

22
Mrs C. R. Dornell

Minutes of the Twenty-Second Annual
Session of the

GREENBRIER BAPTIST ASSOCIATION

Held with Bethlehem Church
October 19, 20 and 21, 1905.

The Next Session to be Held with the Church Selected
by the Executive Committee, Commencing on
Thursday before the Fourth Sunday in October,
1906 § Introductory Sermon by Eld. H.
P. Glover § Missionary Sermon
by Eld. J. A. Batson.

EXECUTIVE COMMITTEE

R. F. Adams W. O. Durham F. C. Flournoy
G. M. Ford W. W. Lovil

J. O. CANTRELL, Moderator, *Greenbrier*
G. M. FORD, Clerk, *Wooster*
W. W. LOVIL, Treasurer, *Holland*
W. E. ROBERTS, Missionary, *Vilonia*

PROCEEDINGS.

The Twenty-Second Annual Session of the Greenbrier Baptist Association met with Bethlehem Baptist church October 19, 1905, at 11 A. M., Moderator P. H. Glover in the chair. Prayer was offered by J. A. Batson, and the introductory sermon was preached by Eld. S. W. Cotton from Mal. 3:1. On motion adjourned until 1:30 P. M.

FRIDAY AFTERNOON.

Prayer by Harvey Beauchamp. Letters from the churches were called for and read by J. A. Batson and G. M. Ford, and churches and messengers enrolled. The association then went into an election of officers for the ensuing year, which resulted as follows: Eld. J. O. Cantrell, Moderator; G. M. Ford, Clerk, and W. W. Lovil, Treasurer. The Moderator then called J. A. Batson to the chair and took leave of absence to appoint the committees, asking H. P. Glover and W. W. Lovil to assist him. While the Moderator was absent interesting talks were made by Elds. J. R. Cason and Harvey Beauchamp. The Moderator returned and announced committees as follows: "Foreign Missions," J. A. Batson, Ira Polk, H. E. H. Foulks. "Home Missions," P. H. Glover, S. D. Titus, I. S. Ball. "State Missions," H. P. Glover, W. T. Waller, G. M. Ford. "Associational Missions," G. M. Ford, S. W. Cotton, R. A. Clements. "Education," J. A. Batson, John Williams, W. O. Durham. "Temperance," J. Belote, J. Smith, B. F. Hardin. "Obituaries," Dan Cavinder, W. T. Kellar, C. S. Harrell. "Finance," W. W. Lovil, J. B. Davis, Joe Cavin. "Sunday Schools," J. R. Cason, B. B. Sims, F. C. Flournoy. "Old Ministers' Relief," H. P. Glover, D. L. Thompson, A. Carden.

"Publications," W. E. Roberts, E. C. Wilburn, T. I. Matthews.

On motion Eld. H. P. Glover was elected to preach the introductory sermon for the next association and Eld. J. A. Batson the missionary sermon.

On motion corresponding messengers were appointed to sister associations as follows: To United, H. P. Glover, J. A. Batson and P. H. Glover; to Caroline, G. M. Ford, J. O. Cantrell and J. J. Hurt; to Little Red River, H. E. H. Foulks, B. F. Hardin and Wm. Grable. A communication was then read from New Liberty church requesting that the association be divided into two districts and that we have a fifth Sunday meeting in each district. On motion the communication was referred to a committee of three brethren as follows: P. H. Glover, S. W. Cotton and J. A. Batson, with instructions to report during this session of the body. On motion adjourned until 7 P. M.

THURSDAY EVENING.

Eld. H. P. Glover preached a very interesting sermon from Gal. 6:7. Adjourned till 9 A. M. Friday.

FRIDAY MORNING.

Association called to order by Moderator J. O. Cantrell. Scripture lesson read Rom. 8-1, 12. Prayer by W. E. Roberts. The Moderator called for corresponding messengers from sister associations, whereupon Elds. W. T. Box and J. Ford came forward from United association and were invited to seats with the body. Other visiting brethren present and invited to seats were Eld. Harvey Beauchamp, representing the Sunday School Board of Nashville, Tenn., and _____ of Little Red River. Pending the report of committees Eld. W. T. Box announced himself as representing the General Association of Arkansas and the Baptist Flag.

