

MINUTES

OF THE



Eighteenth Annual Session,

OF THE

UNITED ASSOCIATION OF THE MISSIONARY BAPTISTS.

HELD WITH

ANTIOCH CHURCH, VAN BUREN CO., SEPT. 8, 9, 10, 1892.

OFFICERS.

Elder T. Moody, Moderator,..... Cleveland, Ark.
Hsa Robertson, Clerk,..... Formosa, Ark.
E. H. Woolverton, Treasurer,..... Formosa, Ark.

Next Meeting Thursday Before the Second Sabbath in September, 1893, at Pleasant Valley, Van Buren Co., Ark.

MORRILTON, ARK.:
PILOT PRINTING COMPANY.

1892.

MINUTES. THURSDAY MORNING.

PROCEEDINGS OF THE UNITED ASSOCIATION, SEPTEMBER 8, 9, 10.

The United Association was called to order in the Baptist church at Antioch on Thursday at 11 o'clock a. m. by the Moderator. Introductory sermon preached by Elder J. Mayall from Jude i, 3 and 4.

The body adjourned to meet at 2 p. m.

EVENING SESSION.

Body met. Reading and prayer by M. S. Kirkland.

Moderator called for letters from churches. Twenty-one presented their letters, and the messengers' names enrolled. See table.

Brethren Daniels and Ledbetter were appointed reading clerks.

The body then went into permanent organization by electing Elder T. Moody, Moderator, Asa Robertson, clerk and E. A. Woolverton, treasurer.

Petitionary letters called for.

On motion that the order of business of the last meeting be adopted. Carried.

The Moderator appointed a devotional committee consisting of Brethren J. T. Russell, E. A. Woolverton, T. H. Jones and J. K. Broadaway.

ARRANGEMENTS.

1. Call the meeting to order and hear the reading of the letters from the churches.
2. Permanent organization.
3. The appointment of committees to report in the following order: Ministerial education, prohibition, publication, desti-

tution, foreign missions, Sabbath schools, woman's work, queries and finance.

4. Time and place of next meeting of the Association, and person to preach introductory sermon.

5. New business.

6. Resolutions.

7. Reading minutes of meeting.

8. Adjourn.

Corresponding messengers called. The following brethren reported :

M. S. Kirkland, from Russellville Association ; J. P. Pennington, from White River Association ; James Denney, from Trace Ridge Association, were received and admitted to seats in the body.

On motion that this body meet at 8 o'clock a. m., adjourn for preaching at 11 o'clock, meet at 2 p. m. each day, and that the hours of 11 and 7 o'clock be set apart for devotional services.

On motion the body adjourned to meet at 7 p. m. for preaching.

Preaching by M. S. Kirkland from Genesis iii, 9.



FRIDAY.

MORNING SESSION.

Body met, prayer by clerk.

The Moderator appointed the following committee to investigate the trouble existing between Desoto and Mount Sinai churches ; after which messengers were called for to visit sister associations, when the following brethren volunteered as follows :

Little Red River Association, J. A. Neal ; Green Briar Association, B. M. Stephens, W. W. Duncan, J. P. Cole ; Russellville Association, J. Mayall, T. Moody, R. L. Moore

Pedee Association, J. Mayall, J. H. Yancey; Trace Ridge Association, J. M. Ferguson, C. T. Stills.

On motion that this body open correspondence with White River Association, when brethren T. Moody, J. M. McGee and J. H. Yancey volunteered as messengers.

Fourche Valley Association J. B. Logins, B. A. Bearden, J. H. Yancey, J. Mayall, F. I. Goatcher; Blue Mountain Association, J. W. S. Leslie, J. M. Ferguson, M. A. Boyd, C. T. Stills; State Convention, J. Mayall, J. B. Loggins and E. A. Woolverton.

A collection was taken up amounting to \$12.55, \$5.05 cash and \$7.50 in pledges.

The body then went into the election of a missionary which resulted in Elder A. H. Wilson.

The Moderator then appointed J. W. Sims of Center Ridge church, J. T. Russell of Antioch church, Asa Robertson of Union Hill church and R. L. Moore of Cleveland church as an executive board, who were duly elected by the body.

