

# MINUTES

FIFTY-SEVENTH ANNUAL SESSION

OF THE

CAROLINE

## BAPTIST ASSOCIATION

HELD WITH

IMMANUEL BAPTIST CHURCH

LITTLE ROCK, ARKANSAS

October 11, 12, and 13, 1912

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*Moderator*—W. P. FLETCHER, Lonoke.

*Clerk*—E. J. A. MCKINNEY, Little Rock.

*Treasurer*—W. P. FLETCHER, JR., Lonoke.

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Next Session to be Held at Carlisle Church, Carlisle, Ark., Commencing  
on Friday before the Second Sunday in October, 1913,  
at 10 a. m.

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N. B.—You are earnestly requested to read this. There is something important in it for your special consideration.

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# The Proceedings

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LITTLE ROCK, ARK., October 11, 1912.

Caroline Baptist Association met in its fifty-seventh annual session with Immanuel Baptist Church, Little Rock, at 10:00 o'clock a. m., with Moderator W. P. Fletcher in the chair. "Come Thou Fount" was sung and Elder J. B. Searcy led in prayer. Then followed a devotional service led by Brother Searcy until time for the introductory sermon. Elder H. Y. Morris, the appointee, being absent, the introductory sermon was preached by the alternate, Elder L. O. Vermillion, of Baring Cross, from II Cor. 8:14, 15.

On motion adjourned until 2:00 p. m. Dismissed with prayer by S. H. Campbell.

## FRIDAY AFTERNOON.

The Association was called to order by the Moderator, W. P. Fletcher. Elder R. G. Bowers led in prayer.

The list of messengers was read by the Clerk and approved, as follows:

- Antioch—W. P. Jones, J. T. Quattlebaum.
- Augusta—Sisters J. Haralson and R. M. Smith.
- Argenta—Not represented.
- Austin—J. C. Richards.
- Austin Station—T. J. Young, Sister Ora M. Philips.
- Bain's Chapel—J. J. Tigue, L. V. Ferguson.
- Baugh's Chapel—Not represented.
- Baring Cross—R. D. Kerr, H. E. Love, L. O. Vermillion.
- Bayou Meto—Joe Hall.
- Beebe—Sister Rosa David, W. V. Walls.
- Bethany—Joel T. Woodson, J. N. Hicks.
- Boon's Chapel—Not represented.
- Cabot—G. M. Ford, W. N. Kenedy, Sister W. M. Patton, Sister Buckner.
- Brownsville—W. R. Smith, J. D. Frasier, Mattie Waller.
- Calvary—J. S. Kerr, G. R. Countryman, Sister G. G. Eubanks.
- Caney Creek—G. C. Williams, Adron Parsley, Sister T. M. Parsley, J. G. Elrod, J. R. Philips.
- Carlisle—J. O. Hill, W. H. Pharr, A. H. Bacus, B. D. Muzzy.
- Cedar Street—J. B. Searcy, W. A. South, Chas. Canada.
- Center Hill—J. E. Strickland, J. A. Pettus, G. H. Hall.
- Cotton Plant—J. W. Anderson, Jr.
- Des Arc—By letter.
- England—L. Tomme, L. M. Emerson, P. M. Gibson.

El Paso—Not represented.

First, Little Rock—Ben Cox, T. F. Landreth, E. W. Otey, L. G. Luckett, M. Wickman, S. N. Evans, R. L. White, E. C. Nowlin, G. J. Francis, W. R. Kemp and Sisters Laura Longley and C. B. Davidson.

Friendship—R. N. Williams, R. H. Granberry, Wilson Smith.

Garner—F. M. Brookhart, J. N. Williams, Sister R. E. Brookhart.

Greenwood—E. H. Abbott, W. M. Short.

Hickory Plains—Oris McCullough, Sister Golden Stufflebeen.

Higginson—

Immanuel—O. J. Wade, J. F. Hammett, E. J. A. McKinney, H. L. McFarlin, J. H. Estes, A. M. Blankenship, A. Oneal, Jasper Neighbors, Sr., I. H. King, T. W. Adams, S. P. Vaughtner, H. C. Locklar, E. L. Salyers and Sisters E. J. A. McKinney, W. S. Farmer, Robt. Beavers, W. P. Kime, J. F. Hammett, Martha Jordan, Sadie Espy.

Jacksonville—G. M. Robertson, W. E. Corder, S. P. Corder.

Judsonia—N. B. Williams, R. V. Gray, D. S. Spencer, F. B. Best, Sisters N. B. Williams, Cora Hurlbutt, Minnie Latta.

Kellogg Valley—Not represented.

Kensett—C. C. Pearson.

Landmark—W. A. Crutchfield, W. L. Hartsell, H. F. Poe.

Lifeline—C. C. Cottrell, E. Webber, Sister Barnes.

Levy—J. H. Reynolds, Ed Baker, Lowell Wasson.

Liberty—J. T. Walker, B. W. Rayburn, J. R. Garry.

Lonoke—G. L. Boles, W. P. Fletcher, R. P. Bain, T. D. Bransford, Hays Sullivan, O. E. Williams, Sisters Lucy Broom and G. L. Boles.

Maple Street—W. D. Joyner, D. L. Granberry, J. H. Lairemore.

McCrary—Mrs. J. W. Neely.

Mt. Pleasant—Not represented.

Mt. Sidon—Jeff Smith.

Mt. Zion—Not represented.

New Hope—H. C. Jones, Clara Jones, Sister Grace Thurman, H. Y. Morris, J. B. Highfill.

Baker's Bayou—

Oak Grove—John McKinney, W. L. Jackson, Mollie Harrell, Sister Willie Duffrey, Mollie Smith.

Panola—Not represented.

Pecan Grove—J. D. Cobb, Erick Scruggs.

Pleasant Grove (Pulaski)—F. P. Nowlin, Sister Irene Wooten.

Pleasant Grove, (Woodruff)—Walter Reneau, John Smith, D. C. Berry.

Pleasant Hill—C. W. Kinley, John Glover, Sister Eva Carroll.

Rose Bud—J. R. G. Martin, Sister J. R. G. Martin.

Royal Hill—Not represented.

Searcy—C. N. James, J. A. Kimbrough.

Second, Little Rock—S. H. Campbell, A. P. Scofield, A. J. Ashburn, F. D. Baars, H. K. Ford, J. M. Foster, A. E. Dobyns, J. S. Hutchison, H. A. Knowlton, C. E. Witt, J. F. Shands, J. P. Runyan, Roy Bilheimer, Sisters G. W. Emerson, Verne Stover, J. L. Hawkins.

Shiloh—J. D. Fullerton, J. W. Fullerton, L. M. Fuller.

Steel Bridge—R. W. Cazort, D. B. Lingo.

Tomberlin—D. R. Whitley, Goldie Edington, Lillie Cheek, H. Edington.

Walnut Plains—By letter.

Wattensaw—J. T. Barnes.

West Point—Not represented.

Zion Hill—W. E. Douglass, Sisters Rebecca Moore, Nettie Talbert.

On motion went into the election of officers, which election resulted as follows: W. P. Fletcher, Moderator; E. J. A. McKinney, Clerk; W. P. Fletcher, Treasurer.

Petitionary letters were called for and Gumwoods responded and was received with the following messengers: John F. Harris and H. L. Wood.

Visitors and representatives of various interests were called for and enrolled as follows: R. G. Bowers, representing Quachita College; M. Wickman, representing his book, "The Orphan Boy of the Pine Hills;" S. H. Campbell, representing Christian Education and Tracts; J. W. Conger, representing Central College; J. F. Love, representing the Home Board Atlanta, J. B. Newman, of The Baptist and Baptist Publishing Company; E. J. A. McKinney, of the Baptist Advance; A. P. Scofield, of the Book Department of the State Convention; M. Culp of Deva Bluff; J. M. Prewitt, of Forrest City; Miles Kelley, Prattsville, and H. H. Melton, Conway. E. W. Otey spoke of B. Y. P. U. work.

On motion the hours for sessions were fixed as follows: Assemble, 9:00 a. m., adjourn at 12:00; reassemble at 2:00, adjourn at 5:00; reassemble at 7:30 p. m., adjourn at will.

Letters were then read by E. J. A. McKinney and S. H. Campbell, while Moderator W. P. Fletcher made up committees, Elder J. B. Searcy acting as Moderator.

Committee on Divine Services was announced as follows: Pastor and messengers of Immanuel Church and one member from each of the other Baptist churches of the city.

On motion adjourned to 7:30 p. m.

Dismissed with prayer by R. G. Bowers.

## FRIDAY NIGHT.

Prayer and song service was first held, then a lecture was delivered by Booth Lowery.

Committees were announced by the Moderator as follows:

### COMMITTEES.

**Associational Missions**—O. J. Wade, W. A. Crutchfield, H. F. Poe, J. F. Shands, R. H. Granberry, L. G. Luckett, T. J. Young, G. W. Emerson.

**State Missions**—S. H. Campbell, W. A. Crutchfield, W. P. Jones, J. T. Quattlebaum, J. J. Tigue, L. V. Ferguson, R. D. Kerr, H. E. Love.

**Home Missions**—G. M. Ford, A. J. Ashburn, Joe Hall, W. V. Walla, Joel T. Woodson, J. N. Hicks, W. R. Smith, J. D. Frazier, W. H. Kenedy.

**Foreign Missions**—Ben Cox, W. A. Crutchfield, J. S. Kerr, G. R. Countryman, G. C. Williams, Adron Parsley, J. G. Elrod, J. R. Phillips, W. A. South, Charles Canada.

**Colleges and Schools**—J. B. Searcy, L. O. Vermillion, J. E. Strickland, J. A. Pettus, G. H. Hall, J. W. Anderson, Jr., L. M. Emerson, P. M. Gibson, T. F. Landreth, E. C. Nowlin.

**Ministerial Education**—J. O. Hill, W. H. Pharr, S. N. Evans, R. L. White, R. N. Wilkins, Wilson Smith, F. M. Brookhart, J. N. Williams, E. H. Abbott, Oris McCullough, J. C. Richards.

**Temperance**—E. J. A. McKinney, J. F. Hammett, L. Tomme, John D. McKinney, H. L. McFarlin, J. H. Estes, G. M. Robertson, W. E. Corder, S. P. Corder, R. V. Gray, D. S. Spencer.

**Sunday Schools**—N. B. Williams, J. H. Reynolds, F. B. Best, W. L. Hartsell, Ed Baker, Lowell Wasson, Hays Sullivan, T. D. Bransford, W. D. Joyner, D. L. Granberry, J. H. Lairemore, D. B. Lingo.

**Obituaries**—S. H. Campbell, H. Y. Morris, H. C. Jones, John McKinney, W. L. Jackson, Tollie Harrell, Walter Reneau, John Smith, D. C. Berry, C. W. Kinley, John Glover.

**Literature**—A. P. Scofield, C. N. James, J. A. Kimbro, I. R. C. Martin, D. R. Whitley, Goldie Edington, H. Edington, W. E. Douglas, Erick Scruggs, C. C. Cottrell, M. Wickman, G. J. Francis, W. R. Kemp, O. E. Williams.

**Correspondence**—R. W. Cazort, J. F. Harris, H. L. Wood, A. M. Blankenship, I. H. King, T. W. Adams.

**Orphans' Homes**—G. L. Boles, C. C. Pearson, S. P. Vaughtner, A. Oneal, Jasper Neighbors, Sr., L. Tomme, J. T. Walker, B. W. Rayburn, J. R. Gentry.

**Nominations**—L. O. Vermillion, N. B. Williams, W. A. Crutchfield, G. M. Ford, J. D. Cobb, R. H. Granberry, J. E. Strickland, C. N. James, F. P. Nowlin.

**Finance**—T. D. Bransford, H. F. Poe, W. P. Fletcher, Jr., Hays Sullivan, R. L. White.

**Young People's Work**—E. W. Otey, Ed Salyers, H. C. Locklar, Mrs. F. D. Baars, W. P. Fletcher, Jr., T. D. Bransford, Mrs. N. B. Williams, C. N. James, G. J. Francis, E. C. Nowlin, Miss Clara Culver, Miss Eva Carroll, Miss Una Roberts.

**Woman's Work**—Sisters W. S. Farmer, Rebecca Moore, Nettie Talbert, Eva Carroll, J. R. G. Martin, Mollie Duffey, Clara Jones, Grace Thurman, H. F. Poe, E. J. A. McKinney, M. A. Jordan, Sadie Espy, Laura Longley, R. P. Bain, G. L. Boles, Lucy Broom, W. P. Fletcher, Mary Pack, R. E. Brookhart, Golden Stufflebeen, G. G. Eubanks, T. M. Parsley, Mattie Waller, W. M. Patton, Sister Buckner, Rosa David, Ora M. Philips, G. W. Emerson, Verne Stover, N. B. Williams, Cora Hurlbutt, Minnie Latta, T. D. Bransford, J. Haralson, R. M. Smith, Robert Beavers, W. P. Kime, J. F. Hammett.