W. E. Roberts then read the report on publications. Short talks were made by J. R. Cason, H. Beauchamp, W. T. Box, W. E. Roberts and P. H. Glover. On motion the report was amended so as to include the Sunday School literature of the Southern Baptist Convention and was adopted as follows:

PUBLICATIONS.

We, your Committee on Publications, beg leave to submit the following report: We would recommend a careful study of the Scriptures as being the imperative duty of all Christians—and after that we recommend the Baptist Advance and Baptist Flag as being good, sound literature. We would recommend the Baptist Publishing Co., of Little Rock, Ark., and the Baptist Publishing House, of Nashville, Tenn., for Sabbath School literature.

At 11 A. M. Eld. J. F. Ford preached from Luke 12-49. The Association then adjourned till 2 P. M. Prayer by H. Beauchamp.

FRIDAY AFTERNOON.

Prayer by J. Belote. The clerk then read a petitionary letter from Gosnell Chapel church, and on motion the church was received and the messengers given the hand of fellowship by the Moderator. The report on Temperance was read by J. Belote, and was discussed by W. T. Box, H. Beauchamp, J. R. Cason, J. O. Cantrell, J. F. Ford, P. H. Glover and H. E. H. Foulks. On motion the report was amended and adopted as follows:

TEMPERANCE.

We, your Committee on Temperance, recommend that we should be temperate in all things, and do all we can to stamp out the evil of intoxicating drinks that is abroad in our land. We recommend, furthermore, that our churches do not retain in membership any one who indulges in intoxicants as a beverage, and that we will not vote for any candidate for office who patronizes saloons or favors the liquor traffic.

J. BELOTE,
J. W. SMITH,
B. F. HARDIN,
Committee.

On motion adjourned till 7 P. M. Prayer by J. R. Cason.

FRIDAY EVENING.

Eld. J. R. Cason preached a very able sermon, using Rom. 10-9, 10. On motion adjourned until 9 A. M. Saturday. Prayer by W. T. Box.

SATURDAY MORNING.

Body called to order by Moderator. Scripture lesson read, John 14 ch. Prayer by G. M. Ford. Report on Obituaries was read by G. M. Ford and adopted as follows:

OBITUARIES.

We, your Committee on Obituaries, submit the following report: We find by reference the various church letters that there have been twenty-four deaths among our members since we last met. We are thankful to God for His mercies and kindness towards us.

C. S. HARRELL,
D. B. CAVENDER,
W. T. KELLER,
Committee.

HOME MISSIONS.

The report on Home Missions was read by P. H. Glover, and adopted as follows:

We, your Committee on Home Missions, beg leave to report as follows: Through the providence of God, and with His manifold mercies and blessings upon them, our Home board has been able to report a great work done on the home field the past year, more than 10,000 baptisms reported as a result of the labors of the missionaries on the home field. This should be the cause of great rejoicing among us, and should encourage us to contribute of our means and prayers more freely in evangelizing our home field. Respectfully submitted.

P. H. GLOVER,
S. D. TITUS,
I. S. BALL,
Committee.

The Treasurer's report was read by W. W. Lovil, and adopted as read.

TREASURER'S REPORT.

Amount received at last Association:

For State Missions.....	\$ 75
Home Missions.....	25
Foreign Missions.....	25
Orphan's Home.....	3 80
Minister's Relief.....	4 30
Minutes.....	29 31

Total.....\$ 38 66

Which was all paid out according to its order. Amount received for Associational Missions, \$33.94.

After paying the Missionary there was left on hand \$12.10.

And have received during the year for Associational Missions the following amounts:

Sulphur Springs Church No. 2.....	\$ 2 01
Needs Creek Church.....	75
New Home Church.....	2 00
By public collection at District meeting.....	7 00

Total.....\$23 86

Paid to G. M. Ford as Missionary.....23 76

Postage.....10

Total.....\$23 86

W. W. LOVIL, Treasurer

The report on finance was read by Joe Cavin and was adopted, as follows:

FINANCE.

