

MINUTE
OF THE
NINTH ANNUAL SESSION
OF THE
CONCORD ASSOCIATION

OF WESTERN ARKANSAS

HELD WITH

CEDAR GROVE CHURCH,
SCOTT COUNTY, ARK.,

SEPTEMBER 27, 29, AND 30, 1879.

OFFICERS:

E. L. COMPERE, Moderator.

M. L. EGGLESTON, Clerk.

R. H. McCONNELL, Treasurer.

FORT SMITH
ELEVATOR PRINT.
1879.

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AFTERNOON SESSION.

Preaching by Elder H. C. Ridley, from Luke xix., 41st and 42d verse, followed by Elder J. J. Tate.

Preaching at night by Elder H. H. Gorum from Luke xii. "Fear not little flock," followed by Elder J. M. Clevenger.

MONDAY MORNING, SEPTEMBER 29th.

At 9:30 o'clock the brethren met for prayer, Brother J. M. Ledbetter conducted the services, after which the Association was called together by singing. The Moderator read 1st chapter of Jonah; prayer by Elder A. Fitzgerald.

Petitionary letters called for. Read a petitionary letter from Palestine Church, whereupon motion a committee of three brethren, R. H. McConnell, J. M. Ledbetter and J. A. Kieth were appointed by the Moderator on petitionary letters to report on Faith, Credentials and Expediency, to report during the session.

Roll called and corrected.

The Association proceeded to ballot for officers, choosing E. L. Compere, Moderator; M. L. Eggleston, Clerk, and R. H. McConnell, Treasurer.

Adjourned for preaching by Elder John Young from 138d Psalm, 1st verse. Minutes read and corrected.

Corresponding Messengers were present from the following bodies:

Dardanelle Association—Brethren John Young, Sam Blair and J. A. Noah.

Ouchita Association—A letter and Elders H. C. Ridling, Levi Johnson and J. McGlamery.

Choctaw Association—A minute brought by Brother Lindsey Patterson.

From the State Convention—Elder O. M. Lucas.

Appointments of Corresponding Messengers:

Dardanelle Association—Brethren C. T. Cagle, Wm. Patterson, B. F. Garrett and J. M. Lawrence.

Choctaw Association—E. L. Compere, C. T. Cagle, J. W. Miller, L. T. Bagwell, Lindsey Patterson, Wm. Tyler, R. P. Claborne, James Edmonson, Wm. Denny and J. A. Bennett.

Ouchita Association—B. C. Owen, W. D. Looper and J. J. Tate.

On motion, any Messenger whose name appears in our Minutes of this year are authorized to represent this Association in any of our corresponding bodies.

Creek Association—R. H. McConnell, G. H. Council, H. N. Been and R. H. Cook. This Association to meet Wednesday before the 2d Sabbath in September, and is 45 miles west of Eufaula.

Clear Creek Association—R. H. McConnell, R. P. Claborne and W. N. Ayers.

The State Convention meets on Thursday before the 1st Sabbath in November, at Hope, on the Iron Mountain Railroad, 90 miles from Little Rock; A. G. Washburn, A. S. Jackson, R. H. McConnell and W. H. Davis.

General Association—E. L. Compere, F. L. Kregel, R. H. McConnell, H. Payne and R. P. Claborne.

On motion, the first name on the list of appointees to the several Associations requested to write the corresponding letters.

Choctaw Association is eight miles east of McAlester, High Hill Church on Friday before the 4th Sabbath in August, 1880.

Ouachita Association is held with Mt. Pleasant Church, 7 miles east from

Dallas, Polk County, Ark., on Saturday before the 3d Sabbath in September, 1880.

Report of the Committee on Petitionary Letters received and adopted.

We have examined the faith and expediency of Palestine Church, Mt. Gilead and Prairie Grove Church, and recommend them to the fellowship of this body, with the following brethren: J. A. Bennett, A. A. Florence and W. J. Vineyard, from Palestine Church; Brethren T. Achols, G. T. Matthews and E. Been, of Mt. Gilead Church, and F. L. Kregel, W. J. Jetton and E. N. Sanders, from Prairie Grove Church.

R. H. McCONNELL, Chairman.

Report of the Committee to settle the Pleasant Grove Church difficulties received and adopted.

Whereas, The majority has shown a good spirit by respecting the Order of the Association to settle the question of their claim to church identity, and as they have declared a perfect willingness to submit to the judgment of the Council, and still further, for the sake of peace, have agreed to withdraw their claim to be recognized as Pleasant Grove Church, now therefore,

RESOLVED, That the individuals composing said minority are entitled to fellowship, and we most cordially recommend them to any and all of our churches.

