

ARKANSAS BAPTIST HISTORICAL SOCIETY

MINUTES

OF THE

Sixtieth Session of the Old Organization

AND THE

Thirty-fifth of the New Organization

OF THE

White River Baptist Association,

HELD WITH

Pleasant Hill Baptist Church, Marion Co., Ark.,

September 12, 13 and 15, 1902.

OFFICERS:

ELDER H. H. HILTON, Moderator,	- - -	Gassville, Ark.
L. E. TUCKER, Clerk,	- - - - -	Gassville, Ark.
T. H. HORN, Treasurer,	- - -	Mountain Home, Ark.

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MINUTES.

The White River Baptist Association convened with Pleasant Hill church, Marion county, Arkansas, on Friday, September 12th, 1902, at 10 o'clock, A. M., the Moderator and Clerk present. The house was called to pray by the Moderator. Prayer by Elder J. H. Marler.

Elders W. D. White and B. L. Bayless, who were elected to preach the introductory sermon, not being present, by motion Elder A. R. Stephenson from Blue Mountain Association preached from Second John 1:10-11, followed by Elder H. H. Hilton.

The letters from the several churches were called for and read by Elder J. G. Walker and Bro. J. F. Coventon.

The body then went into the election of officers, which resulted in the election of Elder H. H. Hilton, Moderator, and Bro. L. E. Tucker, Clerk, and Bro. T. H. Horn, Treasurer.

Called for petitionary letters, whereupon a letter from Good Hope church was presented, and on motion was received and messenger seated.

Called for corresponding messengers, whereupon Bro. W. M. McEntire, from Union Association, came forward and was given the right hand of fellowship by the Moderator. Also Elder A. R. Stephenson, from Blue Mountain Association, was given right hand of fellowship by the Moderator.

APPOINTMENT OF COMMITTEES.

On Divine Services—James Finley, J. G. Dillahunt and J. C. Copeland.

A motion to take recess until 3 o'clock P. M., prevailed.

Three o'clock P. M.—The body met pursuant to the time. Renewed the call for corresponding messengers, when Elder Wm. Smith from Rocky Bayou Association came forward and received the right hand of fellowship by the Moderator.

On Finance—Bros. C. F. Stone, J. E. Culvahouse and E. Hogan.

On Deceased Ministers—Elders J. G. Walker, J. H. Marler and J. Baker.

On Destitution—Bros. E. F. Hand, J. T. Williams, T. Crownover, and Elder J. G. Walker.

On Baptist Literature—Elder J. H. Marler, and Bros. J. G. Dillahunt and J. B. Crane.

On Sabbath Schools—Bros. J. B. Crane, L. T. Marler and Elder J. Baker.

On State Missions—Bros. T. H. Horn, J. M. Randall and W. P. Herd.

On Foreign Missions—Bro. T. J. Meredith, Elder J. H. Marler and Bro. E. F. Hand.

On Home Missions—Elder J. G. Walker, Bros. E. Hogan and J. F. Coventon.

On Education—Elders R. L. Barnett, J. M. Winnet and Bros. J. T. Williams and L. A. Morton.

On Obituary—Bros. J. F. Coventon, S. F. Tucker and W. B. Easley.

On Resolutions—Elder R. L. Barnett, Bros. J. W. Pearce and J. L. Finley.

On Woman's Work—Elder J. G. Walker, Bros. C. M. Bly and E. F. Hand.

On Temperance—Bros. J. E. Culvahouse, T. J. Meredith and C. F. Stone.

REPORTS OF COMMITTEES.

The following reports of committees were read and adopted:

On State Missions: Whereas, we find there are many places in our state destitute of the Gospel, and inasmuch as we understand that it has pleased God by the foolishness of preaching to save them that believe, we recommend that the churches give of their means for the promulgation of the same. T. H. HORN, Chairman.

On Sunday Schools: We find in the White River Association a great need of more Sabbath Schools, and we earnestly request that every church in this bounds of this association organize and support a Baptist Sabbath School for the benefit of the young and the Baptist cause or the cause of Christ. J. B. CRANE, Chairman.

