## MINUTES

-OF THE--Fifty-Third Annual Session -OF THE--OUACHITA ASSOCIATION -OF--

# Missionary Baptist Churches of Christ

Held With Wickes Baptist Church at Wickes Polk County, Ark., September 23, 24, 25, 1920

#### OFFICERS

Moderator....W. E. Holt, Mena, Ark. Clerk.....J. B. Hilton, Mena, Ark. Treasurer....W. I. Green, Mena, Ark.

The Next Session of the Body Will Be Held With the Hatfield Baptist Church at Hatfield, Ark., Commencing on Thursday Before the Fourth Sunday in September, 1921, at 8 p. m. Bro. W. T. Atkins Will Preach the Introductory Sermon.

### MINUTES OF THE FIFTY-THIRD ANNUAL SESSION OF THE OUACHITA BAPTIST ASSOCIATION SEPTEMBER 23, 1920

#### Thursday Night, September 23, 1920.

The Ouachita Baptist Association met with the church of Wickes, Arkansas, on the date mentioned above. The meeting was called to order by the Moderator, W. E. Holt. The opening song was "All Hail the Power of Jesus' Name." The opening prayer was led by the Rev. J. B. Hammonds. Bro. Davenport, who was to preach the opening sermon, was not present, and by unanimous vote Bro. H. L. Waters was chosen to fill his place, which he did by preaching from Col. 1-18, "The Preeminence of Christ."

After the preaching, by unanimous vote of the association, they went into the regular organization. The following were elected:

W. E. Holt, Moderator.

J. B. Hilton, Clerk.

W. I. Green, Treasurer.

The moderator appointed on the Divine Worship on Order of Business Committee, W. M. Lowery, O. D. Bradshaw, and Rev. W. L. Smith. This committee made the following report:

Bro. Atkins to conduct opening exercises Friday morning, and Rev. J. B. Dyess to preach at 11 o'clock.

Motion was made and passed that the Association meet at 9 o'clock Friday morning. Association adjourned until morning.

Friday Morning, September 24, 1920.

Meeting was called to order by the Moderator. Bro. Atkins being absent, Rev. W. L. Smith conducted the opening exercises, after which the Moderator appointed the following committees:

Arrangements-W. L. Smith and W. M. Lowery.

Orphans' Home-Bros. Neighbors and Silvey.

Home Missions-W. J. Davis and Bro. Lunsford.

Hospitals-Whitehead and Hensley.

Education-H. L. Waters and J. T. Bowling.

Old Ministers' Relief-John Taylor and Sim Lawrence.

Publications-Bros. Hornsby and Atkins.

and painstaking efforts to reduce the appropriations as far as possible, the brethern of the Board found that \$2,875,000.00 was necessary for work of the present year.

We commend to our people the admirable Mission Study Books of the Home Board, through which a true view is presented of the large problems we confront, and recommend that pastors, superintendents, mission Society leaders and others write often for the large and splendid assortment of free tracts about its work and the needs, which our Home Board gladly furnishes on reguest.

> W. J. Davis, W. L. Lunsford, Committee.

#### REPORT ON FOREIGN MISSIONS

After being discussed by Bro. H. L. Waters, the following report was adopted:

The statistics of the Foreign Mission Board, published May, 1920, show we have 542 churches in foreign lands, one-fourth of which are self-supporting. There are 6,834 baptisms during 1919, the largest number ever reported in a single year. The total membership has now reached 57,438. These native churches contributed last year \$242,460.00, which represents a gift of \$4.22 per member. Southern Baptists gave \$6.19 per member.

The Sunday Schools now number 836, with an enrollment of 47,672 scholars. Comparing the number of Sunday School scholars with the total membership, 83% enrolled in Sunday Schools abroad, and 70% in our Southern Baptist Convention territory.

Last year the Board had 554 schools of all grades, into which were gathered 18,514 students. These schools offer a fertile field for direct evangelistic effort and a training ground for the development of leaders. In these schools a very large per cent of our converts are made. In our ten Theological Training Schools there are enrolled 345 students.

We are astonished to know that our fourteen medical missionaries could give 205,098 treatments during 1919, and they preached the Gospel to many a patient under favorable conditions and sent the message into many a home which might have remained closed but for the effective work of the medical missionary.

