

OUACHITA COLLEGE
MINUTES
OF THE
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BENTON COUNTY BAPTIST ASSOCIATION

HELD WITH THE

Spring Creek Baptist Church

September 6th to 9th 1889.

OFFICERS:

W.D. L. R. HALL, Moderator, - - - - - Bentonville, Arkansas.

G.D. J. C. ROBERTSON, Clerk, - - - - - Elm Springs, Arkansas.

The next session to be held with the Pea Ridge church commencing on Friday before the second Sabbath in September, 1890.

JOURNAL PRINT,

1889.

Bentonville, Ark.

M I N U T E S

—OF THE—

◀FOURTH * ANNUAL * SESSION▶

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—OF THE—

Benton County Baptist Association.

SPRING CREEK, BENTON CO., ARK., }
September 6th, 1889. }

The Benton County Baptist Association met with the Spring Creek Baptist Church, according to previous appointment, and the introductory sermon was preached by Eld. J. W. West from Habakkuk, third chapter and second verse, after which the Association was called to order for business by the former moderator, Eld. A. J. Estes.

The letters from the churches were called for and read by Brethren J. F. Mitchell and I. R. Hall, and the messengers names enrolled, (see table.) Elders J. B. Perwinter and G. P. Hanks were appointed tellers, and the Association went into permanent organization, electing Eld. I. R. Hall moderator and Eld. J. C. Robertson clerk.

Petitionary letters were called for, but none were presented.

Took recess for dinner till 3 o'clock p. m.

After dinner, which was served on the ground, the Association resumed business.

An invitation was extended to visiting ministers and accepted by the following brethren: Eld. J. B. Perwinter, Agent of the Ouachita College; Eld. J. A. Meyers, of Morrilton, Ark., Eld. A. Webster, of Webster County (Mo.,) Association; Eld. E. N. Thomas, of Ft. Scott Association, Kansas; Eld. Josephus Chaney, of Dallas, Tex., and Eld. J. B. Starke, of Elm Springs, Ark.

Correspondence was called for and responded to by Elders G. P. Hanks and J. A. Smith, and Brother John Bussey of the Fayetteville Association and Eld. S. S. Graham from Spring Valley Association.

The following committees were then appointed:

DIVINE SERVICE: M. R. Ware and J. M. Peek, with the messengers of the Spring Creek church

ASSOCIATION MISSION: J. Dunnigan, Wm. Edwards and S. Murdock.

FOREIGN MISSIONS: G. S. Kennard, J. C. Robertson and P. Gholson.

SABBATH SCHOOLS: H. Highfill, J. M. Bagby and M. L. Person.

BOOKS AND PERIODICALS: J. W. West, H. C. Childs and J. M. Beard.

EDUCATION: G. W. Setser A. H. Wilson and W. H. Hamby.

OBITUARIES: J. M. Setser, John Seeley and R. A. Brady.

TEMBERANCE: G. W. Mayes, J. F. Mitchell and A. L. Martin.

FINANCE: J. H. Hogan, O. T. Hulse and S. J. Griffith.

QUERIES: A. J. Estes, J. F. Mitchell and J. Dunagin.

DIGEST OF LETTERS: E. J. Bishop, B. A. Sammons and H. A. H. Gholson.

MINISTERIAL SUPPORT: W. E. Garrett, J. J. Pugh and W. M. Murphy.

On motion the following Brethren were appointed a committee on State Missions: G. S. Kennard, J. Dunagin and A. J. Estes.

The following Brethren were appointed a committee on Home Missions: J. F. Mitchell, J. W. West and G. W. Setser.

The following corresponding messengers to sister Associations were appointed: To the Cherokee Association: A. J. Estes, S. S. Estes, G. W. Gordon, J. C. Robertson and G. W. Setser. To the Fayetteville Association: I. R. Hall, J. Dunagin, E. J. Bishop, B. A. Sammons and H. Highfill. To the Berry County Association, (Missouri,) M. I. Pearson and A. J. Maxwell.

