

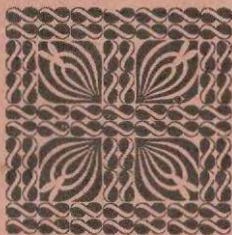
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TWENTY-FOURTH ANNUAL SESSION

OF THE

SOUTHWESTERN BAPTIST ASSOCIATION OF ARKANSAS

Held with De Queen Church, Sevier County, Ark.
October 8, 9 and 10, 1904.



OFFICERS

G. S. PROVENCE.....Moderator
De Queen, Ark.

R. J. BETTIS.....Clerk
Chapel Hill, Ark.

W. C. MARTIN.....Treasurer
Ashdown, Ark.

Next session will be held with Cana Church, Little
River County, Ark.

DEMOCRAT PRINT, DE QUEEN, ARK.

PROCEEDINGS



THE twenty-fourth annual session of the Southwestern Association was held with De Queen church, Sevier county, Arkansas, beginning October 8, 1904.

At 10 o'clock a. m. the body was called to order by the moderator, Thomas DuLaney. The body sang, "There is a Fountain Filled with Blood," the moderator read 103 Psalm, and then offered prayer. Geo. S. Provence and M. C. Morris were appointed to read the letters from the various churches. After reading letters from fourteen churches, the body adjourned till 1 o'clock to hear the introductory sermon, which was preached by J. W. Hubbard. Text: Collossians 3: 3,4.

Afternoon Session

At 1 o'clock p. m. the body reassembled, sang "The Lord is my Shepherd," and prayer was offered by J. T. Jones. The call was then renewed for letters, and after reading letters from twenty-two more churches, the body organized permanently by electing Geo. S. Provence, moderator, and R. J. Bettis, clerk. B. J. Mathews was then called on to lead in prayer. The moderator then called for petitionary letters. Gethsemane, Red Colony, New Life and Arkinda, responded with letters and messengers, which were received, and the right hand of fellowship was extended to the messengers,

An invitation was extended for corresponding messengers and visitors. B. W. Teaters, B. F. Cannon responded as messengers from Ouachita Association, and Dan Nations and Russel Brown as visitors from the same. B. J. Mathews, representing the Land Mark Baptist, responded as visitor from Pine Bluff Association, and J. R. Cason as visitor from Dardanelle Association.

The moderator appointed a committee on divine service, composed of pastor and delegates of De Queen church.

A. E. DuLaney, D. W. Hill and J. M. Hankins were appointed a committee on finance.

The committee on divine service reported as follows: B. J. Mathews to preach Saturday night at Baptist church, and E. V. Mabry at Cumberland Presbyterian church. Sunday at 11 o'clock, B. J. Mathews to preach at Baptist church, and J. F. Love at Cumberland Presbyterian church, Sunday afternoon, J. T. Jones at Baptist church: Sunday evening, J. F. Love at Baptist church, and D. W. Hill at Cumberland Presbyterian church.

The moderator announced the following committees.

TEMPERANCE—J. A. Westbrooks, S. A. Wilson, C. A. Collum.

PROGRAM—W. H. Burt, J. A. McDonald, Elbert Farley.

SABBATH OBSERVANCE—D. W. Hill, D. W. Elkins, D. B. Smith.

DOCUMENTS—Thos. DuLaney, Samuel Barkman, James Hankins.

OBITUARIES—Joe Holcomb, Sister Addie Beville, W. E. Beaver.

MINISTERIAL SUPPORT—D. M. Cochran, J. T. Cowling, W. M. Hubbard.

MINISTERIAL EDUCATION—Geo. Vaughn, J. T. Jones Kos Coats.

LITERATURE—G. W. Collins, D. S. Cooper, E. C. Skinner.

MISSIONS—E. V. Mabry, M. P. Oabaniss, W. A. Jones.

On motion, D. W. Hill was added to the delegation of Pleasant Hill church, C. H. Arnold to New Hope No. 1, Joe Barnes to New Hope No. 2, Joe Spence and Frank Martin to Oak Hill church.

The body then proceeded to the election of a Mission Board, Bro. M. C. Morris was elected Chairman, with J. H. Barkman, J. N. Lewis, Little River Co., and J. R. Holcomb, R. B. Friday, Sevier Co., to compose the board for the incoming year. Bro. W. C. Martin, of Ashdown, was elected treasurer of the board. On motion the Association adjourned until 8 o'clock Monday morning.

