## Proceedings

# Twenty-Sixth Annual Session

OF THE

## Friendsbip Regular Baptist Association,

#### HELD WITH

### Hickory Grove Church,

Lincoln County, Ark., September 17, 1898.

-:- OFFICERS: -:-A. O. Edwards, Moderator, J. W. McPherson, Clerk.

Next session to be held with Star City Church, Lincoln county, Saturday before fourth Sunday in September, 1899.

at 10 a. m.

ARKANSAS BAPTIST CO., PRINTERS.

## Proceedings.

Friendship Regular Baptist Association in annual session convened with Hickory Grove church in Lincoln county, Arkansas, at 10 a. m., Sept. 17, 1898.

Called together by singing.

By request Bro. A. O. Edwards called the house to order and conducted the organization of the body by having Bro. W. H. Cash to read Psalms 103, and prayer by Bro. J. H. W. Overton.

The letters were called for, read by Bros H. R. Lucas and H. C. Fox, and the names of the messengers enrolled as follows:

Bethel No. 1-B. F. Moody, E. D. Tate.

Bethel No. 2-W. T. Ferguson, J. E. Hunter.

Bethlehem-J. W. Fish, J. R. Grumbles, W. M. Sackett, S. B. J. A. Owen.

Center-G. W. Johnston, W. L. Reed.

Enon-J. M. McCullock.

Friendship-W. J. Cope, W. T. Harris.

Holly Springs-D. W. Campbell, N. T. Terrell.

Florence-A. C. Miller, A. M. Sawyer.

Hickory Grove-J. S. Fish, T. J. Bailey, C. W. Moran.

Mt. Moriah-S. E. Leek, A. R. McGraw.

Mocedonia-Not represented.

Mt. Zion-H. B. Taylor, H. C. Taylor.

Lone Grove-C. W. Case, W. Tucker.

New Hope-Not represented.

Oak Grove-I. R. Reed, L. J. Reed.

New Home-W. H. Hankings, William Hankings.

Pleasant Hill-S. F. Vick, M. A. Littlejohn.

Pleasant Ridge-S. R. Mathis, T. I. Steed, B. F. Barnes.

Pleasant Springs-J. T., E. Y., L. V. Rogers, J. W. McPherson.

Pleasant Home-D. Foley, J. T. Gathright.

Pine Bluff-A. O. Edwards, C. W. Daniels, H. C. Fox, M. C. Cleveland. Spring Hill No. 1--J. E. Paddon.

Spring Hill No. 2-Holdman Jones.

Star City---H. A. Munn, H. R. Lucas, W. H. Fox.
Rison-J. E. Quinn.
Sulphur Springs-J. D. Underwood, W. H. Lockhart, S. Helms.
Salem-Miss Grace Conrad, E. S. Conrad, H. L. Bradley.
Tyro---R. J. Irwin, J. S. and Maggie Johnson.
Zion---J. H. W. Overton, W. H. Cash, J. H. Overton.

At 11 a. m. Eld. J. W. Fish the appointee to preach the introductory sermon, preached a very acceptable sermon. Text Titus 3, and latter clause verse 1, after which dismissed for dinner which was served bountifully upon the ground.

#### AFTERNOON SESSION.

1:30 p m. Called together by singing, prayer by Bro. Joe Collins

Devotional exercises conducted by Eld. W. H Cash, after which we finished reading the letters and went into permanent organization, which resulted in the election of Bro A O. Edwards, moderator, and J. W. McPherson, clerk and treasurer.

An invitation to corresponding messengers was accepted by Bro J N Hartly, of Ouachita college, the gave us a talk in the interest of the college.

Return messengers were called for and the following bretbren esponded to go:

Pine Bluff Association-B F Moody, J T Gathright.

Bartholomew Association-A. C Miller, H A. Munn, R. J. Irwin.

Judson Association-W. H Cash

Moved proper to di-pense with Saturday night preaching to attend to Associational business, the motion lost.