On motion correspondence was opened with the Spring Valley Association, and J. Dunagin, J. H. Hogan, I. R. Hall and J. C. Robertson were appointed messengers. This (Spring Valley) Association meets with the Smyrna Church in Madison Co., three miles northwest of Huntsville, Ark., on Friday before the first Sunday in Sept. 1890. Elders J. Dunagin, I. R. Hall and G. S. Kennard were appointed messengers to the State Convention. Eld. A. J. Estes was appointed to represent this Association in the Southern Baptist Convention, with Elders J. Dunagin and G. S. Kennard as alternates.

Adjourned till 8 o'clock, a. m., to-morrow.

Prayer by Eld. J. Dunagin.

SEPTEMBER 7, 8 o'clock, a. m.

The Association met pursuant to adjournment, and after reading the Scripture and prayer by Eld. G. S. Kennard, proceeded to business.

Reports of committees called for, when the committee on Associational Missions made their report, which was read and adopted.

The report of the committee on Books and Periodicals was read and adopted.

After calling the roll, took recess for preaching.

At 2 o'clock p. m., the Association resumed business, and the committee on Foreign Missions made their report, which was read and adopted.

A Board of Foreign Missions was appointed consisting of Elders A. J. Estes, G. S. Kennard and G. W. Setser.

The committee on Finance made their report, which was read, amended and adopted.

The clerk was made treasurer of the Association and all the money sent

up by the churches was turned over to him.

The report of the committee on Digest of Letters was read and adopted.

The committee on Sabbath Schools made their report, which was read and adopted.

The report of the committee on Obituaries was read and adopted.

The report of the committee on Education was read, discussed by Bro. Perminter and others and adopted.

The report of the committee on Ministerial Support was read and adopted.

Eld. J. Dunagin was appointed to preach the sermon Sunday at 11 o'clock. Adjourned till 9 o'clock Monday. Prayer by Eld. A. J. E...
E...
E...

SEPTEMBER 9th, 9 o'clock, a. m.

The Association met pursuant to adjournment, and, after reading from the Scripture by the Moderator, and prayer by Eld. J. M. Setser, proceeded to business.

The reports of committees were continued, and the committee on Queries made their report, which was discussed and tabled indefinitely.

The reports of the committee on State Missions was read and adopted.

The report of the committee on Temperance was read and adopted.

The Executive Board and Missionary made their report, which was referred back for correction and adopted.

The following resolution was offered by Bro. G. S. Kennard:

Resolved, That, we recommend to all the churches of the Association that they try to raise during the year as much as fifty cents from every member for the various classes of missions.

An amendment was offered to say ten cents instead of fifty cents. The amendment was lost, and the resolution was adopted.

The Executive Board was continued, consisting of I. R. Hall, H. A. Rodgers and M. I. Pearson.

On motion each church was requested to appoint one sister on Associational Missions, and one sister on Foreign Mission work, to raise means and co-operate with the Board.

Failing to elect a Missionary, it was agreed that the Board select and employ a Missionary for the coming year.

The Executive Board was empowered to appoint a Board to act in connection with the State Board, in case the Convention adopted the plan recommended.

Pea Ridge Church was appointed as the next place of meeting of this Association, and Friday before the second Sunday in September 1890, the time. Bro. G. S. Kennard was elected to preach the introductory sermon, and J. Dunagin to be his alternate.

It was ordered that the Clerk have ten dollars for his services, and expend the balance for printing minutes.

The following resolution was offered and adopted:

Resolved. That we extend our sincere and heartfelt thanks to the Spring Creek Church and vicinity for the kind and hospitable manner in which they have entertained us.

On motion the correction of the minutes was left to the Clerk, and the Association adjourned to the time and place of the next meeting. After preaching by Eld. J. Chaney, of Dallas, Texas, closed with prayer by Eld. J. Dunagin

I. R. HALL, Moderator.

J. C. ROBERTSON, Clerk.

Reports of Committees.



ASSOCIATIONAL MISSIONS.

Your committee on Associational Missions submit the following as their report: The importance of this department of our mission work will be admitted by all. Our first duty is to see that the territory within our own bounds is supplied with the Go-pel, which is the bread of life. The destination within the county is doubtless greater than many suppose. East of Frisco railroad there is a vast territory, extending for twenty miles east, without a single church or minister. This field calls for the bread of life without which they must perish. There are other destitute places, but this is given as an instance to show how fearful the responsibility that rests upon us. The question that we should answer in a practical way is, shall we give the destitute the word of life, or will we withhold it and take the responsibility? God help us to do our whole duty.

