

Minutes of the Twenty-First Annual  
Session of the

# GREENBRIER BAPTIST ASSOCIATION

---

Held with Palestine Church

October 21 and 22, 1904.



The Next Session to be Held with Bethlehem Church,  
Commencing on Thursday before the Fourth Sun-  
day in October, 1905 § Introductory Ser-  
mon by S. W. Cotton § Mission-  
ary Sermon by W. T.

Box



## EXECUTIVE BOARD

R. A. Clements	B. R. Brown	B. B. Condray
R. F. Adams		Frank Grable
W. W. Lovil, Treasurer		



P. H. GLOVER, Moderator, <i>Greenbrier</i>		
B. R. BROWN, Clerk, <i>Barney</i>		
W. W. LOVIL, Treasurer, <i>Holland</i>		
G. M. FORD, Missionary, <i>Wooster</i>		

# PROCEEDINGS.

The Twenty-First Annual Session of the Greenbrier Baptist Association met with Palestine Baptist church Friday, October 21, 1904, at 11 A. M., Moderator P. H. Glover in the chair. Prayer was offered by C. B. Parsons. The introductory sermon was preached by J. O. Cantrell from Daniel 3:17. Moderator called for letters from the churches and a number was presented and read by W. W. Rivers and G. M. Ford and the churches and delegates present were enrolled. Organization was then perfected. P. H. Glover was elected Moderator, B. R. Brown, Clerk and W. W. Lovil Treasurer. The Association was then adjourned till 2. P. M.

## FRIDAY AFTERNOON.

Prayer by J. A. Batson. Petitionary letters called for. Letters from the churches were called for and read and churches and delegates enrolled. Moderator read Rules of Decorum. The Moderator then took leave of absence to appoint the committees and asked G. M. Ford and W. W. Lovil to assist. He called J. O. Cantrell to the chair while absent. The Moderator returned and announced committees. On motion the time of meeting was changed from Friday to Thursday before the fourth Sunday in October. On motion Bethlehem was selected as the next place of meeting. S. W. Cotton was elected to preach introductory sermon and W. T. Box of Morrilton the missionary sermon. Corresponding messengers were appointed to sister Associations as follows: To United, Wm. Grable, H. P. Glover and G. M. Ford; to Little Red River, B. B. Condray, H. E. H. Foulks, J. A. Yarbrough; to Caroline, J. W. Wilson, J. O. Cantrell, R. W. Cozort. Adjourned till 7 P. M. Prayer by J. A. Yarbrough.

## FRIDAY EVENING.

S. W. Cotton preached from John 3:15. On motion a President and Secretary were elected for the Sunday School

Convention. J. M. C. Vaughter was elected President and W. W. Lovil Secretary. Sulphur Springs church No. 2 (Enders) was selected as the place of meeting. Friday before and including the third Sunday in July was selected as the time.

On motion a committee was appointed on Old Ministers Relief. Adjourned till 8 A. M., Saturday. Prayer by J. J. Hurt.

### SATURDAY MORNING.

Prayer by S. W. Cotton. C. B. Parsons' was seated as corresponding messenger from Little Red River Association. J. A. Yarbrough then read the report on Sunday Schools. Short talks were made by J. A. Yarbrough, W. M. Grable, T. I. Matthews, I. M. Polk and others. The report was adopted as read.

### SUNDAY SCHOOLS.

We, your Committee on Sunday Schools, beg to report as follows: We are pained very much that we cannot report as many Sunday Schools this year as we would like. We think the interest this year is some better than last. Ought we not give more heed to this very important work. We feel very much encouraged over what we have done and we would earnestly impress upon each messenger the importance and necessity of the Sunday School work and that they use all reasonable effort to organize and keep up a Sunday School in every church in this Association. We have only about fourteen churches reporting schools. Praying the Lord that all the churches in the Association next year report a good Sunday School.

J. A. YARBROUGH,  
T. I. MATTHEWS,  
B. F. LACKIE.

### OLD MINISTERS RELIEF.

The report on Old Ministers Relief was read by John Jeter Hurt. After a little discussion a collection of \$4.30 was taken. Report adopted as follows:

It is right that we should honor our old soldiers. It is right that we should care for them when they become disabled. Our people provide pensions and soldiers' homes for those who have fought for our country. We, as Baptists, should at least render assistance to those who have worn out their lives in the armies of our King. We recommend, therefore, that the pastors present to their

people during the year the claims of our aged Baptist ministers and that a collection be taken during this meeting for Ministerial relief.

