

QUACHITA COLLEGE

LIBRARY NOTES

OF THE

FORTY-SIXTH MEETING

OF THE

Spring River  
Baptist Association

HELD WITH

UNION BAPTIST CHURCH  
SHARP COUNTY, ARK.

September 26-28

1914

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*Moderator, J. J. BELLAMY, Smithville, Ark.*  
*Clerk, J. E. MOORE, Smithville, Ark.*

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**MINUTES**

*of the*

FORTY-SIXTH MEETING

*of the*

**Spring River Baptist Association**

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Paragon Printery, Smithville, Ark.



## MINUTES

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UNION CHURCH, September 26, 1914.

The Forty-sixth session of the Spring River Baptist Association convened with Union church, Saturday, September 26, 1914. The introductory sermon was preached by Elder Samuel Stratton. By motion the meeting affected a temporary organization by electing J. F. Butler moderator and J. J. Bellamy clerk pro tem.

Adjourned to meet at 1:30, p. m.

The Association convened at 1:30, p. m., by singing, reading and prayer. Bros. G. G. Dent and J. E. Moore were appointed reading clerks, and on call of churches the following reported.

Big Creek—Delegates, W. A. Watkins, B. Watkins and E. J. Russell. Alternates, W. H. Vance and M. B. Watkins.

Black Rock—Delegates, I. A. B. Minner, F. C. Neely and A. G. Prentice. Alternates, Sisters Rachel Anderson and Clara Matthews.

Centerville—Delegates, W. H. Goatcher and William Stoner.

Glear Springs—Delegates, J. D. Butler, J. K. Brown and A. E. Dent. Alternate, J. W. Gray.

Fair View—Delegates, Ben Spears, Whit McCarroll and Charley Ward.

Hoxie—Delegates, Wm. Davidson, A. E. Whaley and W. T. Jackson. Alternate, Roy Moore.

Jerusalem—Delegates, J. A. Groom, W. A. Campbell and R. E. Penn. Alternates, J. T. Watson and J. C. Penn.

Lebanon—Delegates, J. R. Kirtland, J. Milligan and G. E. Thompkins. Alternates, W. H. Grooms and Jim Thompkins.

Little Springs—Delegates, M. A. Thompkins, Pearl Thompkins and C. H. Justus. Alternates, T. J. Norris and J. T. Freeman.

Lone Oak—Delegates, J. T. Hill, W. A. Helm and J. P. Justus.

Mt. Zion—Delegates, S. H. Clements and Geo. W. Roark. Alternates, Berly Clements, Shelby Clements and G. L. Folk.

Mammoth Spring—Reported by letter.

Mt. View—Delegates, C. L. Bowers, J. R. Hall and Sister Mary Hall. Alternate, Butler Johnson.

New Hope—Delegates, C. J. Montgomery, J. J. Bellamy and J. B. Smith. Alternates, J. S. Winchester and Hector McLeod.

Pleasant Grove—Delegates, B. F. Pickett, W. I. Dent and J. W. Pickett. Alternate, Burns Brady.

Pleasant Hill—Delegates, J. T. Osborne, Joe Goodwin and James Goodwin. Alternates, Wm. Glenn, R. E. Penn and W. Glenn.

Portia—Delegates, W. T. Brummett and Sisters Little & Taylor.

Rings Chappel—W. P. Crigler, Virgie Curtis and Daphna Ring. Alternates, J. R. Goodman, Charley McLeod and Effie Goodman.

Smithville—Delegates, A. D. Taylor, J. T. Helm and J. E. Moore. Alternates, S. Stratton, I. A. Blevins and Albert Bellamy.

Union—Delegates, Bethel Parsley, Sister Parsley and G. M. Jones. Alternates, Lewis Coake, J. N. Jones and Willie Wilson.

Walnut Ridge—Delegates, C. G. Elliott, H. W. Townsend and E. A. Fitzgerald.

By motion and second J. J. Bellamy was elected moderator and J. E. Moore clerk.

The following committees were appointed:

Divine Service—J. F. Butler and Delegates from Union church.