Bro. C. W. Daniels read a resolution on education which was referred to committee on education.

Moved in regular order to have Eld. C. W. Daniels preach the missionary sermon Sunday, 11 a m. Carried.

The following brethren were elected to the State Convention: W H Cash, H. R Lucas, H. A. Monn, H B Taylor, T. I. Steed

Southern Baptist Convention: H. A. Munn.

Resolution on article 8 of the constitution of this Association was called up discussed and voted down

#### Friendship Baptist Association.

Bro. W. B. Holland the Arkansas Baptist man, Bro and Sister Gardner of the Orphans' Home and Eld W. C. Harley of Bartholomew Association, all came forward and were welcomed by the moderator.

Committee on Divine service made their report, read by J. H. W. Overton, chairman

Saturday, 7:30 p. m., Eld. W. B. Holland to preach at the church.

Sunday, 9:30 a. m, meet in Sunday School Mass Meeting, speeches by J. H. Overton, Jr, A. O. Edwards, H. B. Taylor, B F Barnes and J. T Gathright

11 a m Eld C. W. Daniel at church and Eld A. C. Miller at Newton chapel.

7:30 Eld W. H. Cash preach at church Adjourned until after night services. Prayer by Bro C W. Daniels.

At 7:30 Eld W. B Holland filled the stand and preached a strong Baptist sermon. Text John 26-28. After which the moderator read out the several committees as follows:

Temperance-J. H. Overton, N. T. Terell, D. W. Campbell, M. A. Littlejohn.

Orphans' Home-H. C. Fox, R. J. Irwin, J. E. Paddon. Publications-H. A. Munn, J. T. Gathright, J. S. Fish.

Obituaries-B. F. Barnes, W. J. Cope, J. S. Johnson.

Associational Missions—A. C. Miller, J. D. Underwood, W. C Hawkins.

Home Missions-J. H. W. Overton, E. D. Tate, J. R. Grumbles

Finance-W. H. Fox, M. C. Cleveland, E Y. Rogers. Education-H. R. Lucas, T. I. Steed, H. L. Bradley.

Sunday-schools-J. W. Fish, B. F. Moody, A M Sawyer.

Nominations-H. B. Taylor, W. L Reed, J. McCullock.

State Missions-W. H. Cash, J E. Hunter, J. A Oven.

Foreign Missions-C. W. Daniel, S. R. Matthews, W. M. Sackett.

Adjourned until 8:30 a., m. Monday.

SUNDAY-MORNING SESSION.

Sunday-school mass-meeting, conducted by D. H. Gill.

Speeches by W. B. Holland, A. O Edwards, H. B Taylor, B. F. Barnes and J. T. Gathright

At 11 a. m. Eld. C. W. Daniel preached the missionary sermon, which was eloquent and persuasive. Text, Rom. 1: 5. A collection was taken for State Missions, amounting to \$19.87. Eld. A. C. Miller preached a very forcible sermon at Newton's Chapel.

#### AFTERNOON SESSION.

Eld W. C. Harley preached at the church, a very strong, persuasive sermon. Text, Isaiah 4: 2.

Thus ended a delightful Sabbath.

#### MONDAY-MORNING SESSION.

Called together by singing. Devotional exercise conducted by Eld. J. T. Gathright, by reading Heb. 2 Prayer by Bro. B. F Moody and Eld H. B. Taylor.

Educational report made special order for 11 a.m.

Committee on Temperance made its report. Read by J. H. Overton, chairman, discussed, and a resolution by A. C. Miller embodied in said report and adopted as a whole. See Report A.

Committee on Obituaries made its report. Read by Bro. J. S Johnson, discussed and adopted See Report B.

Committee on Education made its report. Read by H R. Lucas, chairman; discussed, and Eld. C. W. Daniel's resolution embodied in the report and adopted as a whole. See Report C.