The body then proceeded to take pledges for associational purposes as follows:

Antioch church	-	-	-	-	\$ 10 00
A. H. Wilson	-	-	-	-	2 00
Plummerville church	-	-	-	-	5 00
Pleasant Valley church	-	-	-	-	5 00
Cleveland church	-	-	-	-	5 00
I. K. Joiner	-	-	-	-	10 00
Desoto church	-	-	-	-	5 00
J. P. Cole	-	-	-	-	5 00
Lonoke church	-	-	-	-	5 00
J. B. Cole	-	-	-	-	1 00
J. H. Ridling	-	-	-	-	2 00
Canaan church	-	-	-	-	5 00
W. W. Duncan	-	-	-	-	2 00
Mount Pleasant church	-	-	-	-	2 50
Jimmie Broadway	-	-	-	-	1 00

J. H. Yancey	-	-	-	-	-	-	5 00
D. B. Norwood	-	-	-	-	-	-	1 00
H. C. Vaughn	-	-	-	-	-	-	2 00

Resolution that the messengers report to these churches the proceedings of the body, and report to the board by November 1, 1892.

Body adjourned to meet at 7 p. m.

Preaching by J. P. Pennington from Acts 24 and 25.



SATURDAY,

MORNING SESSION.

Prayer by J. W. S. Leslie.

On motion that the body endorse Brother Joiner in a discussion with F. O. Stobaugh, Campbelite. Carried.

Resolved, That the thanks of this body be tendered to the church and people of Antioch for their hearty welcome and hospitable entertainment during this session of the Association.

Motion carried that the clerk superintend the printing of the minutes and have ten dollars for his services.

Body adjourned.

Preaching at 11 o'clock by B. H. Bearden from Romans viii, 6.

AFTERNOON SESSION.

Body met. Prayer by the Moderator.

The Moderator called for reports of committees.

Report on prohibition was read and adopted.

Report on ministerial education was read and adopted.

Report on Sabbath schools was read and adopted.

Report on woman's work was read and adopted.

Report on foreign missions was read, discussed and adopted, discussion pending.

On motion that this report be made special order for to-night Carried.

Report on publications was read and adopted.

Report on queries made in their order.

On motion the body adjourned.

Preaching at 7 p. m by J. W. S. Leslie from Ezekiel xv, 2.

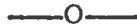
After preaching the body took up report on foreign missions.

A collection for foreign missions was taken up amounting to \$3.

On motion the body adjourned to meet with Pleasant Valley church at 11 o'clock Thursday before the second Sabbath in September, 1893, after which a hymn was sung and the parting hand given.

T. MOODY, Moderator.

Asa ROBERTSON, Clerk.



FINANCE REPORT.

We your committee on finance beg leave to report the following:

	ASSOCIATION.	MINUTES.
Canaan church - - - -	\$	\$1 00
Center Ridge church - - - -		75
Cleveland church - - - -		1 25
Cedar Creek church - - - -		1 00
Desoto church - - - -	5 00	1 00
Lone Grove church - - - -		1 00
Lonoke church - - - -		1 00
Martinville church - - - -		1 00
Mount Gilead church - - - -		1 00
Mount Pleasant church - - - -		70
Mount Sinai church - - - -	3 00	1 00
Pleasant Springs church - - - -		1 00
Pleasant Valley church - - - -		1 50
Plumerville church - - - -	5 00	1 50

Sardis church	-	-	-	-	1	25
Springfield church	-	-	-	-	1	00
Union Hill church	-	-	-	-		80
Mountain View church	-	-	-	-		35
Antioch church	-	-	-	10	00	1 25
Solgohachie church	-	-	-	-		50
Asa Robertson	-	-	-	6	20	
J. W. M. Massengale	-	-	-	1	00	
S. V. Potcet	-	-	-	5	00	
J. F. Ford	-	-	-	1	00	
<hr/>						
Totals	-	-	-	\$36	20	\$19 85
For printing minutes	-	-	-	-	-	19 85
For Association missions	-	-	-	-	-	36 20
For Foreign missions	-	-	-	-	-	2 00
<hr/>						
Total amount	-	-	-	-	-	\$58 05

Desoto church contributed the above \$2 toward foreign missions.

Respectfully submitted,

J. F. FORD,

F. I. GOATCNER,

S. A. NEAL.

REPORT ON FOREIGN MISSIONS.

Your committee on foreign missions beg leave to report the following:

The time has come when we ought to be impressed with the importance of foreign missions. It is the work of the Holy Spirit. Let us ask ourselves the question: What have I done to advance the work? What a solemn thought, when we know the Lord has said: "Go ye into the world, teach all nations." The foreign mission work is in a very prosperous condition. May we put forth every effort in our power this year for the advancement of the foreign mission cause, is the prayer of your committee.