A move to adjourn until 8 o'clock Saturday morning prevailed. Prayer by the Moderator.

Body met pursuant to adjournment, 8 a. m., Saturday. Prayer by Elder J. G. Walker.

Renew the call for letters.

On Education: Resolved, that we, the messengers of the churches of the White River Association, recognize the great need of not only the proper mental training, but also of the spiritual education, of our sons and daughters. Second, that we heartily endorse and co-operate with the advisory board and faculty of Mountain Home-Ouachita Academy in their efforts to build up an institution for the higher education of our sons.

ELDER R. L. BARNETT, Chairman.

On Destitution: We find by consultation with the brethren and from our own observation that the destitution in our Association is extremely great, souls are perishing for the bread of eternal life while we are refusing to them the lamp of light, we therefore urge this body to take steps at once to supply the destitution, and we suggest that pastors and preachers do all the mission work in their power to do, and also that this body elect a missionary to preach in this association and pay him for his services.

ELDER J. G. WALKER, Chairman.

On Resolutions: Resolved that owing to the centralizing tendencies and extravagance of the present management of the state mission work, we withdraw our support from the same, and that we endorse the present plan of the general association, through which to do our state mission work. Resolved, that we believe local churches are the highest ecclesiastical bodies mentioned in the Bible, and that such churches have a right to instruct messengers on any subject that may be considered by any association or convention.

R. L. BARNETT, Chairman.

A move to take recess until 1:30 P. M. prevailed.

One o'clock P. M., the Moderator called the body to order.

On Temperance: We find by past observation of conduct caused by intoxicating drink, causing our young men to violate

the laws of the land and of God, filling our prisons and many graves with drunkards, and causing many widows and orphans to suffer. Therefore, we recommend that this Association condemn the use and sale of liquor, as a beverage, with strict church discipline.

BRO. J. E. CULVAHOUSE, Chairman.

On Baptist Literature: Recommend the reading of the Bible, take it as the man of our counsel in all things, also the reading of The Arkansas Baptist our state paper, also recommend that our people patronize the American Baptist Publication Society.

ELDER J. H. MARLER, Chairman.

A motion to adjourn until Monday morning at 8 o'clock prevailed. Prayer by the Moderator.

Monday morning 8 o'clock body met pursuant to adjournment.

On Foreign Missions: In compliance with the Saviour's command: "Go ye into all the world, and preach the gospel to every creature," and realizing the great responsibility resting on the Church of Christ to carry out this commission and realizing the necessity of preaching the gospel to foreign nations, we would urge that this be done by the churches giving up their time and means for this purpose.

ELDER J. H. MARLER, Chairman.

On Home Mission: Believing as we do that the evangelization of the world rests upon the Baptist church, we recommend that the churches take up collections in their respective congregations for Home Missions, to strengthen our work on the home field, the United States, Cuba, Porto Rico and other provinces, covered by our home board.

ELDER J. G. WALKER, Chairman.

On Finance: Received from the several churches, \$21.15; from collections, \$2.45; total, \$23.60.

BRO. C. F. STONE, Chairman.

On Obituaries: We find by examining the letters of the several churches, that God in his wisdom has seen fit to remove from us by death, eight of the members of the several churches, composing this body, Resolved that we bow in humble submission to His will, who doeth all things well, and we earnestly request every church to make a full report at the next regular meeting of this body, and give the name and date of the death of each deceased member.

BRO. W. B. EASLEY, Chairman.

On Deceased Ministers: We find by examination, the Lord has not seen fit in His wisdom to call any of our ministers from time to eternity, during this year. We most humbly bow our hearts in gratitude and thankfulness for the preservation of our lives and that we bow in prayer with Bro. Baker.

ELDERS J. G. WALKER, J. BAKER, J. H. MARLER, Com.