RESOLVED, 2d, As the majority does not recognize the right of our Association to investigate the question of their church identity, the councilmen present feel that they have no jurisdiction in the case to express any opinion as to the relation to our churches or Association of said majority. This much, however, we record with regret, but with perfect kind feelings to said majority.

A. J. RIFER, Chairman.

On motion, RESOLVED, That the letter of Pleasant Grove Church be now taken from the table, received, and its messengers given the hand of fellowship, as they openly ask forgiveness of all whom they have aggrieved and declare, if the members whom they have excluded and who have been received into other churches should come back to them with letters from said churches, that they will be received into the fellowship of Pleasant Grove Church on the basis of their letters, and without any other acknowledgement.

Adjourned till to-morrow morning at 9 o'clock; prayer by Brother O. M. Lucas.

The Association requested Brother Lucas to preach at 11 o'clock to-morrow.

TUESDAY MORNING, September 30.

The body was called together by singing; prayer by Brother Lawrence.

Minutes read and approved.

The following committees reported.

REPORT OF COMMITTEE ON DOCUMENTS.

The Committee on Documents beg leave to report that Oak Grove and Grand Prairie Churches have asked for the next session of the Association, each of which are suitable places, but as Oak Grove has had one session, we recommend Grand Prairie Church.

Received and adopted.

R. H. McCONNELL, Chairman.

REPORT ON MINISTERIAL EDUCATION.

The Committee on Ministerial Education beg leave to report, that, in our judgment, the subject is one of great importance, and one that deserves the earnest attention of our people. While we appreciate the successful labors of our uneducated ministers, whose praise is in all the churches, we feel the want of an educated ministry, that will be able to speak forth words of truth in soberness, and more successfully defend our doctrine. We therefore recommend that all possible steps be taken to accomplish that end.

Adopted.

J. J. HOLLAND, Chairman.

RESOLVED: Whereas, Rev. T. B. Espy, late editor of the Western Baptist, now extinct, having effected a consolidation of the Western Baptist with the Baptist Reflector, published by W. D. Mayfield, at Nashville, Tenn., and whereas, the Baptist Reflector is a religious paper in every way worthy of the patronage of the Baptists, Therefore be it

RESOLVED, That this Association heartily endorses the efforts of Brother Espy to furnish Arkansas Baptists with a sound Baptist paper, and recommend that our people aid Bro. Espy in his noble efforts by subscribing for the Baptist Reflector.

REPORT OF COMMITTEE ON SABBATH SCHOOLS.

Your Committee on Sabbath Schools, recognizing the importance of teaching our children the Word of God, and further recognizing the importance of systematic effort in this noble work, and being satisfied that Union Sabbath Schools can never accomplish the mission of the Baptists, but, on the contrary, are productive of evil, and evil only, in so far as relates to the furtherance of Baptist principles, which, in the judgment of your committee, are equivalent to Bible principles, would earnestly recommend that each Church composing this body organize a Sabbath School and furnish it with such Baptist literature as will best promote these desired ends. As such literature, we recommend, after the Bible, "Kind Words," published at Macon, Ga. Your committee would also recommend the organization of a Sabbath School Convention, within our bounds, for the purpose of cultivating the spirit and necessity of Sabbath Schools, and thus secure to our people enlarged views of their responsibilities in this field of labor, and urge immediate action on this question. We further recommend that reports of the different Sabbath schools be sent annually to this body, and that reports in brief form be published in the minutes of this body, and we recommend Friday, before the 3rd Sabbath in November, as the time, and Oak Grove as the place, and one messenger be sent up from each church.

W. H. DAVIS, Chairman.

BAPTIST SUNDAY SCHOOLS REPORTED.

Charleston Church—	Charleston	P. O.—	No. 54	W. H. Davis,	Superintendent.
Prairie Grove "	Bloomer	" " "	45	—	"
Poteau "	Waldron	" " "	50	T. J. Condry	"

REPORT ON MINISTERIAL SUPPORT.

Your Committee beg leave to report, that, in our judgment, our churches generally are very remiss in this important duty—a duty that seems to be very forcibly and plainly enjoined by the Great Head of the Church. We therefore recommend that our ministers indoctrinate and teach their respective churches the importance of their duty in this direction. We further recommend that our acting presbyters for setting apart by ordination our deacons and ministers should be very pointed in their interrogations respecting the faith and future intended practice relative to missions.