Respectfully submitted,

J. A. YARBROUGH,  
JOHN JETER HURT,  
H. P. GLOVER.

#### PUBLICATION.

Report on Publication was read by H. Sanders. A short talk was made by J. J. Hurt. Adopted as follows:

We, your Committee on Publication, would beg leave to submit the following report: We would recommend a careful study of the Scriptures to be the imperative duty of all Christians and after this we recommend The Landmark Baptist and The Baptist Advance as our state papers and recommend the same to the public, with The American Baptist Flag, being good, sound literature. We would also recommend The National Baptist and Nashville publishing houses for Sabbath School literature.

H. SANDERS,  
JOE FOLSOM,  
R. D. BLACKWELL.

G. M. Ford then preached. The Association adjourned till 2 P. M. Prayer by C. B. Parsons.

#### SATURDAY AFTERNOON.

Prayer by R. W. Cozort. Report on Associational Missions was read by G. M. Ford and the missionary's report was also read by him. Both were adopted as follows:

#### ASSOCIATIONAL MISSIONS.

We, your Committee on Associational Missions, beg leave to report that the Lord has greatly blessed the labors of our missionary this year. He has labored faithfully and God has blessed his efforts in the conversion of a number of souls for which we should feel thankful to God and take courage and strive to do more in the future than we have in the past, therefore we would recommend that this body push the work within our Association with greater zeal the ensuing year. We would also recommend that this body elect the same man—Bro. G. M. Ford—as Missionary for the ensuing year. We recommend also that this body while in session elect the Executive Committee for the coming year. We earnestly request that the pastors in our Association lay this work before their churches and urge them to contribute to this work so that the Gospel may be preached to the lost and perishing within our bounds.

R. A. CLEMENTS,  
J. W. SMITH,  
J. M. BRYANT.



The missionary read his report, which is as follows:

To the Greenbrier Baptist Association:

I respectfully submit the following as my report:

Days of actual labor .....	102
Miles traveled in performance of labor .....	1250
Sermons preached .....	89
Religious addresses .....	26
Total sermons and addresses .....	115
Religious visits .....	96
Religious services in homes .....	15
Conversions witnessed .....	19
Baptized .....	6
Witnessed baptisms .....	7

Collected for Associational Missions—

Caney School House .....	\$ 1 45
Cedar Point School House .....	1 72
Mt. Pisgah Church .....	9 85
Harmony Church .....	8 10
H. C. Price, Harmony Church .....	3 00
J. A. Oliver, Cash Springs .....	2 10
R. A. Clement, Cash Springs .....	2 30
R. A. Clements, Bethlehem .....	14 35
Fifth Sunday Meeting at Guy .....	5 60
W. E. Roberts, New Sharon .....	5 16
Bro. Witt .....	10
B. R. Brown, Barney Church .....	2 70
B. R. Brown, Bethany .....	2 65
R. A. Clements, Spring Hill .....	3 86
R. A. Clements, Pleasant Valley .....	3 05
J. O. Cantrell, Needs Creek .....	1 05
B. R. Brown, Mt. Vernon .....	1 61
B. R. Brown, Smyrna .....	2 75
B. R. Brown, Star Gap .....	75
R. F. Adams, Pleasant Grove .....	2 90
W. W. Lovil, Palestine .....	5 75
W. W. Lovil, Mt. Zion .....	2 50
J. F. Grable, Sulphur Springs No. 2 .....	2 50
J. F. Grable, New Home .....	2 00
Fifth Sunday Meeting at Sulphur Springs .....	6 98
Fifth Sunday Meeting at Pleasant Grove .....	7 38
Old Liberty Church .....	60
New Liberty Church .....	95
J. F. Grable, Mt. Olive .....	2 40
B. R. Brown, Marcus Hill .....	3 05
Johnnie Conner, Cadron Valley .....	1 00
Conway Church .....	18 00
W. W. Lovil, Treasurer .....	21 65
<b>Total .....</b>	<b>150 00</b>

I supplied two mission points regularly, once a month, until the first of April. Since that time I have supplied four mission points once a month. I have held protracted meetings at two mission points—Harmony and Vaughn School House—and assisted

pastors in five others and assisted in the ordination of one preacher. The field as I see it: There is still some points of destitution which should be supplied by missionary labor and we have some little weak churches that are not really able to support regular preaching and some of these will probably be pastorless the coming year. These, also, should be supported by missionary labor. In fact, it is my candid opinion that building up our weak and struggling churches is the greatest field for missionary labor within our bounds. I hereby tender my heartfelt thanks to the Executive Board and also to the brethren and sisters all over the Association, who have stood by me so nobly in the Master's work during the past year. All of which is respectfully submitted.