Saturday night Bro. B. J. Mathews preached to a large audience at the Baptist church. Subject: Does it pay to be a Christian?

Sunday 9 a. m. Bro. J. A. Westbrooks conducted a prayer service. Interesting talks were made by Brethern J. T. Cowling, J. F. Love, B. J. Mathews and Thos. DuLaney. At 10 a. m. a Sunday School mass meeting was held, which was led by J. T. Cowling, followed by W. H. Burt, G. S. Provence and M. C. Morris. At 11 a. m. B. J. Mathews preached at the Baptist church to a large concourse of attentive listeners. Bro. J. F. Love at that hour preached an interesting ser-

mon at the Cumberland Presbyterian church. Text Ephesians 2: 10.

Sunday 3:30 p. m. Bro. J. T. Jones, the blind preacher, delivered an able discourse at the Baptist church. After the sermon a collection, amounting to \$7.50, was taken for his benefit.

Sunday night Bro. Love preached at the Baptist church to a large audience. Text: 3 John 1: 8. Bro. D. W. Hill preached Sunday night at the Cumberland Presbyterian church. Text: Phillpians, 2: 1, 2.

Monday Morning Session

The body reassembled at 8 o'clock. After singing "How firm a foundation," the the moderator read from 10th chapter of Matthew, and prayer was offered by Bro. J. T. Jones. The moderator then announced the body ready for business.

Committee on divine service announced that brother J. R. Cason would preach at 11 o'clock and Bro. E. V. Mabry to preach at night.

The roll of messengers was called and absentees noted.

Union—G. W. Myers, J. E. Stacy.

Pleasant Hill—D. W. Hill, J. A. Westbrooks, G. W. Gore.

New Prospect—J. W. Hubbard.

Cana—S. A. Wilson, G. W. Harbin, J. M. Smith.

Shiloh—J. L. Cook, J. C. Alis.

Chapel Hill—C. A. Collum, Hugh Collum, J. M. Griffin.

Corinth—J. T. Russel, Marion Walls.

De Queen—W. H. Burt, G. S. Provence, W. A. Elser.

Lockesburg—Geo. Vaughan, J. M. Neil.

Rocky Comfort—J. A. McDonald.

Horatio—E. V. Mabry, G. V. Mabry.

Oak Hill—S. F. Martin, R. E. Knox, Joe Spence.

Allene—Joe Patterson.

New Home—J. T. Jones, Jno. Simington.

Salem, I. T.—W. P. Cabaniss, Elbert Farley.

Wilton—Samuel Barkman, Kos Coats.

Mill Creek—No messengers.

Antioch—W. M. Hubbard.

Brownstown—Thos. DuLaney.

Bog Springs—E. W. Slaten.

New Hope No. 1—C. H. Arnold.

Damascus—W. A. Latham, J. W. Jones.

Valley—Will Rhoden, Jas. Hankins, J. F. Rhoden.

Oak Grove—R. J. Bettis, G. W. Collins, T. W. Collins.

New Bethel—Joe Holcomb.

Sardis—Wm. Kobb, S. H. Hudson, Jesse Goodman.

Ashdown—G. M. Barrett, J. T. Cowling.

Winthrop—D. S. Cooper.

Fairview—John Burns.

Ben Lomond—D. M. Cochran, A. E. DuLaney.

Cossatot—W. E. Beaver.

Red Colony—E. C. Skinner, W. A. Jones.

Gethsemane—J. T. Johnson.

Arkinda—No messengers.

New Life—W. F. Smith.

Mt. Pleasant—D. N. Humphreys.

Adjourned until 1:30 p. m. for preaching by Bro. Cason. Text: I. Peter, 3: 18. Bro. Cason gave us a good, sound sermon, full of thought and gospel truths.

Afternoon Session

Body reassembled at 1:30 p. m. after singing "That Beautiful Home," prayer was offered by Thos. DuLaney. The moderator announced the body ready for business. The reports were all read and with some discussions and amendments were adopted. The report on missions calling forth the warmest discussions.

On motion the clerk was authorized to have five hundred minutes printed and distributed, and was allowed ten dollars for his services.