Sunday School—S. Stratton, J. C. Penn and C. G. Elliott.

Finance—Joe Kirtland, J. B. Smith and S. H. Clements.

Education—James Goodwin, A. E. Whaley and Ben Spears.

Orphans' Home—J. T. Osborne, C. G. Elliott and Clara Matthews.

Prohibition—C. J. Montgomery and Sister Little.

Ministerial—R. B. Penn, J. R. Kirtland and C. J. Montgomery.



ery.

Memorial of the Dead—W. T. Jackson, Sister Clements and T. J. Norris.

Correspondence—W. H. Goatcher, J. F. Butler and G. E. Thompkins.

State of Churches—Chas. Justus, J. P. Justus and T. J. Norris.

Foreign Missions—W. T. Jackson, Whit McCarroll and J. L. Hill.

State Missions—R. B. Penn, B. Watkins and A. D. Taylor.

Associational Missions—J. D. Butler and Sam Stratton.

Baptist Literature—J. T. Helm, C. H. Justus J. T. Watson.

On call for petitionary letters one was presented from Corinth church which was accepted and the delegates seated.

J. W. James, J. A. Smith, Elam Hall and J. H. Johnson were enrolled as visiting brethren.

A letter was presented by Tuckerman church which asked to be dismissed from this Association, which request was granted.

Motion and second to suspend the rules and go into an election for a place to hold the next Association, some one to preach the introductory sermon and some one to write the circular letter, which resulted in the selection of Portia as the place J. D. Butler to preach the sermon and J. J. Bellamy to write the circular letter.

The Committee on Divine Service reported that Bro. Hall would preach at 7:30 and J. A. Smith at 11 o'clock Sunday.

Adjourned to meet at 7:30, p. m.

The services were opened at 7:30, by singing and prayer, after which Bro. Elam Hall preached a very interesting sermon from Acts 11-26.

#### SUNDAY.

Sunday at 10, a. m., the congregation was called together by singing "O Happy Day." The Committee on Sunday School made its report. [See Appendix 1.]

Interesting talks were made by Bros. J. C. Penn, J. D. Butler, C. G. Elliott, J. J. Bellamy and W. T. Jackson.

At eleven o'clock Elder J. A. Smith preached a good sermon from 1st Timothy, 6-12, after which the Committee on Di-

vine Service reported that Elder J. H. Johnson would preach at 2 o'clock and Bro. C. G. Elliott at 7:30.

At 2, p. m., Bro. Johnson preached a very earnest sermon. A collection of \$16.50 was taken for Bro. M. D. Bowers. At 7:30 Bro. C. G. Elliott preached a splendid sermon from 1st chapter of Acts. Theme, "Christian Duty".

#### MONDAY.

Monday at 9 a. m. the meeting was opened by singing, reading and prayer. Motion and second carried that 11 o'clock be set apart for the report and discussion of the report of the Committee on the Dead.

The following committees made their reports which were adopted:

On State of churches. [See Appendix 2.]

Destitution, [See Appendix 3,] which was discussed by Bros. S. H. Clements, J. F. Butler, C. G. Elliott, S. Stratton and J. C. Penn.

Associational Missions. [See Appendix 4.] Discussed by Bros. J. F. Butler, J. D. Butler, J. C. Penn, Bethel Parsley, J. A. Smith and Sam Stratton.

Baptist Literature. [See Appendix 5.]

Committee on the Dead. [See Appendix 6.] Very feeling and touching talks were made on the death of Bro. R. B. Bellamy by Bros. W. T. Jackson, J. F. Butler, J. C. Penn, J. L. Hill, S. Stratton, J. D. Butler, J. A. Smith, A. G. Prentice and J. E. Moore. By motion and second it was ordered that Bro. R. B. Bellamy's picture be placed in the minutes, and that a committee be appointed to prepare a suitable memorial on his death. Bro. Elliott appointed Bros. W. T. Jackson, J. F. Butler and S. Stratton to prepare the memorial.

Adjourned to 1 o'clock, p. m.