G. M. FORD.

G. M. Ford was elected Missionary. R. A. Clements, B. R. Brown, B. B. Condray, R. F. Adams and Frank Grable were elected as the Executive Board. On motion the old report was adopted on Home Missions which is as follows:

#### HOME MISSIONS.

We your committee ask to submit our report on Home Missions. We your Committee agree to adopt the report made on Home Missions by the last Association.

We shall not present any statistics, but submit a few facts.

Our Home Mission field is but a district in the world. While it comprises as to territory the southern states and territories, Mexico and Cuba. This is only a district of Missionary labor, toil and sacrifice for the salvation of many races of men, the white, black, brown and Indian races. The success of the gospel preached to our destitute people has been marvelous in the conversion of thousands and establishing of numerous churches. The evangelizing of the negro race has been crowned with happy results. The christian civilization of the Indians has met with satisfactory progress. The Spaniards of Mexico and Cuba are hearing the gospel from the lips of our home Missionaries and bowing at the cross of Christ, and churches are being planted. May the good Lord fire every church of this association to do all it can for our home missionaries.

B. B. CONDRAY,  
T. J. CROOK,  
ELIAS KUYLENDALL.

*Committee.*

### TREASURER'S REPORT.

The Treasurer's report was read and adopted:

Am't on hand at last Association for Associational Missions	\$ .19
Amount received at last Association for Associational Missions	32.45
<b>Total</b>	<b>32.64</b>
For State Missions	.75
For Foreign Missions	.50
For Minutes	24.05
For Orphanage	4.31
For Sunday School Colportage	1.16
For Ministerial Relief	1.00
<b>Grand Total</b>	<b>64.41</b>

This was all paid out according to its order.

W. W. LOVIL, *Treasurer.*

### FINANCE.

We, the Committee on Finance submit the following:

For Associational Missions	\$33.94
For State Missions	.75
For Home Missions	.25
For Foreign Missions	.25
For Orphan's Home	3.80
For Ministerial Relief	4.30
For Minutes	29.31
<b>Total</b>	<b>72.60</b>

W. W. LOVIL,  
M. C. TURNER,  
W. O. KEMPER.  
*Committee.*

### EDUCATION.

The report on education was read by W. W. Rivers, who made an interesting talk.

The Baptists have ever stood for an open Bible and freedom of thought, hence they have always been foremost in advocating schools and in fostering education. Our church polity lays peculiar responsibility along this line upon us. Since it is the proud boast that the humblest layman has equal rights with the bishop in planning for the Master's work. We should never forget that the special privileges we enjoy as Baptists are accompanied by corresponding responsibilities. The same voice that said "Ye are the light of the world" rang out the appalling statement that "If the light that is within you be darkness, how great is that darkness."

Free thought is good when directed by a quickened conscience in an intelligent thinker. The education that fails to take into ac-

count both the intellect and the heart is faulty, hence we as Baptists favor our church schools. We express our confidence in the work of Ouachita and Central colleges and believe that it is our duty to aid them in every way possible.

W. W. RIVERS,  
J. H. LESTER.

#### TEMPERANCE.

Report on Temperance was read and adopted as follows:

To be moderate, sober and not use strong intoxicants to an excess and use all our power as christians and as a denomination to stamp the monster out of our land and build on the ruins thereof a moral and christian spirit. Let us unite with movements looking to this as we view it ourselves.

WM. GRABLE.

#### FOREIGN MISSIONS.

Report on Foreign Missions was read by John Jeter Hurt who made a rousing talk.

We believe in missions because Jesus believed in missions. We believe in Foreign Missions because Jesus taught them and was himself a foreign missionary. Baptists especially ought to believe in and prosecute this work, not only because the New Testament is full of it but because we have had such eminent and successful predecessors in this work. The founder of modern foreign missions, Wm. Carey, was a Baptist. Time would fail us to tell of his heroic struggles, and those of Judson, Rice, Yates, Graves and others.