Missionary report for 1901 and 1902: Traveled 218 miles, labored 18½ days, preached 33 sermons, prayed 42 times in public, exhorted 12 times, held a meeting at New Hope church, succeeded in removing the difficulty in that church and secured for them a pastor, held a meeting in Pine Hollow with 8 conversions, 7 baptisms reported as a result of mission work. Total amount received from all sources, \$27.79; humbly submitted.

ELDER J. G. WALKER, Missionary.

Elder J. A. Thornton and Bro. Luney was seated as correspondents from Crooked Creek Association.

The following named brethren were appointed as corresponding messengers to other associations:

Rocky Bayou—Bro. T. H. Horn, Elder H. H. Hilton, Bros. G. M. Taylor and Jesse Cooper.

Union—Elder H. H. Hilton.

Crooked Creek—Elder J. Baker.

Blue Mountain—Elders R. L. Barnett and J. C. Cooper.

Big Creek—Bros. James Finley and N. A. Tucker.

Elder J. Baker stated that he visited Crooked Creek Association and found them sound in the faith and working for Christ.

Report of committee on Divine Services: Friday night, Elders J. H. Thornton and J. H. Marler; Saturday 11 a. m., Elders Wm. Smith and J. G. Walker; Saturday night, Elders J. Baker and John Winnet; Sunday 11 A. M., Elders H. H. Hilton and W. A. Collis; Sunday 3 P. M., Elders W. A. Collis and H. H. Hilton; Sunday night, Elders J. G. Walker and J. H. Marler.

On motion the next sitting of this body will be held with Whiteville Baptist church, Baxter county, Ark. Introductory sermon by Elder G. M. Taylor, with Elder J. C. Cooper as alternate.

On motion the body proceeded to elect a missionary for the next association year, which resulted in the re-election of Elder J. G. Walker as missionary and Elder J. H. Marler as assistant.

On motion the moderator recommends and requests that all pastors take up collections for missionary purposes.

On motion the Moderator appointed a missionary board to superintend the mission work of the Association, consisting of Bros. L. E. Tucker, J. G. Dillahunt, J. F. Coventon, J. M. Randall and J. T. Williams. This board organized by electing Bro. L. E. Tucker as chairman, and Bro. J. G. Dillahunt as treasurer, and Bro. J. F. Coventon, secretary.

On motion the articles of faith and rules of order be printed in the minutes.

On motion, the body elect some one to preach a missionary sermon on Sunday at 11 A. m., at the next Association, which resulted in the election of Elder J. G. Walker to preach the sermon, with Elder J. H. Marler as alternate.

On motion the treasurer turn over the collection taken up on Sunday to the treasurer of the mission board to be used for mission work of this association. The amount on hand at present is \$20.

On motion the treasurer turn over the minutes funds in his hands to the clerk and the clerk superintend the printing of the minutes and have as many copies printed as there is money to pay for after deducting five dollars for his fees.

Resolved, that we, the messengers of the White River Association tender to the Pleasant Hill church and surrounding community our thanks for the kind and hospitable manner in which they have received and entertained said association.

BRO. C. F. STONE.

On motion this body adjourned to meet with Whiteville Baptist church, Baxter county, Arkansas, on Friday at 10 o'clock A. M., before the second Sunday in September, 1903.

Prayer by Elder J. C. Cooper.

ELDER H. H. HILTON, Moderator.

BRO. L. E. TUCKER, Clerk.

MINISTERS, MESSENGERS AND CLERKS.