Motion made and carried for the Moderator to appoint three brethren as a committee to select nine trustees for a training school. Appointed W. H Cash, H R Lucas and J. S. Fish as committee

Bro J. N Hartley presented the claims of Ouachita College and took a collection for the same, \$4 95 in cash and \$121 in pledges

Dismissed for dinner, which was bountifully furnished.

#### AFTERNOON SESSION

Called to order by the Moderator. Prayer by Eld. H A. Munn.

#### RESOLUTION.

Resolved, That this Association strike from the roll each messenger's name who leaves for home without permission of the Moderator until the Association adjourns. J. H. W. OVERTON.

Discussed and carried.

Committee on selection of names for trustees for a training school submitted the following names: H C. Fox, A. C. Miller, H. G. Thomasson, one year each; E. V. Hellums, B. F. Moody, J. E. Paddon, two years each; C. W. Daniel, J. H. W. Overton, J. G. Atkinson, three years each.

#### H. R LUCAS, Chmn.

Committee on Orphans' Home made its report by H. C. Fox, chairman. Discussed and a collection in cash of \$14,60 and \$96 in pledges was taken, to be sent to Mrs. H. H. Gardner, Monticello, Arkansas Adopted. See Report D

Committee on Associational Missions made its report. Read by A. C. Miller, chairman, and a collection taken in pledges as follows:

Bethel No. 1\$	5 00	Brought Forward.		
Enon Friendship Florence Holly Springs Hickory Grove C. A. Fish. Mt. Zion	$500 \\ 500 \\ 200 \\ 1500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 \\ 500 $	Star City Sunday-school Pleasant Spring. Salem. Tyro. Bethlehem Church (by W. M. Sackett).	2 5 25 5 5	50 00 00 00 00
New Home Oak Grove	2 50	A. C. Miller Mt. Moriah Sunday-school (by	5	00
Pleasant Hill. Spring Hill School-house (T. I.	5 00	A. R. McGraw		00
Steed)	35 00	Tyro Church (by R.J. Irwin) S. E. Leek Sunday-school		00 50
Pleasant Ridge (for Spring Hill)	10 00	T. E Batchelor		00
Pine Bluff	50 00	A. M. Sawyer Mrs. C. M. Fisb		00 50
Rison	5 00		232	

Carried Forward.

Adopted. See Report D

Committee on Foreign Missions made its report Read by C. W. Daniel, chairman, discussed and adopted. See Report E.

Committee on Home Missions made its report Read by Chairman J H. W. Overton, discussed and adopted. See Report F.

Committee on State Missions made its report. Read by W. H. Cash; chairman, discussed and adopted. See Report G.

Committee on Sunday schools made its report. Read by J. W. Fish, chairman, discussed and adopted See Report H.

Committee on Publications made its report Read by H. A. Munn, chairman, and adopted. See Report I.

Committee on Nominations made its report. Read by H. B. Taylor, chairman, and adoped. See Report J.

Committee on Finance made its report Read by W. H. Fox, chairman. In connection with this report, the treasurer of Executive Board made out statement and sent to clerk for publication in the minutes.

#### RESOLUTIONS.

Resolved, That the thanks of this Alssocirtion be tendered the members of Hickory Grove church and the good peopld of the vicinity for their generous treatment and kind hospitality extended us during this session of our Association.

2. Be it Resolved, That the clerk of this Association be paid the sum of \$15 out of the fund sent up for printing minutes, the remainder to be nsed in printing the minutes of this Association, and that he be instructed to have them printed to the best advantage of the Association and distributed pro rata adcording to amounts sent by each church.

H. R. LUCAS.

The minutes were then read, corrected and adopted.

On motion, the Association adjourned to meet with Star City church, Lincoln county, on Saturday, before the third Sunday in September 1899, at 10 a. m.

A. O. EDWARDS, Moderator. J. W. McPHERSON, Clerk.

#### REPORTS OF COMMITTEES.

#### REPORT (A).

We your committee on Temperance beg leave to submit the following report:

God says "Be temperate in all things." Obedience to this command forbids the use of intoxicating liquors in any form or quantity, except as medicine, and we are seldom bitten by snakes. Intemperance is a thief; it robs men of reason, health and home. It robs society and churches of peace, sweet peace. A tree is known by the fruit it bears. The fruit of intemperance is poverty, misery, ruin and death temporal and eternal.

