION
OF THE
CAROLINE BAPTIST ASSOCIATION
HELD WITH
LONOKE BAPTIST CHURCH

Lonoke, Lonoke County, Arkansas

November, 22, 23, 1918.

W. P. FLETCHER, Moderator.....Lonoke
FRITZ E. GOODBAR, Clerk.....Lonoke
W. P. FLETCHER, JR., Treasurer.....Lonoke

Next Session to be Held at Tomberlin Baptist Church, Tomberlin,
Ark., Commencing on Thursday before the Second Sunday
in October, 1919, at 10:00 A. M.

We must urge the importance of Pastors, Churches, Clerks, Deacons, Sunday School Superintendents, Missionary organizations, and, in fact, the entire membership of each church in the Caroline Association to feel that it is a duty devolving upon them to see that the Minutes of this Association are distributed in such a way that every member will have an opportunity to read and know what is being done for the Master's cause, by them and their brethern, for Association, Home, and Foreign Missions, and education and benevolence.

We earnestly urge that in addition to the working and business side of the Association, as the same appears in the Minutes, that the pastors of the churches, or the deacons where there are no pastors, see that the Constitution and By-laws of the Association are read, and that the Articles of Faith and Church Covenant, as the same appear in the Minutes, be carefully studied in order that we may know what the pledges are that we have made, when joining ourselves to a Baptist Church, in order that we may be enabled to know what our duties are toward God, our Father, and Jesus Christ, our Brother and to His church, of which each member is a component part.

THE PROCEEDINGS

Lonoke Baptist Church,
Lonoke, Nov. 22, 1918

The sixty-third annual session of Caroline Association met in the meeting house of the Lonoke Baptist Church, Lonoke, Arkansas, at 10 o'clock a. m. Friday, Nov. 22, 1918, having been postponed from the regular time to this date on account of the epidemic of Spanish Influenza which was sweeping the state at that time.

Moderator W. P. Fletcher called the Association to order, and the opening prayer was offered by Eld. J. E. Brown. Devotional services was conducted by Eld. J. E. Brown assisted by Eld. W. D. Joyner, Eld. G. L. Boles and W. P. Fletcher.

On motion Eld. J. R. Barnett was elected to preach the introductory sermon in the absence of the appointee and alternate.

At the 11 o'clock hour Bro. J. R. Barnett preached, taking as a text a portion of the 5th chapter of 11 Corinthians subject: "Now then we are Ambassadors for Christ."

After announcements on motion adjournment to 1:30 p.m.

Prayer by Eld. W. V. Walls.

FRIDAY, 1:30 P. M.

Association called to order by Moderator, followed by prayer, by Eld. Fowlkes.

The Moderator appointed C. M. Friend and Eld. J. E. Brown reading clerks, who proceeded to read all letters received.

On motion Mrs. Rosa David was seated as messenger from Beebe pending receipt of letters from the church.

On motion Bro. B. D. Lingo was seated as messenger from Steel Bridge, pending receipt of letters from church.

Abbingdon—Reported by letter.

Antioch—Reported by letter.

Agusta—Eld. J. E. Brown, Mrs. N. E. Hall.

Austin—Reported by letter.

Austin Station—Not represented.

Brown Chapel—Not represented.

Bald Knob—Reported by letter.

Baugh's Chapel—J. D. Cazort.

- Bethany—Reported by letter.
 Beebe—Rosa David.
 Cabot—Not represented.
 Caney Creek—J. B. Winfrey, Mrs. Mattie Winfrey, W. K. Oldham, Mrs. W. K. Oldham.
 Carlisle—Eld. L. Tomme, B. D. Muzzy, F. E. Marble.
 Cotton Plant—Mrs. W. L. Luker, Eld. J. T. Fowlkes.
 Cedar Chapel—Not represented.
 Des Arc—Not represented.
 El Paso—Eld. J. R. Barnett.
 Bayou Meto—W. T. Staton.
 Friendship—Not represented.
 Garner—Not represented.
 Grand Prairie—C. M. Friend, Miss Annie Bennett.
 Griffithsville—Not represented.
 Greenwood—W. M. Short.
 Gumwoods—Not represented.
 Hickory Plains—Not represented.
 Higginson—Not represented.
 Holly Grove—Not represented.
 Jacksonville—Not represented.
 Judsonia—Not represented.
 Judson Memorial—Eld. C. C. Pearson.
 Kellog Valley—Not represented.
~~Landmark~~—Not represented.
 Landmark—Reported by letter.
 Liberty—Not represented.
 Little Cypress—Not represented.
 Lonoke—Eld. G. L. Boles, Eld. R. P. Bain, W. P. Fletcher, W. P. Fletcher, Jr., Geo. Moyer, O. E. Williams, Fritz E. Goodbar.
 Moody Bird.
 McCrory—Not represented.
 McRae—Not represented.
 Mt. Pleasant—Reported by letter.
 Mt. Sidon—Not represented.
 Mt. Zion—Not represented.
 New Bakers Bayou—Not represented.
 New Hop—H. C. Jones, T. R. Owen.
 Oak Grove—W. L. Jackson, Mrs. W. L. Jackson, H. E. Hagnewood, Mrs. H. E. Hagnewood.
 Panola—Not represented.
 Pecan Grove—Not represented.
 Pleasant Grove (Woodruff)—D. C. Berry.
 Pleasant Grove (Pulaski)—Not represented.
 Pleasant Hill—W. V. Walls, J. S. Sexton, T. P. Carroll, W. E. Glover.
 Pleasant Valley—Not represented.
 Reeds Chapel—Not represented.
 Rescue—Reported by letter.
 Rose Bud—Not represented.
 Royal Hill—Not represented.
 Searcy—J. F. Shands.
 Shady Grove—Not represented.
 Shiloh—Not represented.
 Steel Bridge—D. B. Lingo.
 Tomberlin—Not represented.

West Point—Not represented.

Walnut Plains—Reported by letter.

Wattensaw—D. C. McShan.

Ward—Not represented.

Zion Hill—Reported by letter.

On motion rules were suspended to elect Moderator by acclamation.

On motion rules were suspended and clerk was authorized to cast entire vote of association for W. P. Fletcher for Moderator, which was done.

Bros. O. E. Williams placed in nomination Fritz E. Goodbar, as clerk and on motion nominations were closed and vote of association was cast for Fritz E. Goodbar for clerk.

On motion rules were suspended and vote of association was cast for W. P. Fletcher Jr., for Treasurer.

On motion rules were suspended and Committee on finance was appointed consisting of C. M. Friend, J. S. Sexton, W. M. Short, and H. M. House.

On motion Bro. C. M. Friend was appointed deputy treas., during the enforced absence of W. P. Fletcher, Jr.

Visiting brothers were invited to seats and the following responded:—Eld. W. D. Joyner, from Pulaski association; J. E. Lyle, Educational Secretary for State Mission Board.

Petitionary letters were called for but none responded.

Committees were announced by the Moderator from time to time as follows:

State Missions—L. Tomme, G. L. Boles, F. E. Marble, W. K. Oldham, R. P. Bain.

Home Missions—R. P. Bain, J. T. Fowlkes, W. V. Walls, D. C. McShan, J. B. Winfrey.

Foreign Missions—J. R. Barnett, M. C. Bird, W. T. Staten, D. B. Lingo.

College and Schools—W. V. Walls, J. D. Cazort, O. E. Williams.

Ministerial Education—W. K. Oldham, Geo. Moyer, W. E. Glover.

Literature—O. E. Williams, W. L. Jackson, H. E. Haguewood.

Orphans Home—Fritz E. Goodbar, C. M. Friend, W. M. Short.

Sunday School—O. E. Williams, B. D. Muzzy, C. M. Friend, M. C. Bird.

Temperance—J. R. Barnett, J. D. Cazort, F. E. Marble.

Obituaries—W. M. Short, Geo. Moyer, R. W. Cazort, C. C. Pearson.

Young Peoples Work—G. L. Boles, J. E. Brown, L. Tomme, C. M. Friend.

Correspondence—R. W. Cazort, T. P. Carroll, W. E. Glover.

Nominations—G. L. Boles, J. E. Brown, J. P. Carroll, M. C. Bird.

Association Missions—Eld. J. E. Brown, Eld. L. Tomme, Tom Carroll, W. M. Short, J. S. Sexton.

Womans Work—Mrs. Fritz E. Goodbar, Mrs. G. L. Boles, Mrs. Rosa David, Mrs. J. H. Luker, Mrs. W. E. Hall, Mrs. E. M. High, Mrs. J. B. Winfrey, Mrs. W. K. Oldham, and all other women present.

On motion adjourned until 7:00 o'clock.

FRIDAY 7:00 P. M.

Association called to order by Moderator, followed by prayer.

Eld. E. J. A. McKinney, recognized and welcomed by the Moderator.

Eld. J. S. Rogers, representing State Mission Board recognized.

Bro. W. A. Forbes of Red River Association recognized as a visitor and an old member of this association.

The report of the Executive Board was read by Bro. Oscar E. Williams, (its Secretary,) as follows:

REPORT OF MISSION BOARD.

The Mission Board submits the following report:—

The Board has had eight meetings during the year. The first meeting was held at Lonoke Baptist Church on November 27, 1917, and the old board turned over all business to the new board and adjourned sine die. The treasurer reported all debts paid and \$132.90 in the treasury. The new board then organized by electing G. L. Boles, Chairman; J. W. Lowman, Vice Chairman; O. E. Williams, Secretary and W. P. Fletcher Jr., Treasurer. A number of applications for the position of missionary were filed, as the Board had been authorized by the association to elect a missionary. Bros. G. L. Boles, W. A. Crutchfield and O. E. Williams were appointed as a committee to make a nomination for the position at the next meeting. The moderator and clerk were instructed to prepare a leaflet in regard to our work among the soldiers and send to the churches of the association, which was done. The board then went into joint session with the women. Motion carried to elect a woman missionary at a salary of \$60.00 per month and traveling expenses.

On January 11, 1918, the Board met at the home of Rev. G. L. Boles. At this meeting the nominating committee reported and Rev. T. A. O'Bryant was elected missionary at a salary of \$125.00 per month and traveling expenses, work to begin as soon as practicable. Bro. O'Bryant began work Feb. 1, 1918, and resigned May 29, effective June 1. Therefore, he was on the field four months.