Bro. M. C. Morris was appointed corresponding messenger to Howard County Association.

Resolution of thanks by Thos. DuLaney;

Resolved: That this association hereby tender our hearty thanks to De Queen church and vicinity for their generous and hospitable entertainment during its session.

The Association then adjourned to meet with Cana church, Little River Co., Saturday, before second Sunday in Oct. 1905 at 10 a. m.

APPENDIX

Reports of Committees.

LITERATURE—We, your committee on literature, beg leave to submit the following report:

We recommend first of all the prayerful reading of the Holy Bible, God's eternal truth, which should be our standard of literature, our faith and practice. We also recommend the Landmark Baptist, and the Baptist Flag, and the American Baptist Sunday School Literature as being sound in faith.

Respectfully submitted,
G. W. COLLINS, Chairman.

OBITUARIES—We, your committee on obituaries, beg leave to report that we find God in his wisdom has seen fit to call many of our beloved brethren and sisters from us, whom we regret very much to lose. We extend our heartfelt sympathies to the bereaved, but we weep not as those who have no hope.

Respectfully submitted,
JOE HOLCOMB, Chairman.

TEMPERANCE—We, your committee on Temperance, beg leave to report the following: That we consider the dram traffic one of the greatest hinderances to the progress of christianity. We, therefore, recommend that we as a body use our means and influence, our prayers and our best efforts to remove this great evil from our bounds, and thereby help to advance our Father's kingdom here on earth.

Respectfully submitted,
J. A. WESTBROOKS, Chairman.

MINISTERIAL EDUCATION—We, your committee on ministerial education, beg leave to submit the following report: We believe that ministers should educate themselves to the extent of their ability, and that their efforts should be supplemented by the churches and the brethren, to the end that they may bring into God's service, strong, developed minds and hearts, enriched with a knowledge of God's word, and a broad sympathy for mankind. The means of education are in the reach of all. It is the business of our colleges and seminaries to fit and prepare an intelligent, educated ministry, and our ministers should be en-

couraged and assisted to attend them.

Respectfully submitted,
J. T. JONES, Chairman.

SABBATH OBSERVANCE—Your committee on Sabbath Observance, beg leave to report that we urge upon our people the importance of observing the Sabbath as a day of rest. We further recommend that all our people attend church and Sunday School services regularly, and abstain wholly from secular pursuits whatever on the Sabbath day.

Respectfully submitted,
D. W. HILL, Chairman.

COMMITTEE ON DOCUMENTS—We, your committee on documents, beg leave to report that we find that Cana church, Little River county is the only church to invite the next session of this association. We therefore recommend that the next session of this body be with them. We further recommend that the next missionary meeting be held with New Prospect church, Sevier Co., commencing on Friday before the fifth Sunday in January, 1905, at 10 o'clock a. m.

Respectfully submitted,
THOS. DULANEY, Chairman.

COMMITTEE ON PROGRAM—We, your committee on program, beg leave to report as follows:

1. Sermon for criticism J. A. Westbrooks; alternate, E. V. Mabry.
2. Does the Bible teach that one church may commune with another of the same faith and order? W. H. Burt and J. W. Hubbard.
3. Who may or could have been saved without being born again? E. V. Mabry and Thos. DuLaney.
4. Exegesis of Titus 2: 14. J. A. Westbrooks and D. W. Hill.
5. The best methods of interesting the churches in Sunday School work. J. T. Cowling and C. H. Arnold.
6. A general discussion of missions led by T. A. Volentine.
7. D. W. Hill to preach Introductory Sermon at the next Association. E. V. Mabry, alternate.

Respectfully submitted,
W. H. BURT, Chairman.

MISSION REPORT—We, your committee on missions, beg leave to submit our report. We find that much mission work is needed in the bounds of this association. On this account we recommend that suitable missionaries be sent to these points of destitution.

We recommend that the funds collected for state missions be placed in the hands of the General Association, as we believe their plan to be the gospel plan. We further recommend that the churches contribute liberally to the great cause of missions.

Respectfully submitted,
E. V. MABRY, Chairman.