We, the Committee on Finance, submit the following: We have received for

Associational Missions.....	\$37 53
State Missions.....	50
Foreign Missions.....	75
Ophan's Home.....	75
For Minutes.....	22 70

Total.....\$61 73

W. W. LOVIL,
JOE CAVIN,
J. B. DAVIS,
Committee.

The committee to whom was referred the communication from New Liberty church made their report through S. W. Cotton, which was adopted, as follows:

Brethren, we, your committee appointed to respond to the letter from New Liberty church asking for a division of the Association

into two districts, beg leave to submit the following report: Resolved, That it is the conviction of this body that it is not best to have two districts in our Association, but would urge a more faithful co-operation of the brethren in the southern bounds of the Association. We further recommend that the next two sessions of the fifth Sunday meeting be held in the southern portion of the Association.

S. W. COTTON,
P. H. GLOVER,
J. A. BATSON,
Committee.

SUNDAY SCHOOLS.

The report on Sunday Schools was read by J. R. Cason. Talks were made by J. R. Cason, W. T. Box and P. H. Glover. Report adopted as follows:

We, your Committee on Sunday Schools, recommend the following:

1st. We recommend that each church in this Association maintain a Baptist Sunday school.

2nd. We recommend that the messengers from churches that have no Sunday school be appointed as a committee to see what can be done towards having a Baptist Sunday school in their respective churches.

3rd. We recommend that the Associational Missionary be instructed to pay special attention to Sunday School work and include that work in his report next year.

4th. We recommend that there be held at least three Sunday School Institutes during the next Associational year.

5th. We recommend that the President of the Baptist Sunday School Convention superintend these Institutes.

J. R. CASON,
F. C. FLOURNOY,
B. B. SIMS,
Committee.

EDUCATION.

The report on Education was read by J. A. Batson and was adopted as follows:

We, your Committee on Education, beg leave to submit the following report: We believe that education enlightens, develops and strengthens men intellectually, and when properly given and applied ennobles, refines and develops them politically, morally and religiously and thereby makes them better and more useful. Furthermore we believe that Baptists have much to gain and no-th

ing to lose by educating themselves and children. It is our conviction that if education was more general Baptist membership would be accordingly numerically greater. We believe that because of our church polity, education among our people is an absolute necessity—the handmaid of religion. And if we would perpetuate our liberties and institutions to our posterity we must be the friends of and leaders in educational work, and to that end we recommend that we take a live interest (1) in our public and (2) in our true denominational schools.

J. A. BATSON,
JOHN WILLIAMS,
W. O. DURHAM,
Committee.

Eleven o'clock having arrived Elder W. T. Box preached a great sermon, using as a text Mark 16:19, after which a collection of \$11.48 was taken up for Associational Missions.

On motion adjourned till 2 p. m.

AFTERNOON SESSION.

Prayer by J. R. Cason. Report on Associational Missions and the Missionary's Report were read by G. M. Ford. Both were adopted as follows:

ASSOCIATIONAL MISSIONS.

We, your Committee on Associational Missions, submit the following report: We find that God has blessed the labors of our missionary this year. Many souls have been saved and a goodly number has been added to our churches through our labors, for which we would bow our heads and offer praise and thanksgiving to our Heavenly Father. Realizing that God's blessings have been on our work, therefore we recommend that this Association continue this work and with their sympathy, prayers and financial support uphold our missionary while he goes forth to tell the lost of Jesus and His love. We recommend this body while in session elect a Missionary and Executive Committee for the ensuing year. we further recommend that each church in our bounds take a special collection for Associational Missions at their regular meeting before each Fifth Sunday and send the amount collected to the Fifth Sunday meeting so the committee can pay the missionary quarterly.

G. M. FORD,
S. W. COTTEN,
R. A. CLEMENTS,
Committee.

REPORT OF THE MISSIONARY.

