

(9)
MINUTES

OF THE

FIFTY-NINTH SESSION

OF THE

**BARTHOLOMEW REGULAR
BAPTIST ASSOCIATION**

HELD WITH

NEW LIBERTY CHURCH

Bradley County, Ark.

October 2, 3, and 4

1909

OFFICERS

Moderator, JAMES R. WOODS, Hamburg

Clerk and Treasurer, Z. T. WOOD, Monticello

The next session will be held with Fellowship Church, Ashley County, commencing at 10 o'clock Saturday morning before the first Sunday in October, 1910.

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MINUTES

—OF THE—

Fifty-Ninth Session of The Bartholomew Regular Baptist Association.

The Bartholomew Regular Baptist Association convened in its Fifty-ninth annual session with New Liberty church, Bradley County, Arkansas, at 10 o'clock, Saturday morning October 2, 1909.

A. J. Fawcett, Moderator, being present called the body to order and opened the services by reading the 12th Chapter of Romans. Prayer was led by Elder W. T. Clements, and after singing a spiritual song another prayer was led by Elder T. G. Morgan. Eld. J. P. Hemby read 2nd Chapter of Ephesians and lead in prayer; after which Elder A. F. Willis was called by the Moderator to preach the introductory sermon, taking for his subject the Final Perseverance of the Saints, from 4th chapter and 16th verse of 2nd Corinthians. After a logical and forceful sermon and the benediction several announcements were made and the hour of 12 having arrived a motion prevailed to adjourn until 1:30 o'clock p. m. 1:30 p. m. the Association was called to order by the Moderator, who after singing and prayer called on the messengers from the various churches comprising the Bartholomew Association to hand in the letters from their respective churches to this Association and appointed J. R. Anders and D. A. Bradham reading Clerks. The Moderator then proceeded to call the roll of churches and the reading Clerks alternated in reading the letters as they were handed in. Letters were presented and messengers enrolled from the churches as follows:

Beulah—J. S. Alsobrook; Beech Creek—W. M. Nutt; Bethany—W. J. Bell, R. J. Hill; Collins—W. E. Lang; Center Point—Walter Stewart, H. A. Caldwell; Cominto.....; Concord.....; Central—W. O. Shurtleff; Crossett—C. D. Oslin,

S. W. Bethune, Mrs. L. O. Calhoun; Dermott—N. C. Denson, Mrs. O. C. Mefford; Evergreen.....; Eureka—W. H. Everett; Eudora.....; Egypt.....; Ebenezer—J. H. Berry, Z. C. Tucker, W. S. Veazey; Enon—J. M. L. Thomasson; Edon.....; Flat Creek—J. W. Deal, E. C. Sivils; Friendship—J. E. Barber; Fellowship—A. V. Johnson; J. L. Copeland and Mrs. A. V. Johnson; Green Hill—W. B. Haynie; Hamburg—A. J. Fawcett, G. E. Holt, J. R. Woods; Hollis—Pat Sivils, P. C. Livingston and Stanley Sivils; Holly Springs—W. M. Wiley, Thos. Ferguson and M. J. Anders; Judson—G. M. Peters; H. L. Gardner; Lake Village.....; Meridian.....; Mt. Olive—J. R. Riley, J. V. B. Stone, J. N. Williams; Mt. Olive No. 2.....; Montrose—W. T. Cone, Sam Brady, Anthony Lynn; Mt. Zion No. 1.....; Monticello—J. P. Hemby, J. N. Williams, Z. T. Wood; Midway—J. W. Haisty; Macedonia—A. F. Willis; Morrell.....; New Liberty—W. C. Johnson, W. T. Anders, Mitchel Smith; Mt. Pleasant—H. S. Brooks, John Scott; New Union.....; New Hope—T. D. McCoy; Pleasant Grove—A. L. Caruth, J. N. P. Hill, A. S. Hudspeth; Piney Grove.....; Prairie Grove—D. R. Dunham, I. A. Wells, W. W. Wells; Promise Land—T. G. Morgan, J. C. Stell, G. M. Kelley; Portland.....; Shady Grove—J. H. Gill, J. M. Anders, T. H. Rowland; Saline—J. C. Colvin, I. G. Trussel; Sardis—Misses Pearl Gregory, Flossie Dingler, Myrtle Dizgler; Shiloh—W. L. Rogers, W. E. Collins; Union Hill—W. T. Clements, D. W. Clanton, S. T. Johnson; Unity—W. W. Jeffers, J. R. Hester; Warren—D. A. Bradham, J. M. Wilson, H. A. Munn; Wilmar—G. W. Bray, W. F. Measels, J. W. Measels; Wood Lawn—T. M. Tipton, J. W. King, W. C. Harley.

Shady Grove church having presented two letters by two sets of messengers, each claiming to be the regular appointees of that church the Moderator appointed the following named brethren as a committee to investigate the matter and report its recommendation as to which letter should be received and read and which set of messengers recognized as the legally appointed messengers

from said church by this body, to-wit: J. P. Hemby, W. T. Clements, W. M. Nutt, G. M. Peters and H. L. Gardner, which committee after being out a reasonable time reported, recommending the seating of J. H. Gill, J. M. Anders and T. H. Rowland as the regularly accredited messengers from said church and the letter presented by them as the duly authorized letter from said church, on motion duly carried said report was adopted, on motion duly carried the association at this juncture proceeded to the election of a Moderator, Clerk and Treasurer of this association for the ensuing Associational year. C. D. Oslin, J. N. Williams and R. H. Nichols were appointed Tellers, who on casting up the ballots announced that J. R. Woods had received a majority of the votes cast for moderator and that Z. T. Wood had received a majority of the votes cast for clerk and treasurer whereupon the moderator declared J. R. Woods duly elected Moderator and Z. T. Wood duly elected Clerk and Treasurer of the Bartholomew Regular Baptist Association for this Associational year. The retiring moderator yielded the gavel to the newly elected moderator, J. R. Woods, who after making a short talk expressing his appreciation of the high honors conferred upon him, declared the Association duly and permanently organized.

It being the next business in order the moderator then called on all the churches who desire to unite with this Association to present their petitionary letters, whereupon the following churches presented letters, to-wit: Farmville, by its messengers W. B. Nixon, J. E. Kemp and C. C. Frazer; First Baptist Church Parkdale, by its messenger R. H. Nichols; Wilmot Church, by its messenger H. H. Harrington; Corinth Baptist Church of Morehouse Parish, La., by its messengers J. M. Roberson, Al Cammel and S. A. Jarvis; Onego Missionary Baptist Church, by its messenger R. W. Hudson and on giving satisfactory evidence of orthodoxy, were admitted to membership in this Association and the hand of fellowship and Christian greeting extending to their messengers by the Moderator. J. W. Wilson and D. A. Bradham, messengers from Warren

church were at their request granted leave of absence.

J. H. Rowland from Judson Association; A. P. Scofield representing the Baptist Advance; Frank M. Wells, (the lecturer); J. S. Rogers, State Missionary secy.; F. P. Turner representing Baptist Orphans Home of Monticello and Bro. Waine from Friendship Association were introduced to the Association by the Moderator, given a cordial welcome and invited to sit with us in deliberations of the body.

On motion carried G. E. Holt, the missionary for this Association, was appointed to preach at this church at 7:30 tonight. The deacons of this church and W. T. Cone were appointed by the Moderator to arrange and report at once a program for religious worship and preaching services during the sitting of this association. N. C. Denson, C. D. Oslin and Thos. Ferguson were appointed by the Moderator a committee on order of business for this Association and were ordered to report at once.