1 o'clock, p. m.

Report of Committee on Foreign Missions. (See Appendix 7.) Discussed by Bros. C. G. Elliott, Elam Hall and W. T. Jackson.

Committee on Education. (See Appendix 8.)

Committee on Orphans' Home. (See Appendix 9.)



Committee on Prohibition. (See Appendix 10.)

Committee on State Missions. (See Appendix 11.)

Committee on Finance. (See Appendix 12.)

The Committee on Correspondence recommended that we correspond with the following Associations: Independence, Rocky Bayou, State Line and Jonesboro. Bros. J. F. Butler and W. A. Watkins were appointed to the Independence, Bro. J. R. Kirtland to Rocky Bayou, Bros. S. H. Clements and W. T. Jackson to State Line and Bros. E. A. Whaley and J. D. Butler to Jonesboro.

Committee on Ministerial Directory. (See Appendix 13.)

Bro. J. F. Butler was elected Associational Missionary for the next year. The churches are requested to hold 5th Sunday meetings in the bounds of the Association and send their contributions in at that time.

The following resolutions were adopted:

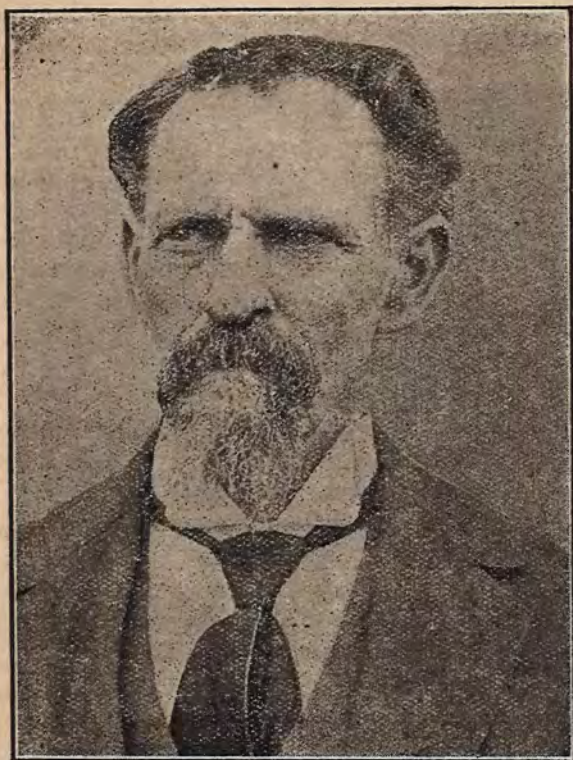
Resolved that we express our thanks to the members of this church and community in general for the magnificent manner in which we have been entertained.

Resolved, That the thanks of this Association are hereby tendered the moderator and clerk for their service, kindness and patience during this session, and that the clerk have 500 copies of the minutes printed, and that he be allowed \$10. for same.

After singing "God be with you till we meet again", the benediction was pronounced by Bro. Watkins, and the body adjourned to meet at Portia, Saturday before the 4th Sunday in September, 1915.

J. E. MOORE, Clerk.





*Elder R. B. Bellamy.*

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During his life as Gospel Minister he received many compliments upon his marvelous ability, by such prominent ministers as Elders W. M. Webb, Ben M. Bougard, T. C. Mayhan, Dr. N. R. Townsend and others.

## In Memory of Elder R. B. Bellamy.

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On the 29, day of April, 1914, while all nature was moving in her regular channels, and while humankind were engaged in its ordinary channels of service, there came to the hill country of Lawrence county, Ark., that ancient convoy of Heavenly angels who so often have made their pilgrimages to this Earth on their missions of love and mercy, and this time bore away the spirit of one of the noblest of mankind, known to us as Bro. R. B. Bellamy, who had spent the greater part of his life in and around his last abode.