On March 20, 1918, the Board met at the office of W. P. Fletcher & Son at Lonoke. Motion carried to allow the missionary \$10.00 per month for traveling expenses and leave the matter of an adjustment to the association at its annual meeting. Motion carried to pay the salary of the missionary monthly and the clerk and chairman were authorized to borrow money from the bank if necessary. Under this authority \$250.00 was borrowed from the Bank of Central Arkansas.

On April 4, 1918, the board met at the office of W. P. Fletcher & Son and a resolution was adopted to notify the missionary to proceed with the work in the association and to give such time to the work at Ebert's Field as should be arranged for by the chairman of the board.

On July 9, 1918, the board met at the office of W. P. Fletcher & Son. The letter of resignation of Rev. T. A. O'Bryant, missionary, dated May 29, effective June 1, was received and accepted. The treasurer reported that he had settled in full with Bro. O'Bryant and the settlement was approved by the board. Bro. C. C. Wilcoxson, who had been adopted by the association, now a student in the S. W. Baptist Theological Seminary at Ft. Worth, Texas, through Dr. Williams, called on our board for assistance in order to finish his course in the seminary. The board advanced Bro. Wilcoxson \$31.00 and referred the matter to the Board of Education composed of Bros. W. K. Oldham, E. M. Coleman and B. D. Muzzy.

On July 29, 1918, the board met at the office of W. P. Fletcher & Son and elected Bro. C. C. Pearson as missionary at a salary of \$135.00, he to pay all traveling and other expense. Bro. Pearson declined to accept.

On October 5, 1918, the board met and postponed the meeting of the association on account of the Influenza epidemic and all churches of the association were notified.

On November 11, 1918, the board met and set Friday Nov. 15, 1918, as the time for the meeting of the association and all churches of the association were notified by letter. The board has been unable to keep a missionary on the field during the past year. After Bro. O'Bryant resigned and Bros. Pearson and Wilcoxson declined to take the work the board felt that it was too late to put any one into the field and did not desire to obligate the association any further in the matter.

As Bro. O'Bryant has not filed a report we give a brief resume of his work as shown by his monthly reports to the board: traveled 1905 miles; preached 81 sermons; had 20 professions of faith; received 15 by letter; attended 16 prayer meetings; 132 prayers in homes; 157 visits to homes; addressed 14 Sunday schools; organized 1 Sunday School; addressed 9 public schools; collected on the field \$137.71; expenses \$86.22.

We hope the association at this time can elect a missionary to go forward with the work and that it can go on in the future without interruption till the great day shall come when there is no place of destitution within the bounds of Caroline Association.

Fraternally submitted,

G. L. BOLES, Chairman;
W. P. FLETCHER, Jr., Treasurer;
O. E. WILLIAMS, Secretary;
J. W. LOWMAN, Vice Chairman;
W. P. FLETCHER,
W. A. CRUTCHFIELD,
FRITZ E. GOODBAR,
SAM DARDNNE,
Wm. COOKSEY,
R. C. WALKER,
J. L. NEWSOM.

The report of the Executive Committee of the Mary Fletcher Memorial Fund was read by Mrs. E. M. High, Chairman, as follows:

We, your committee on Mary Fletcher Memorial Fund, beg leave to submit the following report:

The woman's board met in joint session with the association missionary, planning for the financing of the Mary Fletcher Fund and co-operating during the year.

It was voted:

To employ a woman at a salary of \$60.00 a month and expenses; not being able to get one at this time the election was postponed until a later date.

In March, finding that we could secure the services of Miss Lillian May for the summer and feeling that since we could not have one for all time, that one for a short time was better than letting the work drop entirely. We decided to get her for the months of July, August and September. Having enough money on hand to cover all expenses, others have not been called on to contribute to this fund.

From Miss May's report you can see how faithfully she put her time and how much she accomplished in this short time. The Association had been held at the usual time she would have been present to read her report, but after it was postponed she was forced to go back to school in order to finish her course at the Baptist Training School, this year.

A full financial statement of the Mary Fletcher Fund was made by Mr. W. P. Fletcher, Jr. Treasurer of the Association.

Souls are saved through the instrumentality of evangelists; the new life is nurtured through the instrumentality of teachers. Jesus, "who spake as never man spake," taught his disciples for three years, and when he ascended, in his last utterance on earth he declare that "Teaching them to observe all things which so-ever I have commanded you" was an essential condition for his followers might claim his promise "And behold I am with you all the days to the end of the age."

The need of teaching is today as great as ever before. What are we doing to help carry out this great commission?

We earnestly recommend that this work be continued and a Woman Missionary be placed on the field, whose work shall be especially among the women and young people to call and lead them for lives of active service.

MRS E. M. HIGH, Chairman

The report of Miss Lillian May, the Woman's Association Missionary was read by Mrs. E. M. High, and is as follows:

As I look out over the field in Carolina Association, it comes to my mind the words of the Prophet Isaiah "Awake, awake, put on thy strength O Zion! put on thy beautiful garments of righteousness!"

Jerusalem, a type of redeemed Zion is here represented as a bride, she is not only called to wake up, but to get up, and for a purpose to robe herself in garments of strength and beauty and go forth to meet the bridegroom.

As I have gone from place to place over Carolina Association I have found, in almost every instance, that our women are "waked up" but have not "got up." In some places it is true, they are not awake, but 'tis due to the lack of information concerning

mission work, and the young people are undeveloped because of lack of leadership.

Our women and young people are, as it were a sleeping giant who has been awakened by the call to service and who needs only to be shown how to put on the robe of righteousness and the strength of Christ and then be led forth in loyal faithful service.

Why aren't our women, as a whole, at Work? Easily answered, because they have not been shown the need of going to work for Christ, or they have not been shown how to work.

Your Missionary cannot possibly go to each individual society and do this teaching work. Someone is responsible for the undeveloped woman in the stronger society.

O Women! who know how to pray, and how to study the Bible and Missions and how to render definite worthwhile personal service, can you not, will you not? hear the sister in the weak church or society saying "come over and help us." Do you not hear the voice say, "Feed my sheep?"

And grant that every woman in Caroline Association may see that the reaching and teaching of the undeveloped woman is her personal responsibility.

And may she willingly and cheerfully say—"O, use me Lord, and even me just as thou wilt, and when and where!"

Respectfully submitted,

LILIAN MAY.

(W. M. Missionary for Caroline Association.)

Total report of Field Work.

Letters written	78
Cards written	6
Conferences held	17
Societies visited	24
Talks to W. M. S.	24
Talks to Sunbeam Band	12
Talks to Y. W. A.	6
Talks to G. A.	4
Talks to B. Y. P. U.	13
W. M. S. Organized	1
Sunbeam Band Organized	4
B. Y. P. U. organized	4
B. Y. P. U. re-organized	2
Y. W. A. re-organized	1
Institutes visited	1
Institutes held	1
Literature distributed, pieces	100
H. B. visited	5
Literature ordered, pieces	61
Bibles given away	2
Sub. to Home and Foreign Fields	17
Sub. to Royal Service	12
Sub. to Baptist Advance	1
Miles traveled	1020
R. R. Fare	\$15.12

Meals	\$ 2.95
Postage	\$ 2.68
Incidentals	\$ 1.11
Total expense	\$21.86

Respectfully submitted,
LILIAN MAY.

(W. M. U. Missionary for Caroline Association.)

The report on Associational Missions read by the Chairman, Eld. J. E. Brown, as follows:

ASSOCIATION MISSIONS

We, your committee on Association Mission wish to make the following report:

The value of Association Missions cannot be too strongly commended. In every large association, there will be pastorless churches and places where there are no churches, that will suffer if we have no Missionary.

Then our Association Missionary may be mightily used in his field for teaching the people in the New Testament teachings and the things pertaining to the Kingdom of our Lord. His work is a great work.

We need a strong man, one of wisdom, grace, consecration and enthusiasm to do the work in our Association.

For some time after our last Association, our Association Mission Board was not able to secure a Missionary whom they felt would be able to do the work. Finally they secured Bro. T. A. O'Bryant. After four months work, he accepted the care of the Wheatly church.

We your committee, recommend that the Association secure a man for Missionary just as soon as possible.

And that the Executive Board be authorized and directed to meet in joint session with the Executive Board of the Woman's Work and elect a woman Missionary and that such financial aid be given the woman as is necessary to carry on this portion of the work.

Respectfully submitted.

J. S. SEXTON,
J. E. BROWN,
T. P. CARROLL.

The report of the womans work was read by Mrs. Fritz E. Goodbar, Association Superintendent and is as follows:

In reviewing our past year's work, we feel there is need for rejoicing. The Father has bountifully blessed our feeble efforts as we have tried to be His witnesses over the great field of Caroline Association and allowed us to see much fruit from our labors.

Acting upon the plan adopted several years ago, we divided our Association into districts, having an assistant superintendent in each, who with the help of our missionary, Miss May, and many of our consecrated women, has striven to visit every church in her district, organizing the women and young people when possible and strengthening and spurring the weaker societies on to larger efforts. Our aim has been to enlist every unenlisted woman and young

person in the work of the Kingdom, until no church has failed to heed God's call

Though we have tried this plan for but one year and its foundation has only been laid, we believe it to be far reaching and that much of this year's success can be attributed to it.

How dear to every child of His should be that knowledge that he has an individual part in extending Christ's Kingdom among men. For did not the master say "As the Father hath sent me, even so send I you?"

We realize if we would be our Masters representatives, we must fit ourselves. To do this, we must know His word, our guide, to know His word is to know Him and to know Him is to surrender our selves to His will. If we would be His witnesses we must know His friends, then will truly pray the Lord of the harvest and give of our means that the laborers might go forth. Our women all over the Association have awakened to this responsibility and the increase in gifts of more than a thousand dollars over last year's gifts, is an expression of love that comes from knowing and doing God's will.

Through the efforts of our Missionary, and Superintendents, W. M. S; 2 Y. W. A; 5 Sunbeam Bands, 2 R. A. and 6 B. Y. P. U. have been organized nineteen societies reported in gifts \$4,402.92 to all objects and of that amount \$1,386.12 was given to missions.