J. M. LEDBETTER, Chairman.

The committee to which was referred the subject of Temperance beg leave to report that drunkenness is ever represented in the Word of God as one of the greatest vices. Indeed it is affirmed that no drunkard shall enter the Kingdom of Heaven. He who indulges in this vice does not sow to the spirit but to the flesh, and must consequently reap corruption. Moderate drinking is the beginning of this seed time—is only a modified drunkenness. Occasional dram drinking leads to moderate drinking, and moderate drinking to drunkenness. Should not the child of God avoid the beginnings of evil, and the more since every departure from God and good trails the banner of Christ in the dust, and brings his name into reproach? Moreover, as an example, it may influence others who may not be able to resist the temptation, and thus

and even our own loved ones to a drunkards' hell. Therefore, may we all so conduct ourselves as Christians in this, and in every other duty, that instead of destroying ourselves and others, we may hear the approving words of Jesus, "Well done, good and faithful servant; enter thou into the joys of thy Lord."

F. L. KREGEL, Chairman.

RESOLVED, That, whereas, Quin F. Chastine, formerly a member of Cedar Grove Church, an ordained minister, was, on the 3rd day of May, 1879, excluded from the said Church; and, whereas, the said Chastine refused to surrender his Credentials; therefore be it

RESOLVED, That these facts be published in the minutes of this Association.

The report of the committee on Domestic Missions received and laid on the table.

The hour for religious services having arrived, Elder O. M. Lucas preached from 2d Corinthians xiii. 11th verse.

The Moderator appointed the following committees:

On Nominations—Brethren E. M. Pettigrew, R. H. Cook and W. H. Davis.

On the Executive Board—A. Lovelace, S. Goforth and R. H. McConnell.

After dinner the Association was called together by singing; prayer by Brother J. W. Miller.

REPORT OF COMMITTEE ON DECEASED MINISTERS.

Your committee on Deceased Ministers beg leave to report that we find one of our much-beloved ministers has been called from our midst, Brother M. M. Spear, who was much beloved by many friends. We thank God, that so good a man has lived among us, and who we trust has gone to receive the reward of a faithful watchman.

R. P. CLABORNE, Chairman.

REPORT OF COMMITTEE ON NOMINATIONS.

Elder J. M. Ledbetter to preach the Introductory Sermon and Elder D. L. Moore, alternate; Elder E. L. Compere to preach the Missionary Sermon and J. J. Fuller, alternate.

E. M. PETTIGREW, Chairman.

REPORT OF COMMITTEE ON NEW EXECUTIVE BOARD.

Your Committee to Nominate an Executive Board recommend the appointment of Brethren G. W. Council, H. N. Bean, Isaac Davis, R. P. Claborn and J. A. Joyce. Adopted.

R. H. McCONNELL, Chairman.

RESOLVED, That this Association recommend to the churches the use of a Hymn Book of a little book entitled Baptist Songs, sold by Brother E. L. Compere, Witcherville, Ark.

RESOLVED, That the Clerk have fifteen dollars for his services, and the remainder of the Minute Fund to be spent for printing and distributing the same.

REPORT OF COMMITTEE ON FINANCE.

For printing minutes.....	\$ 64 65
For Domestic Missions.....	11 95
Sabbath Collection.....	42 40
Total.....	\$119 00

REPORT OF EXECUTIVE COMMITTEE.

The Executive Committee beg leave to report that Brother A. J. Rip-
py has labored as Missionary 177 days, for which he is entitled
to receive.....\$243 37

And has received from churches and individuals.....\$ 83 00

From Treasurer.....123 37

From F. L. Kregel.....15 00

Total received.....\$221 37

Balance due.....22 00

We further report Bro. J. W. Miller, Missionary in Choctaw Nation, has preached six sermons, traveled 100 miles, baptised none and received nothing. Also report Bro. L. F. Patterson, Missionary in Choctaw Nation, has preached twenty-five sermons and traveled 430 miles, baptised twenty-three, constituted one church, and received \$22.

R. H. McCONNELL, Chairman.

RESOLVED, That this Association pay twenty-one (21) dollars to the State Missionary, Bro. O. M. Lucas, out of the Sabbath collections.

The report on Domestic Missions, laid on the table, now taken up, amended and adopted.