Adjourned to Saturday morning.

Dismissed with prayer by J. F. Love.

## SATURDAY MORNING.

Opened with prayer by J. E. Strickland. Moderator W. P. Fletcher called the body to order.

Elder J. T. Christian was received as Secretary of State Missions.

The report of the Board of Ministerial Aid was read by Brother T. J. Young and approved as follows:

### REPORT OF SUPERANNUATED MINISTERS BOARD OF CAROLINE BAPTIST ASSOCIATION.

1911		
Oct. 24	Received of W. P. Fletcher, Jr.....	\$18.30
Dec. 13	Received of W. P. Fletcher, Jr.....	48.85
	Total received .....	\$67.15

1911		
Oct. 23	Paid J. E. Moran.....	\$18.30
Nov. 25	Paid J. E. Moran.....	7.99
Dec. 25	Paid J. E. Moran.....	29.79
	Total paid out.....	\$56.08

The above pays Brother Moran in full for care of Brother Saw-

1912		
Oct. 9	Balance on hand.....	\$11.07
	T. J. YOUNG, Sec'y and Treas.	

The report of the Treasurer, W. P. Fletcher, Jr., was read by him and approved, as follows:

### TREASURER'S REPORT.

To Caroline Baptist Association, convened at Immanuel Baptist Church, Little Rock, Arkansas, October, 1912.

#### Receipts.

From Finance Committee, October, 1911, viz:

Associational Mission Fund.....	\$ 836.33	
Foreign Mission Fund.....	4.26	
State Mission Fund.....	2.00	
Home Mission Fund.....	4.26	
Superannuated Ministers Fund.....	48.85	
Orphanage Fund .....	12.67	
Minutes and Clerk Fund.....	87.79	
Ministerial Education Fund.....	21.75	\$1,017.91
Oct. 12, 1911—Butlerville, Minutes and Clerk...		1.00
Received on pledges made at Association, 1911:		
Oct. 12, 1911—R. P. Bain.....	\$ 5.00	
Oct. 17—J. C. Coleman.....	5.00	
Oct. 17—G. L. Boles, \$5; Mrs. John Hallum, \$1	6.00	
Nov. 11—Ben Galloway.....	5.00	
Nov. 11—Mrs. Dr. Patterson.....	1.00	
Nov. 11—Kit Corley, 1; B. Y. P. U. Augusta, \$1	2.00	
W. H. Pharr, \$5; Tomberlin, \$5.....	10.00	\$ 34.00
McCrory's Ladies Aid on old pledge.....		5.00
		<hr/>
		\$1,057.91

#### Disbursements.

Associational Missions .....	\$ 875.33
Minutes and Clerk.....	88.79
Ministerial Education .....	21.75
State Missions .....	2.00

Home Missions .....	4.25
Foreign Missions .....	4.25
Monticello Orphanage .....	7.00
Texarkana Orphanage .....	5.87
Superannuated Ministers .....	48.85

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\$1,057.91

Respectfully submitted,  
W. P. FLETCHER, JR., Treasurer.

Chairman G. M. Ford read the report on Home Missions which was discussed by G. M. Ford, J. F. Love, A. P. Scofield and on motion adopted, as follows:

### REPORT ON HOME MISSIONS.

After sixty-seven years of continuous service, the Home Mission Board is still serving the denomination in the effort to bring the Southland to Jesus Christ, and to establish the Baptist cause and propagate the truth as Baptists hold it. During these years hundreds of thousands of believers have been baptized and thousands of meeting houses have been erected.

With the increase of city populations, the incoming of foreigners and the multiplication of religious heresies there is a growing necessity for this strong agency with which to meet the issues of the present hour.

It is gratifying to observe that the Board is making heroic effort to meet the conditions and expose the many religious fads which prey upon the public, and that the Board is growing in effectiveness and fruitage as the years pass, as the following figures will show:

### Summary of the Year's Work.

	Mountain Schools	Evangel- ism	Missionaries		Totals
			White	Negro	
Number of workers.....	142	18	1,112	37	1,300
Sermons and addresses.....	6,143	139,995	9,836	155,974	
Baptisms .....	267	3,739	20,432	2,461	26,899
Received by letter and otherwise..	1,642	17,934	1,253	20,820	
Total additions to churches.....	267	5,381	38,366	3,714	47,728
Volunteers for ministry and mission work .....	683	.....	.....	.....	683
Churches constituted .....	2	199	.....	.....	201
Houses of worship built and improved .....	.....	.....	234	.....	234
Sunday Schools organized.....	.....	.....	754	.....	754

We especially commend the effort of the Board to raise one million dollars with which to help poor and needy churches build houses of worship, and hope many in this Association will help in a noble way toward realizing this worthy object.

For literature or other information about Home Missions, address J. E. Love, 718 Slaughter Building, Dallas, Texas.

G. M. FORD.

A. J. ASHBURN.

JOEL F. WOODSON.

J. Y. HICKS.

JOE HALL.

W. R. SMITH.

J. D. FRAZIER.

On motion the Clerk was authorized to send message of condolence to Sunday School Secretary C. S. Leavell, whose mother was reported seriously ill. Prayer was offered by Brother Love for the afflicted and sorrowing.

The report on State Missions was read by Chairman S. H. Campbell, discussed by J. T. Christian, and adopted, as follows:

### REPORT ON STATE MISSIONS.

The first note in the divine commission to evangelize the world lays supreme emphasis upon State Missions as the foundation upon which to build our missionary enterprise, and as the imperative necessity for the world's redemption. To claim to be soldiers of the Cross, to own Christ as the Lord of our lives and then be deaf, or indifferent to His imperative command to evangelize those right at our doors, would prove us to be unfaithful to our God and unworthy the confidence of men. "Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth," is the way the commission reads, and certainly the first passionate longing of every redeemed soul, the first duty of every Christian patriot, is to carry out the divine command by winning his own brother, or his neighbor, or friend to Christ. The Foreign Mission enterprise is transitory. It is a work in which we can engage in any country only for a season. It is seed sowing in a land where Christ is not known. But when a number of followers have been won to Christ and a number of educational institutions have been established for the training of the native workers, the work then of evangelizing the nation must be left in the hands of the natives. It then becomes a problem with them as it is with us today, of State Missions. The problem therefore of State Missions is one that must engage our attention until the final consummation of the ages. We cannot, we must not neglect this work.

When we read the history of the past, and see what our forefathers have achieved in pushing the work of State Missions, we lift our hats and say, "Glories of the past, we salute you," but when we turn our eyes to the present and the future, and see the destitution in this great State, and the golden opportunities that challenge our pride, our patriotism, our passionate longing to bring all the world to a saving knowledge of our Lord Jesus Christ, we tighten our armor about us, we nerve our souls for heroic daring, we lock our teeth in a determined purpose and say "we will not disgrace the record of the past, we will not fail to measure up to the duties of the present, and we will not let slip the glorious opportunities of the future by being recreant to the trust which God has committed into our hands." The following facts, taken from the report of the State

Mission Board last year will give you some idea of the work being done by our missionaries and missionary pastors throughout the State: Days of labor, 17,770; sermons and addresses, 14,865; religious visits, 2,929; conversions, 3,660; baptisms, 2,281; additions by letter and restoration, 1,617; total additions, 3,898; churches organized, 20; meeting houses built and repaired, 36; and Sunday schools organized, 103; tracts distributed, 16,748; collected for State Missions by missionaries, \$6,478.33; collected for building, repairs and incidentals, \$18,905.15; collected for other missions by missionaries, \$3,601.69; Ministerial Education and Orphanage, \$4,715.24. Total collections, \$33,232.62: subscriptions to Advance, 200.

And the report for the last State Association shows: Days of labor, 1,036; sermons preached, 1,155; professed conversions, 199; received by letter, 11; total additions, 230; churches organized, 1; Sunday schools organized, 2; collected on field, \$995.55.

We are profoundly thankful to God for His blessings upon the work in the past, and we are keenly alive to what must be done in the future. The task is great, the call is imperative, but with faith in God and in the brethren we can achieve a glorious victory. Like the building of the wall of Jerusalem let every man stand in his place and do his full duty.

Respectfully submitted,

SAM H. CAMPBELL.  
W. A. CRUTCHFIELD.  
W. P. JONES.  
J. T. QUATTLEBAUM.  
J. J. TIGUE.  
D. V. FERGUSON.  
R. D. KERR.  
H. E. LOVE.

Chairman J. B. Searcy read the report on Colleges and Schools, which was discussed by J. B. Searcy, R. G. Bowers, and J. W. Conger, and adopted, as follows:

### COLLEGES AND SCHOOLS.

Your committee feels that this is a very vital subject and demands our careful consideration. We have had Baptist schools and colleges in Arkansas for more than a quarter of a century and very much good to our cause has been accomplished through them; but each year the field enlarges and the demand increases. This is as it should be—enlargement is progress; retrenchment is the backward step. But we are asked why our schools and colleges cannot run without continued aid from the denomination? This is a legitimate question and can be answered. The rate of tuition alone, which is charged by any high school or college, is not sufficient to meet necessary demands. But you may say, Then make the tuition higher, so it will pay expenses. But what then? You cut off your patronage, for already the competition is sharp between us and the State University, which has the treasury of Arkansas back of it. It cuts out the question of tuition entirely. So for us to establish a high rate of tuition against another great school with free tuition, would be to close our doors and go out of business. But some one says, We want to give our boys and girls training in Christian schools or colleges which they cannot get at the State schools. That is correct but other States and some other denominations in our State have

endowed schools and colleges and thereby put the tuition at the minimum. We, as Baptists, cannot do business against such competition. So we are compelled to endow our colleges or get out of the field. This brings us face to face with the question, How can we endow our colleges so as to give as good, or better training for as little as any other school? This question might be answered negatively by saying it cannot be done by "the peanut plan." These small gifts greatly help some enterprises, but colleges are not endowed that way. Like railroads and factories men of large means have to get under our colleges and make them go. We have a number of wealthy Baptists in Arkansas who could give handsomely for this work and be all the happier for it. Dr. Rogers already reports \$10,000.00 in interest bearing bonds. This is a good start. Let this work be pushed by our Agent. Wealthy Baptists beyond the State will come to our aid when we show a disposition to help our schools. They have helped to endow other colleges and are anxious to help us. Not one pessimistic note should be sounded in this canvass. If we had no college belonging to the Baptists in Arkansas today, and we were offered grounds and buildings and equipment worth \$300,000, if we would take these colleges and run them, would we not jump at the chance? It is within the recollection of some of us that with only about half the number of Baptists we have in the State today, and not half the wealth, and without the \$300,000 bonus, we did start these colleges and have made wonderful progress.

Submitted,

J. B. SEARCY, Chairman.

Adjourned to 2:00 p. m. Prayer by J. H. Reynolds.

### SATURDAY AFTERNOON.

Called to order by the Moderator. Prayer by J. O. Hill.

The report on Temperance was read by E. J. A. McKinney, and, after discussion by E. J. A. McKinney, J. B. Searcy, J. H. Reynolds, and W. P. Fletcher, was adopted, as follows:

### TEMPERANCE.

The moral right of a man to do that which injures himself is contrary to scripture and reason; the legal right may possibly be granted; but both the moral and legal right of a man to do that which makes him injure other people and the State are denied. From this we urge that the use of ardent spirits is not right for the individual and it is morally wrong for the whole people or any minor governmental unit of all the people to allow it either free or for pay. We therefore urge that free liquor is not to be thought of and that it is wrong to take money to allow a thing, under license, to exist or be done that it is not right to permit without license.

Arkansas has just gone through a great battle for right and for a sober State. On the face of the returns we lost; but in spirit and purpose we have gained much and the armor is buckled on by our people to stay until the victory is ours.

Let all of us as servants of Jesus Christ be men for Christ and for our State in the battle.

E. J. A. MCKINNEY.  
J. F. HAMMETT.  
W. E. CORDER.

The report on Foreign Missions was read by Ben Cox and discussed by Ben Cox, J. B. Searcy, S. H. Campbell, W. P. Fletcher, and adopted, as follows:

### REPORT ON FOREIGN MISSIONS.

The power of the gospel is being manifested in an unusual manner on the foreign mission field. Marvelous changes have taken place especially in China.

The complete transformation of this great country within the last few months is one of the greatest events in human history. A radical change of one-fourth of the human race intellectually and politically and the making of them ready for spiritual readjustment, in so short a time, is without parallel in the history of nations.

The General Association reports that good work is being done on the foreign field by Brethren L. M. Gallassi, Rome, Italy; S. M. Juridina, Beirut, Syria, and I. N. Yohannon, Persia.

The Board of the Southern Baptist Convention makes a very encouraging and inspiring report, not only for China but our other fields, Argentina, Brazil, Mexico, Italy, Africa and Japan.