The Moderator then announced the appointment of the following committees, to-wit: On Orphans Homes—J. N. Williams, N. C. Denson and T. G. Morgan; Ministerial Education—G. W. Bray, J. M. Anders and W. E. Collins; State of Religion—L. M. Webb, W. O. Shurtleff and W. J. Bell; State Missions—N. C. Denson, L. M. Webb and J. W. Deal, Home Missions—A. J. Fawcett, T. G. Morgan and A. V. Johnson; Nominations—C. D. Oslin, W. F. Measels and W. M. Nutt; Publications—W. C. Harley, J. R. Riley and W. T. Clements; Foreign Missions—J. P. Hemby, A. F. Willis and J. C. Stell; Associational Missions—G. E. Holt, W. M. Wiley and E. C. Sivils; Temperance—H. A. Munn, J. W. Measels and G. M. Peters; Finance—W. T. Cone, S. W. Bethune and W. H. Nichols; Obituaries—T. G. Morgan, H. L. Gardner, and W. C. Johnson. Woman's Work—Sisters L. A. Calhoun, A. V. Johnson and O. C. Mefford. The report of the Committee on Divine Services was made and read by W. T. Cone, as follows: We your committee on Divine Services beg leave to make the following report: At 10 o'clock Sunday morning a Sunday School mass meeting

will be led by Elder H. A. Munn. At 11 o'clock a. m. the Missionary sermon will be preached by Elder J. P. Hemby in the church and Elder N. C. Denson will preach in the Grove.

At 2:00 p. m. there will be an Orphans Home rally led by J. N. Williams. At 7:30 p. m. preaching by A. J. Fawcett.

Com. } W. T. Cone.
 } J. C. Johnson.

The committee on Order of Business reported as follows: Sunday at 2 p. m, Orphans Homes Report. 3 p. m. preaching by J. S. Rogers. Monday, 8:30 a. m.; Devotional exercises at 9 to 9:30 a. m.; Home Missions report 9:30 to 10 a. m.; Foreign Missions, report, 10 to 10:30; State Missions report, 10:30; to 11 a. m, Associational Missions, report, 11 to 11:30; Report on Publication, 11:30 to 12 m.; Report on temperance 12 m.; Dinner 1 to 1:30 p. m.; Ministerial and General Education report, 1:30 to 2 p. m.; Womans Work, report, 2 to 2:30; On Nominations, report, 2:30 to 3 p. m.; State of Religion, 3 to 3:30; Obituaries, report, 3:30 to 4; Finance, report, 4 p. m.; adjournment and taking parting hand.

Committee } N. C. Denson,
 } T. S. Furguson,
 } C. D. Oslin.

At 7:30 Elder G. E. Holt preached a forceful sermon from 4th chapter of Exodus, at the conclusion of which a motion to adjourn to 9 o'clock tomorrow morning prevailed. Benediction by J. H. Rowland.

SUNDAY MORNING 9 O'CLOCK.

Devotional exercises conducted by A. V. Johnson. The audience was large and a spirit of brotherly love and true devotion to God and His service was much in evidence. The time having arrived for the report on Sunday School work, the same was read by Elder H. A. Munn, as follows: The Baptists above all other people should press the study of the Bible. It should be their rule and practice in all things. Baptist have always laid great stress on the fundamental teachings of the Bible.

We recommend (1) That we as pastors, mission colporters and Christian workers, advocate to the limit of our influence the ideal condition—a Bible school in every church, and every member of the church and every other person available brought into this Bible School. (2) That we as pastors and preachers see to it that a Sunday School is organized in every church where we hold a meeting. (3) We recommend that a Sunday School Institute be organized in this Association, which shall be held in connection with our Fifth Sunday meetings. We note with pleasure the marked improvement in our Sunday School work and that the importance of a systematic study of the Bible by the youth of our association is becoming more and more realized by pastors and parents. Let this awakened interest continue to grow.

Committee { H. A. Munn,
 H. L. Gardner, ,
 J. M. L. Thomasson.

Intellectual and inspiring talks were made by brethren A. P. Scofield, L. M. Webb and W. E. Collins, after which the report was adopted.

The time having arrived for preaching, following a short song and prayer service the Moderator introduced J. P. Hemby who was appointed to preach the missionary sermon. The speaker used as his text Matthew 10:3 and 4; 28:19 and 19. An immense crowd listened attentively to an able sermon from the man of God. After the sermon an adjournment was taken for dinner.

The Association reassembled at 2 o'clock and the body was called to order by the Moderator. After devotional exercises the report on Orphanage work was called for, which was presented and read by J. N. Williams, as follows: Within the Baptist ranks of Arkansas we have two Orphans' Homes, one at Texarkana and one at Monticello. In the name of God and His goodness, we commend these homes to your care and keeping; and heartily recommend that a collection for them be taken to meet the current expenses, and to do such improvements as will meet the present demands. Also recommend that each church or individual designate to which home the pledges

made or money given shall go. In the Texarkana home there are about ~~200~~ children. In the Monticello home we have one hundred and ~~100~~ children. In this home (Monticello) we find it greatly crowded for lack of room. We therefore recommend that a boys' dormitory, a two room cottage for a hospital, and a school house be built at once to meet the great demands that are now on us. The school room that we had is now being used (of necessity) for a bed room and we are teaching school in a large tent (which was donated by the good people of Little Rock) but are doing a good school work in this home. We have eighty-five pupils in this school and two of the larger and more advanced girls in Central College (Baptist) at Conway, whose expenses are being paid by individuals. In this home since last Association we have had thirty-two conversions and twenty-one baptisms, so it will be seen that God is blessing this work, and our efforts to carry it on!

J. N. Williams,
N. C. Denson,
T. G. Morgan, Com.

A motion was made and seconded that this report be adopted and after earnest talks by J. N. Williams, L. M. Webb, and others the report was unanimously adopted. A collection and pledges were then taken which resulted as follows: Cash collection for Texarkana Home \$21.30, Pledges \$85. 50; Cash, Monticello Home \$11.25, Pledges \$487.50. Twelve Dollars and Fifty cents of the pledges made to the Texarkana Home was handed in at once and turned over to the Finance Committee as cash collection, thereby lowering the pledges to \$85.50 and raising the cash collection to \$21.30. (Explanatory note by clerk.)

The messengers from Farmville were by their request granted leave of absence.

Motion to adjourn to 8.30 Monday morning carried. Prayer and benediction by Elder W. E. Collins.

Monday morning 8:30. Devotional exercises by Elder G. W. Bray who read 27th Psalm. The Moderator de-

clared the Association duly convened for the transaction of business. Messengers from Sardis church granted leave of absence. The minutes of this session up to date read and approved.

Motion carried that all of the reports on Mission work be read now and taken up and discussed in their order. Whereupon Elder A. J. Fawcett read the report on Home Missions as follows:

HOME MISSIONS

This feature of our work is under the control of the Home Mission Board of the Southern Baptist Convention.

In all the years of its history this Board has proven to be a mighty factor in developing this Southland for the Master.