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#### Friendship Baptist Association

We are commanded to shun the appearance of evil. The dramshop has every appearance of evil and nothing of good. The temperance movement is for the protection of the young manhood and womanhood of our country. We declare our unswervering allegiance to the movement, and urge that every laudable means be used for the eradication of this deadly evil.

J. H. OVERTON, Chairman.

Resolved, That we as Baptists of Friendship Association, exert our influence to both check and stop the use of alcoholic beverages, that we cooperate with such legislation as has for its object the prevention of its sale and use as a beverage; that above all we as Baptists should not touch, taste or handle the unclean things, as beverages; and we do hereby recommend through the Association to the churches of the Association, that they make the use of alcoholics as beverages, the sale of it, or the advocacy of its sale, in any way, or the conversion of Baptist property or money tothe use of alcoholism, a test of church fellowship.

A. C. MILLER.

#### REPORT (B).

We your committee on Obituaries would respectfully submit the following:

We find from the letters that God, in his wisdom, has from our membership, and from the walks of men taken twenty of our number. Two of this number deserve special notice.

Eld. E. Y. A. Rogers was a minister of the gospel, and one whom to know was to love, and one who delighted in doing the Master's will. In the death of Bro. Rogers, we lost one of the shining lights of our Association. We knew him to be a fearless and uncompromising gospel minister. A worthy citizen, a kind, self-sacrificing husband, and loving parent. We deeply feel the loss of our brother, but trust our loss is his eternal gain. May God help us to submit to his blessed will. While we have deposited his body in the grave we cherish his memory in our hearts, and commend his spirit to the God who gave it.

Bro. T. K. Holloway was a most worthy member of the church, and clerk and treasurer of our Association. He was faithful and true to histrust. Though he was sorely afflicted he bore his afflictions with patience, and christian fortitude that is worthy of our emulation. In the death of our brother we lose an exemplary christian, a worthy brother and a most efficient clerk, and the hand that wrote our last minutes is writing im-Heaven now.

Respectfully submitted,

B. F. BARNES, Chairman.

#### REPORT (C).

We your committee on Education would respectfully make the following as our report:

Never in the world's history has education been of such paramount.

importance as at the present time. It is the bulwark of a free and good government, the safeguard of our liberties, both civil and religous. Hence, we can best reiterate the necessity and importance of equipping our sons and daughters for the great conflicts of life, by giving them an education.

The time will come, yea, it is upon us now, when the educated boys and girls of our great and grand state are forging to the front, thereby relegating to the rear the uneducated. Our public schools are doing a great work along this line. We are glad to point with pride to our own schools, Ouachita, Central and Mountain Home colleges, which we feel are the peers, if not the superiors of any college in our state, yea, even in this broad southland of ours. We could recommend these colleges to our people, and that we give them our influence and all the financial aid possible. Especially would we urge our young ministers to attend Ouachita college where they may be taught the true doctrines as set forth in God's word. We believe that it is through an educated ministry that we must success. fully combat all opposition to the truth; we further believe that we should have such schools whereby our boys and girls may be trained either for life work or for a collegiate course, than they can in our free schools. We would recommend the establishment of a training school or academy within the bounds of our Association, and to this end would recommend the adoption of the following resolution.

Whereas, there has been a decided advance in recent years in our public school system, resulting in a great dissemination of general education. Whereas, we have now," upon a substantial basis our State Baptist colleges for the higher education of our young men and women.

Whereas, in the perfection of our public schools and colleges, there has arisen a necessity for training schools or academies which will better prepare our boys and girls for a collegiate course and for the pursuits of life.