The present number of missionaries is 271. The native workers have been increased to 577, making a total force of 848. The 342 native churches are growing in self-support and missionary efforts. The 422 Sunday schools are doing aggressive work. Nine Women's Training Schools have 312 students, and ten theological schools have 245 students. These with the other 208 schools of all grades have 6,156 pupils. In six hospitals and thirteen dispensaries, thirteen medical missionaries treated 51,796 patients during the year. Four publishing plants are sending millions of pages of religious literature.

As to the financial situation we find that the contributions for 1911-'12 were \$580,408, a gain of \$70,400 over the previous year. Of this amount 12 per cent was used for expenses at home as follows: in Richmond, 5 per cent; W. M. U., 1 per cent; interest, 2 1-2 per cent; State expenses, 3 1-2 per cent. This percentage of expenses is larger than the Board wants it to be. Our people can reduce it very much by sending their money all through the year, so as to save the interest account. Let it also be remembered that a large part of the money used at home is expended in efforts to arouse our people and increase contributions.

The report on Foreign Missions is of special importance this year when you bear in mind the fact that one hundred years ago Adoniram Judson and Luther Rice went out to India as Congregational Missionaries. By the study of the Bible on their journey, they became Baptists. This aroused the Baptists of America to undertake foreign missions in an organized way.

The most significant advance ever ordered by the Southern Baptist Convention took place when the Oklahoma meeting last May authorized the Foreign Mission Board to raise one million, two hundred and fifty thousand dollars, as an Equipment Fund in honor of the Judson Centennial, one million dollars of this to be used for equipping our schools and publication work. Two hundred and fifty thousand dollars is to be used for building chapels, hospitals, and missionary homes. This is a mighty call, but it is made to a mighty people. This fund is to be raised during the next three years. It is to be entirely separate from the regular foreign mission offerings

and the effort will be made to secure it in such a way as not to interfere with any other cause.

We recommend, 1. That all our people help in our foreign mission work by sympathy and prayer; by subscribing for and reading the Foreign Mission Journal; by distributing tracts which can be had for the asking; by making our offerings as large as possible; by sending in their gifts now and not waiting for the season of pressure in March and April.

BEN COX, Chairman.

Chairman A. P. Scofield read the report of the Committee on Religious Literature, which was discussed by A. P. Scofield, J. T. Christian, Ben Cox, J. F. Love, R. V. Gray, J. E. Newman, E. H. Abbott, and adopted, as follows:

### LITERATURE.

Literature means the printed page. This page enriched with well used printer's ink has no peer. Our need, as a religious sect, is that we grow mightier. Our hope in this lies, not in a negative goodness, but in sanctified intelligence. Our people will have no less piety because of our increased life, born of a higher and broader knowledge of the things that we believe and practice.

When such aggregates as the National League of American Freedom, the Emmanuel Movement, the Millennial Dawn leaders, the Swedenborg teachers, the Christian Scientists, the Latter Day Saints, or the Seven Day Adventists desire to accomplish a thing to be realized only through the aid of public sentiment, they do not start a college or put out orators; but they flood the premises with reading matter. And thus these who started from nothing, have grown to be world-wide movements, having their thousands to follow them with undying devotion.

The most brazen assumption of the Roman Catholics of America that will reach farther into the future and tell most on American institutions than any other heretofore attempted by them, is their recent act in that they took in hand the control of the press reports used by most all of the daily newspapers of the country. What this means few can realize.

Again the ten or more nation-wide efforts to control the public mind of this country through literature that is circulated by a well organized system for the distribution of books and periodicals mean that our people are going to read the things that are thus brought to them, if we do nothing more for them than is now being done. Bad indeed will be the foresight and weak the policy that takes no care of these things.

On the other hand, for example, Mrs. S. R. Ford's book, "Grace Truman," most presumably, has corrected more errors than the preaching of any ten ministers living in this day. Again, the recent book put out by the Secretaries of the States of the territory of the Southern Baptist Convention unwillingly, but clear cutly, concedes that the religious weeklies have been the most potent force known to us for forging to the front in our denominational progress. Because of these and like things well known to us we recommend

1. That we make our religious weeklies no less a means of publicity, as to the projects fostered by the denomination, but also that we make them greater opponents of heresy and greater advocates

of the true doctrines and that we put more into the work of their circulation; that our pastors, missionaries and other preachers aid more in increasing and maintaining their proper use.

2. We recommend the "Foreign Mission Journal" and the "Home Field" to be the only medium through which it is possible for our people to keep thoroughly posted as to our wider fields of work.

3. We recommend the Study Course books of the Foreign Mission Board, the Home Mission Board and the special book, The Primacy of State Missions, recently published and furnished, in this State, by our Missionary Secretary, Dr. John T. Christian, of Little Rock, Ark.

4. We recommend that we resist the foolish notion that a boot agent is to be avoided and that we discriminate between the good and the evil agent, lest we drive off the good and leave on hands only the evil one, who has shown himself dauntless. Also that all pastors, churches and religious bodies give every encouragement to any and every worthy person and institution that in a worthy way endeavors to give circulation to worthy books or other worthy literature.

A. P. SCOFIELD, Chairman.

Report of Board of Ministerial Education was read by the Clerk, as follows:

#### REPORT OF BOARD OF MINISTERIAL EDUCATION.

Your Board of Ministerial Education reports that nothing has been done through the Board. But many churches have contributed to this cause during the year, the funds being sent to our Board at Arkadelphia. We recommend the continuance of such Board.

C. E. WITT.

O. J. WADE.

L. G. LUCKETT.

The Committee on Ministerial Education reported through the Chairman, J. O. Hill. The report was discussed by J. O. Hill and J. B. Searcy, and adopted, as follows:

#### MINISTERIAL EDUCATION.

We your committee beg leave to report as follows. We rejoice in the increased number of ministerial students entering Ouachita College this session. Already forty-five have enrolled and this number will be increased by many more. The Board of Ministerial Education is giving from \$50.00 to \$75.00 each to those who need help, and this money must be furnished them by the churches of Arkansas. This we believe to be in keeping with New Testament principles. We make the following plea for this order of things in the churches:

1. We believe God calls men into the ministry and that He makes no mistakes in calling the poor and the uneducated. This is a direct call to the churches to educate them.

2. Again we argue that the churches everywhere are demanding an educated ministry and we believe they are called to help supply their own demands. What right has a church to help in creating a demand that they are not willing to help supply. A call to preachers for better equipment, is a call to the churches for larger visions and calls for heroic activities.

3. Helping these men is but carrying out the injunction to the strong to bear the infirmities of the weak." It seems enough that our preachers forsake all to follow Jesus. They actually offer themselves to a calling that brings in no financial returns other than a bare support. To force upon them the necessity of going into actual business, hampered with debt, is to cripple their usefulness and betray the trust committed to the churches. We believe it is a sin for our churches to foster a spirit that will later force such unfavorable conditions.

4. We submit again, that the furnishing of funds for the education of our preachers, is in keeping with the most rigid law of economy and money spent thus will bring back to us the very best returns. We cannot, without heavy loss, suffer the young preacher to follow secular pursuits, to earn enough to educate himself, when the expenditure of \$50.00 or \$75.00 per year will render this unnecessary. This money spent upon the education of these preachers is certainly doing very economical mission work. We need these men now. Let's not wait for them to work themselves through college when so many voices are calling for them, but furnish the funds to subserve them in the kingdom.

J. O. HILL.  
W. H. PHARR.  
B. N. EVANS.  
R. L. WHITE.  
R. N. WILKINS.  
WILSON SMITH.  
ORIS MCCOLLOUGH.  
J. C. RICHARDS.  
F. M. BROOKHART.  
J. N. WILLIAMS.  
E. H. ABBOTT.

Elder J. B. Searcy made a statement regarding his history of Arkansas Baptists.

The Clerk read the report on Orphans' Homes, which was discussed by W. F. Dorris, of the Monticello Home, W. P. Fletcher, J. B. Searcy, J. S. Kerr, and adopted, as follows:

#### ORPHANS' HOMES.

The committee submits the following: It is an injunction of our Lord that we exert ourselves in caring for the orphan, and we would fail in our duty if we neglected this matter. We are glad to note the increased interest that the churches are taking in this work, and feel sure that we are on the way to greater things.

In this State we have two Orphans' Homes: one located at Texarkana and the other at Monticello.

The Texarkana Home has one brick building and ten acres of ground. The property of the Home is valued at \$10,000. At the present time they are caring for thirty-six children. They stand in need of funds to carry on the work.

The Monticello Home has one brick building, a frame annex, and seven other buildings. This Home owns 320 acres of ground. The value of the property is \$43,000. They are now erecting a laundry building, valued at \$3,000. There is needed a hospital building to cost \$6,000, and a boys' dormitory to cost \$25,000. There is also

needed \$7,000 cash to pay for the deficit that was unprovided for by the State Convention at Pine Bluff. The Monticello Home has this year 152 children. From the Home there have been thirty-five additions to the church.

The location of the Home has finally been settled at Monticello.

We recommend that our churches keep the needs of these orphans constantly before the people, and that the churches take up the proposition for the new buildings at Monticello to relieve the present crowded condition.

That the Ladies Aids continue the good work they have done in clothing the children.

G. L. BOLES.

B. D. MUZZY.

A. H. BACUS.

L. TOMME.

Brother T. J. Young read the report on Correspondence which was adopted, as follows:

#### CORRESPONDENCE.

We, your committee on correspondence, would respectfully recommend: Messenger to Southern Baptist Convention, G. L. Boles; to Grand Prairie Association, W. P. Fletcher; to Pine Bluff Association, E. J. A. McKinney; to Greenbrier Association, Brother W. E. Corder; to Red River Association, Brother Ben Cox, and that any brother present at a sister association is authorized to enroll as corresponding messenger.

T. J. YOUNG.

R. W. CAZORT.

J. J. HARRIS.

The report on Obituaries was read by S. H. Campbell and adopted, as follows:

See next page for names.

*"Precious in the sight of the Lord  
is the death of the saints."*

## Our Read

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- Augusta**—Mrs. T. C. Griffin, Brother H. B. Rushing.  
**Carlisle**—Brother H. C. Munger, Sister Kate Marson.  
**England, First**—Sister Perry Franks.  
**Little Rock, First**—Deacon M. J. Clay, Brother W. M. Brown, Sister Mary Brantley, Sister W. O. Douglass.  
**Little Rock, Immanuel**—Sister M. M. McGuire, J. W. Ethridge.  
**Austin**—Sam Dicus, Annie Smith.  
**Bayou Meto**—Sisters O. E. Bishop, Ellen Gullick, Hallie Legate, Brother Bell Justice.  
**Bain's Chapel**—Sisters Nora Ferguson, Brother J. B. Lucas, Brother J. J. Halley, W. T. Graham.  
**Beebe**—Mrs. Rebecca Williams.  
**Little Rock, Cedar Street**—Sister Mary J. Wilder.  
**Des Arc**—Connie Titsworth.  
**England, Landmark**—Mrs. Nora Drisbach, Mrs. J. A. Jones.  
**Friendship**—Sister Bettie Walker.  
**Jacksonville**—Elder L. R. Corder.  
**Judsonia**—Sisters Rachel Peugh, Fatima Ford, Agnes Holmes, Susan Williams, Ruby Hanson, Rebecca Edie, Mary Hooper, Brother J. B. Gravenmier.  
**Lonoke**—Mrs. A. F. Huntsman, Mrs. F. A. Corn, John Beard, Jr., Eugene Eagle.  
**Liberty**—L. C. Nuckolls.  
**Life Line**—Dora Pucket.  
**New Hope**—Sisters S. J. Pinson, Allie Morris.  
**Pleasant Hill**—Sister Martha Dickerson, W. D. Driskill.  
**Pleasant Grove No. 1**—Mattie Vankelt, Laura Vankelt, Gus Coborn.  
**Little Rock, Second Church**—John Barrow, W. F. Condray, M. W. Herron, Kie Oldham, W. B. Sadler.  
**Nearcy**—C. Lindsey, John A. Smith, John Howle.  
**Tomlinson**—Brother A. C. Thomas (local minister), F. M. Potter.  
**Walnut Plains**—Janie Ingle, Ola Ross.

Respectfully submitted,

S. H. CAMPBELL.  
C. W. KINLEY.  
H. C. JONES.

On motion adjourned to 7:30 p. m. Prayer by F. D. Baars.

### SATURDAY NIGHT.

A song service was led by Brother Cox. Prayer by Elder W. A. Crutchfield, after which the Moderator called the Association to order.

Prayer was led by Elder M. Culp, of Devalls Bluff.

The report of the Association Mission Board was read by Chairman G. L. Boles, of Lonoke, as follows:

### REPORT OF THE CAROLINE ASSOCIATION MISSION BOARD.

Immediately after the adjournment of the Association of 1911, we organized the Board by the election of Elder G. L. Boles, Chairman; Hays Sullivan, Secretary; W. P. Fletcher, Treasurer, and P. H. Wheat and T. D. Bransford, Members.