We may get a better conception of the magnitude of this department of our work by looking at the various parts of the field separately. 1.—The destitution in all the Southern States, the suburban districts and slums of the great cities, as well as the destitution in the smaller towns and rural districts. By the timely aid extended by this Board, many mission stations have been developed into large and prosperous churches, which now contribute liberally in supplying other destitute fields with the word of life, and will continue to be a source of supply in the years to come. 2—The thousands of foreigners in the bounds of the Southern States. These are found in great multitudes in our Southland. Vast hordes of these people are coming from all quarters to our shores, year by year; it is more fearfully true, perhaps than we think, "If we do not christianize them, they will heathenize us." Their beer gardens and Sabbath desecration are working destruction to our Christian civilization; all over our home field the lost condition of these people cry earnestly to us for the bread of life. Shall we withhold it from them and let them perish at our door? 3—The negroes, "our brethren in black," most naturally look to us for sympathy and help. Many of them are ignorant, superstitious, comparatively helpless and lost. They are among us, not by choice or through their own instrumentality and for ought we know, they are here to stay. Their presence among us confronts us with many problems of racial, social and religious character, which can be solved only upon the principles of applied christianity.

4—The red men, our neighbors in the west, appeal to us from the plains of their western homes into which their fathers were driven by the onward march of Christian civilization, call to us earnestly to point them to a better land than that from which they were driven and to a home more glorious, than that which they now occupy. We cannot afford to turn a deaf ear to the cry of these our western neighbors.

5—Cuba and the neighboring islands took upon us their deliverers from Spanish oppression and for political protection, these facts give

us an open door through which to lead these from the oppression of sin to the liberty of the children of God.

Thus we have noticed the fields to be occupied by the Missionaries of the home board of the Southern Baptist Convention.

The State Association is also operating in these same fields, and their operations include Mexico also. The reports from this body show that during the last year, that seven missionaries were employed in these fields and two hundred baptisms reported.

From the report of the Home Mission Board, we recall the following facts: \$5300.00 were expended in Arkansas from May 1st, 1908, to May 1st, 1909, and ninety-four Missionaries were employed, whose labors resulted in the baptism of three thousand four hundred and eleven persons.

We urge an increase in our contributions to this work, in the future. All of which we respectfully submit.

Committee { A. J. Fawcett,
T. G. Morgan,
A. V. Johnson.

Report on Foreign Missions read by Elder A. F. Willis as follows:

FOREIGN MISSIONS.

Missions originated in heaven. Jesus Christ, the only begotten Son of our Heavenly Father, the greatest missionary this world has ever known, came from heaven to this world to do the will of the Father who sent Him. He came to seek and save that which was lost, and laid it upon His church to carry His gospel into all the world that repentance and remission of sins might be preached among all nations.

We rejoice that the Baptists of Arkansas are recognizing and assuming their duty to preach the gospel to all the world. In studying missions let us keep in mind that all the world is the field and that a soul saved in any portion of this world is equally as glorifying to our Lord. We have 332 missionaries on the foreign field; 329 of these are supported by contributions through the Southern Baptist Convention and 3 by the contributions through the General Association.

The General Association needs \$2500 in order that they may pay their missionaries the amount now due them. The brethren who contribute to Foreign Missions through the Southern Baptist Convention must not and should not slacken their zeal nor lessen their contributions to Foreign Missions, but press forward and enlarge their contributions that they may carry forward the glorious work of Foreign Missions. The Lord has greatly blessed our missionaries and their labors on the field. The Southern Baptist Convention has on the foreign field 329 missionaries. These faithful heralds of the Cross have baptized during the last conventional year 2905 persons. The General Association has on the foreign field three missionaries. We, your committee, have not been able to ascertain the number of baptisms reported by these missionaries during the previous associational year. Brethren, we

need liberal contributions from all our churches that this work may be pressed on unto a more glorious victory, and we recommend that the Baptists of Arkansas and especially of Bartholomew Association bear a liberal part in contributing to this work, and that we take collections at our earliest opportunity for this work.

Respectfully submitted,

Committee { John P. Hemby,
A. F. Willis,
J. C. Stell.

State Mission Report read by Elder N. C. Denson as follows: State Mission work is fundamental. This work done by the churches in a way is beneath and undergirds all of our general work. The backbone of our denomination, in some sense, is State Missions. If our denomination would become weak, and lame, let us slow up on State Missions.

In the great work, churches and Sunday Schools are organized, laggard churches in country, town and city are aroused and stimulated to a consciousness of their mission and might under God. Through our state mission organization hundreds of churches in Arkansas are being saved from the grave and nurtured to the point of self-support. State Missions is the source of supplies for Home Missions, and the home end of Foreign Missions. It is the bond of union between our Associations, a feeder of our schools and a practical outlet of their trained energy, and the medium, largely through which our churches savingly touch the whole, round, sinning, lost world."

So let State Missions have great and constant emphasis by all of our churches. There are two organizations in the state through which our churches do State Mission work. They are the State Association and the Arkansas Baptist State Convention. The work done by the brethren of the State Association last year is as follows:

Days of labor	- - - - -	1282
Sermons and addresses	- - - - -	1613
Conversions	- - - - -	592
Baptisms	- - - - -	366
Additions by letter, etc.	- - - - -	265
Total additions	- - - - -	631
Sunday Schools organized	- - - - -	15

Churches organized	9
Collections on Field	\$1,093

The work done last year by the State Convention is as follows:

Men employed	85
Conversions	5,342
Baptisms	3,411
Additions	5,420
Churches organized	42
Sunday Schools organized	101
State Missions	-\$20,215

For all this let us praise God and Him alone. This year the Lord has blessed Arkansas Baptists in their State Mission work as never before. Thousands have been won to Christ and baptized into our churches during the year. In issue of the Baptist Advance 800 additions to Baptist churches were reported and the next week more than 400. Let us take courage and set our hearts on winning Arkansas for Christ and the Baptists. Ours are the only New Testament churches and we alone have a pure straight gospel, and hence as Baptists our responsibilities are overwhelming. God help us! Our needs for the November meetings are great indeed. The State Association brethren say they need \$4000 to go to Forrest City without debt. The State Convention brethren need all of \$24 000 to go to Arkadelphia Nov. 19, without debt. So we have a heroic task before us and we are called upon to show our loyalty to the Baptist faith by heroic sacrifices. We recommend therefore, that all of our pastors without exception, first, preach more than once a good stirring, informing sermon on State Missions. Secondly, that much time be given to prayer for the success of the present efforts in this great work. Thirdly, that every pastor try to reach every member of his church or churches and every organization in the same for worthy offerings to this work. Fourthly, that the pastors and leaders in the churches see that all money intended for the State Association be sent to G. R. Roebuck, Haynes, Ark., and that all money intended for the Convention work be sent to J.

S. Rogers, Little Rock. by Nov. 8th.

Com. { N. C. Denson
L. M. Webb
J. W. Deal

Report of Committee on Associational Missions was read by Eld. G. E. Holt as follows: We thank God for the great blessings He has bestowed on the labors of our missionary the five months he has been on the field. For work done and results, see report of executive committee, It would be impossible to put on paper all the results of work done in building up some weak and dying churches. and some which were dead and enlisting their interest and cooperation in our Lord's work: But while we rejoice over the work done, yet we have hardly touched the field and its needs, or met the demand made on the missionary. Many weak churches and places destitute of the gospel have asked for help which could not be given, though the missionary has preached twice almost every day for fifteen weeks past.

In order that we may meet the needs and demands in this Association, we recommend that one or more missionaries be employed, for as much time as the funds may justify. We also recommend that each church select one of their number to meet with the Associational Board, in order that they may keep posted about the work and its needs. We recommend also that each church take regular collections for this work as often as practical. We further recommend that, if the funds will at all permit, a singer be employed during the revival meeting season to assist the missionary.

Com. { G. E. Holt
W. M. Wiley
E. C. Sivils.

Motion was here made that each of the foregoing reports be now adopted. Able speeches were made by Sivils, Denson, Fawcett, Rogers, Webb, Holt and others. After which each report was duly adopted. Motion carried that our Associational Mission Board be and is hereby instructed by this Association, to employ G.