Realizing the importance of this work and the necessity of its being carried forward, we ask the help of the association of continuing a woman missionary for the ensuing year. We crave the earnest prayers, co-operation and financial support of the churches of the association. We further recommend that our woman's board meet in joint session with the Associational Board at its first session for the purpose of electing a Woman Missionary and planning for the financing of the Mary Fletcher work and co-operating during the year.

Respectfully submitted,
MRS. F. E. GOODBAR, Chairman,
MRS. E. M. HIGH, Secretary.

The foregoing five reports were considered jointly and were discussed by Eld. J. E. Brown, Bro. O. E. Williams, Mrs. Fritz E. Goodbar, Miss Elsie Harrison, Eld. J. S. Rogers, G. W. Moyer, and Eld. G. L. Boles.

Pledges were taken for the ensuing year for Association Missions and Mary Fletcher Memorial. Fund as follows:

PLEDGES TO, ASSOCIATIONAL MISSIONS

Agusta	\$ 50.00
Baugh's Chapel	15.00
Caney Creek	
Bayou Meto	
Carlisle	
Cotton Plant	25.00
El Paso	
Grand Praire	15.00
Greenwood	
Lonoke	200.00
Oak Grove	

Pleasant Hill	20.00
Steel Bridge	
Wattensaw	

PLEDGES TO WOMANS WORK

Agusta	\$	
Lonoke	50.00	
Cotton Plant	11.00	
Baugh's Chapel		
Bayou Meto		
Caney Creek		
Carlisle		
El Paso		
Grand Prairie	5.00	
Greenwood		
Oak Grove		
Pleasant Hill	5.00	
Steel Bridge		
Wattensaw		
W. P. Fletcher	50.00	

Motion to adopt all the foregoing reports carried.

Motion that report of committee on nominations be made special order of business at 10:30 a. m. Saturday.

Motion that Association elect Missionary at once.

W. V. Walls was placed in nomination for Missionary and on motion nominations closed and clerk was instructed to cast entire vote of Association for Bro. Walls, which was done.

Motion that salary be fixed at \$1500.00 and traveling expenses.

Motion to adjourn until 9:00 a. m. Saturday.

SATURDAY 9:00 A. M.

Association called to order by Moderator, followed by prayer by Eld. J. F. Shands.

Minutes of proceedings of this Association read by clerk and approved.

The report of the Board of Ministerial Relief was read and discussed by Bro. O. E. Williams, Eld. W. V. Walls,, Eld. J. E. Brown, W. P. Fletcher and Eld. E. J. A. McKinney. Collections of \$9.88 was taken and paid to Bro. J. F. Shands.

The report of associationl Treasurer filed.

TREASURER'S REPORT

Receipts
Associational Missions.

New Hope	\$	7.41	
Carlisle		16.00	
Lonoke		229.45	—\$252.86
Kensett, W. M. U.		6.10	

Antioch	10.00	—	16.10
Judsonia, W. M. U.	\$5.75	—	\$5.75
Amounts collected by Bro. O'Bryant, Missionary on the field.			
Bayou Meto	\$25.25		
West Point	49.50	—	74.75
Kensett	27.50		
Mt. Sidon	5.00	—	32.50
El Paso	7.06		
Barnett	3.00	—	10.06
Baynes Chapel	3.90		
Pleasant Grove	5.00	—	8.90
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			\$126.21
Amount borrowed from Bank			\$250.00
Amount received from finance committee Oct. 1917....			490.66
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Total Associational Missions			\$1141.53

GENERAL ACCOUNT

Monticello Orphanage	24.91	24.91
Minute fund finance committee	\$92.89	
Antioch	1.50	\$94.39
Texarkana Orphanage	9.35	9.35
Antioch	1.50	4.85
State Missions Finance committee	3.35	
Home Missions		4.20
Foreign Missions		7.52
Super-annated Ministers		3.00
Super-annuated Ministers		3.00

MARY FLETCHER MEMORIAL FUND

Mrs. Tom Carroll, Pleasant Hill	\$ 2.75	
Grand Prairie, W. M. U.	5.00	
W. P. Fletcher \$50, Lonoke \$50,	100.00	
Lonoke, W. M. U., Circle Two	28.50	
Lonoke, Y. W. A.	5.00	
Lonoke, W. M. U. Circle One	25.00	
Mrs. Jim Tanner \$1, Mrs. D. B. Lingo, \$1 ...	2.00	
Cotton Plant, W. M. U.	5.00	
Beebe, W. M. U. \$10, Mrs. J. G. Jackson \$5, .	15.00	
Oak Grove, \$7.25, Church, W. M. U. \$2.50 ..	9.75	
Searcy, W. M. U. \$5, Steel Bridge \$5	10.00	
Caney Creek, W. M. U. \$10.00, Mrs Neill		
Fletcher \$5.00	15.00	
J. N. Rachels, Jr. \$5., Merory, \$5.	10.00	
Cabot, W. M. U.	6.50	
Mt. Sidon, \$2.50, Mrs. F. E. Goodbar, \$10.00	12.50	
Carlisle, W. M. U.	2.50	
Pleasant Hill, W. M. U.	5.00	
Received from Finance Committee	5.82	265.32
Balance on hand last report		4.05
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		\$1590.67

Disbursments

Associational Missions

Balance paid Brother Bayne, Missionary	\$351.86	
Express on minutes46	
Pugh Printing Co., leaflet	15.18	
Postage and 'phones	5.50	
Printing	6.00	
T. A. O'Bryant, Missionary	528.50	\$907.50

General Account

Printing minutes	103.00	
Clerk, \$25.00, postage, \$3.25	28.25	131.25
Monticello Orphanage		24.91
Texarkana Orphanage		9.35
State Missions		3.35
Home Missions		4.20
Foreign Missions		7.52
Super-annuated Minister		3.00
Ministerial Education		31.50

MARY FLETCHER MEMORIAL FUND

Miss Lillian May, Missionary	180.00	
Traveling expenses	21.86	201.86
Balance on hand		266.23
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		\$1590.67

Report of Committee on Foreign Missions reported by Eld. J. R. Barnett and was discussed by him and on motion adopted as follows:

FOREIGN MISSIONS

The mission spirit is the Christ spirit, as missions commenced with Christ. God offers redemption to a perishing race through Christ, and has chosen to send the plan to the uttermost parts of the earth through men, which forever settles the question of missions. Christ selected the disciples for that purpose "Mark 3:14; Mat. 28: 19-20. Through obedience to the command of Christ the gospel has reached us. The command of Christ is in keeping with the nature of man. He wants to GO. We ought to be true to those who gave us the message, to those depending upon us for the message and to Christ who redeemed us and said GO. Standing water stagnates, but running water purifies itself and gives life to that with which it comes in contact. Christ said Go, and if we fail to go forward we go backward. Therefore we would urge every pastor and church in this association to see the great opportunities afforded us to-day to do Foreign Mission work, and prove our selves worthy of the responsibility and honor our Savior placed upon us by being a missionary in the fullest meaning of the term.

Southern Baptist are doing work in Africa, Argentina, Brazil, China, Italy, Japan and Mexico, and the prospect never was so

great and the opportunities so many as now.

Signed by the following:

J. R. BARNETT,
MOODY BIRD.

Report of the Committee on Colleges and Schools read by Eld. W. V. Walls and discussed by Bro. J. G. Lyle, W. A. Forbes E. J. A. McKinney, and on motion adopted as follows:

SCHOOLS AND COLLEGES AND MINISTERIAL EDUCATION

The Baptists of Arkansas have two well established colleges, Ouachita, at Arkadelphia, and Central at Conway. Both these institutions have for many years been contributing largely to our denominational growth and development. We also have three Mountain schools, Mountain Home College, at Mountain Home, Maynard Academy, at Maynard, and Mountview Institute, in Carroll County. Our total property in educational institutions is estimated to be worth about \$400,000. Our total education debt as reported at the last meeting of our Convention was only about \$60,000. This debt is on our State Board, and consists of the debts of Central College assumed by the Convention, and of obligations made to secure money to pay annual deficits at Ouachita College. We now have about \$95,000.00 in the Endowment Fund for Ouachita, and it is hoped and believed that this fund can be made to grow fast enough to keep us from having any more deficits there.

The Baptists of Arkansas must pay our little education debt, endow Ouachita liberally, and provide new buildings and equipment for our colleges and our mountain schools. We heartily endorse the plan of a five-year campaign for Christian Education. We are glad that an Education Secretary has been employed, whose whole time is giving to raising funds for Christian Education, and to stimulating interest in education and to general enlistment work in this cause.

Ouachita College and our mountain schools are of very special importance in the matter of training men for the ministry. We are sadly in need of more preachers, and preachers need training in order to be prepared to do the best service. We ought to encourage and help our young preachers to attend our own Baptist institutions of learning. Let no church fail to make contributions every year to Ministerial and Christian Education.

W. V. WALLS,
O. E. WILLIAMS,
J. D. CAZORT.

Committee on Schools and Colleges.

Report of Committee on nomination read by Eld. J. E. Brown and discussed by Eld. J. E. Brown, and on motion adopted.

REPORT OF COMMITTEE ON NOMINATIONS

We, your committee on nominations beg leave to present the names of the following for members of your Executive Board, viz. G. L. Boles, W. P. Fletcher, W. P. Fletcher Jr., O. E. Williams,

Fritz E. Goodbar, R. P. Bain, W. A. Crutchfield, Wm. Cooksey, J. W. Lowman, R. C. Walker, Sam Dardne, F. E. Marble

We further recommend that five of the above named Board constitute a quorum for the transaction of business.

We make the following nominations:—

Eld. L. Tomme, to preach the introductory sermon; Eld. J. B. Wages, Alternate.

Eld. J. R. Barnett to preach the Missionary sermon, Eld. G. W. McCarty alternate.

Board of Education, W. K. Oldham, E. M. Coleman, B. D. Muzzy.

Board of Ministerial Relief, O. E. Williams, W. A. Crutchfield, W. V. Walls.

We recommend that the Association meet Thursday before the second Sunday in October, 1919, with the church to be selected by the Mission Board.

G. L. BOLES,
MOODY BIRD,
T. P. CARROLL.

Report of Board of Ministerial Education, read by W. K. Oldham and discussed by W. K. Oldham.

REPORT ON MINISTERIAL EDUCATION

Never in the history of the Baptist of Arkansas has the need of trained men in the ministry been so necessary as it is at the present time.