J. DUNAGIN, Chairman.

STATE MISSIONS.

Your committee on State Missions report as follows: Much of our beloved State is yet to be invaded by the Baptists with the Gospel of Jesus Christ. Large districts within the bounds of our State are almost wholly destitute of Baptist preaching. Many of our county seats, and other towns of importance, are without any Baptist church organization or house of worship or regular preaching. This destitution must be supplied, and that by Arkansas Baptists, for who else will supply it? Our Associations

may do much toward supplying it, but it is impracticable to depend on these alone. A good work is to be done by our State Convention. This work can be effectually accomplished only through the hearty co-operation of all the churches and Associations of the state. We are sad to see our state work so paralyzed at present, on account of the wide spread dissatisfaction that has prevailed against the plans and operations of the State Board. We would not cast any reflections upon the State Board, nor enter here upon any inquiry into the justice of any of the complaints against its workings, but we believe that in order to restore the confidence of all our people in the state work and to secure the co-operation therein, it will be necessary for the next State Convention to make some change in the plan of the work. We recommend that our Association instruct her messengers to the State Convention to advocate the following plan, to-wit:—That a State Board of Missions be established, consisting of one member from every Association in the State, that a small number of this Board, say five, be made to constitute a quorum, empowered to transact any business of the Board; that, subsidiary to this State Board, every Association also appoint a Board of its own, consisting of, say five members to confer with the State Board; that the members from the State Board from every Association be also one of the members of the Associational Board of State Missions; that these Associational Boards have their stated meetings early enough before the appointed meetings of the State Board for their members of the State Board to be present in person or by letter at those meetings of the State Board. We believe that by some plan like this, all of our people can be brought into harmony with the work of the State Convention. We recommend, moreover, that our Association adopt the Apostle's motto, "Forgetting the things which are behind, and stretching forward to the things which are before," and that in accordance with this sentiment we signify to the Convention, through our messengers, our readiness to enter heartily into whatever plans they may adopt.

GEO. S. KENNARD,)
J. DUNAGIN,) Committee.
A. J. ESTES)

HOME MISSIONS.

We your committee on Home Missions beg leave to report, that there is great destitution in our Home field. When we consider the rapid settlement and development of the western Territories, we learn that there are almost whole Territories that are destitute of Baptist preaching. As our means are somewhat limited we would urge upon our brethren more liberality in giving, that this demand, and that of our own State, together with that of Cuba, be supplied. It is a fact that there are scores of per-

sions in Cuba that are inviting and are anxious to hear the Gospel, and that there is no place on earth where a dollar will accomplish more in the salvation of souls. Let us therefore be faithful to the charge committed to our hands, praying the Lord of the harvest to send forth more laborers into his vineyard. We deem it advisable to send all Home Mission collections direct to the Home Board at Atlanta, Ga., and ask them to help us supply the destitution in our own beloved State.

J. F. MITCHELL, Chairman.

FOREIGN MISSIONS.

Your committee on Foreign Missions submit the following report: The command of God to his people is, "Go ye therefore and make disciples of all nations &c." Coupled with this command is the promise, "Lo I am with you always, even to the end of the world." He is wonderfully fulfilling this promise by opening the doors of the nations for the reception of the Gospel. Nations which shortly ago locked their ports against missionaries, now stretch out their arms to us and beckon to us like the vision in white which Paul saw, saying, "Come over and help us." Where we have listened to their cry and have gone to them with the Gospel of Peace, the results have been most encouraging. The world harvest seems to be ripe. The voice of God's Providence is calling to us to thrust in the sickle and reap. With the comprehensive commission of our Lord before us, we can not reasonably conclude that our obligations are ended when we have carried or sent the Gospel to our nearest neighbors only. The christian world owes a debt to the heathen which will not be paid while a single one of them has not heard the Gospel. The Baptists are under peculiar obligations to give the heathen world a pure christianity and the unadulterated word of God. Part of this debt rests upon the churches of the Benton County Association. Let us pay that debt. We have not done our duty in this great work. Let us awake. We recommend the adoption of some systematic plan for raising money from our churches to forward this work. We recommend the appointment of a Board of Foreign Missions in our Association, consisting of three members, whose duty it shall be to keep this work before the churches by correspondence or by personal appeal, and to receive from all the churches of the Association reports of what they have done in this line. We believe that God will not pour us out his richest blessings until we do our duty in this work.