Bro. Bellamy was born Feb. 6, 1848, in the state of Kentucky. He was converted at an early age and joined the Baptist church at Hopewell. Upon coming to Arkansas he placed his membership with Pleasant Grove, which church ordained him to the Gospel Ministry on the 4th Sunday in Oct., 1874, Eld's J. W. Townsend, J. M. Hill and B. F. Holford ordaining presbytery, which church he served the greater part of his ministerial life and died its pastor. He ever met the injunction of Paul to Timothy, and he became so familiar with the scriptures that he was often styled "the walking bible". He served many years as moderator of this Association and made such a record as to incarnate himself deep down in the hearts and lives of his brethren, and our loss was so great in his departure that at the last meeting of our association it was a very hard task to proceed with our work, so great was our sorrow in this hour when our loss was so manifest, and we, your committee, feel keenly our inability to justly express, not only this sorrow, but our affection for his life of love and service.

In early life he was honored by being chosen to represent his county in the Legislature and held other official positions, and although he never accumulated much of this world's goods he built around himself a shield of friendship, both in civil and church circles, that was impregnable.

He leaves a wife, 3 sons and 3 daughters, of whom Hon. J. J. Bellamy and A. V. Bellamy are prominent citizens of Lawrence county and earnest workers in the church, and it is the prayers of this committee that the zeal of the father may fall upon the bereaved family to comfort and strengthen them as they follow in the march to that Celestial City.

W. T. Jackson, S. Stratton,  
J. F. Butler, Committee.



## APPENDIX.

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### I.

#### REPORT ON SUNDAY SCHOOLS.

We, your committee on Sunday-schools, beg leave to submit the following for your consideration: The Sunday-school has become one of the most proverbial agencies for the teaching of God's word, and the results are such that no church can afford to do without one. The grouping of the children in classes according to age or advancement, with consecrated teachers, gives the very finest opportunities for instilling into their minds the great truths of God's word. So powerful has this training come to be that statistics show from 70 to 90 per cent of the conversions are from the Sunday-school. This is due to the fact that the children are reached at the most impressionable age, and the teacher has had an opportunity to prepare them for hearing intelligently, the Word as preached by the pastor. In looking over the reports from the churches, we find that 9 out of 19 do not report a Sunday-school. We would urge upon them the importance of taking immediate steps to organize one. If you should need expert help in developing the teachers, write to C. S. Leavell or G. S. Anderson, of Little Rock, and see if you cannot arrange for an Institute to be held with your church. These are not possible for every school but you could have a teachers' training course. For information address C. S. Leavell, Little Rock. Respectfully submitted,

J. C. Penn,  
S. Stratton,  
C. G. Elliott, } Committee.

### II.

#### REPORT ON STATE OF CHURCHES.

We believe, from the letters sent this association, that the churches are in fairly good condition, as most of them have pastors and meet regularly. Peace and harmony seem to prevail. Doubtless there is some neglect in calling and remunerating pastors, yet, we are looking to a time, and trust it will be in the near future, when all our churches will be united in love and praise to Christ. In order to hasten this time we recommend that each church arrange and maintain a Prayer meeting and Sunday-school.

J. T. Norris,  
J. P. Justus,  
C. H. Justus, } Committee.



## III.

## REPORT ON DESTITUTION.

We, your committee on destitution, beg leave to report as follows: We find a vast stretch of territory from Imboden to Mammoth Spring, which is only a small part of the territory that is without the true gospel. Hence, we urge that some means be used to supply this great need by the churches, as only they can supply it. Respectfully submitted,

S. H. Clements,  
W. A. Watkins,  
M. A. Thompkins, } Committee.

## IV.

## REPORT ON ASSOCIATIONAL MISSIONS.

We, your committee on associational missions, submit the following report: There is much destitution in Spring River Association and it is the duty of the churches composing the association to supply these destitute places with the Gospel. We, therefore, recommend that a missionary be elected by the messengers present, and that the churches be asked to contribute sufficient funds to support him in the field.