With our boys returning from the world war with their broader views of life, and lifes work no Preacher need expect to have influence and take the leadership who is not thouroughly prepared, and well educated.

Therefore if the Baptist expect to hold the place they now occupy in the religious world, it is urgently necessary that they do every thing in the power of the denomination to help the young men who are trying to prepare themselves for our ministry.

We should urge our young men who are studying for the ministry not only to attend our state Baptist schools but also to attend the Baptist Seminaries, so they will be able to fit themselves to be leaders among the Baptist.

We recommend that this Association assist in every way possible the young ministers who are now attending our State Baptist Schools.

We urge the churches of the association to remember that we have adopted Bro. O. C. Wilcoxson and we should support him with our means and our prayers.

W. K. OLDHAM,
G. W. MOYER.
W. E. GLOVER,

Report of Committee on Literature read by Bro. O. E. Williams, and discussed by Eld. E. J. A. McKinney, and W. P. Fletcher and adopted and is as follows:

LITERATURE.

There never was a time in the history of the world when it

was more necessary to have Baptist literature widely distributed. Our own people are not sufficiently informed on Baptist principles.

We urge our people to take our denominational papers and read Baptist literature, books and tracts.

We believe it would be a good idea for our Missionary to urge this upon our people and if necessary to carry some well known doctrinal books and tracts with him and distribute among our people at cost.

We recommend above all a close and prayerful study of the Holy Bible, the source of all our doctrines.

O. E. WILLIAMS,

W. L. JACKSON,

H. E. HAGUEWOOD.

Report of Committee on Orphans Home read by Fritz E. Goodbar and discussed by Fritz E. Goodbar W. D. Joyner, C. M. Friend, W. P. Fletcher, and W. A. Forbes, and on motion adopted as follows:

REPORT ON ORPHANS HOME.

We your Committee on Orphans Home, report as follows:

Our Orphans Home at Monticello and Texarkana have been in operation for a number of years, and have been a blessing and a work of mercy for members of orphan children. As Baptists we are committed to the doctrine of caring for these children and in so far as we fail and neglect to provide for them, just so far are we falling short of our calling.

Briefly; we recommend that our churches place this most important work on their collection callendar and see that it is properly looked after, and further that every Sunday school in this Association be requested to give one Sunday's offering each month to this work; and that the Birthday offering be taken in Sunday school for the Orphans Home; and that one member of the Mission Board be designated to look after this particular mission.

Respectfully submitted,

FRITZ E. GOODBAR,

W. M. SHORT,

C. M. FRIEND.

Report of Committee on State Missions read by Eld. G. L. Boles and discussed by Eld. G. L. Boles, and adopted as follows:

STATE MISSIONS.

With Arkansas Baptists the greatest expression of their missionary faith and zeal is found in State Missions. The object of State Missions is to bring all the affairs of all the people of the entire State under the control of Christ.

This work is carried on by the churches in the State through the Executive Board of the Baptist State Convention. The report of this Board to the Convention last year showed great results, thus:—91 workers, 4,384 conversions, 2,243 baptisms, 3,470 additions, 29 churches and 111 Sunday Schools and B. Y. P. U.'s organized, and \$44,800 given for State Missions. It is the best day we have ever seen.

This year the work has been greatly enlarged, the number of workers being 189. We have had four men working full time at Camp Pike besides some special workers. We are spending thousands of dollars to win our soldier boys to Christ. There have been more than 6,000 professions at Camp Pike. It will be necessary to raise in the State Mission Campaign no less than \$50,000 if we go to the Convention at Helena with all State Mission obligations paid. Arkansas Baptists are abundantly able to give all of this and more.

Your Committee urges:—

1. That a careful study of the Board's Catechism be made by all the pastors and churches.

2. That pastors and active laymen during the meeting of this Association get together and make plans to reach every church in the Association for a worthy offering to State Missions before December 1.

3. That every church in the Association do its very best to raise at least the amount asked of it by the Executive Board. Send all such money to J. S. Rogers, Little Rock, not later than December 1.

G. L. BOLES,
W. K. OLDHAM.

Committee.

Adjournment to 1:30 P. M.

SATURDAY 1:30 P. M.

The Association called to order by Moderator W. P. Fletcher, followed by prayer by Eld. R. W. Cazort.

The report of the committee on Temperance was read by Eld. J. R. Barnett and on motion adopted and is as follows:

TEMPERANCE.

The past year has been one of steady prohibition gains. Other States have gone into the "dry" column and the National Constitutional Amendment has been submitted and already some 14 states have ratified it. It is expected that the legislatures meeting during the next few months will ratify in sufficient number to put the amendment in force. The War Prohibition Bill has been signed by President Wilson and becomes effective July 1 of next year. The Arkansas legislature is to pass on the National Amendment during its next session. We have much to thank the Lord for in connection with this great cause. Let us press the battle to final victory.

J. R. BARNETT.

The report of the Committee on Correspondence was read by G. W. Moyer and on motion adopted and is as follows:

We your Committee on Obituaries beg to report that as we have no data on the names and dates of those who have died during the year we would:—Therefore recommend that a page of the min-

utes be set apart for the record of the names of those who have died during the year as shown by the letters of the churches.

Respectfully submitted,

W. M. SHORT,
R. W. CAZORT,
G. W. MOYER.

Committee.

Thereport of the Committee on Correspondence was read by Eld. R. W. Cazort and on motion adopted, and is as follows:

CORRESPONDENCE.

R. W. Cazort, T. P. Carroll and W. E. Glover, Committee:

We beg leave to make the following report: Bro. W. P. Fletcher and R. W. Cazort to Grand Prairie Association, Bro. Jim Griffin to the Green Brier Association. Bro. Dave Kilpatrick to the Red River Association. Bro. G. L. Boles, Southern Baptist Convention.

T. P. CARROLL,
R. N. CARR.

The report of the Committee on Young Peoples Work was read by Eld. G. L. Boles and adopted as follows:

REPORT ON YOUNG PEOPLES WORK.

The Baptist Young Peoples Union is the training service for a Baptist Church. No organization has ever taken the place of prominence in our denominational work in so short a time as has the B. Y. P. U. It seeks to enlist the young Christian in the enthusiasm of his early Christian life, when he is desirous of learning and is easily led and taught, and to deepen his devotional life, train him in all forms of Church activity; enlist him in daily study of the Bible; educate him in Baptist doctrine and history; interest him in all forms of Baptist missions; lead him to give systematically; and to generally enlarge his vision of Church and Christian life. It aims to develop the individual.

The present B. Y. P. U. Secretary is J. B. Moseley, Little Rock. He will be glad to give whatever assistance in his power to the Unions when called upon.

We recommend:—

That every church organize a B. Y. P. U

That the young people, especially, make it a point to attend the B. Y. P. U. Assembly which meets annually at Arkadelphia.

Signed,

G. L. BOLES,
J. E. BROWN,
C. M. FRIEND.

Resolution.

The following resolution was offered and adopted:

Resolved, That the Executive Board of this Association be empowered to make such arrangements as may be necessary to finance the work during the coming year; also, that the Board be permitted to call to the assistance from the missionary as many preachers as

may be needed to carry on the revival campaign during the summer.

The report of the Committee on Sunday School was read by Bro. O. E. Williams and discussed by Bro. O. E. Williams.

SUNDAY SCHOOL REPORT

We would recommend:—

1. That we do our own Baptist Sunday School work in the Association.
2. That we organize, at the earliest possible time, a Sunday School Convention or Training School, using the district Association as a unit, adopting a simple constitution, with a president or superintendent; possibly a secretary-treasurer; also appoint a superintendent or leader for each department of the Sunday School. Divide the Association into about four districts, having a district leader or superintendent for each. Have at least two conventions or training schools in each district during the year; then have an annual convention or training school at some centrally located place in the Association.
3. That we keep in direct touch with Brother J. B. Moseley, Sunday School and B. Y. P. U. Secretary, and heartily co-operate with him in pushing the work in the Association.
4. That we push State Mission Day in the Sunday School, September 29th and make our offering as large as possible.
5. That we organize a teacher-training class in every church.
6. That we urge the older people of our churches to take a more active part in Sunday School work.

Committee.

O. E. WILLIAMS,

MOODY BIRD,

B. D. MUZZY,

C. M. FRIEND.

The report of the Committee on Home Missions was read by Eld. W. V. Walls, and adopted on motion as follows:

HOME MISSIONS.

The most urgent mission task that confronts us today is the spiritualization of the life of the New South. The astonishing increase of the South's wealth will crush the souls of the people, if they are not strong enough to master it for spiritual ends. And only a vital religious life and service can give the strength.

The following figures, taken from the Home Mission Board's report last year, give some idea of the work that is being done through this Board: Number of workers, 1,498; churches and stations supplied, 5,106; mountain schools, 36; pupils in these schools, 5,190, of whom 110 were preachers; built or improved 505 meeting houses; Sunday Schools organized, 634; churches organized, 213; baptisms, 30,982; total number of additions, 51,949. For this work the Baptists of the South gave directly \$589,987.

The Southern Baptist Convention instructed the Home Board to outline its work for this year on the basis of a million-dollar apportionment. Especially did it declare for enlarged efforts for our soldier boys. This calls for greatly enlarged giving, but our peo-

ple are well able to do this. For country and human liberty our boys are giving their all. Every loyal Baptist will do his best to care for the spiritual needs of these boys.

Your Committee recommends:

1. That this Association gladly accept its increased apportionment for Home Missions.
2. That classes be formed in all our churches to study the Home Mission books that are issued by the Board, and that a large use be made of the free tracts on Home Missions. Orders for tracts and books should be addressed to Publicity Department, Baptist Home Mission Board, Atlanta, Ga.

Respectfully submitted,

W. V. WALLS,

R. P. BAIN,

J. T. FOWLKES,

D. C. McSHAN

J. B. WINFREY.

Committee.

Bro. W. V. Walls in a few fitting remarks accepted the election as Missionary for this Association for the ensuing year.

The following resolutions was also offered and adopted:

Resolved, That the Clerk be allowed \$25.00 for his services and that the Executive Committee be authorized to provide whatever additional amount may be needed in distributing a sufficient number of the Minutes.

The following resolution was offered and adopted:

Resolved, That we, the messengers of Caroline Association, express our appreciation for the hospitality and various courtesies extended this body by the members of the Lonoke Baptist Church, the other denominations, brethren and friends of Lonoke.