G. S. KENNARD,
J. C. ROBERTSON,
P. GHOLSON } Committee.

EDUCATION.

We your committee on Education beg leave to submit the following: As a means of perpetuating our civil and religious institutions, we recommend the education of the masses, and urge our people to avail themselves of the provisions recommended by the framers of our Government, and provided for by our Legislature. And further, as we regard the Bible as being the very keystone in the arch that supports our civil and religious institutions, we urge its perusal in our families, as well as in our Sabbath Schools and common schools.

In view of the sternious efforts made and being made by our people to establish and maintain the Ouachita College, located at Arkadelphia, for the purpose of educating, not only the young ministers of the present, but of succeeding generations, therefore, we recommend that we give a liberal support and patronage to said institution, until it is freed from financial embarrassment, in order that our State and people may take rank with other States in similar respects.

G. W. SETSER, Chairman.

BOOKS AND PERIODICALS.

We your committee on Books and Periodicals would submit the following: Whereas, the whole duty of man is to fear God and keep his commandments, we recognize the necessity of carefully reaping God's word in order that we may perfectly understand his requirements upon us. We further recommend to all a liberal patronage of our excellent State paper, the Arkansas Baptist, together with the Baptist and Reflector, Nashville, Tenn., the American Baptist and Central Baptist, of St. Louis, Mo., and the Foreign Mission Journal, of Richmond, Virginia

J. W. WEST, Chairman.

SABBATH SCHOOLS.

We your committee make the following report: On investigation we find no regular Sunday School student indicted and brought before the courts for the violation of law. We are proud to see that the Baptist Sunday Schools in our Association have increased from eight to thirteen. It is the design of Sunday Schools to impart Bible knowledge.

The disposition to dodge controverted points makes it very difficult to teach the whole truth in Union Schools. Our motto should be a Baptist Sunday School in every church, in which every person is welcome, its object being to get sinners converted and to be Bible Baptists. Brethren, if circumstances compel you to work in Union Schools, have nothing but the Bible and teach the whole truth.

H. HIGHFILL, Chairman.

TEMPERANCE.

We your committee on Temperance beg leave to submit the following report: We find by looking around us that the great tide of intemperance is sweeping its thousands into eternity, whether prepared or unprepared, and the only hope for the temperate to stem the tide is in teaching the rising generation the great evil of intemperance. We would recommend the preaching of temperance more fully from the pulpit, and the constant walk of every christian man and woman. May the great God of Heaven and earth rule and reign in the hearts of the people to the pulling down and casting out of the great evil of intemperance.

G. W. MAYES, Chairman.

OBITUARIES.

Your committee on Obituaries submit the following report: We find that God in his providence has seen fit to call from our midst the following named brethren and sisters: Bros. Frank Gibbs and Zachariah Gibson, of Siloam Springs; Sister M. E. Brown of Spring Creek; Sister F. M. McCain and Bro. Holman Huls of Springtown; Bros. A. E. Bright and J. E. Rife and Sister Paulina Burns of Temperance Hill; Bro. P. R. Johnson of Bethesda; Bro. John Edwards of Mt. Pleasant; Bro. Curtis Cowart of Mt. Enterprise; Bro. T. Hanev of Wager Mills; Sister Lucinda Loomis of Lowell; Sister Nannie Roffe of Rogers; Sister Mary Sanders of Mason Valley, and Sister V. V. Young and Susan Cavness of Pleasant Grove. Total seventeen.

We mourn for these, but not as for them who have no hope. Be it resolved, that this body tender their heartfelt sympathy to the bereaved, commending them to Him who doeth all things well, and worketh all things after the counseil of his own will.