To the Greenbrier Baptist Association:—

As your missionary I respectfully submit the following as my report:

Days of actual labor.....	128
Miles traveled.....	1952
Sermons preached.....	100
Religious addresses.....	20
Total sermons and addresses.....	120
Religious visits.....	141
Religious services in homes.....	26
Conversions witnessed.....	37
Baptized.....	35
Total number baptized on the field.....	43

COLLECTED ON THE FIELD FOR ASSOCIATIONAL MISSIONS.

Harmony church.....	\$ 40 75
Mt. Pisgah church.....	26 40
Oak Bowery church.....	1 10
Fifth Sunday Meeting at Guy.....	7 15
J. M. Reynolds, Enola.....	1 00
Sister Green, Cadron Ridge.....	1 00
J. H. Crissenberry, Palarm.....	50

Total amount collected on the field.....	\$ 77 90
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RECEIVED OF

R. A. Clements, Bethlehem.....	8 50
R. A. Clements, Pleasant Valley.....	2 00
W. E. Roberts, New Sharon.....	1 50
R. A. Clements, Spring Hill.....	2 20
R. F. Adams, Pleasant Grove.....	4 25
B. B. Condray, Sulphur Springs No. 2.....	5 01
J. F. Grable, Mt. Olive.....	2 50
Sister Weaver, Marcus Hill.....	26
J. A. Oliver, Cash Springs.....	1 90
E. Kuykendall, Cadron Ridge.....	2 35
B. R. Brown, Barney.....	3 85
J. Frank Jones, Conway.....	25 50
B. R. Brown, Bethany.....	1 15
W. W. Lovil, Treasurer.....	61 13

Total	\$200 00
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I have supplied two weak churches during the year as missionary pastor (Mt. Pisgah and Harmony) and have put in the remainder of time going from place to place preaching the gospel of Christ as best I could, and with the extremely cold winter and rainy season to contend with we have met with many discouragements, yet at the close of the year we come to you with deep gratitude to God for His approval and blessings upon our work during the past year. To the two churches that I have served as missionary pastor there have been during the year 61 additions—Mt. Pisgah 9, Harmony

52—with one standing approved for baptism at Harmony at this time. And right here we want to make special mention of Elder S. U. Gosnell, of Frederick, Oklahoma, who assisted us in a meeting of two weeks at Harmony. Bro. Gosnell is a true Baptist, humble and consecrated to his Master's cause, and preaches the story of the Cross with that earnestness of heart that carries it to the heart of those who hear him. Brethren, should he ever come your way lay hold of him; he will do thee good.

I have held two protracted meetings, assisted in four others and assisted in the ordination of two deacons and helped organize one church.

The Field as I See It: There are still places of destitution which should be supplied by missionary labor, and we leave the field this year with the cry coming to us from some of these to "*Come Over and Help Us.*" And we still have some little weak churches that need, and must have, help if they accomplish the work which lies before them. Brethren, "lift up your eyes and look upon the fields, for they are white already to harvest."

Again I desire to tender my heartfelt thanks to the noble and self-sacrificing executive committee, and also to the brethren and sisters all over the Association who have stood by me so unfalteringly during the past year, and we desire to close with special mention of Bro. T. J. Crook and his noble family. Theirs has been the home of the missionary for the past two years. We can never repay them for their kindness. "God bless them."

All of which is respectfully submitted.

G. M. FORD.

FOREIGN MISSIONS.

The report on Foreign Missions was read by J. A. Batson. After a talk by J. A. Batson the report was adopted as read:

We, your committee on Foreign Missions, report as follows: We believe that Jesus Christ was pre-eminently a foreign missionary, and we know that He commissioned His church to go into all the world and preach the gospel to every creature, and that he also said, "Except ye repent ye shall all likewise perish." Now, if the heathen will perish unless he repents, and cannot believe until he hears and that he cannot hear without a preacher, who cannot preach to them unless he is sent—so he being dependent on the church to send him, it therefore is the indispensable duty of the church, under God, to send missionaries to the foreign fields. We recommend therefore that our churches take collections regularly for the cause of foreign missions.