Brothers R. P. Bain and L. Tomme, who were elected as missionaries by the Association, entered upon the discharge of their duties, as follows: Brother Bain beginning after the adjourning of the Association and Brother Tomme on the first of November. This has been a hard year on our missionaries. During the winter and spring months on the account of excessive rains, bad weather and roads, they were unable to do work except along the railroads, which has necessarily increased their expenses.

The Board has been hampered for the need of funds. We have called upon the churches repeatedly during the year and received but few remittances. The missionaries have been instructed to collect pledges where the same have been made and to secure pledges to this work as far as possible. Report of same will be set forth more fully in their reports and the Treasurer's report. The Board has sought faithfully to do the work intrusted to its care. We have realized the magnitude of the work, especially the financial end of it. We have not felt that it is our own personal affair, but the work of the blessed Lord which has been intrusted to our care. We have sought to discharge the duties devolving upon us with this great fact in view; with a lower conception of the work than this we would not feel competent to attempt the duties which have been assigned to us. It has been the policy of the Board for the past few years to borrow money during the summer months to meet the pressing demands of the missionaries, and in keeping with the former custom we have been forced to borrow money from the Bank of Lonoke this year, but we have confined ourselves to a less obligation in this respect than in former years. The report of same will be fully set forth by the Financial Statement herewith.

We repeat the recommendation made by the Mission Board in their several reports from year to year that all churches adopt some plan that seemeth good to them whereby they may make contributions to the work all through the year. By this means a greater amount of funds could be raised for Mission purposes and in this way all the membership would have an opportunity to discharge a righteous obligation.

We recommend that each church within the bounds of Caroline Association appoint at least one each of the Brethren and Sisters of their respective churches to solicit funds along during the year and

forward them to the Treasurer of the Association; besides if the churches would send up their pledges in their letters or by their messengers for the ensuing year's work, the Board would have a good financial basis for operating without fear of bringing an unauthorized financial balance against the Association.

There is no question about the need of two missionaries, but on account of the pressing demands to raise the funds to meet the obligations that we will find ourselves short at the meeting of the Association and which will have to be paid at once we cannot recommend the election of more than one missionary. We have a large territory in different sections of our Association where there is great destitution, where is needed intelligent Baptist preachers. In many places we have some weak churches that are continually in need of the Gospel. We have not been able the past year with two missionaries to supply all the demands.

There can be no question but that our country churches are becoming more and more interested than ever before in helping the financial end of this work. Our town and city churches can readily see the importance of vigorous help along these lines. By putting forth a unanimous effort among ourselves by all the churches, we hope to be able to enlarge our work and strengthen all the churches throughout the bounds of the Association.

### FINANCIAL STATEMENT.

#### Exhibit "A."

1911.		
Received from W. P. Fletcher, Jr., Treas.....	\$	875.33
1912.		
Carriage, Mar. 2, \$7.50; Oct. 9, \$15.00.....		22.50
Apr. 25, Hickory Plains, \$5; Oct. 7, Oak Grove, \$9		14.00
Borrowed from Bank of Lonoke, 5 notes.....		490.00
Amounts collected on field by Brother Bain, Missionary:		
1911.		
Nov. 6—Garner.....	\$	6.35
Nov. 13—Cotton Plant.....		2.50
Dec. 18—Rose Bud.....		15.05
Dec. 5—Cotton Plant.....		1.00
1912.		
Jan. 14—Cotton Plant.....		7.75
Jan. 28—West Point.....		2.50
Feb. 4—Bethany.....		5.00
Feb. 19—Cotton Plant.....		8.75
March 3—Ward.....		2.07
March 12—Cotton Plant.....		11.25
March 17—Brownsville.....		5.22
March 25—West Point.....		2.00
April 7—Oak Grove.....		11.00
April 16—Cotton Plant.....		8.75
April 21—New Hope.....		7.66
April 28—West Point.....		3.50
May 13—Cotton Plant.....		10.50
May 19—Brownsville.....		5.51
May 26—West Point.....		6.80
June 10—First Church, England.....		15.00
June 24—Cotton Plant.....		13.60
June 30—Mount Pleasant.....		3.50

July 14—Cotton Plant.....	8.00	
July 21—Oak Grove Sunday School.....	3.80	
July 21—Brownsville.....	4.50	
Aug. 4—Ward .....	7.00	
Aug. 14—Bain's Chapel.....	1.10	
Aug. 27—Walnut Plains.....	17.00	
Sept. 12—Kensett .....	21.00	
Sept 22—Brownsville .....	40.00	
Sept. 27—Bethany .....	3.60	
Oct. 2—Friendship .....	6.00	
Oct. 4—Oak Grove Sunday School.....	5.00	
Oct. 7—Cotton Plant.....	25.90	\$ 298.16
Amount collected on field by Brother Tomme, Missionary:		
Levy, \$13.90; Caney Creek, \$6.85.....	\$ 20.75	
England, \$295; England S. S., \$15.....	310.00	
Ladies Aid, England.....	15.00	
Caney Creek .....	96.70	
Levy, \$2.50; West Point, \$5.65.....	8.15	
Austin Station .....	3.15	
McCrary .....	104.50	
Higginson, \$1.00; Individ., \$1.25.....	2.25	
Des Arc, \$6.21; St. Bridge, \$7.25.....	13.46	
Ladies Aid, McCrary.....	17.00	
Cotton Plant .....	30.00	
Carlisle, \$7.50; Augusta, 77.15.....	84.65	
Mt. Pleasant .....	3.50	
Pl. Hill, \$35.00; Gumwoods, \$7.50.....	42.50	
Bayou Meto .....	19.50	
R. W. Cazort.....	2.00	
Steel Bridge .....	5.50	\$ 818.61
Lonoke—		
Dec. 12, 1911, \$10; Apr. 16, 1912, \$17.....	\$ 27.00	
May 8, \$44.50; July 21, \$12.....	56.50	
Aug. 10, \$14; Oct. 10, \$93.25.....	107.25	
Oct. 10 .....	13.25	\$ 204.00
Overpaid by board.....		57.93
		<hr/> \$2,780.53

## Disbursements.

Balance paid Brother Bain on last year.....	\$ 139.12
Balance paid Bank of Lonoke, note \$700.00,.....	
Interest, \$31.41.....	731.41
Paid Brother Bain on salary.....	660.81
Paid Brother Tomme on salary.....	1,025.96
Brother Bain, Traveling Expenses.....	84.15
Paid Brother Tomme, Traveling Expenses.....	102.15
Postal Cards, 25 cents; envelopes, \$2.68.....	2.93
Paid balance due Pugh for printing minutes...	34.00
Total .....	<hr/> \$2,780.53

## Recapitulation.

Over paid by Board.....	\$ 57.93
Printing account .....	13.00

Due Bank of Lonoke, notes.....	490.00
Estimated Interest .....	25.00
Due Brother Bain.....	439.19
Due Brother Tomme .....	107.37

Total Debt ..... \$1,132.49

Missionary R. P. Bain read his report, as follows:

### R. P. BAIN'S REPORT OF MISSION WORK FOR THE YEAR ENDING OCTOBER 11, 1912.

Greetings to the Caroline Baptist Association, when convened with the Immanuel Baptist Church of Little Rock: in her Fifty-seventh Annual Session:

Dear Brethren:

It, is, I trust with proper meekness and suitable thankfulness to God for his blessing and to the membership of this Association for the many kindnesses administered to me during these seven years of toil among and for you. And now as I come to submit my seventh annual report I ask your earnest prayers and careful consideration of the same. The work has been and is hard, but the fellowship has been peaceful and sweet, but after all there will come a time when in the very nature of things, our relations as they are today, will end, and when in the wisdom of God, and sound judgment of the brethren this ought to be, I am ready with the same good cheer and whole heartedness with which I entered the work to step down and help you who have so nobly helped me to prosecute the work and will of the Association.

Pardon me as I recount some extracts from my report through the years that have passed. The reports will show that I have preached 1,722 sermons, had 478 professions of faith, baptized 479, visited 6,586 homes, prayed in 4,828 homes, built five meeting houses, viz., Bain's Chapel, Maple Street on Pulaski Heights, McCrory, West Point, and Kensett. Also I have made the necessary repairs on Caney Creek and Wattensaw Meeting Houses, with many other minor repairs in other places.

Brethren I have gone this year into nearly every part of our territory except a corner South of Little Rock, assisting Rose Bud and other points in that section, visiting Augusta, England, Austin Station, Oak Grove, New Hope, Mt. Pleasant, Kensett, Georgetown, Friendship, Bain's Chapel and Walnut Plains and several other churches that I do not just now recall, with Ward and several other places of real destitution, where we have no church.

You will allow me to make special mention of Cotton Plant, as this place was brought to your attention in my last report in which I expressed very confidently, the hope of building a meeting-house at this place this year, however the situation here has not changed materially this year, certain local conditions, of which it is not proper to speak in this report, forbid us. The church has paid her full pledge however of \$100.00 for my services and we used your other missionary Brother Tomme, in a meeting for which the church paid him \$30.00 as you will notice in the Board's report. Brother Tomme did us good, solid work. They agree to pay for the ensuing year \$150.00 if the same relations may exist between them the Association, and your missionary. Brethren, by all means stick to Cotton Plant, for it is a needy field, of splendid promise, and will do their full duty, when they reach the point where it is possible.

**Brownsville.**

My last report shows this place in a stranded condition and infested with seducing spirits and doctrines of devils, I have by permission and direction of your Board given them some time this year, and have succeeded in pretty thoroughly fanning out the false doctrines and have gotten back into line and fellowship, the strongest man that was drawn away from us.

Finally, brethren let love be without dissimulation, abhor that which is evil, cleave to that which is good, be kindly affectioned one toward another in honor preferring one another, and may the peace of God rule in your hearts to the end that we may be established.

**Summary of the Work Done on the Field This Year.**

Miles traveled, 5,387; sermons preached, 231; professions of faith, 52; baptisms, 40; received by letter, 18; received by restoration, 6; prayer meetings conducted, 23; prayers in homes, 511; visited homes, 703; Sunday school organized, 1; Sunday schools addressed, 32; public schools addressed, 14; Fifth Sunday Meeting addresses, 7; ministers ordained, 1; deacons ordained, 1; collected on field, \$298.16; traveling expenses, \$84.15.

Missionary L. Tomme read his report, as follows:

**REPORT OF L. TOMME, ASSOCIATIONAL MISSIONARY FOR ELEVEN MONTHS AND TEN DAYS SERVICE.**

**Beginning November 1, 1911; Ending October 10, 1912.**

To the Caroline Baptist Association, when convened with Immanuel Baptist Church at Little Rock, Ark., Friday, October 11, 1912.

Our work has been greatly hindered on account of so much rain; high water and late crops. Therefore we have been prevented from preaching to a number of folks that are without the Gospel, and aiding some of our churches and pastors in meetings. But, by the grace of God, I am permitted to present to you the following report:

**The Church at Levy.**

This church is well located in the outskirts of Argenta. They have a good church house and a few faithful members. I began a meeting with this church the second day of November, and closed the meeting November 10. The church seemed to be revived. Four backsliders expressed the desire to return to the service of God. The church at this time was without a pastor. Offerings from this church to myself for Associational Missions was \$21.40.

**Cotton Plant Baptist Church.**

I was with the church at Cotton Plant during a part of the month of July. Brother Bain and I held a meeting. Two professed faith in Christ. Offerings from this church at the close of meeting for Associational Missions amounted to \$30.00. Brother Bain will present to you the importance and needs of this field.

**Pleasant Hill Baptist Church.**

I was with this church and their faithful pastor, Brother Wade Pharr, during their protracted meeting, beginning the first Sunday in August. Thirteen were added to the church; eight by baptism and five by letter and restoration. The church gave \$35.00 for Associational Missions.

**Bayou Meto Baptist Church.**

During the fifth Sunday meeting in March, I assisted this church in raising funds to finish paying the indebtedness on their church house, and dedicating it to the service of the Lord. At the close of this service Brother Corder was unanimously recalled as pastor. Beginning the third Sunday in August I assisted Brother Corder and this church in a meeting. Twenty-four were added to the church; sixteen by baptism, eight by letter and restoration. The church gave \$19.50 for Associational Missions.

**Gumwoods Baptist Church.**

During the last of August I assisted Brother Wiley Cazort and this church in a few days meeting. Seven were added to the church; three by baptism, and four by letter and restoration. The church gave \$7.00 for Associational Missions. This church voted to send messengers with a petitionary letter to this Association.

**Church on Caney Creek.**

I began a meeting with this church the first Sunday in September. During this meeting twenty-seven were added to the church; twelve by baptism, fifteen by letter and restoration. Collection at the close of meeting amounted to \$45.00 cash. This church is without a pastor.