J. M. SETSER, Chairman.

MINISTERIAL SUPPORT

We your committee on Ministerial Support find that the average amount per church paid the pastors (for one fourth of their time) is only about thirty-seven dollars, which is not a reasonable compensation for the time necessarily devoted to the pastoral work. We further find that the amount paid pastor this year is nearly two hundred dollars in excess of that paid last year, which increase we attribute partly to the system of raising means that was recommended by your committee last year. We, therefore, recommend that the deacons of the churches more earnestly present the matter to each individual member that they may feel more directly interested in the welfare of their pastors.

W. E. GARRETT, Chairman.

FINANCE.

Your committee on Finance find reported in the letters as paid by the churches during the year, and sent up for the various purposes, as follows:

For printing mints,	\$32.25
For Associational Missions,	38.05
For State and Home Missions,	38.60
For Foreign Missions,	32.32
Collection on Sunday at Spring Creek,	18.15
	Total,
	\$154.37

J. H. HOGAN, Chairman.

DIGEST OF LETTERS.

Your committee on Digest of Letters gather from the letters the following: Total number of churches represented, 29; total membership, 1774; total number of Sunday Schools, 18; Sunday School attendance, 676, average 52; paid to pastors \$1029.50; for missions of all kinds, \$103.97; for Sunday School expenses, \$73.50. Expended in building and repairing: Bentonville, \$86.30; Rogers, \$52.00; Spring Creek, \$645.00. Total \$783.30.

E. J. BISHOP, Chairman.

EXECUTIVE BOARD.

We your Executive Board beg leave to make the following report: The Board met Oct. 17, and employed El'l. J. W. West to labor in the bounds of the Association, for which we agreed to pay him \$1.50 per day for time employed. Bro. West has labored 47 days, delivered 48 sermons, made 16 religious visits, witnessed 18 professions, baptized 7, organized one church, had 7 accessions to the church, traveled 200 miles, and raised on the field \$9.20.

Paid Bro. West for labor,	\$70.50
To Bro. A. J. Maxwell for help,	4.50
	Total paid out,
	\$75.00
Received from former Board,	\$28.20
" " Bro. Dunagin,	\$68.72
" " Institute and other sources.	10.45
	Received total,
	\$97.37
Balance on hand in Treasury,	\$30.07

I. R. HALL, President.

H. A. ROGERS, Secretary.

MESSENGERS.

Bentonville: I. R. Hall, G. S. Kennard and J. J. Pugh.
Butler Creek: J. W. West.
Bethesda: John Chastain.
Corner Springs: J. F. Mitchell, J. M. Setser and J. M. Peek.
Cherokee City: Represented by letter only.
Elm Springs: J. C. Robertson, A. H. Wilson and P. Hubbard.
Flint Creek: R. Ward.
Harmony Grove: I. A. Brooks.
Honey Creek: M. R. Ware and Thomas Bagby.
Illinois: J. B. Denman and R. A. Brady.
Lowell: J. L. Beard and J. M. Beard.
Mt. Pleasant: Wm. Edwards, Richard Edwards and H. Cash.
Mt. Enterprise: G. W. Setser, David Setser and W. H. Williams.
Mason Valley: M. L. Duncan, S. J. Griffith and P. Gholson.
Maysville: H. A. H. Gibson and W. S. Evans.
Macedonia: John Seeley and E. D. Candill.
Pleasant Grove: W. J. Langley, G. M. Mayes and J. L. Beard.
Pleasant Site: D. V. Walker, A. L. Bock and M. I. Pearson.
Pleasant Hill: J. Dunagin and A. J. Maxwell.
Pea Ridge: M. V. Adams.
Rogers: Mrs. L. Ford.
Siloam: A. J. Estes.
Spring Creek: W. M. Cooper, W. H. Hamby and J. H. Sharp.
Springtown: H. Highfill, W. E. Garrett and O. T. Hulse.
Sulphur Springs: P. A. Jennings.
Shady Grove: H. C. Childs.
Temperance Hill: J. H. Hogan, S. Murdock, Wm. Pursell, B. E. Gambill, E. J. Bishop and B. A. Sammons.
Twelve Corner: W. L. Cardin and A. L. Martin.
Wager Mill: W. M. Murphy and R. C. Walker. Total, 61.

PREACHING EXERCISES.