J. A. BATSON,
IRA POLK,
H. E. H. FOULKS,
Committee.

STATE MISSIONS.

Report on State Missions was read by G. M. Ford. A short talk was made by W. T. Box, and the report adopted.

We, your committee on State Missions, submit the following report: It was the spirit of missions that brought the Savior to the earth, and his farewell message to His disciples was: "Be witnesses of me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." In our own beloved State there are over one million souls that are lost, and notwithstanding this appalling fact the churches within our bounds are doing scarcely anything to carry the message of love to those that are perishing for the bread of life. Brethren, the command of our Savior and King is to "preach the gospel to every creature." Therefore, we recommend that each church in our Association contribute of their means to State Missions. We recommend also that the pastors of our churches present this work to their people and urge them to support this worthy cause.

As to the method of carrying on this work, we would humbly and earnestly recommend that this Association retain her neutrality which she has maintained in the past, and leave the churches free to exercise their God-given right to contribute in any way that they think best.

H. P. GLOVER,
W. T. WALLER,
G. M. FORD,
Committee.

OLD MINISTERS' RELIEF.

The report on Old Ministers' Relief was read by G. M. Ford and adopted as follows:

It is right that we should care for our old ministers when they become disabled. We should at least render some assistance to those who have worn out their lives in the service of Christ. We therefore recommend that our pastor present this duty to their churches and that a collection be taken for our aged Baptist ministers.

H. P. GLOVER,
D. L. THOMPSON,
A. CARDEN,
Committee.

On motion Elder W. E. Roberts was elected missionary. R. F. Adams, F. C. Flournoy, W. O. Durham and G. M. Ford were elected as the Executive Committee.

On motion the Executive Committee was instructed to select the place of meeting for the next Association.

On motion of W. E. Roberts, the clerk, was instructed to superintend the printing and distribution of the Minutes and be allowed \$10.00 for his services.

RESOLUTIONS OF THANKS.

Resolutions of thanks were offered and unanimously adopted as follows:

Resolved, That this body return her thanks to the retiring Executive Committee for their efficient service and untiring zeal during the past year.

Resolved, That we return thanks to the church and community of Bethlehem for the hospitable manner in which they have entertained the Association.

The Association then engaged in singing and gave to each other the parting hand and were dismissed by prayer. Thus closed the Twenty-Second Annual Session with the best of feeling among all.

J. O. CANTRELL, *Moderator.*

G. M. FORD, *Clerk.*

CONSTITUTION.

Art. I. This Association shall be composed of members chosen by the different churches of our union, together with the ministers, who, on producing their credentials, shall be entitled to seats.

Art. II. This Association shall be known as Greenbrier Baptist Association.

Art. III. Each church composing this Association shall be entitled to three delegates until the church numbers one hundred, and then one for every additional fifty.

Art. IV. The object of this Association will be to devise measures to promote the Redeemer's Kingdom on earth, and to meet at such times and places as she may appoint.

Art. V. This Association shall be considered an advisory council, and shall have no power to legislate for the churches or lord it over God's heritage.

Art. VI. Other churches may be admitted into this body when they signify a wish to do so by letter and delegates, provided they be deemed orthodox, which shall be determined by their abstract of faith and church government.

Art. VII. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen by ballot at each session, and hold their offices until their successors are properly qualified. The Treasurer shall be a member of the Executive Board.

Art. VIII. The Clerk shall keep a regular file of minutes of the Association and turn the same over to his successor in office.

Art. IX. It shall be the duty of each church composing this body to send up such contributions in money to each annual meeting as shall be necessary to defray the expenses of this Association, and each church shall be furnished with minutes in proportion to the amount thus furnished.

Art. X. It shall be the duty of each church to send up to each annual meeting of this body a letter containing a brief history of her progress since the last session, with the following particulars, to-wit: Her prosperity or adversity; the names of delegates, pastors, deacons, ordained or licensed ministers; her increase by baptism; by letter; by exclusion; died; total membership; her contribution for pastor's salary; other home expenses; Associational Missions; State Missions; Home Missions; Foreign Missions; ministerial education; number of Sunday School pupils; number of officers and teachers; name of postoffice of superintendent; amount contributed by the Sunday Schools; value of church property; time of regular conference meeting.