E. Holt, the present missionary, as missionary for this Association for and during its next Associational year. The Clerk is instructed to write the churches not represented by messengers to this body, for money to pay for minutes to be furnished said churches. After earnest talks by Elders T. G. Morgan and A. V. Johnson the Association authorized the Associational Missionary Board to employ a singer to assist the missionary during the protracted meeting season. Report of Executive Board read by Chairman J. R. Woods, as follows: After several attempts we got a quorum together in Hamburg on March 26, 1909, and after much prayer and deliberation from all of the brethren, we organized by electing Bro. S. R. Smith chairman and J. R. Woods Clerk and Treasurer; then the question of doing mission work in our Association came up, and after having very favorable recommendations of Elder G. E. Holt, of Bandana, Ky., we elected him to the work of our association for full time, at a salary of Eighty three and one third dollars per month, beginning May the first 1909. On May the first Bro. Holt took charge of the work, and has faithfully discharge his duties; we have found Bro. Holt a man of God and full of the Holy Spirit and it is with grateful hearts that we make the following report of work done by him in our association:

Number of churches visited	22
Revival meetings held	10
Religious visits	155
Number of miles traveled	1092
Number of Sermons preached	170
Number who bowed for special prayer	334
Sunday Schools organized	1
Number of professions	125
Number of additions by letter	36
Number of additions by restoration	9
Number of additions by baptism	92
Total additions	137
Total collections on field by Brother Holt	\$297.90

In addition to this work we employed Bro. T. M. McGee, pastor at Montrose and Portland, who held revival meeting at Edon Church, Milo, Ark. with fair results,

and some other work for which he was paid a reasonable sum.

I also submit herewith a statement showing amount of monies received and disbursed by me as Treasurer of your Board to-wit:

SECRETARY'S STATISTICAL REPORT.

Collections received by the secretary of the associational board.

5-15, 09. Prairie Grove church, by S. W. Moore,	\$11.26
5-28, 09. Montrose church, by W. T. Cone,	12.25
5-28, 09. Crossett church, by R. W. McCann,	8.50
5-28, 09. Hamburg church, by W. R. Goyne,	7.50
5-30, 09. Collection Fifth Sunday Meeting, Flat Creek,	19.26
6-5, 09. Ebenezer church, by W. C. Harley,	5.50
7-8, 09. Monticello church, by R. F. Hyatt,	15.50
8-30, 08. Collection Fifth Sunday Meeting, Crossett,	15.50
9-6, 09. Hamburg church, by A. J. Fawcett,	3.50
9-25, 09. Hamburg church, by J. R. Woods,	4.00
9-30, 09. Hamburg church, by J. R. Woods,	10.00
9-30, 09. Promise Land church, by S. R. Smith,	4.25

Total Amt. received,	\$117.02
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To Amt. paid Bro. Holt,	97.75
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Incidental expenses, stamps, stationery, etc.,	3.87
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Total disbursements	\$101.62
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Amount paid to Bro. T. M. McGee	8.00
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By balance in hands of Secretary	7.20
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Respectfully submitted, J. R. Woods, Sec.

To balance due Bro. Holt, \$21.00.

The report of the Committee on Publications was read by Eld. W. C. Harley, as follows: As this is a great reading age and we are influenced by what we read and study; and our characters moulded largely by the literature we read. Therefore we recommend (1) that our people read, study, digest and distribute the Bible first and above all other books, (2) that we scatter the Bible and wholesome Baptist literature broad cast all over the territory comprising the Bartholomew Association, that the evil influences may be counteracted that are made by the reading of dangerous books, magazines and other literature that is flooding our country, the reading of which is poisoning the minds of our young people; and which is a disgrace to a Christian nation and a curse to her civilization, (3) that our Baptist brotherhood strive earnestly to obtain true and

definite information as to the needs of our Mission fields, and such information is given in our Foreign Mission Journal published at Richmond, Va. and our Home Field published at Atlanta, Ga., at the nominal cost of 25 cents each, per year, or if this cannot be done, then from other Baptist sources that are striving to obey what is taught in Matt. 28. 19-20, (4) that our people take, read and support one or more of our Baptist weekly newspapers that are in sympathy with our Home and Foreign Mission work

Com. { W. C. Harley
John R. Riley
W. T. Clements

The report of the Committee on Temperance was read by Elder H. A. Munn, as follows: The growth of the temperance and prohibition sentiment the past few years in Arkansas has been phenomenal. Every Baptist in the state should be an agency in the suppression of the whiskey traffic. Believing the liquor traffic to be one of the most prolific sources of misery, crime and corruption, and standing directly in the way of the cause of Christ, we believe the time has come for more aggressive work in our churches against this traffic and its attendant evils, we therefore, recommend that this Association appoint a standing committee of its strongest men, on temperance, whose duty it shall be to induce every church to organize its membership against intemperance, especially against the use of and traffic in liquor, that everything possible may be done to break down this great evil which is destroying the young manhood of the country, and sapping the very foundation of our government. Saloonists and whiskey men are organized and in order to successfully combat their ruinous influence, the Christian people must organize.

Let our motto be, therefore, For Temperance, Humanity, Home and Christ. If we will organize, work and trust in God, He will give us the victory.

Com. { G. M. Peters
H. A. Munn
J. W. Measles

After spirited and convincing talks on this subject by brethren Munn, Denson and Turner the report was unan-

imously adopted. On motion adjourned till 1:30 p. m. Benediction by Elder W. C. Harley. 1:30 p. m. the Moderator called the body to order—prayer by C. D. Oslin.

The report of the committee on Ministerial and General Education was read by Elder G. W. Bray as follows: We believe in an educated Ministry, Solomon said—"The preacher sought acceptable words." Again he said—"Iron sharpeneth iron and light begets light." We find that Jesus was thirty years preparing himself for three years and ten months work. He called the twelve disciples and taught them three years and more. Paul was educated at the feet of Gamaliel and it was thus that God was preparing him for his great work. Apollos had to be taught the way of the Lord more perfectly. Paul wrote to his son (in the gospel), Timothy, to study to show himself a workman approved of God rightly dividing the word of truth. and giving to each one his portion in due season. So since every other position requires men that are trained for their work and all classes are now being better educated and since the preacher is to expound God's precious word it is altogether needful that he prepare himself for this, the greatest of all the callings known to men. If he is prepared for his work he can be mightily used of God, but if he is not, he may be ever so earnest, but his zeal will not make up for His lack of preparation, and the cause of Christ will suffer. An educated, consecrated minister is a power for God and the salvation of men.

We therefore recommend that the churches see to it that our young men who are called to preach the gospel, attend our Baptist schools and make the best possible preparation for His great work. We recommend our denominational Schools, Oauchita and Buckner Colleges at Arkadelphia and Witcherville, and that our churches take at least one collection per year for ministerial education.

Com. { G. W. Bray,
W. E. Collins,
M. J. Anders.

After an interesting discussion, on motion this report was unanimously adopted and a collection in cash and pledges taken resulting as follows:

Cash	\$7.65
Pledges	130.00

The report on Woman's work was read by sister L. A. Calhoun as follows. It is with joy that we note this year great advancement, not only in the organization of many new Aid Societies and W. M. U. and Bands, but in larger contributions and greater interest and zeal for the Master's cause. And yet we are made to feel sad because many of our churches have no L. A. S. or W. M. U. organized where our sisters could come together and work and pray and feel that they each have some little part in trying to advance the Lord's cause and for the salvation of the lost. Now it is our earnest desire to make greater advancement in our Lord's work, therefore we recommend to our sisters of Bartholomew Association a careful and prayerful consideration of the great need of consecrated women, who are willing to give of their time, means and prayers, that our Lord's cause and kingdom may be advanced and that we seek to enthuse a greater missionary spirit by the use of the Literature sent out, such as the Foreign Mission Journal and Home Field; and in every way possible enlist the women of our churches to organize into Mission Bands and Aid Societies.