Friday, 11 o'clock—Introductory by Eld. J. W. West.
Friday night—Eld. G. W. Setser.
Saturday, 11 o'clock—Eld. A. Webster.
Saturday night—Eld. J. B. Perminter.
Sunday, 11 o'clock—Eld. J. Dunagin.
Sunday 3 o'clock—Eld. G. S. Kennard.
Sunday night—Eld. A. Webster.

Monday, 11 o'clock—Eld. Josephus Chaney.

There was preaching at Elm Springs by Elders J. A. Myers and J. Chaney, and at Hamby's School House by Elders J. M. Setser, J. F. Mitchell, J. H. Hogan and others.

ORDAINED MINISTERS.

I. R. Hall, Bentonville.	T. W. Keith, Cherokee City.
G. S. Kennard, "	B. Moore, " "
T. J. Sitton, Springtown.	A. J. Estes, Siloam Springs.
J. F. Mitchell, "	E. S. Gibbs, " "
B. F. Meeks, "	G. W. Gordon, " "
J. M. Setser, Nebo.	C. W. Cheek, Decatur.
J. M. McCraw, "	Wiley Foster, Pea Ridge.
W. H. Williams "	W. B. Mahuren, " "
A. S. Worrell, Rogers.	C. Seeley, Seba.
J. Dunagin, "	W. F. Green, Lowell.
Henry Doecker, "	J. A. Pardue, "
J. W. Duckwirth "	J. B. Lambkin, Garfield.
L. I. Rose, "	E. A. Packard, "
A. J. Maxwell "	G. P. Rodgers, "
F. M. Semister "	Wm. Edwards, Dickson.
J. W. Sykes, "	B. F. Cooper, Round Top.
S. B. Ford, Seligman, Mo.	J. W. West, " "
L. Hine, Mason Valley.	J. H. Hogan, Osage Mills.
G. W. Setser, Cherokee City.	J. B. Stark, Elm Springs.
J. C. Robertson, Elm Springs.	

Total 39.

RULES OF DECORUM.

1. The Association shall be opened and closed by prayer.
2. The moderator and clerk shall be chosen by the suffrage of the members present.
3. The moderator shall be deemed a judge of order, and shall have a right to call to order at any time.
4. Any member not satisfied with decision on any point of order may appeal to the association on the same day, but at no other time.
5. But one person shall speak at a time, and he shall rise to his feet and on obtaining leave proceed.
6. The moderator when addressed for leave of speech shall signify the same by naming him or otherwise.
7. No member shall be interrupted while speaking, unless he departs from the subject in hand, or use words of personal reflection; and every motion made and

seconded shall come under the consideration of the association, except withdrawn by the member who made it.

8. Every case taken up by the association shall be decided on or withdrawn before another is offered.

9. When anything is taken up by the association, after allowing a reasonable time for debate, the moderator shall take the question and those in favor of the proposition shall rise to their feet, and those against shall keep their seats.

10. The moderator shall pronounce the decision before the standers take their seats.

11. No person shall depart from the service of the association without leave.

12. The appellation of brother shall be used in addressing one another.

13. The names of members shall be called as often as the association may direct.

14. No member shall be countenanced in any practice that has a tendency to interrupt in time of public speech.

15. The moderator shall be entitled to same privilege of speech as any other member, provided he appoint some other member to his seat while he is speaking, but shall not be allowed to vote unless the association be equally divided.

16. Any member breaking this decorum shall be reproved at the discretion of the association, but only on the day the breach is made.

BLANK LETTER.

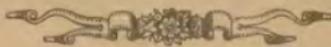
The Baptist Church at....., to the Benton County Baptist Association when convened with the church on Friday before the 2d Sabbath September, 88..., Greeting

We have selected, as messengers, and.... as alternates, to represent us in your body. Our statistics are as follows:

Received by baptism..., by letter ..., Restored, Dismissed by letter.. Excluded, Deceased, Names of deceased, Total membership.... We send for printing minutes....., For Associational Missions . . . , Foreign M sions....., State Missions....., We paid our pastor last year...., Our meet day is...., of each month, Our pastor is... , our clerk is...., his post office is. Our ordained ministers are...., Our licentiates..... Our Sunday School statistics are as follows: Number of officers and teachers....., Average attend of school....., Sunday school papers taken, Approved in Church Con ence. this....day of... 188...