Art. XI. Any church may send any query asking advice of this Association.

Art. XII. It shall be the duty of the Clerk to keep a full and fair record of the proceedings of this Association and to superintend the printing and distribution of the minutes; for his services he shall receive such remuneration as the Association may from time to time think proper.

Art. XIII. It shall be the duty of the Treasurer to receive and account for all moneys paid to him for use of the Association, according to its order.

Art. XIV. Amendments to this Constitution may be made at any session of this Association, when two-thirds of the members present shall deem it necessary.

ARTICLES OF FAITH.

Art. I. We believe there is only one true and living God, revealed to us under the personal and relative distinction of Father, Son and Holy Ghost.

Art. II. We believe that the Scriptures comprising the Old and New Testaments are the word of God, and the only correct rule of faith and practice.

Art. III. We believe in the doctrine of election, as founded in the foreknowledge of God, through sanctification of the Spirit unto obedience and belief of the truth.

Art. IV. We believe that man was created upright, but by voluntary transgressions fell from that holy state, and consequently became dead in trespasses and sin.

Art. V. We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ, through faith in his name.

Art. VI. We believe in the final preservation of all the saints in grace.

Art. VII. We believe in the resurrection of the dead and general judgment, and that the felicity of the righteous and the punishment of the wicked will be eternal.

Art. VIII. We believe that a church is a congregation of baptized believers who meet statedly and have covenant together to maintain the ordinances, discharge the duties and enjoy the privileges set forth in the New Testament as pertaining to the Church of Christ.

Art. IX. We believe that no minister has the right to administer the ordinances of the Gospel unless he has been regularly baptized, called, and come under the imposition of the hands of a proper Presbytery.

Art. X. We believe that baptism and the Lord's Supper are both positive institutions and the only ordinance of the Church of Christ, and that believers are the only proper subjects, and that immersion alone is baptism.

Art. XI. We believe that regularly baptized believers only have a right to commune at the Lord's table.

Art. XII. We believe that the Lord's day should be observed as a day of rest and devotion.

RULES OF DECORUM.

1. This Association shall be opened and closed with prayer.
2. The officers of this Association shall be chosen by a majority of the members present by ballot.
3. It shall be the duty of the Moderator to see that order is kept according to the rules of decorum.
4. Any member being dissatisfied with the decision of the Moderator may appeal to the Association, provided it is done the same day.
5. One member shall speak at a time; he shall address the Moderator, and on obtaining the floor shall proceed without interruption, unless he depart from the subject or use personal reflections.
6. No member shall be allowed to speak more than twice on the same subject without obtaining leave of the Association.

7. No practice shall be allowed that is calculated to interrupt a member while speaking.

8. Every motion made and seconded, after time given for debate, shall be put to the Association unless previously withdrawn, and the Moderator shall announce the decision of the Association, unless a division is called for.

9. All questions shall be decided by a majority of the members present.

10. No appellation but that of "brother" shall be used by members addressing each other during the session of this Association.

11. The Moderator shall have the same privilege of speech as any other member, provided the chair be filled; and also vote in case of tie to give the casting vote.

12. The names of members may be called as often as the Association may deem necessary, and no member shall withdraw himself from the Association without leave of Moderator.

13. These rules shall be read at the opening of each session and oftener if necessary.

14. These rules may be amended at any session of this body by a majority of the members present.

ORDER OF BUSINESS.

1. Read Letters from the Churches.
2. Election of Officers.
3. Reception of new Churches.
4. Invite of our faith to seats.
5. Call for Correspondents.
6. Appointment of Committees.
7. Reports of Committees.
8. General Business.
9. Appointment of Correspondents.
10. Time and place of next meeting.
11. Appointment of ministers to preach Introductory and Missionary Sermons.
12. Adjournment.

LIST OF ORDAINED MINISTERS.