We recommend that every A. S. take a more active interest in Orphans' Home work and that we uphold our new Supt. and Matron Bro. and Sister Williams, also Bro. Turner who has been so faithful, with our support, encouragement and prayers.

Finally we request of you, our brethren of Bartholomew Association, your encouragement and prayers and that we be allowed space in the minutes of the Association for the publication of the proceedings of our Woman' Associational Union Auxiliary to Bartholomew Association.

Committee { Mrs. L. A. Calhoun,
Mrs. A. V. Johnson,
Mrs. O. C. Mifford.

After an earnest intellectual talk by Sister Calhoun the report was unanimously adopted.

The committee on Nominations by its chairman, C. D.

Oslin, reported as follows: We your committee, recommend, (1) The appointment for Associational Board the following brethren: S. R. Smith, W. T. Cone, W. J. Anderson, W. M. Wiley, S. W. Moon, J. R. Woods and Z. T. Wood. (2) That our next Association meet with Fellowship Church, Ashley County. (3) That Elder J. P. Hemby preach the Introductory sermon and that Elder L. M. Webb be alternate. (4) That Elder G. E. Holt preach the annual Missionary Sermon and that Elder T. G. Morgan be alternate. (5) That hereafter the Bartholomew Association recognize and give place and time for reports on Woman's Work, and that the same be encouraged within the bounds of this Association. (6) That our Associational Missionary be supplied with an assistant (who is a singer of the Gospel) while holding protracted meetings.

{ C. D. Oslin,
W. F. Measles,
W. M. Nutt, Com,

Report adopted.

The report of the committee on State of Religion was read by Elder W. J. Bell as follows: We find from an examination of the statistical reports, that there has been received into the churches of this Association during the associational year just past, by baptism, 529; by letter, restoration and transfer, 370; making a total addition of 899. The decrease in said churches during the year has been: By letter, 132; by exclusion, 87; by death, 40; showing an increase in membership during the last associational year of 640. We conclude from the reports coming from the various churches that there is a great spiritual awakening in our midst; such as should cause every messenger to praise our heavenly Father and inspire a new zeal in the heart and mind of every Baptist in our Association.

We also find that our churches are contributing more cheerfully to the support of the church and our religious institutions.

Committee { W. J. Bell,
L. M. Webb,
W. O. Shurtleff.

After discussion the report was unanimously adopted. The report of the committee on Obituaries was read by Elder

T. G. Morgan as follows: By examining the letters of the churches, we find that the Lord in His providence has seen fit to call from earth to heaven thirty-nine of our beloved members. Whereas we bow our heads in humble submission to the will of God, knowing that our loss is their eternal gain.

Committee { T. G. Morgan,
W. C. Johnson,
H. L. Gardner,

Report adopted. The report of the Finance Committee was read by S. W. Bethune, as follows: The amount of money handed in to us for the different departments of our Associational work during the sitting of the present session is as follows:

Through State Association

For State Missions.....	\$29.41
For Home Missions.....	0.00
For Foreign Missions.....	2.80
For Orphans' Home, Texarkana.....	50.30

Through State Convention

For State Missions.....	\$30.51
For Home Missions.....	1.00
For Orphans' Home, Monticello.....	98.58
Associational Missions.....	155.95
Ministerial Education.....	7.13
Minutes.....	59.29
Total.....	<u>\$434.97</u>

This report was unanimously adopted.

Committee { W. T. Cone,
S. W. Bethune,
R. H. Nichols,

The report of the Clerk and Treasurer of the Association was read by Z. T. Wood, as follows:

Received from Finance committee.....	\$6
For minutes of Association.....	59.35
For Associational Missions, total.....	130.86
For State Missions, State Association.....	6.50
For Home Missions State Association.....	4.00
For Foreign Missions State Association.....	1.50
For State Missions State convention.....	4.75
For Home Missions State convention.....	.50
For Foreign Missions State convention.....	1.00

For Ministerial Education State Convention.....	24.41
For Orphans' Home Texarkana.....	54.09
For Orphans' Home Monticello.....	72.10
Total.....	359.06

That he has disbursed the sums so received as follows:

Paid T. G. Morgan Voucher 1.....	\$132.00
Paid R. G. Roebuck Voucher 2.....	6.50
Paid J. B. Sellman Voucher 3.....	5.50
Paid R. G. Bowers Voucher 4.....	4.75
Paid F. P. Turner Voucher 5.....	24.56
Paid F. P. Turner Voucher 6.....	47.54
Paid J. E. Newman Voucher 7.....	25.55
Paid J. E. Newman Voucher 8.....	28.54
Paid W. J. Hinesly Voucher 9.....	5.00
Paid W. J. Hinesly Voucher 10.....	19.41
Paid Advance Printing Co. for minutes.....	30.00
Paid Mrs. Savage Postage.....	4.61
Paid D. T. Hyatt for tablet.....	.10
Paid Clerk and Treasurer.....	25.00
Total.....	\$359.06

A motion was made that this Association express its appreciation of the faithful and arduous labors of its missionary, Bro. G. E. Holt by a voluntary offering of eighty dollars in addition to his regular salary. After discussion this motion carried by a unanimous vote.

The following resolution was offered and read by Elder A. J. Fawcett,

Resolved (1) That the hearty thanks of this Association are hereby tendered to New Liberty church, and this community for the very hospitable entertainment given to this body during this session. (2) That the token of our appreciation is hereby tendered the Moderator and Clerk for efficient service rendered this body during its present session. (3) That the Clerk be paid \$25.00 for his services out of the money paid in for minutes and the remainder be expended for the printing and distribution of the minutes.

A. J. Fawcett.

On motion this resolution was adopted.

On motion duly carried Elder J. P. Hemby is appointed

Associational messenger to the Southern Baptist Convention at its next meeting and Elder G. E. Holt is appointed alternate messenger.

A motion made and carried that due mention be made in the minutes of this Association of the Woman's Auxiliary to this Association. After sweet and impressive talks by Bros. Denson, Rowland and others, a motion was made and carried that this Association do now adjourn. After singing "Oh! How I Love Jesus" and taking the parting hand the moderator declared the 59th session of the Bartholomew Association duly adjourned.

Thus ended one of the biggest, most profitable, delightful and spiritual sessions of the Bartholomew Association ever held.

Z. T. Wood, Clerk

J. R. Woods, Moderator.

By The Clerk:

Several churches within the Association failed to send messengers and letters. Many failed to state the value of their church property and in other respects failed to make a definite statistical report. I suggest that each church in the future provide itself with printed form of letter and observe carefully the statistical report. If churches cannot send delegates, see to it that your letter is sent, with money for minutes.

Z. T. Wood.

Proceedings of the Woman's Associational Union.

A large number of the ladies of the Baptist churches of Bartholomew Baptist Association met on Monday afternoon of the Association and organized the Missionary Union Auxiliary to Bartholomew Baptist Association by electing Mrs. L. A. Calhoun of Crossett as President, Mrs. O. C. Mefford of Dermott as Vice President, Mrs. A. V. Johnson of Snyder as Sec. and Treas., and Mrs. Z. T. Wood of Monticello as Associational Vice-President. The Ladies' Aids and Missionary Unions of several churches had representatives present and a constitution and by-laws were adopted.