MINISTERIAL SUPPORT—We, your committee on ministerial support, beg leave to report as follows:

We believe that the interests of the churches and of God's work demand the greatest care and the most prayerful consideration in the selection of a pastor, and when the selection is made he should be most cheerfully supported by the membership. Strong, energetic, and consecrated pastors are the instruments through which God builds strong, energetic, and consecrated churches. Such pastors cannot and ought not to be expected to devote themselves to churches that CAN and WILL NOT pay for their services. We are glad this subject is ceasing to be a question of dispute among us.

Respectfully submitted,
D. M. COCHRAN, Chairman.

FINANCE—We, your committee beg leave to submit the following report:

Amount collected for Foreign Missions.....	\$5.35
“ “ “ State “	\$16.39
“ “ “ Associational “	\$78.89
“ “ “ Orphan's Home.....	\$2.50
“ “ “ Minutes.....	\$34.15
Total amount collected.....	\$137.28
Amount collected for State missions and sent to State Convention.....	\$5.00
Grand Total.....	\$142.28

Respectfully submitted,
A. E. DuLANEY, Chairman.

MISSION BOARD'S REPORT—Brethren of Southwestern Association, we desire to thank you for your continued confidence in us, which you have shown by electing the entire board to serve you for another year.

We are truly glad to report to you that the board meetings have been harmonious and well attended, and that the brethren, with very few exceptions, have co-operated and labored earnestly with us, giving us their prayers, and contributing liberally of their means, to support missions in the bounds of this association. And therefore we feel that God is in the work, and has blessed his people. We gladly refer you to the summary of the reports, given to us, of the work done in the bounds of this association. We took up the work with renewed zeal and have assisted or supplemented the pastors salary at the following weak churches and mission points, namely: Antioch, Avon. Valley, Gethsemane, Oak Grove, Shady Grove, Mill Creek, New Hope No. 2, Mill's School House, and Salem, I. T. Amount given these points, \$95.10.

SUMMARY OF SUPPLEMENTARY WORK—Miles traveled 1829, family visits 83, sermons preached 108, prayer services 3, days labored 32, received by experience and baptism 8 received by letter 5, by statement 2, standing approved for baptism 2.

SUMMARY OF MISSIONARIES REPORT—As made by Elders J. W. Hodges. E. V. Mabry and T. A. Valentine:

Miles traveled 862, days labored 192, family worship 28, sermons preached 120, family visits 350, number of conversions 28, Exhortations 653, number of churches organized 1, membership of the same 10, received by experience and baptism 25, received by letter 20, restored 10, standing approved for baptism 3.

Brethren this is glorious evidence that the Lord has smiled on the work as directed by us, and we humbly bow to Him who doeth all things well, and ask the brethren to discharge us as members of the Mission Board. We commend the incoming Board to this Association, and ask your prayers for and your co-operation with them, both of which you have so graciously given us.

Respectfully submitted,
GEO. S. PROVENCE, Chairman,
J. A. McDONALD, Secretary,

G. W. COLLINS,
JESSE GOODMAN,
S. A. WILSON. } Members of Board.

Treasurer's Report.

Geo. Vaughan, Treasurer pro tem., in account with Southwestern Baptist Association:

Amounts received:

Oct. 12, 1903, from J. R. Holcomb, of Finance Committee:—

For Foreign Missions \$ 2.50

For Minutes 30.10

For Orphan's Home 1.63

For Associational Missions 51.46

Total received at Association, \$86.69

Amount of balance on hand 72.71

\$159.40

Received from Finance Committee.

at Fifth Sunday Meeting—

Nov. 30, 1903, For Associational Missions, \$37.50

Jan. 31, 1904, " " " 25.10

May 30, 1904, " State " 3.05

13.09

July 31, 1904, 1.00

NOTE—No account is here given of amounts paid out by the Finance Committee from funds which did not reach the Treasurer's hands.