P. H. Glover, Greenbrier.	G. T. Kirkpatrick, Conway.
E. Loveless, Linder.	J. W. McPike, Cato.
W. E. Roberts, Vilonia.	H. P. Glover, Guy.
G. M. Ford, Wooster.	J. A. Crye, Conway.
J. A. Batson, Wooster.	M. A. Thompson, Barney.
J. O. Cantrell, Greenbrier.	H. Sanders, Enola.
W. R. Hendrickson, Guy.	W. C. Kelso, Greenbrier.
S. W. Cotton, Greenbrier.	S. P. Downing, Vilonia.
J. R. Giddens, Mt. Vernon.	A. F. Bush, Vilonia.
I. M. Polk, Barney.	J. A. Yarbrough, Rose Bud.
J. J. Hurt, Conway.	J. H. Crissenberry, Palarm.

LICENTIATES.

J. M. C. Vaughter, Conway. George A. Freeman, Conway.

ROLL OF PASTORS, CLERKS AND MESSENGERS.

CHURCHES	PASTORS	CLERKS	POSTOFFICE	MESSENGERS
Palestine.....	J. A. Yarbrough.....	J. H. Lewelling.....	Holland.....	W. W. Lovil.
Cadron Ridge.....	W. E. Roberts.....	E. Kuykendall.....	Conway.....	D. D. Johnson.
Old Liberty.....	G. T. Kilpatrick.....	R. C. Bryant.....	Conway.....	W. O. Durham.
Conway.....	J. J. Hurt.....	J. F. Jones.....	Conway.....	J. R. Cason.
Pleasant Valley.....	J. O. Cantrell.....	I. S. Ball.....	Wooster.....	I. S. Ball, L. A. Patton.
Pleasant Grove.....	W. T. Box.....	R. F. Adams.....	Conway.....	J. H. Hovis, W. H. Julian, R. F. Adams.
Smyrna.....	M. A. Thompson.....	W. L. Nolen.....	Hammons ville.....	
Mt. Zion.....		W. M. Harper.....	Enola.....	W. M. Harper.
Oak Bowery.....	G. T. Kirkpatrick.....	A. S. Sowell.....	Saltillo.....	C. B. Martin, A. S. Sowell.
Star Gap.....	I. M. Polk.....	W. A. Woolly.....	Barney.....	R. S. Hart, A. J. Carden, James Belote.
Harmony.....	G. M. Ford.....	A. Q. Melton.....	Cato.....	S. D. Titus, C. S. Harrell.
Gosnell Chapel.....		H. C. Price.....	Cato.....	H. C. Price, V. V. Brothers, Jesse Colman.
Macedonia.....	J. O. Cantrell.....	W. A. Reynolds.....	Greenbrier.....	B. F. Hardin.
Bristol.....	M. A. Thompson.....	J. Adkisson.....	Bristol.....	H. E. H. Foulks, Jeff Gunter.
Sulphur Springs.....	P. H. Glover.....	E. T. Herring.....	Enders.....	B. E. Herring, J. E. Herring.
Shady Grove.....	H. P. Glover.....	R. B. Sims.....	Greenbrier.....	R. B. Sims.
Marcus Hill.....	H. P. Glover.....	D. L. Thompson.....	Enola.....	D. L. Thompson, W. D. Rolland.
Vilonia.....	J. A. Yarbrough.....	Gns Bush.....	Vilonia.....	W. T. Waller, W. F. Thomason.
Bethlehem.....	P. H. Glover.....	H. M. Langston.....	Wooster.....	R. A. Clements, J. B. Davis, A. C. Thomas.
Needs Creek.....	J. A. Crye.....	F. C. Flournoy.....	Linder.....	F. C. Flournoy, C. W. Abram.
New Liberty.....	J. A. Crye.....	J. H. Hall.....	Beryl.....	C. J. Oliver, Joe Cavin, J. R. Paul.
Sulphur Springs, No. 1.....	J. O. Cantrell.....	R. D. Blackwell.....	Conway.....	W. T. Kellar, A. M. Sellers, John Day.
Mt. Pisgah.....	G. M. Ford.....	E. C. Wilburn.....	Cato.....	E. C. Wilburn, M. Springer.
Cash Springs.....	W. R. Hendrickson.....	S. P. Mount.....	Republican.....	John Belote.
Sharon.....	W. E. Roberts.....	P. E. Bryant.....	Vilonia.....	W. E. Roberts, S. P. Downing.
Mt. Vernon.....		S. H. Keathly.....	Mt. Vernon.....	S. H. Keathly, W. C. Newell.
New Home.....	S. W. Cotton.....	A. W. Gray.....	Guy.....	J. W. Smith, D. B. Cavender.