This Associational Union will meet next year at the same time and place with the Association and we urge all the Ladies' Aids and Missionary Unions in country and town to send representatives to that meeting. If you need help to organize a society or help put new life into yours write Miss Florence Davis, 124 East Fourth Street, Little Rock, and she will come to help you without any expense to you except that you take care of her while with you.

Mrs. L. A. Calhoun, Pres., Crossett,

Mrs. A. V. Johnson, Sec. and Treas., Snyder.

Ministerial Register.

A

C. D. Allison, Florence

B

W. J. Bell, Parkdale

G. W. Bray, Wilmar

C

W. T. Clements, Crossett

W. E. Collins, Hamburg, Route 2

D

Joe Daniels, Arkadelphia

N. C. Denson, Dermott

F

A. J. Fawcett, Hamburg

H

W. C. Harley, Barkada

J. P. Hemby, Monticello

G. E. Holt, Hamburg

C. E. Hollis, Hamburg

J

S. A. Jarvis, Hamburg

A. V. Johnson, Snyder

M

H. A. Mann, Warren

R. W. McGehee, San Antonio, Tex.

W. M. McGriff, Wilmar

T. G. Morgan, Hamburg

P

T. I. Pirtle, Hermitage

G. M. Peters, Hamburg

S

I. C. Stell, Hamburg

W

L. W. Webb, Arkadelphia

L. M. Webb, Wilmar

A. F. Willis, Warren

CONSTITUTION

Article 1. The Association shall be composed of members chosen by the different churches who, on presenting their credentials, shall be entitled to seats.

Article 2. This Association shall be called Bartholomew Regular Baptist Association.

Art. 3. Each church composing this Association shall be entitled to three delegates.

Art. 4. The object of this Association shall be to devise measures to promote the Redeemer's kingdom, particularly in the bounds of this Association.

Art. 5. This Association shall never possess any power or authority over any church, but may act as an advisory council.

Art. 6. New churches may be admitted into this union by signifying their wish by letter and delegates, provided they are deemed orthodox.

Art. 7. The officers of this Association shall consist of a Moderator, Clerk and Treasurer, and any member of the Association shall be eligible to the offices aforesaid, so long as the Association shall call him—as amended.

Art. 8. Every church shall be furnished with minutes, and every other benefit of the fund, in proportion to the money advanced.

Art. 9. Amendments to the Constitution may be made at any session of this Association, when two-thirds of the members present shall deem it necessary.

Art. 10. Any church coming heterodox in faith or practice, after her reception, the Association shall withdraw from said church; the word of God being the standard of orthodoxy—as amended.

ARTICLES OF FAITH

I. We believe in one true and living God, the Father, Son and Holy Spirit.

II. We believe that the Scriptures composing the Old and New Testaments is the Word of God, and the only correct rule of faith and order.

III. We believe in the doctrines of election as founded in the foreknowledge of God through sanctification of the spirit unto obedience and sprinkling of the blood of Jesus Christ.

IV. We believe that man was created upright, but by transgression fell from that state; consequently he and his posterity became dead in trespasses and sin.

V. We believe in man's incapacity by his own free will and ability to recover from the fallen state in which he is by nature.

VI. We believe that sinners are justified by the righteousness of Christ through faith in His name.

VII. We believe in the final perseverance of the saints in grace.

VIII. We believe in the final resurrection of the dead and the general judgment and that the felicity of the righteous, and the punishment of the wicked will be eternal.

IX. We believe that no minister has any right to administer the ordinances of the Gospel but one who is regularly baptized, called and comes under the imposition of the hands of the presbytery.

X. We believe that baptism and the Lord's Supper are ordinances of the church of Christ, and that believers are the only subjects, and that immersion only is baptism.

XI. We believe that the Lord's day should be observed as a day of rest and devotion.

RULES OF DECORUM

1. This Association shall be opened and closed with prayer.
2. A Moderator and Clerk shall be chosen by a majority of the members present.
3. It shall be the duty of the Moderator to see that order is kept according to the Rules of Decorum.
4. Any member being dissatisfied with the decision of the Moderator may appeal to the Association, provided it be done on the same day.
5. One member only shall speak at a time, who shall address the Moderator, and upon obtaining the floor, shall proceed, and not be interrupted while speaking, unless he departs from the subject or makes use of personal reflections.
6. No member shall be allowed to speak more than twice on any one subject without obtaining leave of the Association.
7. No practice shall be allowed that is calculated to interrupt a member while speaking.
8. Every motion made and seconded; after time given for debate, shall be put to the Association; unless previously withdrawn, and the Moderator shall announce the decision to the Association.
9. All questions shall be decided by a majority of the members present.
10. No appellation but that of brother shall be used by members in addressing each other while in session.
11. The Moderator shall have same privilege of speech as other members, provided the chair is filled, but shall not be allowed to vote unless the Association be equally divided.
12. The names of all members shall be called as often as the Association may deem necessary, and no member shall withdraw himself from the Association without leave of the Association.
13. These rules shall be read at the opening of each session and oftener if necessary.

Advance Printing Company,
Monticello, Ark.

CHURCH RECORD

CHURCHES	Increased			Decreased			Males	Females	Total Membership	Value Church	Property
	By Baptism	By Letter	By Restoration	By Death	By Letter	By Exclusion					
Beulah.....	10	...	1	1	...	2	13	33	46	\$	500
Beech Creek.....	7	1	...	2	12	10	...	...	110		1000
Bethany.....	12	2	...	1	4	4	19	31	50		...
Collins.....	5	2	...	...	3	...	24	31	55		...
Center Point.....	10	...	3	1	5	3	64	67	131		300
Central.....	...	...	...	...	11	...	14	14	28		1000
Corinth.....	18	11	...	...	...	...	...	...	63		...
Crossett.....	60	35	3	2	23	3	...	...	180		3500
Dermott.....	1	14	...	...	1	1	...	...	34		1500
Eureka.....	10	...	...	1	7	...	25	49	74		550
Ebenezer.....	9	...	...	3	3	...	50	83	133		1000
Enon.....	6	...	12	1	15	27	...	...	101		500
Flat Creek.....	4	...	...	1	5	...	50	75	125		600
Friendship.....	1	1	2	1	2	1	49	52	101		800
Fellowship.....	17	10	...	...	2	4	26	36	62		1200
Green Hill.....	1	...	...	...	1	...	2	7	9		...
Hamburg.....	8	38	1	2	4	1	...	...	143		3000
Holly Springs.....	19	9	1	...	...	...	...	...	170		1250
Hollis.....	10	3	...	...	1	...	...	...	42		800
Judson.....	14	1	1	2	1	...	36	53	89		500
Mt. Olive.....	8	1	9	...	9	...	31	36	67		500
Mt. Olive No. 2.....	...	...	...	...	...	...	18	16	34		...
Mt. Pleasant.....	9	1	...	1	1	...	...	...	46		...
Montrose.....	30	14	...	...	2	...	...	...	73		1750
Monticello.....	30	16	...	4	14	...	105	170	275		21500
Midway.....	16	2	4	...	...	...	24	20	44		...
Macedonia.....	...	4	...	...	...	...	11	27	39		...
New Liberty.....	5	1	...	...	...	...	...	...	81		500
Omega.....	7	11	...	...	...	...	14	23	37		...
New Hope.....	28	5	...	...	3	1	...	...	107		1500
Pleasant Grove.....	15	6	2	...	24	...	59	86	145		1000
Piney Grove.....	1	...	1	...	1	...	8	17	25		250
Prairie Grove.....	14	6	6	2	4	6	93	138	231		750
Promise Land.....	44	6	6	4	28	6	...	...	347		1000
Shady Grove.....	...	1	...	2	1	7	30	48	78		400
Saline.....	8	2	2	...	7	...	22	40	62		3000
Sardis.....	10	...	5	1	3	4	45	63	108		...
Shiloh.....	5	2	...	...	5	3	35	50	85		400
Union Hill.....	4	3	...	1	8	...	71	82	153		800
Unity.....	5	6	...	1	...	...	54	62	116		900
Warren.....	33	34	3	1	3	...	...	...	245		6000
Wilmott.....	9	9	2	...	...	...	...	...	33		...
Wilmar.....	13	8	...	3	5	...	...	...	160		1000
Wood Lawn.....	5	...	1	...	...	...	...	...	37		400
Farmville.....	6	2	...	...	...	...	...	...	13		...
Parkdale.....	...	16	...	...	...	...	...	...	16		100
Morrell.....	1	1	...	...	1	...	...	...	9		400
Totals.....	528	284	65	38	219	53	1002	1409	4422		57450