J. F. Butler, }  
J. D. Butler, } Committee.

## V.

## REPORT ON BAPTIST LITERATURE.

We, your committee, report as follows: We recognize the press as one of the strongest powers we have for good or bad. We, therefore, recommend the most careful and prayerful reading of the bible, as it is our standard text-book our children should be taught the sacred truths found therein. We, also, recommend such Sunday-school literature as conforms to the teaching of God's word. We, further, recommend all our Baptist papers that are in harmony with the bible.

Jno. T. Helm, }  
J. T. Watson, } Committee.

## VI.

## REPORT ON MEMORIALS OF THE DEAD.

We, your committee, beg leave to report as follows: First, that during the past year the grim monster we call death, has been doing its deadly work through disease, and by this means eleven of our members have been taken from us and left us bereft. Among this number we note with profound sorrow the loss of Bro. R. B. Bellamy, our moderator, one of the pioneer

baptist ministers of Lawrence county, a leader in our great undertakings and one who was noted for his masterly power of mind in presenting, by memory, so much of the word of God, showing us clearly that in his younger days he had heeded the teachings of the 1st division of the Psalms, making it his study both day and night. We recommend that one hour be set apart as a memorial of Bro. Bellamy.

W. T. Jackson,  
Mrs. Berley Clements, } Committee.  
T. J. Norris,

## VII.

### REPORT ON FOREIGN MISSIONS.

We, your committee on foreign missions, beg leave to report as follows: Having heard something of the great need in the foreign fields, we recommend and urge the importance of increased efforts in this line, and that our pastors preach at least one sermon on this subject and inform our Baptist brotherhood on the work in foreign fields, and take a collection for same.

W. T. Jackson,  
Whit McCarroll, } Committee.  
J. L. Hill,

## VIII.

### REPORT ON EDUCATION.

We, your committee on education, submit the following: Dear Brethren:- We are glad to know that the Baptist have some of the best schools and colleges in the world, and that some of them are in the good old state of Arkansas. We realize in our hearts that it is one of our greatest duties to educate our boys and girls. Lord help us to train them in the way they should go! May we strive to do more for our schools during the next associational year, and endeavor to keep the Bible, which is the book of books, gospel songs, gospel tracts, temperance works and the best of books in our homes. Respectfully,

E. A. Whaley,  
Ben Spears, } Committee.  
James Goodwin,

## IX.

### REPORT ON ORPHANS' HOME.

Your Committee finds that there was reported to the last meeting of the Convention 176 orphan children in the home at Monticello, and to the last meeting of the State Association 32 in the home at Texarkana. This means that we have more than 200 children dependent upon us for support. In this sup-



port everything will be needed that is needed in any home: bedding, clothing, towels, table linen, kitchen and dining room furniture or utensils, soap, starch and provisions. We recommend that boxes of clothing, and anything else be sent to help care for these helpless children, and that collections be taken in every church and the money sent to one of the homes. Boxes should be marked, Orphans' Home, Monticello, or Texarkana and money should be sent to R. M. Inlow, Little Rock, Ark., or J. H. Carter, Sup't., Texarkana, Ark.

Respectfully submitted for the Committee,

Chas. G. Elliott.

## X.

### REPORT ON PROHIBITION.

We, your committee on prohibition beg leave to submit the following: From the report of the last election we find that the whiskey traffic in the State has increased its strength, and we, as Baptist, should take a decided stand against it, and use our influence to prohibit its progress and rid the State of its curse.

S. Stratton,  
Mrs. F. Little, } Committee.

## XI.

### REPORT ON STATE MISSIONS.

We, your committee on State missions, ask to make the following report: We find that there is destitution in many parts of the State and we feel like it is our duty to send the Gospel into these desolate places. Therefore, we ask and urge the churches of this Association to do all they can in sending the Baptist doctrine to all parts where it is needed.