The report of the Finance Committee was read by Bro. C. M. Friend and on motion adopted, and is as follows:

REPORT OF FINANCE COMMITTEE

For Minute Fund, see statistical table. Reported \$51.32.

Associational Missions—Agusta, \$18.00; Baughs Chapel, \$10.00; Bayou Meto, \$4.35; Caney Creek, \$59.00; Des Arc, \$68.25; Friendship, \$5.00; Grand Prairie, \$3.00; Greenwood, \$6.09; New Hope, \$10.31; Oak Grove, \$15.00; Pleasant Hill, \$6.00; Rescue, \$10.00; Searcy, \$36.50; Walnut Plains, \$5.00; Wattensaw, \$7.75; Judson Memorial, \$3.50. Total \$267.75.

State Association—Pleasant Valley, \$15.00.

State Missions—Antioch, \$10.50. Total \$10.50.

Home Missions—West Point, \$15.00. Total \$15.00.

Foreign Missions—Rescue, \$5.00; West Point, \$5.00. Total \$10.00.

Monticello Orphanage—Bains Chapel, \$6.00; West Point, \$30.00. Total \$36.00.

Ministerial Education—Pleasant Grove \$5.80.

Old Ministers Relief—Carlisle \$10.00; Grand Prairie, \$2.00.

Total \$12.00.

Mary Fletcher Memorial Fund—Friendship, .80c; Pleasant

Grove, \$5.00. Total \$5.80.

Grand total \$429.17.

The denominational causes were discussed by Eld. G. L. Bolea, Eld. R. W. Cazort, Eld. W. V. Walls, Eld. R. P. Bain.

Motion to adjourn to meet at Tomberlin on Thursday before the second Sunday in October, 1919.

W. P. FLETCHER, Moderator,

FRITZ E. GOODBAR, Clerk,

ORDAINED MINISTERS

Anderson, Thos., Cabot
Barnett, J. R., El Paso.
Bain, R. P., Lonoke.
Boles, G. L., Lonoke.
Bogard, J. E., Carlisle.
Brown, J. E., Augusta.
Beaty, Jas. R., Judsonia.
Cooksey, William, Searcy.
Cazort, R. W. Lonoke.
Chase, B. J., Lonoke.
Cole, R. M., Cabot.
Carter, F. M. Des Arc.
Enniss, J. R., El Paso.
Gipson, J. H., Austin.
Granberry, R. H., Jacksonville.
Herrington, Earl, Bald Knob.
Holdford, B. F., Bald Knob.

Kilpatrick, W. D., Austin.
Kerr, J. C., Butlerville.
Lenning, O. G. Wattesaw.
McKinney, John, Austin.
Newsom, J. L., Cotton Plant.
Pearson, C. C., Carlisle.
Porter, A. J., McCrory.
Right, G. W. H., El Paso.
Shands, J. F., Searcy.
Tomme, L., Carlisle.
Thomason, G. W., Lonoke.
Tucker, C. B., McRae.
Tanner, J. E. Lonoke.
Walls, W. V., Lonoke.
Wages, J. B., McRae.
Vick, John, Lonoke.

CONSTITUTION

Article 1. This Association shall be called the "Caroline Baptist Association," and shall be composed of Baptists churches representing themselves by accredited Messengers. Its objects shall be to provide missions, education, and Sunday Schools.

Art. 2. Every church belonging to the Association shall be entitled to three Messengers, and every church having over one hundred members shall be entitled to an additional Messenger for each additional fifty members over one hundred.

Art. 3. The sessions of this Association shall be annual, at such time and place as shall be appointed by the body.

Art. 4. Any Baptist church of the same faith and practice may be admitted as a member of this Association upon expressing a desire, through Messengers and letters, to work in fellowship with us.

Art. 5. The officers of the Association shall be a Moderator, Clerk, and Treasurer, who shall be elected by ballot at each annual session, and continue in office until their successors are elected. A

majority of all the votes cast shall be necessary to elect.

Art. 6. The Association has no power to control or to in any way interfere with the independence or rights of the churches, but may advise, when asked by a church through its letters to the Association, and it may withdraw its fellowship from any church known to walk disorderly.

Art. 7. This Association may correspond by letter and Messenger with other representative bodies of our denomination.

Art. 8. In the absence of an officer of this Association his place shall be filled pro tempore, by viva voce election.

Art. 9. The Association may from time to time adopt such rules and by-laws for its government as may be expedient, not inconsistent with this Constitution.

Art. 10. This Constitution may be altered or amended at any regular session by the vote of two-thirds of the Messengers present in favor of the proposed amendment.

Amendment No. 1. This Association may provide means to aid in support of their aged, infirm, needy, and superannuated ministers who have devoted their lives to the ministry and have been engaged in their last ministerial work for at least one year within the bounds of the Association. The Association may appoint a board and adopt such by-laws and regulations as will be necessary for carrying out the provisions of this amendment.

BY-LAWS

For the Direction of the Board on Aid to Superannuated

Ministers.

Section 1. The Association shall appoint a Board on Aid to Superannuated Ministers, consisting of three members, which board shall be located in or near the same locality. Said board shall hold office from the time of appointment until the annual session of the Association. Should a vacancy occur on said board, the majority may select a member of any Missionary Baptist Church, a member of this Association in good standing, to fill such vacancy. The board shall organize once a year by selecting a President, Secretary, and Treasurer. Said board shall provide such stationery as will be necessary for their use as a board, and any other necessary expenses that may be incurred in carrying on the work intrusted to them shall be paid out of the funds in their hands, and they shall be required to make a report to the Association each year of all moneys received and disbursed.

Sec. 2. The board provided for in Section 1 of these by-laws

may raise means through the churches of this Association, or raise contributions from other sources and in such manner as will be legitimate. They may purchase lands, make improvements under direction of this Association. The title to such lands shall be made to the Moderator and his successors in office.

Sec. 3. The Association shall, at its annual meeting, decide who shall be placed upon the list of superannuated ministers and direct what amount of aid shall be furnished by the board, and decide whether or not such beneficiary can labor in the ministry, and if so, to what extent. Provided, that if some ministers, within the bounds of Caroline Association, may, from continued sickness of himself or his family, or for other good and sufficient causes, become a charge on the community in which he may at that time reside, the board may render such aid to such ministers as the circumstances may require or their ability will admit of. Provided, further, that for good and sufficient cause the board may determine their aid to such ministers and report the action to the Association at its next session.

Sec. 4. The board provided for in Section 1 of these by-laws shall, in all cases where it is possible, work in harmony with the Missionary Board of this Association in supplying and giving work to such infirm or superannuated ministers as they find such ministers are capable of performing. And in no case will this board be permitted to make pledges beyond their financial ability as such board, nor shall they involve the Association in debt.

Sec. 5. The Board of Ministerial Education shall aid such ministers as are adopted by the Association for education to the extent of the funds in their hands. Loans may be made to ministers and their individual notes taken to the President of the Board of Education and his successors in office, with the interest at 6 per cent from due until paid. The board shall not lend more than sufficient funds to meet the actual needs of such beneficiaries, and not more than will be necessary for five months at any one time. They shall divide the funds in their hands in equal proportions as the demands of the beneficiaries may require. And the board shall provide such stationary and printed matter as will be required to carry out the requirements of the Association.

ARTICLES OF FAITH

Abridged from Pendleton's Church Manual.

1. We believe that Holy Bible, written by men divinely inspired, and full of unmixed truth, is a perfect rule of faith and practice. II Tim. 3:16.
2. We believe in one God, Father, Son, and Holy Ghost. Gen. 1:26; I Cor. 13:14.
3. We believe that man, once holy, fell by voluntary transgression from the happy state, and is now utterly void of happiness.

Gen. 1:26; 3:17.

4. We believe that sinners are saved by grace alone. Eph. 2:8,9.

5. We believe that salvation is free to all who will accept the Gospel. Isaiah 55:1; John 7:37; Rev. 21:6; Rev. 22:17.

6. We believe that, except a man be renewed by the Holy Spirit, he is not qualified or prepared for the kingdom of Christ on earth, or to enjoy His glory hereafter. John 3:3-8.

7. We believe that repentance toward God and faith in the Lord Jesus Christ are duties of everyone who hears the Gospel. Matt. 3:2; Acts 18:31.

8. We believe that election is the eternal purpose of God, by which he graciously regenerates, sanctifies, and saves sinners. Romans 8:30.

9. We believe that sanctification, begun in regeneration and ever progressive, is the process by which we are made to partake of God's holiness. John 3:6; II Thes. 2:12.

10. We believe in the preservation of the saints, that they are kept by the power of God through faith unto salvation. I Peter 1:5.

11. We believe that God's law is the only, the eternal, and unchangeable rule of His church and moral government. II Tim. 3:17, 18.

12. We believe that a church of Christ is a congregation of baptized believers united in the faith and fellowship of the Gospel, observing the ordinances and obeying the laws of Christ, and that its officers are pastors and deacons. Acts 2:41-47; 3:2:8.

13. We believe that Christian baptism is the immersion of a believer in water, by a properly qualified administrator, in the name of Father, Son and Holy Ghost. Matt. 28:18, Mark 16:16; Romans 6:3,4.

14. We believe that only such as have been properly baptized and received into fellowship of a regularly organized Baptist Church should partake of the Lord's Supper. Matt. 26:26, 27; I Cor. 11:20-28.

15. We believe that the Lord's Day or Christian Sabbath should be devoutly observed and sacredly devoted to religious services. Mark 16:8; Acts 20:7; I Cor. 16:1, 2; Heb. 10:25.

16. We believe that civil government is of divine appointment, and that the governors of States and Nation should be obeyed when the laws they seek to enforce do not conflict with the Gospel.

17. We believe in the future resurrection of the dead. Daniel 12:12; Thes. 4:16.

18. We believe in the final judgment, and that in that day the righteous and the wicked will be separated forever. Acts 17:31; Matt. 25:32, 33.

19. We believe that the righteous will be happy forever in heaven and the wicked miserable forever in hell. Matt 25:34-46.

CHURCH COVENANT.