Be it resolved:

1. That this Association establish such a training school or academy within its bounds.

2. That a board of trustees be appointed, consisting of nine brethren to whom shall be entrusted the work of selecting a location, procuring a suitable building, the employment of teachers and whatever else may be necessary for the establishment and conducts of said school.

3. That the board of trustees make each year a full report in writing of the condition of the school to this body, together with such recommendations as their judgment may suggest.

4. That the members of the board of trustees shall serve for a term of
three years, the terms of three to expire each year and that their successors be elected at the annual session of this Association.

Which was referred to your Committee and made a part thereof.

Respectfully submitted,

H. R. LUCAS, Chairman.

#### Friendship Baptist Association.

#### REPORT (D).

We your committee on Orphans' Home would submit the following:

We are glad to report the home in a good condition. The home is in charge of Mrs. Hannah Gardner. We have now in the home 18 boys and girls, an increase of three since our last meeting. We have had one removed by death. The children do most of the work connected with the home. They have the advantage of schools in the home, and the public schools of Monticello. This home belongs to the Baptists of Arkansas, they are expected to keep it up and care for the dear children committed to our "care and keeping". We recommend the mite box collection in the bounds of this Association for the benefit of these children. We also recommend that anyone wishing to take children from the home will adopt them as their children.

The good Lord has blessed us this year and let us share these blessings with the home.

Respectfully submitted, H. C. FOX, Chairman.

#### REPORT (D);

Your committee on Associational Missions reports as follows:

We would recommend the continuance of the mission board, and that the services of an efficient man be secured for as much time as this Association can sustain, that he be required to confer with the board as to field labor; that he be required to take collections for Associational Missions on the field and report the same to the board.

Pending the discussion the following was added.

That this Association co-operate with Pleasant Ridge Sunday school in maintaining monthly preaching, but leave to the Association board the election of the man to occupy the place.

Adopted. A. C. MILLER, Chairman.

Report of mission work done by A. C. Miller, missionary for Friendship Baptist Association, for the year ending September 17, 1898, Onehalf time.

Days labored	153
Miles traveled	1408
Families visited	287
Sermons preached	92
Addresses made	5
Members received	3
Baptisms	1
Regenerations confessed	9
Prayer meetings	20
Points reached	5
Meetings held	1
Sunday schools organized	1

Books sold and donated		8:
Tracts sold and donated	(pages)	200-
	(independent of pledges)	
	A. C. MILLER. Missionary.	

#### REPORT (E).

The commandment to "Go into all the world and preach the gospel to every croature," is binding upon God's people so long as they can claim the promise, "Lo, I am with you even unto the end of the world."

The last annual report of the foreign mission beard of the Southern Baptist convention shows gratifying progress in the extension of the kingdom of our blessed Master among heathen nations.

Southern Baptists are doing mission work in the following foreign fields: China, Japan, Africa, Italy, Brazil and Mexico. In these six fields we have 193 missionaries and native helpers, 102 churches and 92 out stations which report 35 houses of worship, a total membership of 4,760, 1,624 Sunday school school scholars, and for last year 701 baptisms and \$6,556.76 contributions. For this work our home churches contributed last year \$124,249.59, of this amount the Baptists of Arkansas are credited with having given \$2,114.10 or an average of 2.9 cents per member. The letters from the churches of this Association show that \$284.23 has been given to foreign missions. This amount has been raised by only eleven churches, while it appears that seventeen of our churches have given absolutely nothing. It is a matter for special gratitude to God that the last year's work was closed without debt and with a net balance of \$2,975.96, a thing which has not happened before in many years. We deeply deplore, however, the non-co-operation of many of the churches of this Association and close with the earnest prayer that at our next meeting every church, calling itself missionary, will report something given to this great and important enterprise.

C. W. DANIELS, Chairman.

#### REPORT (F).

We your committee on Home Missions would respectfully submit the following report:

That in many places in our own country, there is great destitution, and in as much as these places of destitution do appear we deem it our duty, as much as it is in us, to give them the blessed gospel of the son of God; which is God's power unto the salvation of every one that believes it.