CHURCHES.	MESSENGERS.	PASTORS.	CLERKS.	POSTOFFICE.
Antioch	Represented by letter		A. Johnson	Flippin, Ark.
Friendship	J. M. Randall	Elder J. G. Walker	A. Wise	Bennville, Ark.
Hopewell	Elder H. H. Hilton, Bros. T. H. Horn, J. B. Crane and S. F. Tucker	Elder H. H. Hilton	C. J. Horn	Mtn. Home, Ark.
Good Hope	Elder John Winnet, T. Crownover	Elder John Winnet	William Winnet	Stone, Ark.
Bethel	E. M. McCarty, Wm. Dewey	Elder J. G. Walker	J. G. McCarty	Cowan, Ark.
Mountain Home	James L. Finley, L. A. Morton		J. M. Casey	Mtn. Home, Ark.
Mountain Grove	Elder J. Baker, E. Hogan, M. M. Jenkins	Elder B. L. Bayless	M. M. Jenkins	Oakland, Ark.
Mount Pleasant	Represented by letter	Elder W. E. Sherels	J. W. Barnett	Gassville, Ark.
Pilgrim's Rest	Elder H. Marler, R. L. Barnett and L. T. Marler	Elder W. D. White	L. T. Marler	Independence, Ark.
Pleasant Grove	C. N. Blyth, W. L. Hand	Elder J. G. Walker	W. L. Hand	Onset, Ark.
New Athens	Allen Arnett, W. B. Easiy		C. E. Juddins	Bennetts, Ark.
New Hope	J. G. Dillahunt, G. W. Callahan	Elder J. H. Marler	J. G. Dillahunt	Bruno, Ark.
New Harmony	J. F. Coventon, J. N. Mohney	Elder J. Baker	J. T. Coventon	Oakland, Ark.
Morning Grove	J. T. Williams, W. P. Herd	Elder J. C. Cooper	J. T. Williams	Everton, Ark.
Oak Grove	J. C. Copeland	Elder J. B. Smith	J. C. Copeland	Mtn. Home, Ark.
Oakland	C. F. Stone, T. J. Meredith	Elder W. D. Jennings	C. F. Stone	Mtn. Home, Ark.
Rehobeth	J. H. Birch, J. W. Pearce	Elder J. H. Marler	J. H. Birch	Flippin, Ark.
Whiteville	Elder J. G. Walker, L. E. Tucker, J. E. Culvahouse	Elder W. D. White	L. E. Tucker	Gassville, Ark.
Yellville	E. F. Hand	Elder W. D. White	E. F. Hand	Yellville, Ark.

STATISTICAL TABLE.

CHURCHES.	Received by Baptism.	Received by Letter.	Restoration.	Received by Statement.	Decreased by Letter.	Excluded.	Total Membership.	Constituted.	Days of Meeting.	For Minutes.	Pastoral Support.	Associational Missions.	No. engaged in Sunday School.	Decreased by Death.	Incidental Expenses.	State Missions.	Sunday School Literature.	Foreign Missions.	Home Missions.
Antioch	..	3	..	..	2	00	32	.....	4	\$ 50	\$ 00	\$ 00	00	00	00	00	\$ 00	00	00
Friendship	1	3	1	..	2	00	56	1882	1	1 10	5 35	1 00	00	00	00	00	00	00	00
Hopewell	21	2	2	..	5	00	81	1874	1	1 50	7 90	2 50	66	00	00	00	6 00	00	00
Goodhope	4	3	..	5	..	00	12	1902	..	25	00	00	00	00	00	00	00	00	00
Bethel	2	..	..	..	5	00	42	.....	3	1 15	30 38	3 34	00	00	30	00	00	00	00
Mountain Home	..	..	..	..	6	00	58	1868	1	2 00	00	90	30	00	00	00	00	00	00
Mountain Grove	1	..	..	..	..	00	29	1890	..	1 00	9 65	00	00	00	00	00	00	00	00
Mount Pleasant	1	1	1	..	10	00	15	.....	..	1 00	00	00	00	00	00	00	00	00	00
Pilgrim's Rest	18	..	3	..	..	1	154	1872	2	1 75	00	2 60	00	00	00	00	00	00	00
Pleasant Grove	..	..	..	..	9	00	63	1882	2	55	6 73	00	00	2	00	00	00	00	00
New Athens	4	7	1	..	7	00	42	.....	..	1 00	9 00	3 75	00	1	25	00	00	00	00
New Hope	3	..	..	..	..	00	25	.....	4	1 25	11 50	4 50	00	1	00	00	00	00	00
New Harmony	7	..	..	..	3	00	94	1872	3	1 50	10 50	1 75	00	1	00	00	00	00	00
Morning Grove	2	..	..	..	1	00	25	.....	4	40	4 50	1 00	00	00	00	00	00	00	00
Oak Grove	4	..	..	..	11	00	38	1884	2	80	8 25	1 00	00	3	00	00	00	00	00
Oakland	5	3	..	..	..	00	60	1881	3	1 00	12 00	00	00	00	00	00	00	00	00
Red Bank	..	..	..	..	..	..	..	1875	1	1 00	4 00	5 00	00	00	00	00	00	00	00
Rocky Hill	..	1	..	..	..	..	..	1885	..	1 00	4 00	5 00	00	00	00	00	00	00	00

DECLARATION OF FAITH.