J. C. Penn,  
Berel Thompkins, } Committee.  
B. Watkins,

## XII.

### REPORT ON FINANCE.

We, your committee on finance beg to report the following:

Received for minutes and clerk . . . . .	\$20.15
" " Associational missions . . . . .	1.70
Total . . . . .	<u>\$21.85</u>
Paid Eld. J. F. Butler . . . . .	<u>1.70</u>
Balance turned over to clerk . . . . .	\$20.15

S. H. Clements,  
J. R. Kirtland, } Committee.  
J. B. Smith,



# MINISTERIAL DIRECTORY.

Allison, J. A.,	Alicia, Ark.
Bain, L. A.,	Cave City, "
Borah, G. B.,	Imboden, "
Bowers, M. D.,	Pocahontas, "
Buck, R. M.,	Mammoth Spring, "
Butler, J. F.,	Grange, "
Butler, J. D.,	Denton, "
Clements, S. H.,	Frisbee, "
Chrisenberry, P. M.,	Cave City, "
East, M. D.,	Black Rock, "
Elliott, C. G.,	Walnut Ridge, "
Erwin, V. C.,	Strawberry, "
Frizzell, M. W.,	Black Rock, "
Gibson, Oscar,	Williford, "
Hill, J. L.,	Frisbee, "
Jones, Riley,	Denton, "
Jones, J. T.,	Cave City, "
Jackson, W. T.,	Hoxie, "
Johnson, J. H.,	" "
Neely, J. C.,	Black Rock, "
Raney, W. M.,	Strawberry, "
Stratton, Sam,	Smithville, "
Watkins, W. A.,	Grange, "

# CHURCH DIRECTORY.

CHURCH.	PASTOR.	CLERK.	POST OFFICE.
Big Creek . . . . .	W. A. Watkins . . . . .	M. B. Watkins . . . . .	Maxville, Ark.
Black Rock . . . . .	F. G. Neely . . . . .	Eddie Mathews . . . . .	Black Rock, "
Centerville . . . . .	J. L. Brown . . . . .	J. W. C. Gardner . . . . .	Kenyon, "
Clear Springs . . . . .	J. D. Butler . . . . .	J. K. Brown . . . . .	Black Rock, "
Corinth . . . . .	G. W. James . . . . .	M. McGinness . . . . .	Grange, "
Fair View . . . . .	G. B. Borah . . . . .	R. B. McLoughlin . . . . .	Imboden, "
Hoxie . . . . .	C. G. Elliott . . . . .	J. P. Dunn . . . . .	Hoxie, "
Jerusalem . . . . .	G. W. James . . . . .	Roy Mullen . . . . .	Strawberry, "
Lebanon . . . . .	G. L. Ford . . . . .	W. H. Crooms . . . . .	Nelsonville, "
Little Spring . . . . .	J. T. Jones . . . . .	C. H. Justus . . . . .	Poughkeepsie "
Lone Oak . . . . .	J. L. Hill . . . . .	W. A. Helm . . . . .	Frisbie, "
Mammoth Spring . . . . .	. . . . .	. . . . .	Mammoth Spring, "
Mt. View . . . . .	. . . . .	E. A. Mobley . . . . .	Mobley, "
Mt. Zion . . . . .	J. D. Butler . . . . .	G. D. Wade . . . . .	Worill, "
New Hope . . . . .	J. T. Winchester . . . . .	J. J. Bellamy . . . . .	Smithville, "
Pleasant Grove . . . . .	Sam Stratton . . . . .	B. F. Pickett . . . . .	Annieville, "
Pleasant Hill . . . . .	G. W. James . . . . .	James Goodwin . . . . .	Lynn, "
Portia . . . . .	G. S. Anderson . . . . .	W. T. Brummitt . . . . .	Portia, "
Rings Chappel . . . . .	L. A. Bain . . . . .	Effie Goodman . . . . .	Emery, "
Smithville . . . . .	J. L. Brown . . . . .	Mrs. Dora White . . . . .	Smithville, "
Union . . . . .	G. W. James . . . . .	J. R. Wilson . . . . .	Jesup, "
Walnut Ridge . . . . .	C. G. Elliott . . . . .	J. M. McCarroll . . . . .	Walnut Ridge, "