Your Committee on Domestic Missions beg leave to report, that whereas, there exists great destitution in the bounds of our association. Therefore,

RESOLVED, That we recommend that in addition to the appointment of a regular Missionary, whose field shall be the bounds of this Association, this body shall designate any number of its ministers who may supply the destitute portions of their own field, or such other destitute point as may be designated by its board, and that they be compensated for such time as they may spend in this work out of any funds in the treasury or which they may receive or collect from the points of their labor, and they shall make quarterly reports of their labors and of amounts collected to the board of the Association.

JAMES M. CLEVENGER, Chairman.

Brother James H. Smith subscribed, for Home Missions, \$5.

TREASURER'S REPORT.

To amount on hand.....	\$44 00
“ “ received from ex-Treasurer.....	74 05
On hand September, 1878.....	\$118 05
To amount sent up for minutes.....	64 65
Sabbath Collection.....	42 40
Am't sent up by the Churches for Domestic Mission.....	11 95
Total amount.....	\$237 05
By amount paid A. J. Rippey.....	\$123 37
“ “ State Missionary.....	21 00
“ “ A. J. Rippey.....	22 00
“ Clerk's receipt.....	64 65—\$231 05
Total balance on hand.....	\$ 6 03

R. H. McCONNELL, Treasurer.

A Collection of \$6.40 was taken for, and equally divided between J. W. Miller and L. F. Patterson.

Brother A. J. Rippey was again appointed Missionary for this Association.

Adjourned. Sang “Children of the Heavenly King.” Prayer by Brother Lucas. Benediction by Brother Lindsey Patterson.

E. L. COMPERE, Moderator.

M. L. EGGLESTON, Clerk.

ARTICLES OF FAITH.

1. We believe there is one, and only one, living and true God, Jehovah, and that in the unity of the God-head there are three persons—the Father, Son and Holy Spirit.
2. We believe that the Scriptures of the Old and New Testaments are the inspired word of God, constituting the only and all-sufficient standard of Faith, Doctrine, Discipline and Practice.
3. We believe that Election is the sovereign exercise of that Eternal love, by which God, according to his infinite wisdom, chosen his people in Christ before the world was, hath predestinated them unto the adoption of children, through sanctification of the Spirit, and belief of the truth, and doth keep them by his power through faith unto salvation.
4. We believe that man was created holy, but by a wilful violation of the law of his Maker, he fell into a state of sinfulness, and brought death upon his race, who being by natural descent in the unholy image of Adam, are children of wrath by nature, and without natural or spiritual power, to live a holy life or attain to a happy state.
5. We believe that sinners are saved by grace, through faith in Jesus Christ, and in no other way.
6. We believe that in order to be saved, sinners must be regenerated, or born again; effected by the power of the Holy Spirit, in connection with divine evidences thereof, are repentance, faith and obedience unto Christ.
7. We believe that such only are true believers as endure unto the end in holiness of life, and they are saved by the power of God through faith unto salvation.
8. We believe the Scriptures teach that repentance and faith are sacred duties, and also inseparable graces wrought in our souls by the regenerating Spirit of God.
9. A Christian church is a congregation of immersed believers, who meet stately, and have covenanted together to maintain the ordinances of Christ, discharge the duties and enjoy the privileges in the New Testament appertaining to the Church of Jesus Christ.
10. The only proper officers of a Christian church are Bishops or Pastors and Deacons.
11. Christian Baptism is the immersion of a believer in the name of the Father, Son and Holy Spirit by a regularly ordained Baptist minister in good order.
12. The Lord's Supper is a positive and commemorative ordinance of Jesus Christ, to be observed in the church as such, in remembrance of Christ, and to show forth his death till he come.
13. The first day of the week is the Lord's day, and should be observed as a day of rest from common labor and all worldly business, and devoted to religious duties.
14. We believe in the resurrection of the dead and a general judgment; and that the felicity of the righteous, and the punishment of the wicked will be eternal.

CONSTITUTION.

ARTICLE 1. This Association shall be known as the Concord Association of Western Arkansas.

ART. 2. It shall be composed of Messengers from Baptist churches known to be in good standing. Each church with fifty members or less shall be entitled to three Messengers. Each additional fifty members shall entitle the church to one additional Messenger.

ART. 3. The officers shall be a Moderator, Clerk and Treasurer, who shall be chosen by ballot at each annual session, and shall continue in office until their successors are chosen.

ART. 4. Section 1. It shall be the duty of the Moderator to preside over the body according to parliamentary usage. Sec. 2.—The Clerk shall keep a correct record of the proceedings, attend to the publication and distribution of the Minutes, keep a regular file of the printed Minutes of the sessions of the body, and deliver the same to his successor in office. Sec. 3.—The Treasurer shall take charge of the funds of the Association, holding them subject to an order from the Association or its Executive Committee, and render an account of the same to the annual session of this body.