The Lord has greatly blessed the efforts of our Baptist people in foreign lands. Our missionaries win more converts in proportion to their resources than do those of any other denomination. Last year there were more than two thousand baptisms. Yet, so long as three fourths of the people of the earth have not heard of Jesus we should exert our most earnest efforts to obey his command by giving this gospel to every creature.

Respectfully submitted,

JOHN JETER HURT,  
J. C. ADAMS.

#### STATE MISSIONS.

J. H. Lewelling then read the report on State Missions which was adopted as follows:

We, your committee on State Missions report: It was the spirit of missions that brought Christ to earth. It is also the spirit of missions that takes the Gospel to those who have it not.

We are aware that there is some dissatisfaction among the brethren as to the system of the State Mission.

We recommend that each church in this Association take a collection for State Missions and send it to either of these bodies.

J. O. CANTRELL,  
J. H. LEWELLING,  
J. M. BRYANT.

### OBITUARIES.

We, your Committee on Obituaries, submit the following report:

We find that there have been twenty-one deaths in our Association since we last met. Brethren, this brings anew to our remembrance that life is short and death is sure. Therefore we realize the importance of discharging our duty now. Furthermore "We sorrow not as those who have no hope, but rejoice in the hope of a glorious Ressurrection."

Respectfully,

W. T. KELLAR,  
C. H. FULLER,  
J. M. DAVIDSON.

### ORPHAN'S HOME.

We, your Committee on Orphan's Home submit the following report:

In 1896 the Arkansas Baptist Convention founded an Orphan's Home for the care of needy orphan's in Arkansas. We now have sixty or more inmates gathered from different parts of our state who are at this time needing more room in the way of an edifice and an effort is now being made to that end and we, your Committee recommend that the churches give it their sympathy, prayers and financial support.

H. P. GLOVER,  
J. G. FIELDER,  
F. C. FLOURNOY.

### RESOLUTION OF THANKS.

Resolutions of Thanks were then offered by W. W. Rivers and were unanimously adopted as follows:

Resolved, That we return thanks to the citizens of Holland and community for the hospitable manner in which they have entertained the Association.

Resolved, That we return thanks to the Clerk and Moderator for the efficient manner in which they have discharged their respective duties.

J. T. Harper made a motion that the Clerk should superintend the printing of the minutes and should receive for his service \$10.00.

The Association then engaged in a general shaking of hands and were dismissed by prayer. Thus closed a very interesting and profitable session with the best of feeling all around.

P. H. GLOVER, *Moderator.*

B. R. BROWN, *Clerk.*



## CONSTITUTION

Art. I. This Association shall be composed of members chosen by the different churches of our union, together with the ministers, who, on producing their credentials, shall be entitled to seats.

Art. II. This Association shall be known as Greenbrier Baptist Association.

Art. III. Each church composing this Association shall be entitled to three delegates until the church numbers one hundred, and then one for every additional fifty.

Art. IV. The object of this Association will be to devise measures to promote the Redeemer's kingdom on earth, and to meet at such times and places as she may appoint.

Art. V. This Association shall be considered an advisory council, and shall have no power to legislate for the churches or lord it over God's heritage.

Art. VI. Other churches may be admitted into this body when they signify a wish to do so by letter and delegates, provided they be deemed orthodox, which shall be determined by their abstract of faith and church government.

Art. VII. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen by ballot at each session, and hold their offices until their successors are properly qualified; the Treasurer shall be a member of the Executive Board.

Art. VIII. The Clerk shall keep a regular file of minutes of the Association and turn the same over to his successor in office.

Art. IX. It shall be the duty of each church composing this body to send up such contributions in money to each annual meeting as shall be necessary to defray the expenses of this Association, and each church shall be furnished with minutes in proportion to the amount thus furnished.

Art. X. It shall be the duty of each church to send up to each annual meeting of this body a letter containing a brief history of her progress since the last session, with the following particulars, to-wit: Her prosperity or adversity; the names of delegates, pastors, deacons, ordained or licensed ministers; her increase by baptism; by letter; by

exclusion ; died ; total membership ; her contribution for pastor's salary ; other home expense ; Associational Missions ; State Missions ; Home Missions ; Foreign Missions ; ministerial education ; number of Sunday School pupils ; number of officers and teachers ; name and postoffice of superintendent ; amount contributed by the Sunday Schools ; value of church property ; time of regular conference meeting.