# SUUDAY-SCHOOL DIRECTORY.

CHURCH.	SUPERINTENDENT.	SECRETARY.	Officers and Teachers	Number of Pupils	Contributions	POST OFFICE.
Big Creek . . . . .	B. F. McWhorter	J. N. Wells	8	60	\$35.00	Maxville, Ark.
Black Rock . . . . .						Black Rock, "
Centerville . . . . .						Kenyon, "
Clear Springs . . . . .						Black Rock, "
Corinth . . . . .						Grange, "
Fair View . . . . .	J. P. Dunn	Roy Mulen	5	74	83.37	Imboden, "
Hoxia . . . . .						Hoxie, "
Jerusalem . . . . .						Strawberry, "
Lebanon . . . . .						Nelsonville, "
Little Spring . . . . .						Poughkeepsie, "
Lone Oak . . . . .	Riley Jones	W. J. Field	4	58	13.00	Frisbie, "
Mammoth Spring . . . . .						Mammoth Spring, "
Mt. View . . . . .						Mobley, "
Mt. Zion . . . . .						Worill, "
New Hope . . . . .						Denton, "
Pleasant Grove . . . . .	J. T. Osborne	James Goodwin	4	65	2.50	Annieville, "
Pleasant Hill . . . . .						Lynn, "
Portia . . . . .						Portia, "
Rings Chappel . . . . .						Emery, "
Smithville . . . . .						Smithville, "
Union . . . . .	B. H. Wilson	Lizzie Wilson	4	65	2.50	Jesup, "
Walnut Ridge . . . . .	G. E. Henry	H. H. Fitzgerald	11	141	116.04	Walnut Ridge, "



# STATISTICAL TABLE.

CHURCH.	Ordained Ministers,	Licentates	MEMBERSHIP.										Value of Church Property	Pastor's Salary	MISSIONS.				Orphan's Home	Other Charities	Minute Fund.	Improvement on Church Property	Miscellaneous Contributions	Total Contributions	
			Baptized	By Letter	Restored	Total Accession	Dismissed by Letter	Died	Excluded	Total Diminutions	Total Membership	Associational			State	Home	Foreign								
Big Creek						1				1	25	\$ 300	\$ 30.								\$ 50			\$ 30.50	
Black Rock	2		3	8		11	11	1	6	18	108	2,300	227.50				\$50				1.	\$144.		417.50	
Centerville		1	6	6	1	13	1		6	7	44		120.						\$ 5.00		1.40	28.		154.40	
Clear Springs	2		4			4	6		3	9	124	400	52.								1.	4.35		57.35	
Conith	1							1		1	36		60.								1.	52.		113.	
Fair View											50		70.								.55			70.55	
Hoxie	1		5	8	1	14	2		6	8	55	900	300.			18	\$ 8	\$ 7			1.	73.		407.00	
Jerusalem	1										70	600	75.			7					1.			83.	
Lebanon			7	3		10	1			1	98										1.30			1.30	
Little Spring			1			1	4				56	500	35.								.78			35.75	
Lone Oak											51	325	30.								.85			30.85	
Mam. Spring				2		2	3	2		5			185.										128.	313.	
Mt. View								1			35		35.			\$1.70					.50			38.20	
Mt. Zion		1	2		1	3					32		36.								.78			36.75	
New Hope	1	1	6	2	2	10	1	4		5	140	1,200	25.								1.50	\$ 75	25.	126.50	
Pleasant Grove							1	3		4	77	500									.60			.60	
Pleasant Hill	1		2	5		7	5		2	7	139		75.								1.35	75	19.	170.35	
Porria							4			5	38	800	120.			4.00	10				1.			135.	
Rings Chappel			2			2					62	400									.70			.70	
Smithville	1		5	4		9					51	600	120.						13.70		1.			134.70	
Union			10			10					73	400	72.								1.			75.	
Walnut Ridge	1		16	20		36	11	1		12	145	15,000	376.					28	27	88.00	\$89	1.50	859	253.	1720.
TOTAL	11	3	39	57	5	132	51	13	24	82	1486	\$24225	2048.50	\$5.70	\$85	\$36	\$34	\$106.70	\$89	\$20.25	\$1009	\$726.35		4546.	

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