Thanking God for the light we have received, and for the revelation of Jesus which we now enjoy, and hoping that God, for Christ's sake, has pardoned our sins, and having been baptized on a profession of our faith in Jesus Christ into the name of the Fath-

ers, Son, and Holy Gost, we do this day, before God and the world, and with deep joy and grat solemnity, entr into this covenant with one another, as one body in Christ.

We therefore covenant and agree that, by the aid of the Holy Spirit, we will walk together in love and Christian fellowship. We promise to labor for the advancement and final triumph of the church to sustain her worship by attending the house of God and supporting the ministry; guard her ordinances, enforce her discipline and defend her doctrine.

We also pledge ourselves to walk circumspectly in the world; to be honest, just, and faithful in our business relations, and as God may give us help, we promise to live righteous and holy lives.

We further promise to watch over each other in brotherly love; to visit the sick; to pray for each other in the world; to aid the poor and needy, and to perform such other kind offices as may be well pleasing in the sight of God.

RULES OF DECORUM

1. The daily sessions of the Association shall be opened and closed with religious exerciss.

2. All exceptions to the decisions of the Moderator shall be by appeal to the body, whose decision, as expressed by a majority of the vote, viva voce given, shall be final.

3. In case of a tie vote the Moderator shall give the casting vote, and shall not be allowed to vote in any other case.

4. The Moderator shall have the same privilege of speaking as other members, but when rising to speak shall call some other member to the chair.

5. No member shall speak but once on the same subject, and not more than twenty minutes at a time, except by leave of the Association, provided the mover shall have the privilege of opening and closing the debate on his motion or resolution.

6. But one member shall speak at a time, and if more than one rises to speak at the same time, the Moderator shall decide who is entitled to the floor.

7. Any member desiring to speak shall arise and address the Moderator, and in speaking shall confine himself to the subject under discussion, and no one shall use any disrespectful or discourteous language, calculated to wound the feelings of any member, or to bring into disrepute the name of the body, and the appellation of "brother" shall be used in every reference to a member of the Association.

No member of the Association shall absent himself without leave of the chair, and the chair shall grant no such leave except for reasonable cause.

9. It shall be the duty of the Clerk to make and present faithful records of the proceedings of the Association, and to procure and supervise the printing and distribution of the same among the churches.

10. It shall be the duty of the Treasurer to receive all money accruing to the Association, to pay out the same upon order of the Clerk, or if Home Mission fund, upon the order of the Secretary of Home Missions, and to report his receipts and disbursements. But the Clerk shall draw no order upon the Treasurer except for ap-

appropriations made by the Association.

11. Committees shall be appointed by the chair, unless otherwise ordered by the Association.

ORDER OF BUSINESS.

1. Opening of the session by devotional exercise and preaching of introductory sermon.
2. Reading the letters and enrolling the Messengers.
3. Election of officers.
4. Call of petitionary letters.
5. Appointment of Committee on Religious Exercises, which committee will be allowed to report at any time.
6. Enrollment of names of Corresponding Messengers from other bodies.
7. Appointment of committees:
 - (1) Associational Missions.
 - (2) Woman's Work.
 - (3) State Missions.
 - (4) Home Missions.
 - (5) Foreign Missions.
 - (6) Colleges and Schools.
 - (7) Ministerial Education.
 - (8) Literature.
 - (9) Orphans' Home.
 - (10) Sunday Schools
 - (11) Young People's Work.
 - (12) Correspondence.
 - (13) Temperance.
 - (14) Obituaries.
 - (15) Nominations
 - (16) Finance.
8. Reports of Associational Mission Board and Joint Board with Women's Work.
9. Reports of Missionaries, including Woman's Missions.
10. Report of Committee on Association Missions(8, 9, and 10). Considered jointly with cash collections and pledges for ensuing year.
11. Report of Board on Ministerial Education.
12. Report of Board on Aid of Superannuated Ministers.
13. Report of Treasurer.
14. Report of Committees in order.
15. Miscellaneous business.
16. Resolutions.
17. Exercises of final adjournment.

MEMORIAL PAGE

Augusta—Dr. B. A. Fletcher, Mrs. W. Irwin.

Austin—J. W. Cochran.

Bains Chapel—Johnie Bishop.

Bald Knob—Joe Benoit, James Livingston.

Baugh's Chapel—Sister Savannah Cummings, Sister Maudie Taylor, J. T. Curr, Hugh Shipman.

Bayou Meto—H. G. Legate, Dee Hudson, Connie Woodruff, Mollie Staton, Gertie Woodruff.

Caney Creek—Warren Jeans, Dr. C. C. Abbott, Geo McCarty, Oscar Bentley, Mavindy McCarty.

Carlisle—Mrs. Harold Snow.

Cotton Plant—Ollie Carter.

El Paso—Mrs. B. A. Neal.

Grand Prairie—Miss Mattie Williams, Mrs. L. C. Bennett, Mrs. Mattie Retting.

Greenwood—Deacon, Thomas Bryles.

Judsonia—Mrs. Lou Miller, Mrs. Martha Hanson, Mrs. Mary J. Gray, M. L. Chandler, Mrs. Martha Steele.

Judson Memorial—Mrs. Maggie S. Smith.

Landmark—Mrs. L. B. McDaniel, Jas Craddock.

Lonoke—E. C. Holt, W. C. Eagle, Boykin Boone, Mrs. Obe Benton.

McCrory—Lena Watson.

Mt. Pleasant—Johnnie Stone.

New Hope—ThurLOW Highfill, Warren Linderman.

Oak Grove—J. M. Emerson, J. E. Moran, George Dicus, Ella Fields.

Pleasant Grove—C. C. Muney.

Pleasant Hill—Jane Howell, J. G. Garrett.

Pleasant Valley—B. F. Andersson, Amanda Waymack.

Searcy—F. E. Story, Majorie Pilkington, D. W. Stuart.

Steel Bridge—A. J. Aldridge.

Church and Society Directory

ABBINGTON—Mrs. Parilee Wyatt, Clerk; Des Arc, R. 2.

ANTIOCH—Pastor, J. B. Wages, McRae; Clerk, C. W. Harrison, R. 1.

AUGUSTA—Pastor, J. E. Brown; Clerk, Arthur Rushing; Sunday School Supt., J. Haralson; Sunday School Secy., C. E. Miller Jr.; President W. M. U., Mrs. Marvin Garland; Secy. W. M. U. Mrs. Geo. Haralson; Pres., B. Y. P. U. Miss Nannie Gidlia; Secy., B. Y. P. U. Jack Garland, all of Augusta.

AUSTIN—Pastor, W. D. Kilpatrick, Cabot; Clerk, Janie Bland; Sunday School Supt., W. R. Webb; Pres., B. Y. P. U. Janie Bland; Leader Sunbeams, Majorie Anthony, all of Austin, except pastor.

BAINS CHAPEL—Clerk, C. C. Ferguson, Lonoke.

BALD KNOB—Pastor, Earl Herrington; Clerk, Mrs. L. E. Holdford; Sunday School Supt., Merle Herrington; Pres., W. M. U., Mrs. L. E. Holdford; Pres. B. Y. P. U., Lester Stewart; all at Bald Knob.

BAUGHS CHAPEL—Pastor, J. H. Gipson, Cabot; Clerk, Thos. W. Thompson, Austin; Sunday School Supt., Leroy Champlin, Austin.

BAYOU METO—Pastor, W. D. Joyner, Little Rock; Clerk, J. W. Morgan, Lonoke; Sunday School Supt., D. L. Bishop, Lonoke.

BETHANY—Clerk, S. W. Akers; Sunday School Supt., J. T. Holden, both at Georgetown.

CANEY CREEK—Clerk, Mrs. Mattie Winfrey, Pettus; Sunday School Supt., A. L. Coleman, England R. F. D.; Sunday School Secy., Miss G. Nichols, Pres., W. M. U. Mrs. Blanche Jones; Secy., W. M. U. Mrs. Prude Coleman, at England, R. F. D. No. 2; Pres., B. Y. P. U. Mrs. Alice Jones, Lonoke; Secy., B. Y. P. U. Zenia Winfrey, Pettus.

CARLISLE—Pastor, L. Tomme; Clerk, F. E. Marble; Sunday School Supt., B. D. Muzzy; Pres., W. M. U. Mrs. Hattie Sanders, all at Carlisle.

COTTON PLANT—Pastor, J. T. Fowlkes; Clerk, Jonas F. Dyson; Sunday School Supt., Jonas F. Dyson; Pres., W. M. U. J. L. Newsom; Pres., Y. W. A., Emma Newsom; Pres., B. Y. P. U. Luna Carter; Leader Sunbeams, Sister Turner; all of Cotton Plant.

DES ARC—Pastor, F. M. Carter; Clerk, Mrs. Zera Witter; Sunday School Supt., W. J. Caskey; Sunday School Secy., Miss Vannie Whitley; Pres., W. M. U. Mrs. V. I. Burks; Secy., W. M. U. Mrs. Ed Bacon, all of Des Arc.

EL PASO—Pastor, J. R. Barnett; Clerk, J. R. Ennis; Sunday School Supt., O. B. Neal; Pres. B. Y. P. U. Mrs. J. R. Barnett, all of El Paso.

FRIENDSHIP—Clerk, Lester Williford; Sunday School Supt., Edgar Granberry; Leader Sunbeams, Gena Williford, all at Jacksonville.

GRAND PRAIRIE—Pastor, L. Tomme, Carlisle; Clerk, Jennings; Sunday School Supt., Miss Cora Friend; Pres., W. M. U. Mrs. E. A. Evans; Pres., B. Y. P. U. Fred R. Bennett, all at Lonoke except the pastor.

GREENWOOD—Pastor, Chess Kerr, Carlisle; Clerk, T. J. Short, Butherville; Sunday School Supt., W. M. Short, Austin R. 1.

JUDSONIA—Pastor, G. W. McCarty; Clerk, Mrs. Rosa Brown; Sunday School Supt., F. G. Briggs; Pres., W. M. U. Mrs. W. E. Forbes, all at Judsonia.

JUDSON MEMORIAL—Pastor, C. C. Pearson, Carlisle; Clerk, Mrs. E. W. Bacon; Sunday School Supt., Raborn Calhoun; Pres., B. Y. P. U. E. W. Bacon, all at Des Arc, except the pastor.

LANDMARK—Pastor, W. E. Sherrill, Sheridan; Clerk, H. Galoway; Sunday School Supt., R. B. Craddock; Pres., W. M. U. Mrs. R. C. Walker, all at England except the pastor.