MISSIONARY'S REPORT.

In accordance with an agreement made with the executive board, I commenced preaching at Sunnyside the third Sunday in December, 1891, and have continued until now. I have preached the truth to those people, but cannot tell the result. I hope the result may be seen in time to come.

Respectfully submitted,
T. MOODY.

Dear Brethren, your missionary begs leave to report the following:

According to the arrangements of your executive board, I have preached at Choctaw during the associational year. We leave the result with Him who works all things to the counsels of His own will. I preached eighteen sermons, traveled 298 and received on last year's pledges \$3.30 from Asa Robertson.

REPORT OF EXECUTIVE BOARD.

Your executive board reports as follows:

In December, 1891, we had a meeting. At this meeting the board agreed to occupy Choctaw and Sunnyside, Elder J. Mayall to occupy Choctaw and T. Moody Sunnyside. It was further agreed that the pledges made at the last Association be equally divided between the two missionaries. For further information you are referred to missionary's report.

Respectfully submitted,
T. MOODY,
ASA ROBERTSON,
J. MAYALL.

REPORT ON MINISTERIAL EDUCATION.

We, your committee would recommend our own Baptist College at Arkadelphia to all brethren desiring an education.

A. H. WILSON, Chairman.

REPORT ON PROHIBITION.

Prohibition, strictly speaking, means total abstinence of all

liquors; and we as Baptists, cannot afford to be silent on this important question. Every Baptist should use all of his influence against the manufacture, sale or use of intoxicating liquors as a beverage. We do not only favor prohibition, but heartily favor total abstinence, believing that the use of intoxicating liquors is wholly inconsistent with christianity. We, as Missionary Baptists, are right in the front rank of the grand temperance army, who bravely battle for the glorious cause of temperance. My God! Speedily bring the time when this monstrous evil shall be forever blotted out.

Respectfully submitted,

JOHN WRIGHT, Chm.,

W. C. BLITHE,

W. BATTIE.

REPORT ON WOMAN'S WORK.

Your committee on woman's work beg leave to submit the following report:

That the women of our Association are doing very little if any organized work, and we think that much good might be done by our sisters organizing themselves into women's aid societies. In combined effort we always find strength. We know they are doing some good work in the way of Sabbath schools, and we bid them God speed but let us give them every possible encouragement in their efforts to disseminate the principles of christianity.

F. A. WOOLVERTON,

JOHN FERGUSON,

W. W. DUNCAN.

REPORT ON PUBLICATIONS.

We, your committee on publications, would report the following:

1. We would recommend a careful and thoughtful reading of the scriptures.

2. We would recommend our state paper, to-wit: The Arkansas Baptist.

3. We should acquaint ourselves with the history and practices of our church by reading such histories as Orchard's, Benedict's, and others.

4. For Sabbath schools we recommend Kind Words, and also the American Baptist Publication society as being sound in doctrine and ably edited. Brethren, let us read more.

Submitted,

M. S. BREWER,

S. V. POTEET,

B. H. BEARDEN.

REPORT ON DESTITUTION.

We, your committee, beg leave to report as follows on destitution :

We find that while we have faithful ministers constantly doing good, and all they can, yet we find destitution in our bounds that should be occupied. Such places as Liberty Springs, the Gulf, on Red river, and Culper Mountain.

Submitted,

J. K. BROADAWAY, Chm.

REPORT ON SABBATH SCHOOLS.

Your committee report the following :

We recommend that there be a Sabbath school organized in each church in the bounds of this Association. The Sabbath school is where we can teach both our children and others the way of salvation. We believe the Sabbath schools are doing a work that can not be done elsewhere. The neglecting of teaching the young the truth in the gospel may be required at our hands. May the Lord beget within us a deeper interest for Sabbath schools than ever before.

Submitted,

J. W. YANCEY, Chairman,

REPORT OF SPECIAL COMMITTEE.

We, your committee on investigation, submit the following report:

With the testimony we have, we find that the trouble began with the act of Brother Goodhew leaving Desoto church some years ago, and going to Burr Oak church and joining the same. Therefore, we recommend that Desoto church recind all of her work relative to the matter, and that those brethren who left Desoto church and went to Mount Sinai, come back to Desoto church upon the principles incorporated in the church covenant.

J. K. BROADAWAY,
J. MAYALL,
B. H. BEARDEN,
W. W. REED.