CHURCHES	Minutes	State Missions	Home Missions	Foreign Missions	Orphans Home	State Missions	Home Missions	Foreign Missions	Orphans Home	Associational Missions	Ministerial
Beulah.....	\$ 1 00										
Beech Creek.....	1 25										
Bethany.....	75				5 00						
Collins.....	1 00								3 25	1 90	
Center Point.....	1 10										5 00
Concord.....	50										
Central.....	50										
Crossett.....	1 50										
Dermott.....	1 50								5 00	5 00	
Evergreen.....											
Eureka.....	1 00				2 00				2 00	1 75	
Egypt.....											
Ebenezer.....	1 50								9 05		
Enon.....		1 25									
Edon.....											
Flat Creek.....	1 05	5 16		1 00	3 00						
Friendship.....	1 00										
Fellowship.....	2 00									16 00	
Hamburg.....	2 00										
Hollis.....	1 00				3 50						
Judson.....	1 00									5 55	
Lake Village.....											
Mt. Olive.....	1 00	1 00				1 00	1 00		5 00		
Mt. Olive No. 2.....	1 25										
Montrose.....	1 50									20 00	
Mt. Zion No. 1.....											
Monticello.....	2 00									34 50	
Midway.....	1 00										
Macedonia.....	50										
New Liberty.....	1 00								5 00	1 00	
Mt. Pleasant.....	1 25				4 25					2 00	
New Union.....											
New Hope.....	2 75				5 00					5 00	
Pleasant Grove.....	1 50				2 00					2 00	
Prairie Grove.....	2 00									4 00	
Promise Land.....	3 00				1 75						
Portland.....											
Shady Grove.....	1 00										
Saline.....	1 00										
Sardis.....	1 60								5 25	3 00	
Shiloh.....	1 35									3 50	
Union Hill.....	1 50									2 20	
Unity.....	3 00				2 59				2 50	1 80	
Warren.....	2 00									29 00	
Wilmar.....	1 50								34 28	5 25	2 13
Wood Lawn.....	1 00								8 00	1 40	
Endora.....											
Holly Springs.....											
Meridian.....											
Green Hill.....	15			1 80							
Piney Grove.....	50										
Morrell.....	1 00								3 50	2 70	
Farmville.....	1 00										
Corinth.....	1 00									3 40	
Omega.....	1 29										
Parkdale.....	1 00								7 50		
Vilmo.....	1 00									5 00	
Public Collection.....		22 00		21 30	29 51				11 25		

Totals \$59.29 \$29.41 \$2.80 \$50.30 \$30.51 \$1.00 \$98.58 \$155.95 \$7.13

Sunday School Record

CHURCHES	SUPERINTENDENT	Officers and Teachers	Number of Pupils	Average Attendants	Cost of Literature	Kind of Literature used
Bethany	A. A. Hughes.....	5	48	35	6 40	S. B. S.
Collins.....	W. B. Barkdale.....	6	48	32	5 00	S. B. C. S.
Dermott.....	W. J. Raborn.....	5				S. B. S.
Crossett.....	C. D. Oslin.....	10	150	95		S. B. C. S.
Ebenezer.....	B. R. Huff.....	3	35	20		S. B. S.
Hamburg.....	Thos. P. M. Compere.....	10	150			S. B. C. S.
Judson.....	G. M. Peters.....	6	40	30	5 00	A. B. P. S.
Monticello.....	G. T. Sykes.....	16	221			S. B. C. S.
Montrose.....	W. T. Cone.....	9	62			S. B. C. S.
Mt. Olive.....	J. H. Riley.....	5	30	20	2 40	A. B. P. S.
Morrell.....	Mrs. J. M. Waddell.....	2	20	15		S. B. C. S.
Pleasant Grove.....			40			
Prairie Grove.....	A. I. Wells.....	4		40	3 00	S. B. C. S.
Promise Land.....	S. R. Smith.....	4				A. B. P. S.
Sardis.....	B. H. Dingler.....	6	65	30	6 00	S. B. C. S.
Shiloh.....	S. A. High.....	6	59	30	3 75	A. B. P. S.
Unity.....	W. P. Jeffress.....	6				A. B. P. S.
Warren.....	D. A. Bradham.....	11	243			S. B. C. S.
Wood Lawn.....		3	35		3 50	S. B. C. S.
Wilmar.....		8	113			S. B. C. S.
Center Point.....	C. G. Phillips.....	5	25	12	4 20	S. B. C. S.
Fellowship.....	W. C. Elton.....	5	45	27	16 00	S. B. C. S.
Holly Springs.....	M. J. Anders.....	7	102			S. B. C. S.
Saline.....			40	30		S. B. C. S.
Wilmot.....	T. H. Harrington.....	5	40			S. B. C. S.
Eureka.....	Frank Thatch.....	4	50	35	2 50	S. B. C. S.