1. We believe the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union; and the supreme standard by which all human conduct, creeds, and opinions should be tried.

2. We believe that there is one, and only one, living and true God, an infinite intelligent Spirit, whose name is Jehovah, the Maker and Supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son and the Holy Spirit; equal in every divine perfection; and executing distinct but harmonious offices in the great work of redemption.

3. We believe that man was created in holiness, under the law of his Maker; but by voluntary transgression fell from that holy and happy state, in consequence of which, all mankind are now sinners, not by constraint, but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil, and therefore under just condemnation to eternal ruin, without defense or excuse.

4. We believe that the salvation of sinners is wholly of grace, through the mediatorial offices of the Son of God, who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins; that having risen from the dead, He is now enthroned in Heaven, and uniting in His wonderful person the tenderest sympathies with divine perfections He is every way qualified to be an all-sufficient Savior.

5. We believe that the great gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith, his perfect righteousness is freely imputed to us of God; that brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

6. We believe that the blessings of salvation are made free to all by the Gospel; that it is the immediate duty of all to accept them by a cordial, penitent and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own determined depravity and voluntary rejection of the Gospel, which rejection involves him in an aggravated condemnation.

7. We believe that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is affected in a manner above our comprehension by the power of the Holy Spirit, in connection with the divine truth, so as to secure our voluntary obedience to the

Gospel, and that its proper evidence appears in the holy fruits of repentance, faith and newness of life.

8. We believe that repentance and faith are sacred duties and inseparable graces, wrought in our souls by the regenerating Spirit of God: whereby being deeply convinced of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession and supplication for mercy, at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Savior.

9. We believe that election is the eternal purpose of God, according to which He graciously regenerates, sanctifies and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end, that it is a most glorious display of God's sovereign goodness, being perfectly free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the Gospel; that it is the foundation of Christian assurance, and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.

10. We believe that Sanctification is the process by which, according to the will of God, we are made partakers of His Holiness; that it is a progressive work; that it is begun in regeneration, and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means,—especially the word of God, self-examination, self-denial, watchfulness and prayer.

11. We believe that such only are true believers as endure to the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare, and they are kept by the power of God through faith unto salvation.

12. We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good, and that the inability which Scriptures ascribe to fallen men to fulfill its precepts, arises entirely from their love of sin; to deliver them from which, and to restore them through a mediator to unfeigned obedience to the holy law, is one great end of the Gospel and the means of grace connected with the establishment of the visible church.

13. We believe that a visible church of Christ is a congregation of baptised believers, associated by covenant in the faith and fellowship of the Gospel; observing the ordinance of Christ; governed by his laws, and exercising the gifts and privileges invested in them by his word; that its only scriptural officers are bishops or pastors and deacons, whose qualifications and claims and duties are defined in the Epistles of Timothy and Titus.

14. We believe that Christian baptism is the immersion in water of a believer into the name of the Father and Son and Holy Spirit, to show forth in a solemn and beautiful emblem, our faith in

the crucified, buried and risen Savior with its effect, in our death to sin, and resurrection to a new life; that it is a pre-requisite to the privileges of a church relation, and to the Lord's Supper, in which the members of the church by the sacred use of bread and wine, are to commemorate together the dying love of Christ, preceded always by solemn self-examination.

15. We believe that the first day of the week is the Lord's day, or Christian Sabbath, and is to be kept sacred to religious purposes by abstaining from all secular labor and sinful recreation, by the devout observance of all the means of grace, both of private and public, and by preparation for that rest that remaineth for the people of God.