Amounts disbursed:—

Oct. 15, 1904, To W. C. C. Dorrough, For Foreign Missions, \$ 2.50

Nov. 17, 1903, To amount paid B. F. Cannon, for Minutes 30.10

Oct. 15, 1903, To W. C. C. Dorrough, for State Missions 3.05

Oct. 15, 1903, To W. C. C. Dorrough, for Orphan's Home, 1.63

ASSOCIATIONAL MISSIONS:

To amount of balance on hand at Association, \$ 72.71

To amount from Finance Committee at do. 51.46

To amount rec'd from do, in November, 37.50

To amount rec'd in January, 25.10

To amount rec'd in May, 13.09

To amount-rec'd in July, 1.00

200.87

By check J. W. Hodges, April 8, \$ 25.00

By check J. W. Hodges, May 16, 30.00

By check J. W. Hodges, May 30, 30.00

By check T. A. Volentine, Sept. 13, 10.00

By check E. V. Mabry, Sept. 13, 10.00

105.00

June 7, 1904, To amount paid First National

Bank, account overdraft, 1.70

106.70

To balance now on hand, 94.17

200.87 200.87

October 8, 1904, GEO. VAUGHAN, Treasurer, pro tem.

CONSTITUTION

ARTICLE 1. This union of churches shall be known and distinguished by the name and title of "Southwestern Baptist Association."

2. This association shall be composed of churches in union. Each church shall be entitled to three delegates, who shall be required to furnish satisfactory evidence of their appointment by the several churches before taking their seats.

3. The delegates when convened shall organize themselves into a deliberative body by appointment of moderator and clerk, who shall be chosen by ballot at each annual session and to continue in office until their successors are chosen.

4. This association shall not interfere with the rights of churches of which it is composed, and shall only act as an advisory council, assuming no authority except what is expressly delegated to it by the churches, or is evidently implied by the compact. It nevertheless claims authority over its own members and delegates from the churches, and in justice and propriety must have power to withdraw from, and disown, all churches which depart from the principles of this compact, by becoming heretodox in faith, or disorderly in practice; it should therefore regard all churches under this constitution with a vigilant eye for good. Its principle business shall be to promote the declarative glory of God by extending the kingdom of grace on earth through the medium of preaching the Gospel, and the means in accordance with the Gospel; to union and fellowship with all churches of Christ, especially those united under this constitution.

5. Newly constituted churches, or churches dismissed from other associations of the same faith and order, may be admitted into this union through representation of three delegates at the annual session of this association with a petition for admission, and upon their agreeing to the abstract of the principles herein published.

6. The churches in this union shall transmit to every annual session of the association, written statistics, giving names of delegates, number in fellowship, baptized, received by letter, dismissed, expelled, restored or dead, since the last session, and all information that the churches deem important, which shall be read and minuted.

7. This association may have a fund supplied by a voluntary contribution of the churches, and all money thus contributed shall be transmitted from the churches and paid over through the committee on finance to the treasurer, who shall be elected by ballot, and hold his office during the pleasure of the association and present annually for insertion in the minutes, a clear and succinct statement of all receipts and expenditures.

8. The association shall furnish the churches with minutes of every session.

9. The association shall take no cognizance of any query sent up from the churches unless they have endeavored to solve the same and have failed; nor any difficulty between churches unless they have pursued the direction in the 18th Chapter of Matthew, and have failed to settle it; then this association shall take such matters into consideration and act upon them at its discretion.

10. The clerk of this association shall keep a file of the Minutes of this body and deliver the same to his successor in office.

11. This constitution may be altered or amended, at regular meetings of the association, by the concurring voices of two-thirds of its members present; provided such alterations or amendments be approved by the churches composing this association.

12. At each annual meeting there shall be an introductory and a missionary sermon, and the body shall adjourned each day at 11 a. m. for preaching.

Rules of Decorum

1. When the delegates of the several churches shall assemble at the place appointed for holding the association, the moderator shall open the business by prayer and praise, in person or by proxy. If the former moderator or clerk be absent, the body shall appoint a moderator pro tem.

2. Immediately after the opening of the session the church letters shall be read by persons whom the moderator may appoint, and the names of of the delegates enrolled by the clerk.

3. When the delegates names are enrolled and called by the clerk the association shall elect, by ballot, a moderator and clerk; the majority of votes governing the election.

4. All motions and amendments to motions must be seconded before they are entertained by the moderator. When motions or amendments to motions are made, the last one shall be first in order; and so on, in reverse order to the original motion; but the mover may at any time withdraw his motion.

5. Any person wishing to make a motion or speak of any matter before the association shall rise to his feet and respectfully address the moderator, and if he be in order, the moderator shall signify the same by calling his name; and no one thus in order shall be interrupted while thus speaking, unless he depart from the subject, or for personal infliction; nor shall any member speak more than twice on the same subject without leave from the association, or to explain some of his former remarks.