Respectfully submitted,

J. H. W. Overton, Chairman.

#### REPORT (G).

We your committee on State Missions would report as follows:

We find some good work done in this line. Eld. C. F. J. Tate is doing good work in this line under the direction of the state board.

#### Friendship Baptist Association.

We have had some good work done in our state by volunteer work by about fifteen brethren.

Our board is doing some good work through missionary pastors at important points; but we need more money to help at other points. Shall we help them in a substantial way? Respectfully submitted.

W. H. CASH, Chmn.

#### REPORT (H).

We, your Committee on Sunday-schools, would respectfully submit the following report:

We find reported in the bounds of our Association, eighteen Sundayschools, with a total of one hundred and seven officers and teachers, with a total of eight hundred and one scholars; that Pleasant Ridge church reports two schools; that the cost of literature is \$156.05; that when compared with last year we find but little, if any gain in Sunday-school work. Ten churches report no schools. We believe that each church should have a Sunday-school, and therefore recommend that the brethren and sisters of each church which has no school make an earnest, faithful effort toorganize and sustain one in their respective churches. We believe if they will do this that when this body meets a year hence each church will report a Sunday-school. Respectfully submitted.

J. W. FISH, Chmn.

#### REPORT (I).

The press is perhaps the most potent agency of the times for good or evil. It does more to mould public opinion and shape the policies and parties and denominations than all other means combined employed for these means. In fact, success in any public enterprise based on the co-operation of the masses is impossible without a strong representative organ, through which the principles of the movement can be kept before the people. Hence the work of this Association can not attain the highest successunless we maintain a strong, aggressive paper, that clearly and constantly keeps our principles and policies before the people. It is the sense of this committee that our State paper, the Arkansas Baptist, is improving year by year, and that we recommend the brethren to read and pay for the same. We would further recommend that we read the Foreign Mission Journal and Sunday-school literature of Southern Baptist Convention.

H. A. MUNN, Chmn.

#### REPORT (J).

We, your Committee on Nominations, report as follows:

We nominate Brethren J. H. W. Overton, A. O. Edwards, J. L. Crawford, J. M. Fish and W. R. Ross as the Executive Roard of our Association. We nominate Star City as the place of holding our next Association-We nominate Bro. J. H. Overton to preach the introductory sermonand Bro. A. C. Miller to preach the missionary sermon.

Respectfully submitted,

H. B. TAYLOR, Chmn.

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#### REPORT (K). TREASURER'S EXECUTIVE BOARD.

INI	LASURER'S EXECUTIVE BUARD.
In Account with F	riendship Association:
Sept 25, 1897.	To Balance on Hand\$ 17 00
Sept. 17, 1898.	To Am't Rec'd from all Sources 203 60
	By Am't Paid A. C. Miller 200 00
	Balance on Hand
	TREASURER'S REPORT.
Paid in by the Chu	rches\$ 41 7
DISBURSEMEN	
Foreign Missions.	
	1 00
	17 00
	\$ 41 80
	J. W. MCPHERSON, Clerk and Treasurer.

#### ORDAINED MINISTERS.

C. W. Daniel, Pine Bluff.	J. W. Fish, Palmyra.
S. H. Campbell, Arkadelphia.	W. H. Cash, Toledo.
S. A. Ward, Randall.	J. H. W. Overten; Toledo.
A. C. Miller, Florence.	B. F. Barnes; Randall:
-J. T. Gathright, Doublewells.	H. B. Taylor, White Oak.
IH. A. Munn, Star City.	J. H. Overton, Toledo.