**Baptist Church at Steel Bridge.**

I was with this church during a five days' meeting. Eleven were added to the church by baptism, almost doubling the membership of this church. Total collection from this church for Associational Missions was \$12.75.

**Baptist Church at McCrory.**

I was with the church several days during the protracted meeting. The church seemed to be revived and better organized. This church is without a pastor. Collection during meeting for Associational Missions was \$48.75.

During the long rainy season, I did some supply work for the First Baptist Church at England, church at McCrory and Caney Creek. On account of this service they gave liberally to our Association Mission work, as their report will show. I have made regular monthly reports to our Association Mission Board, giving individuals, churches, Sunday schools and Ladies Aid Societies credit for all donations that was given to me for this work.

**Summary of Work Done on the Field.**

Miles traveled, 4,092; sermons preached, 225; professions of faith, 62; baptisms, 54; received by letter, 32; received by restoration, 1; churches (houses) dedicated, 1; prayer meetings attended, 145; prayer in homes, 234; visited homes, 257; Sunday schools addressed, 1; public schools addressed, 5; collected on the field, \$818.61; expenses, \$102.15.

Respectfully submitted,  
L. TOMME, Missionary.

Elder O. J. Wade read the report on Association Missions, as follows:

### ASSOCIATIONAL MISSIONS.

Caroline is one of the strongest of our associations and yet one of the most needy. We have many churches and much wealth; and the need is such as to challenge all our strength. Both country and city alike make mute appeal for help. A contribution to Associational Missions is at least an indirect contribution to all our work. Strong and trained churches are needed to meet the demands upon us. And associational mission work conducted wisely and efficiently is fundamental and necessary.

We, therefore, urge all our churches to support this work through prayer, sympathy and contributions. Every church should make the best possible offering some time during the year.

The report of our two missionaries, Brother R. P. Bain and Brother L. Tomme, will be their best commendation. We recommend the election of two missionaries, if in the judgment of the association, it is thought best.

And we further recommend that the Board be empowered to borrow whatever funds may be necessary in the conduct of the work.

We recommend that the same two missionaries be employed on terms to be fixed by this body or by the Board.

Respectfully submitted,

O. J. WADE.  
W. A. CRUTCHFIELD.  
FAGAN POE.  
R. H. GRANBERRY.  
J. F. SHANDS.  
L. G. LUCKET.  
T. J. YOUNG.  
G. W. EMERSON.

All the above reports were discussed together by G. L. Boles, O. J. Wade, E. J. A. McKinney, S. H. Campbell, R. P. Bain, M. Culp; J. S. Kerr, and R. W. Cazort, and adopted after pledges had been taken as follows:

### TO COVER THIS YEAR'S DEBT.

Baring Cross.....Col.	*Ladies Aid, McCrory.....\$2.50
Carlisle .....Col.	Mt. Pleasant .....Col.
Des Arc .....Col.	Pecan Grove .....Col.
England .....Col.	Oak Grove .....Col.
First, Little Rock.....\$50.00	Pleasant Grove .....Col.
Friendship .....Col.	Pleasant Hill .....\$10.00
Greenwood .....Col.	Rose Bud .....Col.
Immanuel.....Col. \$31.50 bal.	Second, Little Rock.....\$125.00
Jacksonville .....Col.	Tomberlin .....5.00
Levy .....	*R. V. Gray.....1.00
Liberty .....\$5.00	*C. W. Kinley.....1.00
W. P. Fletcher.....\$25.06	*J. D. Hazlewood......50
Lonoke Church .....\$25.00	*J. F. Shands.....1.00
Maple Street .....Col.	*C. C. Cottrell......25
McCrory .....\$10.00	*D. C. Berry......50

*J. R. G. Martin.....	1.00	*J. W. Anderson.....	1.00
*M. K. Moran.....	1.00	*Liberty Church S. S....	2.00
*Sister J. W. Neely.....	1.00	*Sister Eubanks.....	1.00
*Sister W. P. Kime.....	1.00	*W. A. Crutchfield.....	2.00
*Sister M. J. Goodson...	1.00	*S. M. Worthington.....	1.00
*Paid.			

## Next Year.

Antioch .....	\$ 5.00	Landmark .....	\$25.00 and Col.
Augusta .....	\$50.00 Plus	Levy .....	\$10.00
Austin.....	W. Col.	Liberty .....	5.00
Bain's Chapel.....	W. Col.	Lonoke .....	200.00
Barling Cross.....	W. Col.	Maple Street .....	10.00
Bayou Meto.....	\$ 1.00	McCrary .....	25.00
Bebe Ladies Aid.....	5.00	McCrary L. A.....	10.00
Calabot .....	W. Col.	Oak Grove .....	Col.
Cane Creek.....	Col.	Pecan Grove .....	\$25.00
Cotton Plant.....	\$150.00	Pleasant Grove (W).....	10.00
Carlisle .....	50.00	Pleasant Grove (P.).....	\$5.00 Plus
Lee Arc .....	Col.	Pleasant Hill .....	Col.
England .....	\$25.00	Pleasant Hill S. S.....	\$15.00
England S. S.....	10.00	Pleasant Hill B. Y. P. U..	5.00
England L. A.....	15.00	Rose Bud .....	25.00
First, Little Rock.....	100.00	Shiloh .....	10.00
Galvary .....	\$10.00 Plus	Second, Little Rock....	125.00
Friendship.....	W. Col.	Searcy .....	\$50.00 Plus
Greenwood .....	\$5.00	Tomberlin .....	\$25.00
Immanuel .....	\$100.00 Plus	Zion Hill .....	15.00
Jacksonville .....	\$5.00	Wattensaw .....	Col.
Judonia .....	\$10.00	Steel Bridge .....	Col.

Adjourned with prayer by L. O. Vermillion.

## SUNDAY MORNING.

Called to order by Moderator. "How Firm a Foundation" was sung. Prayer by E. J. A. McKinney.

The report of the Committee on Sunday Schools was read by J. H. Reynolds.

## SUNDAY SCHOOLS.

The watchword is as it should be, "Go Forward." The Sunday school, the church at work. The wise man said "Train up a child," Prov. 22:6. Who shall do the training? Can a child train a child? We need consecrated men and women of God in all our churches, trained and prepared for this great work.

The progressive farmer of today reads his journals for the exchange of opinions and he purchases the best, improved implements for the cultivation of the soil. Furthermore he takes advantage of the great agricultural schools for the training of the youthful mind. The question is what shall we do for the training of the spiritual minds of our people of today. Not the children alone need this training, but the young and the old alike.

We would recommend that the pastors encourage the old as well as the young that the Sunday school is for their good, and that as the farmer spends his money for the best tools, we spend ours for

the best lesson helps. If the agricultural schools be beneficial, may we not begin to plan for a good teacher trainer in the bounds of our Association whose duty it shall be to visit those needy fields and train the workers for work. We believe that in the hills and valleys of this Association we have many diamonds in the dust. Are they not worth the cost of the finding and polishing?

Respectfully submitted,

ELD. N. B. WILLIAMS.  
ELD. J. H. REYNOLDS.  
F. B. BEST.  
W. L. HARTSELL.  
ED BAKER.  
LOWELL WASSON.  
HAYS SULLIVAN.  
T. D. BRANSFORD.  
W. D. JOYNER.  
D. L. GRANBERRY.  
J. L. LAIREMORE.  
D. B. LINGO.

On motion adjourned to 2:30 p. m.

At 11:00 a. m. the annual missionary sermon was preached by Elder G. M. Ford from II Cor. 8:5.

Following the sermon, cash and pledges for Association Mission debt were taken as follows:

W P Fletcher, Lonoke...	\$25.00	N. M. Williams.....	2.50
Dr. J. H. Estes.....	25.00	*Sam Neely.....	2.50
*Dr. S. A. Scott.....	10.00	*Immanuel Jr. Philathea.	2.50
Dr. W. D. McCurry.....	5.00	T. F. Landreth.....	25.00
H. C. Locklar.....	5.00	*Dr. S. P. Vaughter.....	1.00
A. M. Blankenship.....	5.00	*Geo. F. Jones.....	5.00
T. L. Huddleston.....	5.00	B. Elliott.....	2.50
T. W. Adams.....	5.00	Mrs. Grater .....	1.00
B. D. Muzzy.....	5.00	J. J. Dempsey.....	1.00
*Mrs. W. M. Patton.....	5.00	J. F. Harris.....	2.50
*H. C. Tull.....	5.00	C. C. Scoville.....	1.00
A. S. Wells.....	5.00	*W. W. Webb.....	2.00
*A. Tims.....	5.00	Mrs. Bacon.....	1.00
G. W. Puckett.....	5.00	Cash offering .....	43.66
E. J. A. McKinney.....	2.50		
O. J. Wade.....	2.50	Total .....	\$215.66
E. Elliott.....	2.50		

At the same hour Elder L. Tomme preached at the First Baptist Church, Elder C. N. James at the Second Baptist Church, Elder W. A. Crutchfield at Cedar Street Baptist Church.

### SUNDAY AFTERNOON.

Moderator called the body to order. Prayer by J. H. Reynolds.

Sunday school work was then discussed by J. H. Reynolds, H. L. McFarlin, Ben Cox, J. S. Kerr, G. L. Boles, Sister T. J.

Neeley, L. Tomme, W. P. Fletcher, E. H. Abbott, and the report adopted.

The report on Woman's Work was read by Sister W. S. Farmer, discussed by Sister E. J. A. McKinney, J. F. Shands, John McKinney, G. R. Countryman, and L. Tomme, and adopted as follows:

### WOMAN'S WORK.

Inspiration is gained by the conviction that we are a part of God's great enterprise in saving a lost world. How happy woman should be in the thought that God is pleased to give her a place in the great throng of faithful messengers to carry the glad tidings to those who are in darkness. The first commission to go and bear the tidings of a risen Savior was given to woman and on down the ages many women have been pressing with swift feet to carry out that blessed commission, and today more than ever before are realizing what a privilege it is to be co-workers with our blessed Savior.

In Caroline Association today there are 23 societies engaged in active missionary work. These women have realized the joy that comes from service to the Master. Our faithful Associational Superintendent, together with the officers of many of our best Societies, are to be congratulated upon the splendid advancement made along all lines of organized work.

We would not close this report without adding a word of appreciation to the host of women whose work is never reported and scarcely ever considered. We speak of those faithful women Sunday school teachers and heroic workers in country churches where no organization can be effected. But the Heavenly Father knoweth and their reward is sure. We ask an interest in your prayers that we, the women of Caroline Association, may ever be found at the foot of the cross, ready and willing to be real help-meets in giving the gospel to a lost world.

MRS. FARMER AND COMMITTEE.

On motion adjourned to meet at 6:45 p. m.

### SUNDAY NIGHT.

Called to order by the Moderator. Prayer by Elder John McKinney.

B. Y. P. U. work was taken up and discussed by H. C. Locklar, Miss Eva-Carroll, L. O. Vermillion, and the committee was allowed to file a report for the minutes.

### B. Y. P. U. WORK.

The work in this Association for the past year has been done, not along the line of organization so much, as along the line of developing the unions we already have organized.

There has never been a time in the history of B. Y. P. U. work previous to the past two years, that the young people have taken hold with as much earnestness and zeal, as during this time.

The City unions have made a wonderful progress because of the fact that they have so systematized their work as to allow every

member of the union a place on the program at least twice each quarter. This, of course, enables the leaders to push the young members to the front as captains of companies, giving them some idea of leadership, thus developing them along the line of leading a public meeting, speaking in public and at the same time learning them to inject some originality into the makeup of their program.

Aside from our regular routine of work there has been during the past year a Young People's Training Institute organization which is to meet somewhere within the bounds of the Association every year for the purpose of promoting the interests of the young people's work.

This meeting was held this year with the First Baptist Church of Judsonia, at which time there were a number of interesting talks and papers along the line of B. Y. P. U. and Sunday work. Our new Field Secretary, Brother C. S. Leavell, added no little to this meeting with his inspiring talks on organized and graded Sunday school work.

We are glad to announce at least one B. Y. P. U. in a country church, the one at Pleasant Hill. We hope other country churches will organize and push the work.

This year we hope to accomplish even more than we did last year.

E. W. OTEY, For Committee.

The following resolution was offered by J. H. Reynolds:

Resolved, That our missionaries are hereby instructed to insist upon and aid in the organization of women and young people's work in all the churches within the bounds of Caroline Association, where the same comes in line with their regular mission work, and we further urge that pastors emphasize this work in their churches.

J. H. REYNOLDS.

On motion it was ordered that 1,500 copies of the minutes be printed and that the Clerk be allowed \$25.00 for his services.

Elder C. N. James, of Searcy, then preached, using as a text Prov. 11:30.

At the same hour Elder W. A. Crutchfield preached at the First Church, Elder G. L. Boles at the Second Church, Elder C. M. Ford at Cedar Street Church, Elder L. Tomme at Maple Street Church, and Elder R. P. Bain at Baring Cross Church.