6. Whenever sufficient time has been given for the discussion of any subject before the association, the moderator shall take the voice of the association, and declare the result, a majority governing in all cases except those provided for.

7. No member shall vacate his seat while the body is in session without leave of the moderator.

8. When one member shall speak to, or of another, he shall call him "Brother."

9. The moderator may have the names of the delegates called whenever it may be necessary.

10. The moderator may speak on matters of debate as other members, by calling some one to fill his seat while speaking; but not until all others who desire to speak have spoken.

11. The moderator may invite visiting member in good standing to seat in council who may speak, but not vote.

12. The minutes of the association may be read whenever it is deemed necessary.

13. The moderator shall be the judge of order. An objector to the moderator's ruling may appeal to the body, a majority of whom shall determine the point of order.

Articles of Faith

1. We believe in one only true and living God; and that there are a trinity of persons in the God-head—Father, Son and Holy Ghost—and these three in one.

2. We believe the Scriptures of the Old and New Testaments is the word of God, and the only rule of faith and practice.

3. We believe in the fall of Adam, and that the depravity of his fallen nature was entailed upon his posterity, and in the impotency of man to recover himself by his own free will and ability.

4. We believe in election through sanctification of the Spirit and belief of the truth.

5. We believe in the final preservation of the Saints, and that they will never finally fall away and be lost.

6. We believe that sinners are justified in the sight of God only by the righteousness of Christ imputed into them, and that it pleased God by the foolishness of preaching to save them that believed.

7. We believe that good works are fruits of faith, and following after justification, and are evidences of our own gracious state.

8. We believe there will be a general resurrection of the dead and a general judgment, and that the happiness of the righteous and the punishment of the wicked will be eternal.

9. We believe that the visible church of Christ is a congregation of faithful

baptised persons, who are in christian fellowship and are agreed to keep up a Godly discipline agreeable to the rules of the Gospel.

10. We believe that Jesus Christ is the great head of the church, and the only law giver, and the disciple is with the body, and should be faithfully kept up for the glory of God and the prosperity of his people.

11. We believe that baptism and the Lord's supper are ordinances of the Gospel, and none but true believers have a right thereto, and should be administered by regular ordained ministers, and that immersion is the only apostolic mode of baptism.