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#### Friendship Baptist Association,

#### CHURCHES, PASTORS. CLERKS, ETC.

CHURCHES.	PASTORS.	CLERKS.	POSTOFFICES.
Sethel No. 1.	E F. Appling	D. J. Tate	Rison.
Bethel No. 2	. W. U. Hailey	J. E. Hunter	McKinzey.
tethlehem	J H. W. Overton	J. A. Owen	Palmyra.
enter	. d. B. Taylor	W. T. Spokes	Rowell
non	.W. C. Harley	J. H. Reynolds	Annover.
riendship.	. F. P. Davis	W. T. Harcis	Randall.
	A. C. Müler		
	. I. W. Fish		
lickory Grove	J H. W. Ove ton	M. M. West	Rest
one Grove		J. F. Davis	Feens ville.
It. Moriah			
It. Zion		F. C. Taylor	Hedron
Iacedonia.			
ем Ноте	J H. W. Overton	W. M. Willis	Glendale.
ew Hope			
ak Grove	F. P. Davis	L. J. Reef.	Calmer.
leasant Hill	I. W. Fish	L F Johnson.	Garnett.
leasant Home	.J. T. Gatbright	A B. Craig	Do blewelsl.
leasant Ridge	W H. Cash	W. R. Ross	Randall.
	. H. A. Munn		
	.C. W. Daniel		
	. H. A. Mann.	M. E. Hanley	Plantersville
nring Hill No 2	. J. T. Gathright	T F West	Brooks
tar City	H. A. Munn	J. G. Atkinson	Star City
	H. B. Taylor		
	1. C Mil'er		
	H. A. Munn		
	J. H W. Overton		

#### SUNDAY-SCHOOL STATISTICS

$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	Literature Used. Superintendents.	Postoffiges
Pleasant R dge.         2 12         75         50         13 95 A           Pleasant Soring         1         5         48         2 00 4           Star City         1         9         76         55         25 00 S           Zion         1         8         -         -         -         -           Pame Bluff         1         16         190         150         73 95 S         -	B P S J. S. Johnson. B P S S. R. Mathews T. I. Steed B C S J. P. Rogers. B C S J. P. Atkin on	Paimyra. Rest. tandall. G endale. Calmer. Tyro. Rand II. Pine Bl. ff. Montongo.

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#### Statistical Table.

CHURC <b>SES</b> .		Rec'a by Letter.	fexeluded.	Dis. by Letter.	Present	Pastor's Salary.	Mir İsterlal Education,	Foreign Mi sions.	Home Missions.	State Miscions.	Associational Missions,	Orphans' Home.	Ladies' Aid Societies	Other Purposes.	Minutè Fund.	Value of Church Properts.	Fri
Bethel No. 1. Bethel No. 2. Bethlehem Cenuer Friendship F orerce Holly Springs Hickory Grove Lone Grove. Mt. Mariah Mt. Zion. Macedonia Mt. Zion. Mt. Zion.	3 2 1 1  4  6  4  6 1  1      	22.1452.12.241.551.1811.3		1 :645114 :32 :1 :: :23 27 : :263 :42	$\begin{array}{c} 1 & 17 \\ 1 & 1 \\ 1 & 3 \\ 6 & 7 \\ 7 & 7 \\ 2 \\ 1 & 2 \\ 1 \\ 2 \\ 1 \\ 2 \\ 1 \\ 2 \\ 1 \\ 2 \\ 1 \\ 2 \\ 1 \\ 2 \\ 2$	$\begin{array}{c} 0 \\ 62 \\ 0 \\ 5 \\ 100 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\$	15 00 '132 00	1 00 1 00 50 1 00 5 10 4 00 250 55 5 00 1 50 8 50 	50 50 2 50 2 50	25 7 65 50 50 1 00 2 10 4 00 50 01 8 30	1 23 19 29 1 29 7 00 7 00 5 00 10 00 2 50 10 15 2 50 10 15 2 50 3 25 1 00 10 00	\$ 2 00 50 20 00 5 00	\$292 50 65 00	8 00 8 00 33 00 28 65 5 20 558 45 25 00	50 1 500 1 000 1 000 2 000 900 1 000 1 500 1 500 1 000 2 500 1 000 1 500 1 000 1 500 1 500	400 600 750 250 (1 000 65 200 350 350 300 400 4 000 500 1,000 1,000	endship Baptist Association.

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