TISH CHURCH DIRECTORY

CHURCHES	PASTORS	POST OFFICES	CLERKS	POST OFFICES
Beech Creek	W. C. Harley	Barkada	C. C. Binns	Lacy
Bethany	A. F. Willis	Warren	A. O. Hobbs	Hamburg
Collins	W. J. Bell	Parkdale	J. A. Hughes	Wilnot
Center Point	Joe Daniels	Monticello	W. E. Lang	Collins
Central	G. W. Bray	Wilmar	F. A. Hartness	Collins
Corinth	W. E. Collins	Hamburg R. D. No. 2	A. M. Gammel	Berea
Crossett	S. A. Jarvis	Hamburg	Mart Roberson	Rawls, La.
Dermott	R. W. McCann	Crossett	L. M. Sumners	Crossett
Eureka	N. C. Denson	Dermott	W. J. Raborn	Dermott
Ebenezer	R. J. Willis	Milo	J. D. Thach	Mist
Enon	M. W. Whayne	Kingsland	J. H. Berry	Warren
Flat Creek	W. E. Collins	Hamburg R. 2	F. M. Bordeaux	Dean
Farmville	L. M. Webb	Wilmar	Jesse Ross	Fountain Hill
Friendship	W. E. Collins	Hamburg R. No. 2	H. E. Kemp	Warren R. R. 1
Fellowship	A. V. Johnson	Snyder	J. E. Barber	Wilmar
Green Hill	Joe Daniel	Monticello	W. C. Elton	Snyder
Hamburg	A. J. Fawcett	Hamburg	W. B. Haney	Green Hill
Holly Springs	C. E. Hollis	Hamburg R. R. 3	W. R. Goyen	Hamburg
Hollis	L. M. Webb	Wilmar	Mrs. E. L. Purdy	Hermitage
Judson	R. M. Webb	Wilmar	Stanley Sivils	Hamburg R. R. 3
Mt. Olive	R. J. Willis	Milo	H. L. Gardner	Milo
Mt. Olive No. 2	A. V. Johnson	Snyder	J. H. Riley	Berea
Mt. Pleasant	J. P. Hemby	Monticello	J. C. Barnett	Crossett
Montrose	N. C. Denson	Dermott	John Scott	Mist
Monticello	E. G. Holt, My	Hamburg	W. T. Cone	Montrose
Morrell	A. F. Willis	Warren	T. A. Wood	Monticello
Midway	T. E. Pirtle	Pirtle	Mrs. Hettie Bulloch	Morrell
Macedonia	T. G. Morgan	Hamburg	J. Q. Haisty	Midway
New Liberty	W. J. Bell	Parkdale	W. H. Thomasson	Warren
New Hope	C. E. Hollis	Hamburg	M. M. Lawton	Pirtle
Omega	E. D. Allison	Florence	J. B. McKoin	Jones, La.
Pleasant Grove	T. G. Morgan	Hamburg	W. A. Holt	Endora
Piney Grove	J. H. Rowland	Hamburg	J. N. P. Hill	Hamburg
Prairie Grove	A. V. Johnson	Snyder	W. P. Gill	Florence
Parkdale	W. T. Clements	Hermitage	A. I. Wells	Scipio
Promise Land	L. M. Webb	Wilmar	J. A. Cockrell	Parkdale
Shady Grove	W. H. Cash	Rison	S. R. Smith	Hamburg
Sardis	C. E. Hollis	Hamburg	H. L. Rowland	Trafalar
Saline	G. W. Bray	Wilmar	T. H. Dinger	Simpson
Shiloh	G. W. Bray	Wilmar	I. G. Trussel	Hamburg R. 2
Union Hill			W. M. McPherson	Ingalls
Unity			J. L. Johnson	Hamburg
Warren			J. W. Doss	Warren
Wilnot			C. E. Gannaway	Wilnot
Wilmar			C. N. Garner	Wilmar
Wood Lawn			J. F. Hughes	Barkada
			Jas Whittington	

FINANCIAL EXHIBIT

CHURCHES

CHURCHES	Associational Missions	State Convention			State Association			Total for All Missions	Pastors' Salary	Christian Education	Monticello Orphanage	Texarkana Orphanage	Sunday School Expenses	Church Expenses	Building Repairs	Relief of Poor	Visiting Ministers	Printing Minutes	Sunday School Work	Other Purposes	Total for all Purposes
		State Missions	Home Missions	Foreign Missions	State Missions	Home Missions	Foreign Missions														
Beulah	25 00		1 75	1 75				28 50										1 00			29 50
Beech Creek					5 25			5 25	125 00									1 25			131 50
Bethany									60 00			5 00		10 00				75	6 40		82 15
Collins	1 98							1 98			3 25		5 00					1 00			11 18
Center Point	10 00		2 50	2 50				15 00	125 00	5 00	6 50		4 20					1 10			156 80
Central									100 00									50			100 50
Corinth	4 90					1 50		6 40	50 00			4 76						1 00			66 15
Crossett	14 50	95 00	50 00	50 00				209 50	1011 82	46 00	114 55		126 50	125 00	58 25	14 75	218 25	1 50	32 25	113 00	2066 77
Dermott	5 00	10 00	5 00	5 00				25 00	150 00		5 00			80 00			25 00	1 50			235 50
Eureka	20 98	1 75						22 73	57 45		1 00	2 00	2 50					1 00			87 68
Ebenezer	5 50		5 00					10 50			9 05							1 50			21 0
Enon					5 25			5 25	100 00			6 00									111 25
Fiat Creek	8 50				5 16		1 00	9 66	100 00			3 90						1 05			114 61
Friendship	2 75		8 00					5 75	71 00									1 00			77 75
Fellowship	24 00							24 00	100 00	12 00	22 00		4 00					2 00			164 0
Green Hill							1 80	1 80	3 50		2 00	2 39						15			9
Hamburg	25 00	58 75	60 00	40 00				183 75	1200 00	74 00	65 60		69 10	72 15			205 00	2 00			1871 60
Holly Springs	79 00							79 00													79 00
Hollis	5 55						1 40					3 50						1 00			4 50
Judson												2 40	5 00					1 00			15 35
Mt. Olive	5 85	1 00	1 00		1 00			8 85	75 00	10 80	5 00		60					1 00			104 50
Mt. Olive No. 2											10 40							1 25			11 65
Mt. Pleasant	2 00							2 00			4 25							1 25			7 50
Montrose	32 25	40 00	50 15	38 00				160 40	300 00		68 50		35 59	50 00				1 50			615 99
Monticello	50 00	106 00	88 50	106 27				350 57	1000 00	30 00	140 21		80 61	188 56	780 15	17 00	90 00	2 00	144 00		2823 30
Midway	39 75							39 75										1 00			40 75
Macedonia																		50			50
New Liberty	1 00							1 00	100 00		5 00							1 00			107 00
New Hope	5 00							5 00	150 00			5 00						2 75			162 75
Omaha									47 05									1 29			48 34
Pleasant Grove	2 00							2 00				2 00						1 50			12 50
Piney Grove	10 00							10 00				2 40						50			12 00
Prairie Grove	15 25							15 25	120 00			26 00	8 00					2 00			165 25
Promise Land	20 25				18 88			39 08	250 00			16 75	9 00	20 00			4 40	3 00			342 23
Shady Grove												4 00						1 00			5 00
Saline Grove	12 05							12 05										1 00			13 05
Sardia	3 00							3 00	100 00		5 50		6 00					1 00			110 10
Shiloh	21 29						2 85	24 05				12 68	3 75	70				1 35			42 53
Morrell	2 70	10 00	5 00	5 00				22 70	100 00		3 50							1 00			127 20
Farmville					4 85			4 85	93 00								2 50	1 00			95 35
Parkdale		12 00	10 00					22 00			32 75			1 00	92 20		17 00	1 50			131 20
Union Hill	2 20							2 20	127 50									3 00			84 80
Unity	1 80							1 80	75 00		2 50	2 50						2 00			80 80
Warren	29 00	202 50	2 50	2 50				286 50	604 75	1992 00	134 15			182 28	36 48	13 30	45 00	1 00	50 00		3246 41
Wilmott	5 00		12 50	12 50				80 00	100 00				25 50	5 00			55 00	1 50			216 50
Wilmar	5 25	153 47	82 80	21 85				212 87	350 00	16 00	70 60	5 00	36 77	46 09	89 40			1 00			937 73
Wood Lawn	1 40		2 50	2 50				6 40	36 00	1 00	8 00		2 50					50			55 90
Concord																					50
Public Collection		29 51			22 00			51 51		7 65	11 25	21 80									91 71
Total	494 56	706 98	384 00	297 87	62 84	1 50	7 05	1904 80	6882 07	2194 45	716 91	145 47	420 62	680 73	1051 48	45 05	666 55	59 29	38 65	47 00	15222 77

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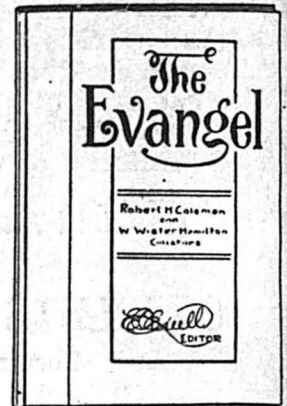
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