STATISTICAL TABLE

Churches	Days of Meetings	Counties	Pastors	Postoffices	Clerks	Postoffices	S. S. Supts.	Sunday School Scholars	S. S. Officers and Teachers	Rec'd by Baptism	Rec'd by Letter	Rec'd by Statement	Rec'd by Restoration	Dismissed by Letter	Excluded	Died	Total Membership
Union	3	Sevier	J. A. Westbrooks	Provo	J. B. Cox	Lockesburg				10	6		1	2	2		49
Pleasant Hill	3	"	D. W. Elkins	Lockesburg	W. E. Co	Provo				3	3			22	2		78
New Prospect	4	"	D. W. Hill	Provo	B. H. Zakry	Ben Lomond	C. Deaton	1	45	7	8	5			1		46
Can	3	Lit Riv	E. V. Mabry	Horatio	Z. R. Hubin	Cerrr Gorda				1	5		7				32
Shiloh	2	"	J. T. Jones	Foreman	J. M. Hesson	Foreman				2	2		1	1			17
Chapel Hill	1	Sevier	E. V. Mabry	Horatio	J. M. Griffin	Chapel Hill								4			14
Corinth	4	"	D. W. Elkins	Lockesburg	W. W. Friday	Horatio		1	71	7	10	1	1			5	33
De Queen	4	"	W. H. Burt	De Queen	W. A. Eker	De Queen	W. J. Davis	1	86	7	1	25		6	6		148
Lockesburg	2	"	G. C. Farris	Lockesburg	Geo. Vaughan	Lockesburg	Geo. Vaughan	1	25			2		2		2	59
Rocky Comfort		Lit Riv			G. D. Gathright										3		28
Horatio	4	Sevier	W. M. Bridges	Texarkana	G. V. Mabry	Horatio					2	2				1	55
Oak Hill	1	"	G. C. Farris	Lockesburg	R. H. Turner						16	5	3	1	1		72
Allene		Lit Riv	B. F. Cannon	Hatten	C. W. Wright	Allene					2		3		1	1	34
New Home		"	J. T. Jones	Arkinda	Jno. Simington	Winthrop		1			7	8	1	3	2	1	37
Salem, I. T.	4	"	C. H. Arnold	Foreman	E. S. Farley	Goodwater						6					21
Wilton		"	B. J. Mathews	Little Rock	J. H. Barkman	Wilton		1	35		3	4		6	2	1	45
Mill Creek		"	R. Brown	Granniss	E. W. Eason						1				2		11
Antioch		"	E. V. Mabry	Horatio	W. M. Hubbard	Winthrop									2		13
Brownstown	2	Sevier	L. M. Webb		R. F. Herndon	Brownstown					2	2			1		42
Bog Springs	3	"	J. C. Tolbert	Horatio	V. A. Garner	Horatio						4			4		46
New Hope No. 1		Lit Riv	J. W. Hubbard	Ben Lomond	A. R. Eubanks	Foreman											38
Damascus	2	Sevier	Jno. Parker	Dilworth	W. A. Latham	Riddle						4					40
Valley	1	"	E. V. Mabry	Horatio	P. L. Brewer	Gillham					4	32			3	1	51
Oak Grove	1	"	D. W. Elkins	Lockesburg	T. W. Collins	De Queen					1						12
New Bethel	4	"	G. C. Farris	Lockerburg	W. L. Holder						2	5			4		42
Sardis	2	"	G. C. Farris	Lockesburg	Jesse Goodman	Holcomb					15	4		1	3	2	124
Ashdown		Lit Riv			J. T. Cowling	Ashdown	T. T. Cowling	1	30	6		5			1		58
Winthrop		"	B. J. Mathews	Little Rock	Mrs. A. Beville	Winthrop	J. H. Hester	1	72	5	12	7	3	3	3		53
Fair View	2	Sevier	E. V. Mabry	Horatio	W. M. Burns	De Queen					18	5			4		50
Ben Lomond		"	Story		D. M. Cochran	Ben Lomond					4				1	4	1
Cossatot		"	H. L. McCarroll	Lebanon	W. E. Brown	Gillham					10				2	1	24
Red Colony	3	"	G. C. Farris	Lockesburg	I. N. Brown	Millford					9	7		2	2		60
Gethsemane	3	Lit Riv	C. H. Arnold	Foreman	J. C. Johnson	Wilton					6			2			12
Arkinda	3	"	E. V. Mabry	Horatio													10
New Life	2	"	W. F. Smith		M. D. Grooms	Winthrop											10
Mt. Pleasant	2	Sevier	D. W. Elkins	Lockesburg	H. N. Perkins	De Queen					7	2		2	10	1	63

Total for all purposes	Value of Church Property	Visiting Ministers	Sunday School Expenses	Minutes	Orphan's Home	Building	Incidentals	Association & missions	Foreign Missions	State Missions Convention
1 75				1 00				75		
4 25				2 00				2 25		
1 00	200 00			1 00						
11 00				1 90				10 00		
27 25				50						
1 00				1 00						
6 05	200 00			50				5 55		
399 44	2000 00	38 95	34 11	1 00	28 75		27 60	11 08		
155 50	600 00			50			5 00			
2 00				80				1 20		\$7 00
217 50				1 50	1 00	55 00		1 00	\$2 00	
5 20				1 00	1 60			1 35	1 25	
83 95				1 50				4 95		
35 75	300 00			1 00				4 75		
3 00			12 50	1 00				2 00		
85 50	600 50	3 00					10 00	10 00		
50				50						
22 22	200 00			50		4 72		2 00		
3 40	750 00			1 00				2 40		
2 45				1 00				1 45		
3 55				1 05				2 50		
2 56				75				1 81		
9 80				1 25				2 55		
42 25	250 00			50				1 75		
3 00				1 00				2 00		
5 56				2 00				3 56		
119 75			1 00	1 00	12 00			1 50	5 75	
34 95			31 60	85			6 00	2 50		
2 90				50				2 46		
33 01				1 50				7 51		
26 10				75				35		
2 80				1 60				1 20		
1 50				50				1 00		
1 60				60				1 00		
1 35				85				50		
11 85		2 00		75				9 15		