The report of the Committee on Nominations was read by L. O. Vermillion and after discussion and amendment was adopted, as follows:

#### NOMINATIONS.

We your committee on Nominations would respectfully submit the following:

First, That the Association meet on Friday before the second Sunday in October, 1913, at 10 o'clock a. m.

Second, Place, Carlisle Church, Carlisle.

Third, To preach the Introductory Sermon, Elder N. B. Williams, Judsonia; alternate, A. J. Ashburn, Little Rock.

Fourth, To preach the Missionary Sermon Elder C. N. James, of Searcy; alternate, Elder H. Y. Morris, of Beebe.

Fifth, That the Mission Board consist of ten members, four of whom shall be a quorum for transaction of business and that it shall consist of Elder G. L. Boles, Hays Sullivan, T. D. Bransford, M. Ford, J. O. Hill, O. J. Wade, C. N. James, W. P. Fletcher, P. Wheat, and W. A. Crutchfield.

Sixth, That the Board of Ministerial Education consist of Elder Ben Cox, Dr. C. E. Witt and Brother H. C. Locklar.

Seventh, That the Board of Ministerial Relief consist of T. J. Young, W. B. Howell and C. H. Riggs.

Respectfully submitted,

COMMITTEE.

Brother R. L. White read the report of the Committee on Finance, which was adopted, as follows:

### REPORT OF FINANCE COMMITTEE.

Associational Missions: Antioch, \$5.00; Austin Station, \$12.00; Austin, \$2.55; Bain's Chapel, \$7.00; Baring Cross, \$31.05; Beebe, \$10.00; Cabot, \$65.00; Cedar Street, \$5.00; Caney Creek, \$1.00; Center Hill, \$5.00; Calvary, \$11.75; First, Little Rock, \$103.75; Friendship, \$5.00; Garner, \$8.80; Greenwood, \$4.00; Hickory Plains, \$10.00; Immanuel, \$68.50; Jacksonville, \$5.30; Landmark, England, \$10.00; Life Line, \$5.00; Liberty, \$5.00; Maple Street, \$5.00; McLeary, \$1.25; Mount Sidon, \$3.05; Pecan Grove, \$25.00; Pleasant Grove (Woodruff), \$3.90; Pleasant Grove (Pulaski), \$13.05; Rose Bud, \$0.95; Shiloh, \$7.00; Searcy, \$49.60; Tomberlin, \$11.00; Walnut Plains, \$2.35; Wattensaw, \$3.35; Zion Hill, \$15.25; Cash Collections (Immanuel), \$100.41; Maple Street (Sunday's collection), \$4.16; total, \$661.99. (Mrs. Patton paid to clerk \$5.00.)

For Minute fund see statistical table. \$82.13.

Home Missions: Line Line (con.), \$5.00; Pleasant Grove, \$3.90; total, \$8.90. (Kensett church, to clerk by letter, \$5.00.)

Foreign Missions: Life Line, \$5.00; Pleasant Grove (Woodruff), \$3.90; total, \$8.90.

State Missions: Liberty, \$3.50; Pleasant Grove (Woodruff), \$4.00; total, \$7.40.

Monticello Orphanage: Pleasant Grove (Woodruff), \$5.00; Pleasant Grove (Pulaski), \$1.00; Rose Bud, \$2.97; total, \$8.97. (Kensett to clerk, \$2.70.)

Lexarkana Orphanage: Pleasant Grove (Pulaski), \$1.00; Rose Bud, \$2.98; total, \$3.98.

Orphanage (undesignated): Liberty, \$3.40.

Ministerial Relief: Pleasant Grove (Woodruff), \$2.35.

T. D. BRANSFORD.

H. F. POE.

W. P. FLETCHER, JR.

HAYS SULLIVAN.

R. L. WHITE.

On motion the following resolution was adopted:

Be it resolved, That the Mission Board be authorized to loan to Minute fund whatever amount is necessary to defray expense of printing and distributing minutes above the funds sent in for minutes and clerk.

The following resolutions of thanks were offered by Elder John McKinney and adopted:

#### RESOLUTION OF THANKS.

Resolved, That a vote of thanks be extended Brethren Fletcher and McKinney, for their faithful services as officers of this session of the Association.

Resolved, second, That the thanks of this Association be extended to the good people of Immanuel Church and the Baptists of Little Rock for the use of their church buildings and for the unstinted hospitality extended to us by them and their many friends during our stay with them.

JOHN McKINNEY.

After remarks by Moderator W. P. Fletcher, on motion the Association adjourned to meet with Carlisle Church on Friday before the second Sunday in October, 1913, at 10:00 a. m.

After singing "God Be With You," and giving the parting hand, Elder O. J. Wade led the closing prayer.

W. P. FLETCHER, *Moderator.*

E. J. A. McKINNEY, *Clerk.*

# Constitution

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Article 1. This Association shall be called the "Caroline Baptist Association," and shall be composed of Baptist churches representing themselves by accredited Messengers. Its objects shall be to provide missions, education and Sunday schools.

Art. 2. Every church belonging to the Association shall be entitled to three messengers, and every church having over one hundred members shall be entitled to an additional Messenger for each additional fifty members over one hundred.

Art. 3. The session of this Association shall be annual, at such time and place as shall be appointed by the body.

Art. 4. Any Baptist church of the same faith and practice may be admitted as a member of this Association upon expressing a desire, through Messengers and letters, to work in fellowship with us.

Art. 5. The officers of the Association shall be a Moderator, Clerk and Treasurer, who shall be elected by ballot at each annual session, and continue in office until their successors are elected. A majority of all the votes cast shall be necessary to elect.

Art. 6. The Association has no power to control or to in any way interfere with the independence or rights of the churches, but may advise, when asked by a church through its letter to the Association, and it may withdraw its fellowship from any church known to walk disorderly.

Art. 7. This Association may correspond by letter and Messenger with other representative bodies of our denomination.

Art. 8. In the absence of an officer of this Association his place shall be filled pro tempore, by viva voce election.

Art. 9. The Association may from time to time adopt such rules and by-laws for its government as may be expedient, not inconsistent with this Constitution.

Art. 10. This Constitution may be altered or amended at any regular session by the vote of two-thirds of the Messengers present in favor of the proposed amendment.

Amendment No. 1. This Association may provide means to aid in support of their aged, infirm, needy and superannuated ministers who have devoted their lives to the ministry and have been engaged in their last ministerial work for at least one year within the bounds of the Association. The Association may appoint a board and adopt such by-laws and regulations as will be necessary for carrying out the provisions of this Amendment.

## ORDAINED MINISTERS.

Abbott, L. L., Virginia.	King, Dawson, Little Rock.
Adams, T. W., Little Rock.	King, W. T., Little Rock.
Anderson, Thos., Cabot.	Landreth, T. F., Little Rock.
Anderson, Sam, El Paso.	Lewis, C. D., Argenta.
Armstrong, J. G., McRae.	Looney, O. G., Wattensaw.
Ashburn, A. J., Little Rock.	McCarty, G. W., Jacksonville.
Baars, F. D., Little Rock.	McKinney, E. J. A., Little Rock.
Bain, R. P., Lonoke.	McKinney, John, Austin.
Best, R. M., Alexander.	Martin, J. R. G., Rose Bud.
Bogard, J. E., Carlisle.	Morris, H. Y., Beebe.
Boles, G. L., Lonoke.	Norman, G. W., Rose Bud.
Campbell, S. H., Little Rock.	Parson, —, Judsonia.
Carpenter, C. O., Little Rock.	Pearson, C. C., Kensett.
Cazort, R. W., Lonoke.	Pendergraft, J., Center Hill.
Christian, J. T., Little Rock.	Pharr, W. H., Carlisle.
Corder, W. E., Jacksonville.	Porter, A. J., McCrory.
Cox, Ben, Little Rock.	Reynolds, J. H., Little Rock.
Cravens, G. R., Antioch.	Richards, J. C., Austin.
Crutchfield, W. A., England.	Sawyer, R. B., Little Rock.
Davis, C. N., El Paso.	Scofield, A. P., Little Rock.
Davis, J. M., Cabot.	Searcy, J. B., Little Rock.
Dale, W. L., Little Rock.	Shands, J. F., Howell.
Deans, C., Little Rock.	Strickland, J. E., Center Hill.
Ford, G. M. Cabot.	Thomasson, G. W., Lonoke.
Deans, Robt., Little Rock.	Tomme, L., Lonoke.
Granberry, R. H., Jacksonville.	Vermillion, L. O., Argenta.
Harris, J. G., Little Rock.	Wade, O. J., Little Rock.
Hill, J. O., Carlisle.	Walls, W. V., Beebe.
James, C. N., Searcy.	Weber, E., Little Rock.
Joyner, W. D., Little Rock.	White, R. H., Cabot.
Jones, G. E., Arkadelphia.	Williams, N. B., Judsonia.
Kime, W. P., Little Rock.	Wilson, J. W. Cabot.

## By-Laws

## For the Direction of the Board on Aid to Superannuated Ministers.

Section 1. The Association shall appoint a board on Aid to Superannuated Ministers, consisting of three members, which board shall be located in or near the same locality. Said board shall hold office from the time of appointment until the annual session of the Association. Should a vacancy occur on said board the majority may select a member of any Missionary Baptist Church, a member of this Association in good standing to fill such vacancy. The board shall organize once a year by electing a president, secretary and treasurer. Said board shall provide such stationery as will be necessary for their use as a board and any other necessary expenses that may be incurred in carrying on the work intrusted to them, and shall be paid out of the funds in their hands, and shall be required to make a report to the Association each year of all moneys received and disbursed.

Sec. 2. The board provided for in Section 1 of these By-Laws may raise means through the churches of this Association, or raise contributions from other sources and in such manner as will be legitimate. They may purchase lands, make improvements under direction of this Association. The title to such lands shall be made to the Moderator and his successors in office.

Sec. 3. The Association shall, at its annual meeting, decide who shall be placed upon the list of superannuated ministers and direct what amount of aid shall be furnished by the board, and decide whether or not such beneficiary can labor in the ministry, and if so, to what extent. Provided, that if some ministers, within the bounds of Caroline Association, may, from continued sickness of himself or his family, or for other good and sufficient causes, become a charge on the community in which he may at that time reside, the board may render such aid to such ministers as the circumstances may require or their ability will admit of. Provided further, that for good and sufficient cause the board may discontinue their aid to such ministers and report the action to the Association at its next session.

Sec. 4. The board provided for in Section 1 of these By-Laws shall, in all cases where it is possible work in harmony with the Mission Board of this Association in supplying and giving work to such indigent or superannuated ministers as they find such ministers are capable of performing. And in no case will this board be permitted to make pledges beyond their financial ability as such board, nor shall they involve the Association in debt.

Sec. 4. The Board of Ministerial Education shall aid such ministers as are adopted by the Association for education to the extent of the funds in their hands. Loans may be made to ministers and their individual notes taken to the president of the Board of Education and his successors in office, with interest at 6 per cent from due until paid. The board shall not loan more than sufficient funds to meet the actual needs of such beneficiaries, and not more than will be necessary for five months at any one time. They shall divide the funds in their hands in equal proportions as the demands of the beneficiaries may require. And the board shall provide such stationary and printed matter as will be required to carry out the requirements of the Association.

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## Articles of Faith

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### Abridged From Pendleton's Church Manual.

1. We believe that the Holy Bible, written by men divinely inspired, and full of unmixed truth, is a perfect rule of faith and practice, 2 Tim. 5:16.

2. We believe in one God, Father, Son and Holy Ghost. Gen. 1:26; 2 Cor. 13:14.

3. We believe that man, once holy, fell by voluntary transgression from the happy state, and is now utterly void of holiness. Gen. 1:26; 3:17.