Art. XI. Any church may send any query asking advice of this Association.

Art. XII. It shall be the duty of the Clerk to keep a full and fair record of the proceedings of this Association and to superintend the printing and distribution of the minutes ; for his services he shall receive such remuneration as the Association may from time to time think proper.

Art. XIII. It shall be the duty of the Treasurer to receive and account for all moneys paid to him for the use of the Association, according to its order.

Art. XIV. Amendments to this constitution may be made at any session of this Association, when two-thirds of the members present shall deem it necessary.

## ARTICLES OF FAITH.

Art. I. We believe there is only one true and living God, revealed to us under the personal and relative distinction of Father, Son and Holy Ghost.

Art. II. We believe that the Scriptures comprising the Old and New Testaments are the word of God, and the only correct rule of faith and practice.

Art. III. We believe in the doctrine of election, as founded in the foreknowledge of God, through sanctification of the Spirit unto obedience and belief of the truth.

Art. IV. We believe that man was created upright, but by voluntary transgressions fell from that holy state, and consequently became dead in trespasses and sin.

Art. V. We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ, through faith in his name.

Art. VI. We believe in the final preservation of all the saints in grace.

Art. VII. We believe in the resurrection of the dead and general judgment, and that the felicity of the righteous and the punishment of the wicked will be eternal.

Art. VIII. We believe that a church is a congregation of baptized believers who meet statedly and have cov-

enant together to maintain the ordinances, discharge the duties and enjoy the privileges set forth in the New Testament as pertaining to the Church of Christ.

Art. IX. We believe that no minister has the right to administer the ordinances of the Gospel unless he has been regularly baptized, called, and come under the imposition of the hands of a proper Presbytery.

Art. X. We believe that baptism and the Lord's Supper are both positive institutions and the only ordinance of the Church of Christ, and that believers and the only proper subjects, and that immersion alone is baptism.

Art. XI. We believe that regularly baptized believers only have a right to commune at the Lord's table.

Art. XII. We believe that the Lord's day should be observed as a day of rest and devotion.

## RULES OF DECORUM.

1. This Association shall be opened and closed with prayer.

2. The officers of this Association shall be chosen by a majority of the members present by ballot.

3. It shall be the duty of the Moderator to see that order is kept according to the rules of decorum.

4. Any member being dissatisfied with the decision of the Moderator may appeal to the Association, provided it be done on the same day.

5. One member shall speak at a time; he shall address the Moderator, and on obtaining the floor shall proceed without interruption, unless he depart from the subject or use personal reflections.

6. No member shall be allowed to speak more than twice on the same subject without obtaining leave of the Association.

7. No practice shall be allowed that is calculated to interrupt a member while speaking.

8. Every motion made and seconded, after time given for debate, shall be put to the Association unless previously withdrawn, and the Moderator shall announce the decision of the Association, unless a division is called for.

9. All questions shall be decided by a majority of the members present.

10. No appellation but that of "brother" shall be used by members addressing each other during the session of this Association.

11. The Moderator shall have the same privilege of

speech as any other member, provided the chair be filled; and also vote in case of tie to give the casting vote.

12. The names of members may be called as often as the Association may deem necessary, and no member shall withdraw himself from the Association without leave of the Moderator.

13. These rules shall be read at the opening of each session and oftener if necessary.

14. These rules may be amended at any session of this body by a majority of the members present.

## ORDER OF BUSINESS.

1. Read Letters from the Churches.
2. Election of Officers.
3. Reception of new Churches.
4. Invite of our faith to seats.
5. Call for Correspondents.
6. Appointment of Committees.
7. Reports of Committees.
8. General Business.
9. Appointment of Correspondents.
10. Time and place of next meeting.
11. Appointment of ministers to preach Introductory and Missionary Sermons.
12. Adjournment.

## LIST OF ORDAINED MINISTERS.

P. H. Glover, Greenbrier.	J. A. Batson, Wooster.
E. Loveless, Linder	M. A. Thompson, Barney.
W. E. Roberts, Vilonia.	J. O. Cantrell, Greenbrier.
G. T. Kilpatrick, Conway.	H. Sanders, Enola.
E. F. Stone, Bristol.	W. R. Hendrickson, Guy.
J. W. McPike, Cato.	R. W. Cozort, England.
<del>H. H. Street.</del>	W. C. Kelso, Greenbrier.
B. M. Stephens, Kendall.	A. McPherson, Conway.
H. P. Glover, Guy.	S. P. Downing, Otto.
G. L. Hicks, Otto.	J. W. Wilson, Otto.
G. M. Ford, Wooster.	J. R. Giddens, Greenbrier.
J. A. Yarbrough, Mt. Vernon.	A. F. Bush, Otto.
J. A. Crye, Conway.	I. M. Polk, Barney.