LONOKE—Pastor, G. L. Boles; Clerk, G. C. Williams; Sunday School Supt., O. E. Williams; Pres., W. M. U. Mrs. G. L. Boles; Pres., Y. W. A. Miss Gertrude Sullivan; Pres., B. Y. P. U. Miss Cum Jones; Leader R. A., G. L. Boles; Leader Sunbeams, Miss Mattie Trimble, all at Lonoke.

MCCRORY—Pastor, R. P. Bain, Lonoke; Clerk, W. N. Haglin; Sunday School Supt., A. J. Porter; Pres., W. M. U. Mrs. J. R. Piercy; Pres., B. Y. P. U. C. P. Best; Leader Sunbeams, Mrs. Flora Pendergast, all at McCrory, except pastor.

MCRAE—Pastor, E. S. Mizell, Arkadelphia; Clerk, S. S. Mizell; Sunday School Supt., J. S. Boggs; Pres., B. Y. P. U. W. L. Phillips, all at McRae, except Pastor.

MT. PLEASANT—Clerk, A. J. Beardon; Sunday School Supt., R. M. Cole; Sunday School Secy., L. P. Hammons, all at Cabot, R. 1.

MT. SIDDON—Pastor, J. R. Barnett; Clerk, W. A. Harston; Sunday School Supt., L. T. Deen, all at El Paso.

NEW HOPE—Pastor, W. E. Corder, Jacksonville; Clerk, W. E. Beard; Sunday School Supt., O. G. Lenning; Sunday School Secy., Mary Thweatt; Pres., B. Y. P. U. Herbert Jones; Secy., B. Y. P. U. Hattie Jones, all at Wattensaw, except pastor.

OAK GROVE—Pastor, W. E. Corder, Jacksonville; Clerk, J. H. Duffey; Sunday School Supt., W. B. Howell; Sunday School Secy., Loid Rucker, all at Austin except pastor.

PLEASANT GROVE—Pastor, J. L. Newsom, Cotton Plant; Cate; Sunday School Supt., C. F. Cate; Sunday School Secy., U. Martha Reneau, all at Howell, except pastor.

PLEASANT HILL—Pastor W. V. Walls, Clerk, T. P. Carroll; Sunday School Supt., T. P. Carroll; Pres., B. Y. P. U. Mr. Graham, all at Cabot, R. 1.

PLEASANT VALLEY—Pastor, W. D. Kilpatrick, Austin; Clerk, Joe Robins, Cabot, R. 2.

RESCUE—Clerk, W. J. Black, West Point.

SEARCY—Pastor, Wm. Cooksey; Clerk, Henry Gillingham; Sunday School Supt., O. J. Walker; Pres., W. M. U. Mrs. J. N. Rachel; Pres., B. Y. P. U. Miss Alice Rachels; Leader, R. A. Mrs. Georgia Parks; Leader Sunbeams, Mrs. R. W. Forbes, all at Searcy.

STEEL BRIDGE—Clerk, L. D. Litton, Scott R. 2; Sunday School Supt., E. B. Justice, Lonoke; Pres., W. M. U. Mrs. D. J. Lingo, Lonoke.

WALNUT PLAINS—Pastor, B. F. House, Hazen; Clerk, C. F. Carte; Sunday School Supt., C. F. Carte; Sunday School Secy., Julia Hackney, all at Carlisle except pastor.

WATTENSAW—Pastor, G. L. Boles, Lonoke; Clerk, W. S. McShan, Lonoke R. 2.

WEST POINT—Clerk, W. M. Sanders, at West Point.

ZION HILL—Pastor, W. D. Kilpatrick; Clerk, G. L. Carmichael; Sunday School Supt., Jesse Hammons; Sunday School Secy., Jewell Hammons, all at Cabot.

THE TWELFTH ANNUAL MEETING OF THE WOMAN'S ASSOCIATIONAL UNION, AUXILIARY TO THE CAROLINE BAPTIST ASSOCIATION MET IN ANNUAL SESSION AT 10 A. M. FRIDAY NOV. 22, 1918, WITH MRS. F. E. GOODBAR PRESIDING AND MRS. E. M. HIGH, SECRETARY.

The twelfth annual meeting of the Woman's Associational Union Auxiliary to the Caroline Baptist Association met in annual session at 10 a. m. Friday, Nov. 22, 1918, with Mrs. F. E. Goodbar, presiding and Mrs. E. M. High, Secretary.

Song—Jesus Call Us—W. M. U. Hymn.

Prayer by Mrs. J. J. Doyne.

Mrs. W. C. Whitfield conducted the devotional exercises reading the 5th. Chapter of Matthew, bringing out very forcibly the Christian's responsibility.

The President announced the following committees:

Enrollment—Misses Gertrude Sullivan and Margaret Litton.

Obituaries—Mrs. Winfrey, Mrs. Lingo and Mrs. Hagewood.

Resolutions—.

The welcome address was given by Mrs. J. J. Doyne, who extended to the visitors a hearty welcome. This was responded to by Miss Elsie Harrison of Little Rock.

Owing to the inclement weather few visitors were present. The following societies reported.—Lonoke Circle 1; Lonoke Circle 2, Cotton Plant; Lonoke Y. W. A., Oak Grove; Steele Bridge, Caney Creek, Grand Prairie, Wattensaw, New Hope.

The meeting then adjourned to attend the introductory sermon given by Bro. Barnett at Baptist Church.

FRIDAY AFTERNOON

Meeting called to order by President Mrs. F. E. Goodbar.

Song—Jesus Calls Us.

Devotional led by Miss Elsie Harrison 103 Psalm, a Psalm of Thanksgiving.

Reading of the minutes of the morning session—Mrs. E. M. High, Secy.,

The Annual report of the Associational Superintendent was read and adopted—Mrs Goodbar's report follows:

REPORT OF SUPERINTENDENT

"How well the seed is planted, only the Master knows." Over and over those words of the little poem have rung, as though the past year, we have striven to sow the precious seed in the great field of Caroline Association, and again so often the words have come. Some plant; the others water; but the increase comes from God."

How gracious the Father has been to let us so quickly see the fruit of our labors as we take a backward glance at the past year, we have need to rejoice. Notwithstanding that it has been a year encumbered about with many hinderances, a severe winter, an exceedingly hot summer and a ravaging epidemic this fall, our work has gone forward. Seven new W. M. S., 1 Y. W. A.; 4 Sunday Bands; 2 R. A. and 6 B. Y. P. U., have been organized. Our women all over the Association are awakening to a new sense of responsibility. We are beginning to realize if we are to go forth to work in His Kingdom, we must be workmen that needeth not

to be ashamed and so through the study of His word, communion with Him and personal witnessing, we are fitting ourselves for the task. Then if we would go, we must know our fields, hence through the learning of their needs and conditions at home and abroad, we are praying more fervently for the lost and are sending the word to them that they too might know Him.

Realizing the great need of enlisting women and young people in the work of the Kingdom, the plan was conceived several years ago of dividing our Association into districts with an assistant superintendent in each, who with the help of the Missionary and women of our stronger societies, should enlist the unenlisted women and young people until every church in Caroline Association should have a full graded union. At that time the plan was adopted but not until this past year has it really been tried.

How far reaching and successful it has been, can be seen in the way our women are beginning to reach out and help their weaker sisters. And the forward step we have taken in the work this year can be well attributed to the untiring efforts of our Superintendent, our Missionary, Miss Lilian May, and many of our consecrated women.

Is there still much to be done? There are 64 churches in our Association and only 24 W. M. S; 4 Y. W. A; 2 G. A; 5 R. A; 10 Sunbeam Bands; 18 B Y. P. U's.

How far we are yet from our goal. We have already reached the first mile post and as we look forward and plan our next year's work, let us keep these two aims before us.

First, Not to be content until every one of our 24 societies and our junior organizations are training themselves, through the study of His word, the study of His fields daily communions with Him and personal witnessing, to be workmen fit to go forth.

Second, To make this a year of seed sowing or should I say, a year of going forth to gather to our host the hundreds of unenlisted women and young people, until every church in our Association has heard and heeded God's call to service. The task is mighty, the call to each a personal one. We are His workmen, whether it be to till the soil, to plant or to water and God will send the increase. Oh! sisters let us really put the Father and His work first in our lives, giving our means, our selves, our all to His service. And, as we face this new year's work, let us say as Paul:

"This one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the work for the prize of the high calling of God in Christ Jesus."

In gifts, the report shows a decided increase over last year's work. The nineteen societies reporting gave—\$4,402.92 to all objects. Of that amount \$1,386.12 was given to Missions.

Societies reporting—Augusta, \$287.75; Bayou Meto, \$1.00; Beebe, \$159.29; Cabot, \$171.45; Caney Creek, \$134.39; Carlisle, \$405.57; Cotton Plant, \$121.45; Des Arc, \$220.75; England (Lane mark) \$332.78; Grand Prairie, \$39.00; Judsonia, \$216.05; Kensett, \$17.55; Lonoke, \$1,882.84; McCrory, \$66.85; Oak Grove, \$7.50; Pleasant Grove, \$24.75; Pleasant Hill, \$12.42; Searcy, \$262.15; Steel Bridge, \$39.58. Total \$4,402.92.

Respectfully submitted,
MRS. F. E. GOODBAR,
Association Superintendent.

The Treasurers Report was read and adopted as follows:

To check from Mrs Goodbar	\$11.90
Collected for minutes	7.50
	<hr/>
	19.40
By check to Miss May	95ct.
By check to Mr. Rule Printing	1.50
Balance	16.95
	<hr/>
	19.40

Respectfully submitted,
MRS. E. M. HIGH.

Reports of the District Associational Superintendent, were then given much discussion regarding the importance of the work followed under these topics.

(a) Backward Glance.

(b) A Forward Look.

Mrs. Goodbar urged the Superintendent of each district to give more time and thought to the work so that the work might be carried forward to the glory of God.

The following are the districts with the name of Superintendent and churches included in each district.

CANEY CREEK DISTRICT, MRS. W. H. JONES, SUPT.

- | | |
|-----------------------|------------------|
| 1. Caney Creek. | 4. Pecan Grove. |
| 2. England (Landmark) | 5. Holly Grove. |
| 3. Tomberlin | 6. Bains Chapel. |

LONOKE DISTRICT, MRS. E. M. HIGH, SUPT.