ART. 5. The objects of this Association shall be to promote fellowship among the churches; to secure unanimity of faith; to encourage concert in operation; and especially to cultivate the piety of the churches, and, to aid in this last object, several days of each session shall be spent in devotional exercises.

ART. 6. Sec. 1.—This Association shall in no case interfere with the internal regulations of the churches, but will act as an advisory council whenever it shall be necessary. Sec. 2. It, however, claims authority over its own members, the Messengers from the churches, and will withdraw from and disown churches that depart from the principles of this compact by becoming heterodox in faith or disorderly in practice.

ART. 7. Newly organized churches, or churches dismissed from other Associations, may be admitted into this body upon application by letter and Messengers, at our annual meetings, and by their Messengers agreeing to the abstract of principles herewith published.

ART. 8. Churches may be dismissed from this Association upon application at an annual meeting, for the purpose of joining any body we recognize, or for the purpose of forming a new association; but any church departing from us without being regularly dismissed shall be regarded as disorderly.

ART. 9. There shall be an Executive Committee, consisting of five members from the several churches, and the officers of the association shall be ex-officio officers of this committee. This committee shall have direction of the missionary operations of the Association, subject to its control, and make an annual report of its proceedings at each session of the Association. Besides the special objects entrusted to the committee, it shall also have authority to represent the association in all matters requiring attention while the association is not in session. This committee shall hold regular meetings on the Saturday preceding each fifth Lord's day of the year, at such places as may be designated by the committee. The committee shall meet for organization immediately after the adjournment of the association. Three members shall constitute a quorum.

ART. 10. It shall be the privilege of this Association, in addition to its powers already granted, to conduct missionary operations within or without its limits, or for this purpose to choose a missionary, or missionaries, as means may allow, to make querees of labor and pay them quarterly through their treasury, out of funds for the association. Along with the fund for publishing the Minutes to every annual meeting. NGER, Chair

ART. 11. The annual meetings of the Association shall embrace the day, and shall begin at 11 o'clock before the fourth Lord's day of September, at which time the introductory sermon shall be preached. On each succeeding day the Association shall adjourn at 11 o'clock a. m., for preaching.

ART. 12. This Constitution may be altered or amended, except as to Article 6, Section 1, at any regular meeting of the Association, by the two-thirds vote of the members in attendance.

RULES OF DECORUM.

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1. This Association shall be opened and closed by prayer.
2. An Introductory and Missionary Sermon shall be preached by ministers chosen in the preceding Association—in case of absence or failure, the sermon of either to be preached by an alternate, to be chosen at the same time and in the same way. Some brethren shall also be chosen to deliver a temperance address.
3. Visiting brethren in good standing may be invited to seats, but not to vote!
4. A member not satisfied with any decision of the Moderator may appeal to the Association on the same day, but at no other time.
5. But one member shall speak at a time, who shall rise, address the moderator; and on obtaining leave, shall proceed.
6. No member shall be interrupted while speaking, unless he depart from the subject or use words of personal reflection, and then by the Moderator.
7. Every motion made and seconded shall come under the consideration of the Association, unless withdrawn by him who made it. Every case taken up by the Association shall be decided or withdrawn before another is introduced.
8. When a question is taken up, after allowing time for debate, the Moderator shall take the voice of the Association by yeas and nays, or otherwise.
9. Any member wishing to retire shall obtain permission from the Moderator.
10. No member shall speak more than twice on the same subject without permission of the Association.
11. The appellation of Brother shall be used in the Association by members in their addresses, one to another, and all titles unknown to the Scriptures, such as "Rev., "D. D.," "Parson," and the like, shall not be employed or appear upon the Minutes.
12. The names of members shall be called as often as the Association may direct.
13. The Moderator shall be entitled to the same privilege of speaking as any other member, provided he appoint another to his seat during the time, but shall not vote on any question unless the Association be equally divided.
14. Any member violating these rules may be reprovved by the Moderator, at discretion, but only on the day the breach shall have been made.
15. These rules may be amended or altered at any regular meeting of this body, by majority vote of the members present.