## LICENTIATES.

J. M. C. Vaughter, Conway.	J. M. Baker, Mt. Vernon.
Geo. A. Freeman, Conway.	C. W. Watson, Cato.

# ROLL OF PASTORS, CLERKS AND DELEGATES.

CHURCHES.	PASTOR.	CLERK.	POSTOFFICE.	DELEGATES PRESENT.
Barney .....	M. A. Thompson .....	B. R. Brown .....	Barney .....	G. R. Brown, N. B. Moss, B. R. Brown.
Bethany .....	H. P. Glover .....	J. A. Davis .....	Mt. Vernon .....	J. M. Davidson, Ben Ricket.
Bethlehem .....	P. H. Glover .....	H. M. Langston .....	Wooster .....	R. A. Clements, L. L. Clements.
Bristol .....	S. W. Cotton .....	J. M. Richards .....	Bristol .....	H. E. H. Foulks, J. H. Leslie.
Cash Springs .....	R. L. Hendrickson .....	J. Q. Duncan .....	Republican .....	John Belote.
Cadron Ridge .....	G. E. Atwater .....	Elias Kuykendall .....	Conway .....	G. B. Evans, Elias Kuykendall.
Conway .....	J. J. Hurt .....	J. Frank Jones .....	Conway .....	W. W. Rivers, J. W. White.
Macedonia .....	J. O. Cantrell .....	W. A. Reynolds .....	Greenbrier .....	T. I. Mathews, B. F. Hardin.
Marcus Hill .....	H. P. Glover .....	D. L. Thompson .....	Enola .....	D. L. Thompson, W. F. Weaver.
Mt. Olive .....	J. M. Magee .....	S. J. Fielder .....	Guy .....	J. G. Fielder, P. M. Douglass, T. Sims.
Mt. Pisgah .....	R. H. Granberry .....	A. J. Kaufman .....	Cato .....	E. C. Wilburn, Geo. Folsom.
Mt. Vernon .....	J. A. Yarbrough .....	S. H. Keathley .....	Mt. Vernon .....	R. W. Cozort.
Mt. Zion .....	J. O. Cantrell .....	W. M. Harper .....	Enola .....	J. T. Harper, J. M. Bryant, J. C. Reece.
Needs Creek .....	J. O. Cantrell .....	F. C. Flournoy .....	Linder .....	F. C. Flournoy, C. W. Abrams.
New Home .....	S. W. Cotton .....	A. W. Gray .....	Guy .....	J. W. Smith, W. M. Grable.
New Liberty .....	J. A. Crye .....	J. H. Hall .....	Hamlet .....	B. F. Lackey.
Old Liberty .....	J. A. Crye .....	R. C. Bryant .....	Conway .....	L. S. Southerland.
Oak Bowery .....	J. W. McPike .....	A. S. Sowell .....	Saltillo .....	J. D. Jones, A. S. Sowell.
Palestine .....	J. A. Yarbrough .....	J. H. Lewelling .....	Holland .....	J. H. Lewelling, W. P. Bryaut, Bennie Trump.
Pleasant Grove .....	W. T. Box .....	R. F. Adams .....	Conway .....	T. J. Crook, M. C. Turner, J. A. Adams.
Spring Hill .....	J. O. Cantrell .....	J. W. Rhea .....	Linder .....	J. T. Williams, J. E. Brannon.
Sulphur Springs, No. 1 .....	J. O. Cantrell .....	W. S. Smith .....	Conway .....	R. D. Blackwell, W. T. Keller.
Sulphur Springs, No. 2 .....	J. M. Magee .....	E. T. Herring .....	Enders .....	B. E. Herring, W. R. Merriman, B. B. Condray.
Sharon .....	W. E. Roberts .....	P. E. Bryant .....	Otto .....	J. J. Fulmer, P. E. Bryant.
Shady Grove .....	H. P. Glover .....	R. B. Sims .....	Greenbrier .....	R. B. Sims, J. D. Surratt.
Smyrna .....	M. A. Thompson .....	W. E. Nolin .....	Hammons ville .....	W. O. Kemper.
Star Gap .....	M. A. Thompson .....	W. A. Wooly .....	Barney .....	A. Cardin.
Vilonia .....		Gus Bush .....	Vilonia .....	
Pleasant Valley .....	J. O. Cantrell .....	I. S. Ball .....	Wooster .....	C. H. Fuller.