STATISTICAL TABLE.

CHURCHES	MEMBERSHIP										FINANCIAL												
	Rec'd by Baptism	Rec'd by Letter	Restored	Dismiss'd by Letter	Died	Excluded	Present Membership	Elders	Licentiates	S.S. Off's & T'ch'rs	S. S. Scholars	Church Expenses	S. S. Expenses	For Minutes	Associational Missions	State Missions	Home Missions	Foreign Missions	Orphan's Home	S. S. Colportage	Total Contributed for all Purposes	Salary of Pastor per Year	Value of Church Property
Pleasant Valley		2	1	2	1		54					\$	\$	\$ 65	\$ 4 00	\$	\$	\$	\$		\$ 4 65	\$	\$ 300 00
Harmony	37	10	1	12	1	2	99							1 50	40 35						41 85		300 00
Marcus Hill	5						84							40	26				75		1 41		
Cadron Ridge					1		22	1						75	5 05						55 05	50 00	
Mt. Zion		1		2	2		117				100			1 53	1 15						2 68		
Old Liberty		1		2	3	4	64							1 00	40						1 40		250 00
Shady Grove			2				39	1						75	1 45						2 20		
Pleasant Grove		2		4	1	1	58					72 59		1 10	4 25	3 00					182 59	110 00	600 00
Palestine	2	4	2				68			6	68	1 00	6 00	1 00	3 50	5 25	1 15	1 77	1 01		62 93	40 00	250 00
Sulphur Springs, No. 2	3	1		1	1		55			6	45			1 00	7 02						28 72	20 70	200 00
Bethlehem	9	5	1	3	2	1	95	2						1 35	8 50			4 17			69 02	55 00	700 00
Oak Bowery			1		3		48	1		5	40		1 25	1 00	2 35	25		25			22 55	18 00	300 00
Gosnell Chapel	1						16							50	75						1 25		
Conway	14	16		14			194	2	2	14	175	1300 00	93 00	2 00	25 50		28 00	80 00			1539 97		6000 00
Mt. Pisgah	4	5		3	2		48	2				25		50	26 40						26 90		
Needs Creek	10		2			1	79	1						1 15	1 10						27 95	25 70	
New Liberty	13	2		1			91							1 00	70						28 05	26 35	
Mt. Vernon		1	1	2			54	1		4	40		5 00	75	3 00			1 25			35 00	25 00	400 00
Sharon	3	2		8		3	25							75	3 75						4 50		
Cash Springs			2				31							1 05	1 90						2 95		
New Home	2	3				3	60							1 00	2 00						28 00	25 00	
Macedonia		1		4	1	1	61			5	30	14 35		1 00	3 75	25					19 35		300 00
Bristol				3	1		49							75	1 60						2 35		
Sulphur Springs, No. 1		2		2		1								85	1 00						34 95	33 10	150 00
Star Gap	4		1				26							55							4 80	4 25	50 00
Vilonia	3	3		2	1		32			5	30	196 75		1 00		7 50	2 75	1 25	4 75		254 41	41 41	600 00
Smyrna							30							70	1 50						2 20		
TOTAL	110	61	8	67	22	18	1599	11	2	45	528	\$1584 94	\$ 105 25	\$23 58	151 23	\$16 25	\$31 90	\$88 69	\$ 6 51		\$2487 68	474 51	10400 00

NOTE.—Mt. Olive, Barney, Bethany, Spring Hill and Cadron Valley were not represented. Their total membership is about 375.