CHURCHES.	POST OFFICE.	COUNTY.	PASTORS.	CLERKS.
Hackett City.....	Hackett City.....	Sebastian.....	E L Compere...	John Bryant...
Booneville.....	Booneville.....	Logan.....	W V McNeely...	C M Bryant...
Jenny Lind.....	Jenny Lind.....	Sebastian.....		
Booneville.....	Booneville.....	Logan.....		
Poteau.....	Poteau.....	Scott.....	J Barns.....	A G Washburn
Tomlinson.....	Tomlinson.....	Scott.....	J J Holland.....	M M Smith.....
Charleston.....	Charleston.....	Franklin.....	F L Kregel.....	M L Eggleston.
Booneville.....	Booneville.....	Logan.....	A Fitzgerald.....	A Callahan.....
Walnut Tree.....	Yell.....	Yell.....	J J Tate.....	W A Duke.....
Hartford.....	Sebastian.....	Sebastian.....	J Yielding.....	J H McMillan..
Blue Ball.....	Scott.....	Scott.....	J J Tate.....	T J Tate.....
Dayton.....	Sebastian.....	Sebastian.....	L F Patterson..	Wm Byers.....
Witcherville.....	Sebastian.....	Sebastian.....	E L Compere...	E P Davis.....
Fort Smith.....	Sebastian.....	Sebastian.....		J Brown.....
Charleston.....	Franklin.....	Franklin.....	F L Kregel.....	H Payne.....
Greenwood.....	Greenwood.....	Sebastian.....	D L Moore.....	W A Strazier...
Gravelly Hill.....	Yell.....	Yell.....	W F Smith.....	J R Hunnicut..
Beverly.....	Sebastian.....	Sebastian.....		E S Amos.....
Booneville.....	Logan.....	Logan.....	B C Owen.....	J N Fuller.....
Peoria.....	Sebastian.....	Sebastian.....	R P Claborne...	W K Vaughn...
Brawly.....	Scott.....	Scott.....		
Sugar Grove.....	Logan.....	Logan.....	A S Jackson.....	L W Swint.....
Greenwood.....	Sebastian.....	Sebastian.....	D L Moore.....	J J Hartsfield..
Dayton.....	Sebastian.....	Sebastian.....	J S Fields.....	G F Mathews...
Mount Hope.....	Franklin.....	Franklin.....	J M Clevenger..	B F Garrett....
Olio.....	Scott.....	Scott.....	J J Tate.....	D L Brother....
Greenwood.....	Sebastian.....	Sebastian.....		
Sebastian.....	Sebastian.....	Sebastian.....	J S Fields.....	J R Gilliam....
Hackett City.....	Sebastian.....	Sebastian.....	W Morris.....	MM Loudermill..
Hartford.....	Sebastian.....	Sebastian.....	L F Patterson..	I K Wallis.....
Roseville.....	Logan.....	Logan.....	R Boydston.....	J F O'Neal.....
Cauthron.....	Scott.....	Scott.....	R P Claborne...	J J Oldham.....
Webb City.....	Franklin.....	Franklin.....	J M Clevenger..	Wm Watkins....
Military Grove..	Sebastian.....	Sebastian.....	F L Kregel.....	J N Greenlee...
Greenwood.....	Sebastian.....	Sebastian.....	E L Compere...	G Anderson.....
Bloomer.....	Sebastian.....	Sebastian.....	J M Clevenger..	H H Brown.....
Greenwood.....	Sebastian.....	Sebastian.....	D L Moore.....	S T Ware.....
Charleston.....	Franklin.....	Franklin.....	J H Baker.....	W H Cary.....
Charleston.....	Franklin.....	Franklin.....	F L Kregel.....	J L O'Neal.....
Chocoville.....	Sebastian.....	Sebastian.....	R P Claborne...	G C Anthony...
Sugar Loaf.....	Sebastian.....	Sebastian.....	W J Patterson..	J H Anderson...
Hackett City.....	Sebastian.....	Sebastian.....	J J Holland.....	J T McCollum...
Waldron.....	Scott.....	Scott.....	F M Curry.....	V A S Metolf...
Waldron.....	Scott.....	Scott.....	A A Spiller.....	J H Smith.....
Chisnville.....	Logan.....	Logan.....	J H Baker.....	J D Aultman...
Long Ridge.....	Logan.....	Logan.....	H H Gorhan.....	E H McDonald..
Greenwood.....	Sebastian.....	Sebastian.....	J S Fields.....	W A Fields....
Washburn.....	Sebastian.....	Sebastian.....	G W Glass.....	E W Glass.....
Tomlinson.....	Scott.....	Scott.....	J Pennington...	J Brigance.....
Barber.....	Scott.....	Scott.....	J T Fields.....	J M Moore.....