# STATISTICAL TABLE.

CHURCHES.	MEMBERSHIP											FINANCIAL												
	Rec'd by Baptism.	Rec'd by Letter.	Restored	Dis'm's'd by Letter	Died	Excluded	Present Membership	Elders	Licentiates	S. S. Off's & T'ch'rs	S. S. Scholars	Church Expenses.	S. S. Expenses	For Minutes	Associational Missions	State Missions	Home Missions.	Foreign Missions.	Orphan's Home.	S. S. Colportage	Total Contributed for all Purposes.	Salary of Pastor Per Year	Value of Church Property	
Barney	22	1	1	3	1		85	2				\$	\$	\$ 1 25	\$ 2 70	\$	\$	\$	\$	\$	\$ 3 95		\$ 200 00	
Bethany	15		2				74	1							70	2 65			1 00		3 35	40		
Bethlehem	5		1	2	1	3	86	2						1 20	14 25	2 00					17 35			
Bristol		2		6		2	47								95	40					1 35			
Cash Springs	1	4				2	30							1 00							1 00			
Cadron Ridge		1					23	1	1					1 35	1 75						2 10	10	150 00	
Conway	12	5		9			186	1	2	14	120	538 00	11 67	2 00	25 00	51 60	60 00	40 00			192 90		6000 00	
Macedonia				9	2	6	65						5 00	1 15	5 75	25	25	25			12 65	33 00		
Marcus Hill	2	2		1	1	3	79	1		8	35	1 75	7 00		90	5 00			2 25		15 85	16 65	250 00	
Mt. Olive	3	4		5	3	1	156	3						1 55	2 50						3 05	50 00	300 00	
Mt. Pisgah	6	1		1			34	2						50	9 35				55		10 40			
Mt. Vernon		4		3	1		55			5	40		5 00	1 00	1 61	1 35	1 75		65		84 61	75 00		
Mt. Zion				2	2		92							1 76							1 76	22 75	500 00	
Needs Creek				5	1	1	63							95	2 90						3 85	9 20		
New Home	8	4	3	2	2	6	54							1 00	2 00						3 00	30 00	200 00	
New Liberty	7	7					78							1 05	90						2 10			
Old Liberty	1	1	1	5	1	2	55							1 00	1 00						28 55	32 00		
Oak Bowery	3	2	5	3	1		50							1 00	65	50					177 62	60 00		
Palestine	7	1	1	3			69						6 00	1 10	5 75	3 98	1 50	2 66	1 63	2 17	11 28	100 00	600 00	
Pleasant Grove		3			1		60							1 00	10 28						3 80		300 00	
Pleasant Valley				5	2		54								75	3 05					3 30	24 30		
Sulphur Springs, No. 1		5		1		1	58	2						1 00	2 30						8 66	40 75	200 00	
Sulphur Springs, No. 2	1	1		1	3		54							1 00	3 29	4 37					5 99			
New Sharon	4	2	1	2		2	28	3						75	5 16				1 08		3 20	21 00		
Shady Grove				4			41							1 05	2 15						5 25			
Smyrna				1			32							75	4 50						1 20			
Star Gap	2						22							50	75						25 50			
Vilonia	7			2			27							50		25 00					6 66			
Spring Hill	1	5			4		73							1 60	5 06									
TOTAL	107	55	21	74	28	31	1810	17	3	27	195	539 75	34 67	31 31	107 60	93 45	63 50	42 91	7 16	2 17	664 36	564 70	8700 00	

NOTE.—Chadwick, Harmony, Prenton, Sharon and Cadron Valley were not represented. Their total membership is about 100.

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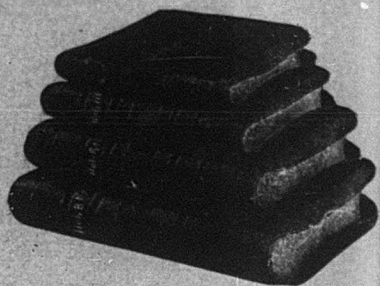
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