4. We believe that sinners are saved by grace alone. Eph 2:8, 9.
5. We believe that salvation is free to all who will accept the Gospel. Isa. 55:1; John 7:37; Rev. 21:6; Rev. 22:17.
6. We believe that, except a man be renewed by the Holy Spirit, he is not qualified or prepared for the kingdom of Christ on earth, or to enjoy His glory hereafter. John 3:3-8.
7. We believe that repentance toward God and faith in the Lord Jesus Christ are duties of everyone who hears the Gospel. Matt. 3:2; Acts 18:31.
8. We believe that election is the eternal purpose of God, by which he graciously regenerates, sanctifies and saves sinners. Rom. 8:30.
9. We believe that sanctification begun in regeneration, and ever progressive, is the process by which we are made to partake of God's holiness. John 3:6; 2 Thes. 2:12.
10. We believe in the preservation of the saints, that they are kept by the power of God through faith unto salvation. 1 Peter 1:5.
11. We believe that God's law is the only, the eternal and unchangeable rule of His church and moral government. 2 Tim 3:17-18.
12. We believe that a church of Christ is a congregation of baptized believers united in the faith and fellowship of the Gospel, observing the ordinance and obeying the laws of Christ, and that its officers are pastors and deacons. Acts 2:41-47; 3:28.
13. We believe that Christian baptism is the immersion of a believer in water, by a properly qualified administrator, in the name of the Father, Son and Holy Ghost. Matt. 28:18; Mark 16:16; Rom. 6:3-4.
14. We believe that only such as have been properly baptized and received into the fellowship of a regularly organized Baptist church should partake of the Lord's Supper. Matt. 26:26-27; 1 Cor. 11:20-23.
15. We believe that the Lord's Day or Christian Sabbath should be devoutly observed and sacredly devoted to religious services. Mark 16:9; Acts 20:7; 1 Cor. 16:1-2; Heb. 10:25.
16. We believe that civil government is of divine appointment, and that the governors of states and nation should be obeyed when the laws they seek to enforce do not conflict with the Gospel.
17. We believe in the future resurrection of the dead. Dan. 12:12; Thes. 4:16.
18. We believe in the final judgment, and that in that day the righteous and the wicked will be separated forever. Acts 17:31; Matt. 25:32-33.
19. We believe that the righteous will be happy forever in heaven and the wicked miserable forever in hell. Matt. 25:34-46.

## CHURCH COVENANT.

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Thanking God for the light we have received, and for the revelation of Jesus which we now enjoy, and hoping that God, for Christ's sake, has pardoned our sins, and having been baptized on a profession of our faith in Jesus Christ into the name of the Father, Son and Holy Ghost, we do this day, before God and the world, and with deep joy and great solemnity, enter into this covenant with one another, as one body in Christ.

We therefore covenant and agree that, by the aid of the Holy Spirit, we will walk together in love and Christian fellowship. We promise to labor for the advancement and final triumph of the church to sustain her worship by attending the house of God and supporting the ministry; guard her ordinances, enforce her discipline and defend her doctrine.

We also pledge ourselves to walk circumspectly in the world; to be honest, just and faithful in our business relations, and as God may give us help, we promise to live righteous and holy lives.

We further promise to watch over each other in brotherly love; to visit the sick; to pray for each other in the world; to aid the poor and needy, and to perform such other kind offices as may be well pleasing in the sight of God.

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## Rules of Decorum

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1. The daily session of the Association shall be opened and closed with religious exercises.

2. All exceptions to the decision of the Moderator shall be by appeal to the body, whose decision, as expressed by a majority of the vote, viva voce given, shall be final.

3. In case of a tie vote the Moderator shall give the casting vote, and shall not be allowed to vote in any other case.

4. The Moderator shall have the same privilege of speaking as other members, but when rising to speak shall call some other member to the chair.

5. No member shall speak but once on the same subject, and not more than twenty minutes at a time, except by leave of the Association, provided the mover shall have the privilege of opening and closing the debate on his motion or resolution.

6. But one member shall speak at a time, and if more than one rises to speak at the same time the Moderator shall decide who is entitled to the floor.

7. Any member desiring to speak shall rise and address the Moderator, and in speaking shall confine himself to the subject under discussion, and no one shall use any disrespectful or disruptive language calculated to wound the feelings of any mem-

bers, or to disturb the harmony of the body, and the appellation of "brother" shall be used in every reference to a member of the Association.

8. No member of the Association shall absent himself without leave of the chair, and the chair shall grant no such leave except for reasonable cause.

9. It shall be the duty of the clerk to make and present faithful records of the proceedings of the Association, and to procure and supervise the printing and distribution of the same among the churches.

10. It shall be the duty of the Treasurer to receive all money accruing to the Association, to pay out the same upon order of the Clerk, or if Home Mission Fund, upon the order of the Secretary of the Home Missions, and to report his receipts and disbursements. But the Clerk shall draw no order upon the Treasurer except for appropriations made by the Association.

11. Committees shall be appointed by the chair, unless otherwise ordered by the Association.

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## Order of Business

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1. Opening of the session by devotional exercises and preaching of introductory sermon.

2. Reading of letters and enrolling names of Messengers.

3. Election of officers.

4. Call for petitionary letters.

5. Appointment of Committees on Religious Exercises, which committee will be allowed to report at any time.

6. Enrollment of names of Corresponding Messengers from other bodies.

7. Appointment of committees: (1) Associational Missions; (2) State Missions; (3) Home Missions; (4) Foreign Missions; (5) Colleges and Schools; (6) Ministerial Education; (7) Temperance; (8) Sunday Schools; (9) Obituaries; (10) Woman's Work; (11) Literature; (12) Correspondence; (13) Orphans' Home; (14) Nominations; (15) Finance; (16) Young People's Work.

8. Report of Associational Mission Board.

9. Report of Missionary.

10. Report of Committee on Association Missions—8, 9 and 10 considered jointly with cash collections and pledges for ensuing year.

11. Report of Board on Ministerial Education.

12. Report of Board on Aid to Superannuated Ministers.

13. Report of Treasurer.

14. Report of committees in order.

15. Miscellaneous business.

16. Resolutions.

17. Exercises of final adjournment.

## CHURCH AND SOCIETY OFFICERS.

**Antioch**—Pastor, W. V. Walls, Beebe; Clerk, W. S. Hefner, Antioch; Sunday School Superintendent, W. P. Jones, Antioch; Sunday school Secretary, Mrs. Brewer, Antioch.

**Argenta**—Pastor, A. S. Poindexter, Little Rock.

**Augusta**—Pastor, —; Clerk, A. Rushing; Sunday School Superintendent, J. Haralson; Sunday School Secretary, S. K. Rushing; President W. M. U., Mrs. H. Garland; Secretary W. M. U., Mrs. J. I. Stephens; President B. Y. P. U., Marvin Smith; Secretary B. Y. P. U., Edith Spradlin; all of Augusta.

**Austin Station**—Pastor, A. E. Nichols, Arkadelphia; Clerk, T. J. Young, Austin; Sunday School Superintendent, T. J. Young; Sunday School Secretary, Miss Mary Heise, Austin.

**Bain's Chapel**—No Pastor; Clerk, C. C. Ferguson, Pettus.

**Baugh's Chapel**—No report.

**Baring Cross**—Pastor, L. O. Vermillion, 808 Parker; Clerk, J. H. Askew; Sunday School Superintendent, J. L. Lee; Sunday School Secretary, H. E. Love; President L. A., Mrs. E. K. Culver; Secretary L. A., Mrs. R. D. Kerr; President B. Y. P. U., Fred Shelton; all of Argenta.

**Bayou Meto**—Pastor, W. E. Corder, Jacksonville; Clerk, H. G. Legate, Lonoke.

**Beebe**—Pastor, H. Y. Morris, Clerk, Ed McBride; Sunday school Superintendent, T. Z. Warren; Sunday school Secretary, E. G. Walker, all of Beebe.

**Brownsville**—No Pastor; Clerk, J. H. Graham; Sunday School Superintendent, C. W. Hallum; F. H. Gilbert; all of Lonoke.

**Bethany**—No Pastor; Clerk, G. W. Akers; Sunday school Superintendent, T. T. Jowers; Sunday school Secretary, Miss L. Jowers; all of Georgetown Post Office.

**Boone's Chapel**—

**Cabot**—Pastor, G. M. Ford; Clerk, A. L. Honea; Sunday school Superintendent, A. L. Honea; Sunday school Secretary, Alex Campbell; President W. M. U., Mrs. G. M. Ford; Secretary W. M. U., Mrs. M. W. Bodie; President B. Y. P. U., A. L. Honea; Secretary B. Y. P. U., Mabel Merrill, all of Cabot.

**Cedar Street**—Pastor, J. B. Searcy, 912 Pine; Clerk, Leslie Brown; Sunday school Superintendent, Chas. L. Canada; Sunday school Secretary, Hattie Cornelius; President W. M. U., Mrs. J. B. Lamb; Secretary W. M. U., Mrs. J. H. Gilmer; President B. Y. P. U., P. L. Johnson; Secretary B. Y. P. U., Lida Brummett, all of Little Rock.

**Caney Creek**—No pastor; Clerk, G. C. Williams; Sunday school Superintendent, G. C. Williams; Sunday school Secretary, T. M. Canale, all of Blakemore.

**Cotton Plant**—Pastor, R. P. Bain, Lonoke; Clerk, J. F. Dyson; Sunday school Superintendent, J. W. Anderson; Sunday school Secretary, R. O. Riley; President W. M. U., Mrs. A. L. Anderson; Secretary W. M. U., Mary O. Carter, all except pastor of Cotton Plant.

**Calvary**—Pastor, W. T. King; Clerk, G. R. Countryman; Sunday school Superintendent, J. S. Kerr; Sunday school Secretary, Lizzie C. Payne; President W. M. U., Mrs. W. T. King; Secretary W. M. U., W. D. Payne, all of Argenta.

**Carlisle**—Pastor, J. O. Hill; Clerk, F. E. Marble; Sunday school Superintendent, H. I. Buechley; President W. M. U., Mrs. H. L. Urton; Secretary W. M. U., Mrs. B. D. Patterson; President B. Y. P. U., C. M. Friend; Secretary B. Y. P. U., Miss Grace Scott, all of Carlisle.

**Center Hill**—Pastor, F. S. Gibson, Higginson; Clerk, G. H. Hall; Sunday school Superintendent, J. D. Bolton; Sunday school Secretary, Miss Essie Pettus, all except pastor at Center Hill Postoffice.

**Des Arc**—Pastor, M. Culp, DeVal's Bluff; Clerk, L. E. Lowe; Sunday school Superintendent, W. I. Caskey; Sunday school Secretary, L. E. Lowe; President W. M. U., Mrs. R. J. Hodges, all of Des Arc.

**England**—No pastor; Clerk, L. M. Emerson; Sunday school Superintendent, J. Swaim; Sunday school Secretary, Miss Elsie Hawkins; President W. M. U., Mrs. R. J. Lanford; Secretary W. M. U., Mrs. F. L. Teague, all of England.

**El Paso**—No report.

**First, Little Rock**—Pastor, Ben Cox, 1024 Gaines St.; Clerk, W. Otey; Sunday school Superintendent, H. G. Pugh; Sunday school Secretary, Dred Whidden; President W. M. U., Mrs. E. Longley; Secretary W. M. U., Mrs. A. Thomas; President B. Y. P. U., Spurgeon Cox; Secretary B. Y. P. U., Miss Ethel Rhodes, all of Little Rock.

**Friendship**—Pastor, J. H. Reynolds, Little Rock; Clerk, C. M. Granberry; Sunday school Superintendent, C. N. Granberry; Sunday school Secretary, Ellen Johnson, Jacksonville.

**Garner**—Pastor, C. C. Pearson, Kensett; Clerk, S. R. Davis; Sunday school Superintendent, J. J. Williams; Sunday school Secretary, Opal Edwards, all of Garner, except pastor.

**Greenwood**—Pastor, J. E. Johnson, Hazen; Clerk, T. J. Short; Sunday school Superintendent, T. J. Short; Sunday school Secretary, J. W. Jackson, all of Butlerville, except pastor.

**Gumwoods**—Pastor, R. W. Cazort, Lonoke; Clerk, Mrs. G. A. Richardson; Sunday school Superintendent, John Petty; Sunday school Secretary, Mrs. Andy Robinson, all of Humnoke Postoffice.

**Hickory Plains**—Pastor, W. V. Walls, Beebe; Clerk, C. C. Burton; Sunday school Superintendent, H. C. McCullough; Sunday school Secretary, Pearl Stufflebeen, all of Hickory Plains Postoffice, except pastor.

**Higginson**—No report.

**Immanuel**—Pastor, O. J. Wade, 1012 Bishop, Clerk, W. S. Farmer; Sunday school Superintendent, H. L. McFarlin; Sunday school Secretary, Bert Kime; President W. M. U., Mrs. O. J. Wade; Secretary, W. M. U., Mrs. E. Edwards; Presidents B. Y. P. U.s, Ed L. Salyers and Williams; Secretary, B. Y. P. U., Miss Mattie Kime; all of Little Rock.

**Jacksonville**—No pastor; Clerk, S. P. Corder, Jacksonville.

**Judsonia**—Pastor, N. B. Williams; Clerk, Mrs. Rose Browning; Sunday School Superintendent, F. G. Briggs; Sunday School Secretary, Miss Jessie Woodyard; President W. M. U., Miss Cora Hurtbutt; Secretary W. M. U., Mrs. Rose Little; President B. Y. P. U., Miss Clyde Owen; Secretary B. Y. P. U., Charles Andrews; all of Judsonia.

**Kellog Valley**—No report.

**Kensett**—Pastor, C. C. Pearson; Clerk, Mrs. Ella Whitney; Sunday school Superintendent, Jonas Doyle; Sunday school Secretary, Miss Allie Merritt; President L. A. S., Mrs. Ella Pearson; Secretary, L. A. S., Miss Allie Merritt; all of Kensett.