- | | |
|-------------------|----------------------------|
| 1. Lonoke. | 4. Bayou Meto. |
| 2. Steel Bridge. | 5. Greenwood (Buterville.) |
| 3. Grand Prairie. | 6. Wattensaw. |

CARLISLE DISTRICT.

- | | |
|--------------|-------------------|
| 1. Carlisle. | 3. Walnut Plains. |
| 2. New Hope. | |

CABOT DISTRICT, MRS. J. W. LOWMAN, SUPT.

- | | |
|-------------------|---------------------|
| 1. Cabot. | 7. Pleasant Valley. |
| 2. Pleasant Hill. | 8. Mt. Pleasant. |
| 3. Oak Grove. | 9. Friendship. |
| 4. Austin. | 10. Jacksonville. |
| 5. Austin Station | 11. Zion Hill. |
| 6. Baughs Chapel. | |

BEEBE DISTRICT, MRS. W. A. WARREN, SUPT.

- | | |
|----------------|--------------------|
| 1. Beebe. | 6. Shiloh. |
| 2. Antioch. | 7. Ward. |
| 3. El Paso. | 8. McRae. |
| 4. Mt. Sidon. | 9. Hickory Plains. |
| 5. Royal Hill. | |

SEARCY DISTRICT, MRS. HENRY PATTERSON, SUPT.

- | | |
|----------------|-------------------|
| 1. Searcy. | 6. Higginson. |
| 2. Bald Knob. | 7. Griffithville. |
| 3. Judsonia. | 8. Liberty. |
| 4. Kensett. | 9. Garner. |
| 5. West Point. | 10. Rosebud. |

DES ARC DISTRICT, MRS. ED BACON.

- | | |
|-----------------|---------------------|
| 1. Des Arc. | 4. Judson Memorial. |
| 2. Shady Grove. | 5. Stinville. |
| 3. Abbinghton. | |

AUGUSTA DISTRICT, MRS. J. H. LUKER, SUPT.

- | | |
|--------------------|-------------|
| 1. Augusta. | 4. McCrory. |
| 2. Pleasant Grove. | 5. Bethany. |
| 3. Cotton Plant. | |

Pledges were made on minute fund as follows:

Circle No. 1, Lonoke, \$1; Circle No. 2, Lonoke, \$1; Y. W.A. \$1; Beebe, \$1.00; Grand Prairie \$1.00. paid; Caney Creek \$1.00; Cotton Plant \$1.00.

Motion made and carried that a Woman Missionary be employed to carry on the work of the Mary Fletcher Memorial, and the following pledges made for the coming year.

Lonoke Circle 1	\$25.00
Lonoke Circle 2	25.00
Lonoke Y. W. A.	25.00
Mrs. Lingo	1.00
Caney Creek by Mrs. Jones	2.50
Cotton Plant	5.00
Steel Bridge	2.50
Oak Grove	2.50
Grand Prairie	2.50

Beebe—Miss Rosa David.

REPORT OF ENROLLMENT COMMITTEE.

Caney Creek—Mrs Winfrey, Miss Dora Thurman, Mrs. Alice Jones.

Cotton Plant—Mrs. J. H. Luker.

Greenwood—Miss Winnie Short.

Grand Prairie—Miss Cora Friend.

Lonoke—Many visitors and delegates.

Oak Grove—Mrs. H. E. Haguewood, Mrs. M. E. Jackson.

Steele Bridge—Mrs. Lingo and Mrs. Jones.

New Hope—Miss Jones.

Wattensaw—

Miss Elsie Harrison, State Leader of the Y. W.A. and G. A., was a welcome visitor.

The Annual Election of officers was held resulting as follows: President and Superintendent—Mrs. F. E. Goodbar; Secretary and Treasurer—Mrs. E. M. High. After which we were dismissed by prayer by Mrs. Luker. To meet at the same time and place as the Caroline Association in its next annual session.

MRS. F. E. GOODBAR, Pres.

MRS. E. M. HIGH, Secy.

CHURCHES	Increase		Decrease		Total Membership	Sunday School			Minutes	Pastor's Salary	Associational Missions	State Missions	Home Missions	Foreign Missions	Orphanages	Colleges and Schools	Ministerial Education	The Poor	Building and Repairing	Other Objects	Total	Value of Church Property			
	Baptisms	By Letter	Otherwise	By Letter		Excluded	Died	Enrollment															Officers and Teachers	Kind of Literature	Expenses
London	3	2		3	1	57				\$ 1.50	\$ 70.00	\$ 10.00	\$ 7.25								7.25				
Augusta	16	10		5	1	192	100	10	S. B. C.	100.00	3.00	1,200.00	18.00	160.00	49.30	49.30	48.00	52.00	52.00	1,400.00	930.35	3,961.95	6,200.00		
Station	1	3				66	45	7	S. B. C.	9.65	2.00	77.00	12.00	11.50	5.19		7.65				35.80	154.14	500.00		
Chapel	13			2		46					1.00					6.00						7.00	500.00		
Knob	15	3		4		125			S. B. C.			140.05		15.00			18.00	15.00			123.12	311.17	1,000.00		
Chapel	1	1			4	132	40	5	S. B. C.	8.00		70.00	10.00	7.00			2.92			1,500.00	6.15	1,596.07	1,500.00		
Meto	11	12				126		5	S. B. C.		1.25	63.95	45.35							52.31	75.25	238.11	1,500.00		
Manly				5		31	35	6	S. B. C.		1.00	95.00										96.00	200.00		
Creek	54	10	6	2		265	113	5	S. B. C.	35.00	3.00	331.65	59.00	50.00	50.00	65.00				985.00	597.02	2,140.67	5,000.00		
Plant	2	14		6		167	175	17	S. B. C.	164.21	2.00	12.50	16.00	103.25	102.65	50.00	65.00	30.00	25.00	32.20	399.12	375.76	2,452.98	2,000.00	
Chapel		1		4	9	1	73	85	9	S. B. C.	164.21	2.95	623.25		47.50	9.00	4.75		5.00		109.00	12.95	130.50	944.90	2,000.00
Arc	8	12		3	7	123	86	6	S. B. C.	25.00	4.00	600.00	48.25	80.00	40.25	40.25	18.00	33.20	41.00		433.96	1,358.91	4,500.00		
Friendship	4	8				64	35	7	S. B. C.	25.00		100.00	5.06	23.75	33.34						25.00	187.15	1,000.00		
	2	1				63	82	8	S. B. C.	25.00	.60	52.20	5.80	15.25							97.90	13.75	185.70	600.00	
Prairie				1		3	51	45	5	S. B. C.	9.86	1.50	1.80	3.00		21.20	15.80	16.10	2.50	2.50		55.69	298.29		
Northville																									
Wood	1	7			1	1	107	60	6	S. B. C.	8.00	1.50	200.00	6.09	9.00				15.00		10.00	236.59	600.00		
Wood																									
Plains																									
Lincoln																									
Grove																									
Lincolnville																									
Lincoln	3			8		5	269	213	13	A. B. P. S.			627.00	10.00	65.00	40.00	40.00	5.00		4.55	77.00	190.70	1,059.25	5,800.00	
Memorial		2					41	56	6	S. B. C.	24.00	.50	3.50									25.78	29.78	1,200.00	
Valley																									
Landmark, England	9	2		8		2	136	100	9	Landmark	75.00	2.50	600.00				115.92				25.00	135.00	878.42	3,000.00	
Cypress																									
Cypress	3	11		17		4	373	300	21	S. B. C.	160.00	10.00	1,400.00	229.45	483.30	215.61	215.61	78.14	50.00	166.00	989.50	470.81	4,720.73	8,000.00	
Stony	10	14		7		1	70					2.25	600.00	10.00		30.60	30.55		10.00			142.54	830.94	1,800.00	
Stony	4	9					31					1.50	146.60		14.25	7.75	7.50					51.75	229.35	200.00	
Pleasant	1	3		2		1	59	38	4			1.80	60.00		2.50	2.50		2.75				69.55			
Hidon	8	2		9			67	95		S. B. C.		2.00			20.70	3.25	3.25	8.50				37.70		1,000.00	
Elton																									
Baker's Bayou																									
Hope	3	4		5		2	193	70	5	S. B. C.	13.84	2.50	300.00	14.61	22.39	4.20	4.20	15.49			65.50	55.34	484.23	1,000.00	
Grove	3	3	1			4	160		7	S. B. C.	36.50	2.75	300.00	25.00	35.75				47.50			98.55	509.55	1,000.00	
Grove																									
Grove																									
Pleasant Grove (Woodruff)	3	1		2		1	119	30	6	S. B. C.	17.80	2.50	181.00		62.28				5.80			11.00	262.58	500.00	
Pleasant Grove (Pulaski)																									
Pleasant Hill	5	6			2		174	134	10	S. B. C.	15.50	2.00	600.00	11.00	4.30	7.30	9.60	15.50				62.75	715.45	1,800.00	
Pleasant Valley					2		41					1.40	75.00	15.00									91.40	1,000.00	
Chapel																									
Chapel	14	8		10			55						10.00				5.00							15.00	
Hill																									
Hill	3	8		13		13	241	160	14	S. B. C.		2.75	30.00	61.50	338.50	196.95	207.50		10.00	23.50	16.70	99.00	77.50	959.90	2,000.00
Grove																									
Bridge	9	6				1	70	40	6	S. B. C.		1.66	67.00	5.85	5.50			4.42		34.00		31.50	149.93	750.00	
Bridge																									
Point																									
Point	21	6		10			107		4	Landmark		1.02	100.00	5.00		15.00	5.00	30.00					50.00		
Plains		1		1		1	77					1.25		10.05								23.00	129.02		
Saw																							11.50		
Hill	3			5			111	50	4	A. B. C.	6.00	2.25	100.00		45.40	6.60	6.60	23.00	4.00			6.00	193.85	800.00	
Totals	214	170	7	131	19	68	4,082	2,190	205		819.40	65.93	10,243.20	654.01	1,582.37	847.00	752.60	\$ 497.39	\$ 159.50	\$ 331.00	\$ 1,341.75	\$ 5,085.59	\$ 4,135.77	25,696.31	57,900.00