16. We believe that the Civil Government is of divine appointment, for the interest and good order of human society; and that magistrates are to be prayed for, conscientiously honored and obeyed; except in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience and the Prince of the kings of the earth.

17. We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the spirit of our God, are truly righteous in his esteem, while all such as continue in impenitence and unbelief are in his sight wicked and under the curse; and this distinction holds among men both in and after death.

18. We believe that the end of this world is approaching; that at the last day Christ shall descend from Heaven and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be judged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in Heaven or hell on principles of righteousness.

RULES OF DECORUM.

1. The Association shall commence with Religious Exercises, and a sermon from some preacher who shall have been previously appointed, unless the Association shall otherwise direct.

2. The Moderator of the session shall preside, and the former Clerk shall act (provided they attend) until the letters from the Churches connected with the body shall have been read and a Moderator and Clerk appointed.

3. It shall be the duty of the Moderator to preside over the meeting during its session and appoint committees, (unless the Association shall otherwise direct), preserve order, reprove improprieties (except an appeal is made to the meeting by two members). He shall have a right to speak on all subjects, calling a member to the chair, and examine and correct the minutes if necessary.

4. The Clerk shall keep a correct copy of the proceedings of the meeting, read the letters and documents, and may call any member to assist him at the close of the meeting. He shall take charge of the papers and documents, unless otherwise directed.

5. The Churches shall designate their Messengers, and report their condition by letter.

6. Preachers in good standing in other Baptist Churches or Associations with whom we are in fellowship, when attending our an-

annual meeting shall be invited to a seat as correspondents, and these meetings shall always be opened with prayer and closed in a similar manner.

7. Every member may speak twice on any one subject in debate before the meeting, but not more without leave; and when speaking shall stand and address the Moderator, and use decorous and Christian language; and no member shall absent himself from the Association during the session, without leave; and any person who shall violate these Rules or the Constitution, shall be reprov'd as the Association shall think proper.

8. These Rules may be amended by a majority of the members present at any regular meeting.

9. The Churches shall contribute funds for the ordinary expenses of the body, such as printing the Minutes and paying the traveling expenses of such members as the Association may send to other bodies.

10. A public collection shall be taken by the Moderator at each session, and applied to such benevolent purposes as the Association may direct.

RULES OF ORDER.

1. Annual Introductory Sermon,
2. Call of Association to order by the Moderator, if present.
3. Call for Church Letters and Enroll Messengers.
4. Election of Officers.
5. Call for Petitionary Letters for Membership.
6. Call for Corresponding Letters and Messengers.
7. Appoint Committees.
8. Read Constitution and Rules of Order.
9. Call and Corret the Roll and Note Absentees.
10. Call for report of Messengers to Corresponding Bodies.
11. Appoint Messengers to Corresponding Bodies.
12. Call for Report of Committees in Order.
13. Miscellaneous Business.
14. Resolutions.
15. Appoint Place for next Meeting of Association.
16. Appoint some one to Preach the Introductory Sermon.
17. Adjournment.

FORM FOR CHURCH LETTER.

The Baptist Church of Christ at _____
 To the White River Baptist Association:

DEAR BRETHREN:

We send as Messengers: Elder _____
 and Brethren _____

Increase by baptism _____

Increase by letter _____

Increase by restoration _____

Decrease by letter _____

Decrease by exclusion _____

Decrease by death _____

Total membership _____

Constituted in the year, _____ 190__.

Present pastor _____

Day of church meetings, _____

Number engaged in Sabbath school _____

Contribution for Minutes \$ _____

Contribution for Associational Missions \$ _____

Contribution for State Missions \$ _____

Contribution for Foreign Missions \$ _____

Contribution for Ministerial relief \$ _____

Money expended for pastoral support \$ _____

Money expended for Church building \$ _____

Money expended for incidental expenses \$ _____

By order of the Church.

Date, _____

_____, Moderator.

_____, Church Clerk.

Post Office.