Moderated

Clerk.



RECEIPT.

*Received of J. C. Robertson, Clerk of the Benton County Baptist Association, \$22.25 for printing these Minutes
S. M. DAILEY*

NAME	CITY	POST OFFICE	POSTMASTER	POPULATION												MIL.	ACRE	VAL.
				White	Col.	Black	Ind.	Chin.	Other	Min.	Non-Memb.	Non-House.	Non-Bldg.	Non-Rail.	Non-Air.			
Bentonville	J. C. Tunn,	Bentonville	G. S. Kennard,	21	23	3	2	97	5 00	32	10	13	69	1	50			
Butler Creek	C. P. Church	Round Top	I. R. Hall,	3	2	7	1	1		38						1	50	
Bethesda	J. B. Phillips	Osage Mills	J. H. Hogan,	4	4	1				71						1	50	
Corner Springs	D. K. Box	Decatur	J. M. Setser,	3	3	4	2	3		74	40				8	33	1	50
Cherokee City	A. F. Keith	Cherokee City	G. W. Setser,	5	8	2	3			85						1	00	
Elm Springs	F. L. Prudgen	Elm Springs	J. C. Robertson,	1	1	1	6			53	10	25			1	70	1	50
Mint Creek	A. M. Suttle	Springtown	T. J. Stitton,	1	2		12	2		28						60		
Honey Creek	M. R. Ware	Neho	G. W. Setser,	4	3	5	3	1		37	1 00					75		
Harmony Grove	A. J. Russell	"	W. H. Williams,	4	5	3	5			43						50		
Illinois	J. R. Hambrick	Cincinnati	E. C. Gibbs,	2			2			27						1	00	
Lowell	J. M. Beard	Lowell	W. F. Green	11	4	1	3	1	1	69						1	00	
*Lone Valley																		
Mt. Pleasant	James F. Wager	Dickson	L. Hine,	1	1		2	1	1	63	1 30					1	25	
Mt. Enterprise	J. M. Cowart	Neho	B. F. Meek,	9	3		1	2	1	57						1	00	
Mason Valley	S. J. Griffith	Mason Valley	J. H. Hogan,	2	2	2		2	1	117						1	30	
Maysville	H. A. H. Gibson	Maysville	E. S. Gibbs,	2	4	1	4			22						1	00	
Macdonaldia	T. J. Royd	Selma	Wm. Edwards,	1	1		2			15	25						50	
*New Prospect																		
Pleasant Grove	G. M. Mayer	Lowell	W. F. Green	3	3	2	1	2	2	64	2 70				2	00	1	95
Pleasant Site	I. H. Pearson	Bentonville	J. H. Hagan,	1	2	1	2	1	1	40						1	00	
Pleasants Hill	A. K. Ebel	Rogers	J. Dunagin,	2	1	1		1	1	64					0	10	1	55
Pea Ridge	M. V. Adams	Pea Ridge	I. R. Hall,	4			4			42						1	00	
Rogers	A. D. Liggett	Rogers		10		1		1	4	29				1	50	50	80	
Siloam	J. S. Altrey	Siloam Springs	J. J. Estes,	1	1	7	1	13	2	8	133	7 50				2	00	
Spring Creek	I. B. Downum	Elm Springs	J. C. Robertson,	2	1			1	1	79						1	50	
Springtown	H. O. Huis	Springtown	G. W. Setser,	22	13	9	7	2	1	127	1 00					1	00	
*Spavinaw										24								
Sulphur Springs	P. A. Jennings	Sulphur Springs		4						12								50
Shady Grove	J. M. Lemon	Pea Ridge	A. J. Maxwell,	1	1		2			10	1 65						50	
Temporance Hill	S. Murdock	Osage Mills	I. R. Hall,	1	1	7		2	3	146	5 00					1	50	
Twelve Corner	W. B. Warren	Pea Ridge	J. B. Lambkin,	6		13	1	1	1	92						1	15	
Wager Mill	W. J. Smith	Wager	L. Hine,	2		8	1	1	1	40						1	10	
*Walnut Hill										30								
Total				77	118	14	135	21	14	1952	38 05 33 60 39 32 32 25							

*Not Represented.