**Landmark**—Pastor, W. A. Crutchfield; Clerk, H. Galloway; Sunday School Superintendent, R. L. Cradock; Sunday School Secretary, H. Galloway; all of England.

**Life Line**—Pastor, R. M. Best, Alexander; Clerk, J. W. Argo, Alexander.

**Levy**—Pastor, J. H. Reynolds, 920 Wolfe, Little Rock; Clerk, Mrs. Annie Underdunk; Sunday School Superintendent, Annie Williams; Sunday School Secretary, Lowell Wasson; President W. M. U., Annie Underdunk; Secretary W. M. U., Hettie Gowdy; all of Levy, except pastor.

**Liberty**—Pastor, H. Y. Morris, Beebe; Clerk, James R. Walker; Sunday School Superintendent, M. E. McBride; Sunday School Secretary, R. B. Garry; all of Walkers Post Office, except pastor.

**Lonoke**—Pastor, G. L. Boles; Clerk, J. V. Crutcher; Sunday School Superintendent, T. D. Bransford; Sunday School Secretary, Carlos Auderton; President L. A., Mrs. G. L. Boles; Secretary L. A., Mrs. J. V. Ferguson; President Y. L. Aid, Miss Ruth Eagle; Secretary Y. L. A., Mrs. Alela Goodrum; President B. Y. P. U., S. C. Boles; Secretary B. Y. P. U., Miss Lucy Brown; all of Lonoke.

**Maple Street**—Pastor, W. D. Joyner, 2901 Battery; Clerk, D. L. Cranberry; Sunday School Superintendent, C. E. Hinkson; Sunday School Secretary, Mrs. Bessie Hochuli; President B. Y. P. U., O. H. Hochuli; all of Little Rock.

**McCrory**—No Pastor; Clerk, E. L. Hamilton; Sunday School Superintendent, W. P. Musgrove; Sunday School Secretary, Hazie Musgrove; all of McCrory.

**Mount Pleasant**—No report.

**Mount Sidon**—Pastor, H. H. Melton, Conway; Clerk, E. L. Walker, El Paso.

**Mount Zion**—No report.

**New Hope**—Pastor, H. Y. Morris, Beebe; Clerk, J. W. Cooke; Sunday School Superintendent, O. G. Loving; Sunday School Secretary, J. W. Cooke; all of Wattensaw, except pastor.

**New Bakers Bayou**—No report.

**Oak Grove**—Pastor, W. H. Pharr, Carlisle; Clerk, J. H. Duffey; Sunday School Superintendent, W. B. Howell; Sunday School Secretary, Alma Howell; all of Austin, except pastor.

**Panola**—No report.

**Pleasant Grove (Pulaski)**—Pastor, W. T. King, Argenta; Clerk, M. P. Carter; Northpoint; Sunday School Superintendents, John Pilesley, Northpoint, and S. E. Junkin, Frank; Sunday School Secretaries, Mary Clay, Northpoint, and Joseph Rowland, Frank.

**Pleasant Grove (Woodruff)**—Pastor, J. F. Shands; Clerk, I. Vanpelt; Sunday School Superintendent, Ben Fenny; all of Howell Post Office.

**Pleasant Hill**—Pastor, W. H. Pharr, Carlisle; Clerk, T. P. Carroll; Sunday school Superintendent, T. P. Carroll; Sunday school Secretary, Troy Carroll; President B. Y. P. U., T. P. Carroll; Secretary B. Y. P. U., Miss Beulah Sexton; all of Cabot, Route No. 1.

**Pecan Grove**—Pastor, W. A. Crutchfield, England; Clerk, C. C. Cobb, Keo.

**Rose Bud**—Pastor, G. W. Norman; Clerk, J. B. Pearson; Sunday school Superintendent, J. V. Foreman; Sunday school Secretary, Miss Alta Davis; all of Rose Bud.

**Royal Hill**—No report.

**Shiloh**—Pastor, W. V. Walls, Beebe; Clerk, Harvey Shannon,

MINUTES  
OF THE  
SIXTH ANNUAL SESSION  
OF THE  
**Woman's Associational Union**  
AUXILIARY TO THE  
CAROLINE BAPTIST ASSOCIATION  
LITTLE ROCK, ARKANSAS

October 17, 1912.

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MRS. E. J. A. McKINNEY, President, Little Rock.  
MRS. LEE MILES, Secretary-Treasurer, Little Rock.  
MRS. W. T. KING, Associational Vice President, Argenta.

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PROCEEDINGS

LITTLE ROCK, ARK., October 12, 1912.

The Woman's Associational Union Auxiliary of the Caroline Association met in its sixth annual meeting at Immanuel Baptist Church, Little Rock, Ark, Saturday, October 12, at 10:00 a. m., Mrs. E. J. A. McKinney, of Little Rock, presiding.

Song.

Devotional exercises.

Appointment of committees:

**On Nominations**—Miss Espy, Little Rock; Mrs. Fletcher, Loneoke; Miss David, Beebe.

**On Woman's Work**—Mrs. Farmer, Little Rock; Mrs. Smith, Augusta; Mrs. Frazier, England.

**Nominating Committee's Report**—President, Mrs. McKinney; Secretary and Treasurer, Mrs. Lee Miles; Associational Superintendent, Mrs. W. T. King.

## MESSENGERS ENROLLED.

Lonoke—Mrs. G. L. Boles, Mrs. M. M. Pack, Mrs. W. P. Fletcher,  
Mrs. R. P. Bain.

Lonoke Y. W. A.—Miss Lucy Brown.

First Church, England—Mrs. Jennie Frazier, Mrs. J. T. Lipscomb.

Second, Little Rock—Mrs. Alice Reaves, Mrs. W. B. Sadler, Mrs. W. A. Rollins.

First, Little Rock—Mrs. W. I. Moody, Mrs. E. Longley.

Immanuel, Little Rock—Mrs. W. S. Farmer, Mrs. O. J. Wade,  
Mrs. E. J. A. McKinney.

Calvary—Mrs. G. G. Eubanks.

Beebe—Miss Rosa David, Mrs. S. W. Worthington.

Cedar Street, Little Rock—Mrs. J. B. Searcy, Mrs. F. P. Turner.

Cabot—Mrs. W. M. Patton, Mrs. Buckner.

Levy—

Augusta—Mrs. J. A. Haralson, Mrs. P. P. Smith.

First Church, Argenta—Mrs. S. D. Rhodes, Mrs. George Wood.

Maple Street, Argenta—

McCrary—Mrs. J. W. Neely.

Searcy—

Carlisle—

Judsonia—Mrs. N. B. Williams, Miss Cora Hurlbutt.

Cotton Plant—

Pulaski Heights—Mrs. Westbrook.

Baring Cross—Mrs. R. D. Kerr.

## VISITORS.

Miss Nettie Tolbert, Miss Moore—Zion Hill.

Mrs. Mary Penn, Mrs. T. J. Neely—Mabelvale.

Mrs. Martin—Rosebud.

Miss Wooten, Miss Carter, Mrs. Tackett—Pleasant Grove.

Mrs. Matheny, Mrs. J. E. Newman—Bethlehem.

Miss Goldie Edington, Miss Lillie Cheek—Tomberlin.

Miss Callie Smith, Miss Eva Carroll—Pleasant Hill.

Miss Mattie Waller, Mrs. E. Evans—Brownsville.

Mrs. S. M. Parsley—Caney Creek.

Miss Mamie Ballew—Mt. Pleasant.

Mrs. Rebecca Brookhart—Augusta.

Mrs. Phillips—Austin.

Miss Etta Hudson—England.

Annual report of Associational Superintendent, Mrs. E. J. McKinney:

## ASSOCIATIONAL SUPERINTENDENT'S REPORT.

Inspiration is gained by the conviction that we are a part of God's great enterprise in saving a lost world. How happy woman should be in the thought that God is pleased to give her a place in the great throng of faithful messengers to carry the glad tidings of His gospel to a lost world—and may she get a vision of God's vision for her. When this is true she will really and truly become heart and soul enlisted for carrying out His plans.

We believe that many of our women in Caroline Association know of the joy that comes through giving God service, and they are

more and more feeling their responsibility to their sisters of the country and village churches, who have not as yet begun active work in an organized capacity. We have come to realize as never before, that we must not only pray for and give to the different missionary enterprises, but we must also be "generators of missionary zeal and intelligence" wherever we go. What is needed in Caroline Association for the coming year? We need more prayer, more knowledge of God's word concerning His will toward us, more information regarding the churches of the association, more women who know to put on the garments of faith, service and sacrifice. Until we can have a woman to give her time to Woman's Work in this association, we need faithful women who will volunteer to do some visiting and organizing of societies in their adjacent territory. With sixty-six churches and only twenty-three missionary societies it seems that our destitution is great. So far as we can learn, only three new societies have been organized, namely: Calvary, Argenta, Pulaski Heights and Cotton Plant. Three have disbanded, namely: Landmark, Brownsville; Landmark, England.

May this next year mean more progress for new societies, and more societies already organized striving to reach the standard of excellence for an A-1 Society.

Mrs. E. J. A. McKinney,  
Superintendent Woman's Work.

#### Summary of Work Done from November 1, 1911 to October 11, 1912.

Letters written .....	66
Report Blanks sent.....	83
Leaflets sent .....	65
Addresses to Societies.....	3
Place on Institute Program, Judsonia.....	1
Visits to other Associations in interest of Woman's Work.....	2
Expenses including postage and traveling expenses.....	\$4.78

#### Societies Reporting to Superintendent,, Three Quarters.

Second church, Little Rock; Immanuel, Little Rock; Judsonia, Lonoke.

#### Two Quarters.

Little Rock, First church; Little Rock, Cedar Street; Cabot, England, Searcy, Beebe, Levy.

#### One Quarter.

Augusta, Maple Street, Austin, Calvary.

The Treasurer received the following amounts during the Association for Minute fund: Cedar Street, \$1.00; Augusta, \$1.00; England, First, \$1.00; Lonoke, \$1.00; Lonoke Y. W. A., \$1.00; Immanuel, \$1.00; Cabot, \$1.00; Second, Little Rock, \$1.00; First, Little Rock, \$1.00.

Report from Societies read by Secretary.

Report of Nominating Committee:

Report of Enrollment Committee (see above).

Adjournment till 2:00 p. m.

## AFTERNOON SESSION.

Song—"Onward, Christian Soldiers."

Devotional exercises, Mrs. Boles.

Verbal report of work done by Societies.

Talk on "The Immediate Needs of Our Work."

Talks on "The Immediate Needs of Our Work" were made as follows:

"Orphanage," Mrs. Westbrook and Mrs. Turner.

"Ministerial Education," Rev. O. J. Wade.

"Duty Toward Denominational Publications," Mrs. Moody and Dr. J. F. Love.

"What Can Society Do Towards Educating the Church Along Missionary Lines," Mrs. Farmer, Miss Espy, and Mrs. Boles.

"How to Keep Alive Missionary Societies in Country Churches," Mrs. Newman.

"Standard of Excellence," Mrs. Farmer.

"Do We Need More Interest in Y. W. A. Work?" Mrs. H. C. Locklar.

Adjournment to meet at same time and place as Carolinian Association.

MRS. LEE MILES, *Secretary*.

McRae, Route 1, Box 42; Sunday School Superintendent, W. M. Fuller, McRae.

**Searcy**—Pastor, C. N. James; Clerk, O. J. Walker; Sunday School Superintendent, J. A. Ford; Sunday School Secretary, Raymond Verser, all of Searcy.

**Second, Little Rock**—Pastor, S. H. Campbell, Twentieth and Marshall; Clerk, W. E. Livingston; Sunday School Superintendent, C. E. Taylor; Sunday School Secretary, T. J. Parker; President, W. M. U., Mrs. G. W. Emerson; Secretary W. M. U., Mrs. E. J. Moore; President B. Y. P. U., Lindsey Clare; Secretary B. Y. P. U., Mrs. Ruth Cozart; all of Little Rock.

**Steel Bridge**—Pastor, G. L. Boles; Clerk, D. B. Lingo; Sunday School Superintendent, D. B. Lingo; Sunday School Secretary, T. A. Osborne; all of Lonoke.

**Tomberlin**—Pastor, W. A. Crutchfield, England; Clerk, E. M. Coleman, Jeb; Sunday School Superintendent, D. R. Whitley, Tomberlin; Sunday School Secretary, Goldie Edington, Tomberlin.

**Walnut Plains**—Pastor, W. J. Johnson; Clerk, J. C. Kerr, Carlisle, Route 1.

**Wattensaw**—Pastor, H. Y. Morris, Beebe; Clerk, W. S. McShane, Wattensaw.

**West Point**—No report.

**Zion Hill**—Pastor, G. M. Ford, Cabot; Clerk, F. M. Talbot; Sunday School Superintendent, Jesse Hammons; all of Cabot, Route 2.