The 75 Million Campaign has brought a new day to the work of our Board. Our foreign churches were so greatly inspired by the Campaign at home that similar campaigns were organized in all our fields and more than a million dollars was pledged in these foreign lands.

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There have been 65 new missionaries sent out this year. A large percentage of these sailed on the 17th of August for China and Japan. This party was the largest missionary party ever sent out on one ship by any Foreign Mission Board. We urge the churches to pay up on the 75 Million Campaign.

H. L. Waters,

J. T. Bowling,

Committee.

Motion carried that Bro. Morgan be seated as a messenger from Grannis church.

Motion carried that the Association adjourn until 2 o'clock Friday afternoon.

Dismissed by prayer by W. I. Green.

Friday Afternoon. Opening song, "How Firm a Foundation." Prayer by Bro. Atkins.

#### **REPORT ON STATE MISSIONS**

The report on State Missions was read and adopted as follows:

The way for a Baptist church to become "a glorious church not having spot or wrinkle or any such thing" is for it to be intensely missionary in doctrine and practice. With Arkansas Baptists one supreme expression of their missionary faith and zeal is found in State Missions. The object of State Missions is to bring all the affairs of all the people of the state under the control of Christ. Our purpose in this work is to get everybody in the state saved and into the Baptist churches and then to get them to give proper support to all enterprises of the Kingdom of God, both for Arkansas and all the world. We believe the Great Commission was given to Baptist churches.

The work of State Missions is carried on by the churches through the Executive Board of the Baptist State Convention. The report of this Board to the Convention last year showed the following results: Workers employed for full or part time 120, days labored 21,780, sermons and addresses 15,253, conversions 3,083, baptisms 2,281, additions 3,902, subscriptions to the Baptist Advance 995, money raised by missionaries \$50,005.00.

For the first six months of this year the following are some of the items of State and Association Mission work: Workers for full or part time 262, days of labor 16,703, institutes and conferences 285, sermons and addresses 6,605, conversions 1,381, additions 1,421, volunteers for the ministry and mission work 90.

Surely these wonderful reports set out facts and figures that will stir the churches in our association to pay up subscriptions

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to the 75 Million Campaign in order that State Missions may have all obligations paid December 1st. All over the State there is sore destitution. If the destitute sections are to be cared for next year by State Mission workers, if associational boards are to be helped in paying their pastors, we must take care of our State Mission obligations. God bless State Missions.

> J. T. Bowling, W. L. Smith.

> > Committee.

#### **REPORT ON ASSOCIATIONAL MISSIONS**

Associational Mission is a work carried on by the churches of an association co-operating for the advancement of Christ's Kingdom within the bounds of the association.

Heretofore this work has been carried on by the association and the State, but under the new system this work was assumed by the State, and comes under the head of State Missions in the 75 Million Campaign. We realize the importance of the work, hence we recommend that the Associational Board secure the services of an efficient man for this work as soon as possible, and that the churches co-operate with him in the work.

J. B. Hammonds,

A. J. Hinson,

Committee.

#### **REPORT ON ORPHANS' HOME**

After discussions by Bro. J. G. Lile and Bro. Neighbors, the report was adopted:

Since the establishment of our Orphans' Home at Monticello, approximately one thousand children have been cared for.

These have gone out into the various walks of life making good and useful men and women, many of whom but for your benefactions would in one way or another have become a menace to the social order and a burden to the state.

There are now about 60 children in the Home. They are received at any age up to 13 and are released at 18.

The health of the children has been remarkably good the past year, there being no deaths and no cases of serious illness.

There are enough cows on the farm to furnish milk and butter for one meal each day. There are also a number of cattle and hogs to be slaughtered for food this Fall and Winter.

Mr. Horton is a very practical farmer, and the farm is in a good state of productivity. This year there will be a good crop of corn, peas, peanuts, sweet potatoes and sorghum harvested. Ample feed stuff is raised on the farm to supply the live stock.

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Indications are good that the year will close with a cash balance on hand in the maintenance fund.

We recommend that our Sunday Schools continue to contribute one Sunday's collection each month to the Orphans' Home, not only because of the need but for the educational value to our Sunday School pupils in systematic giving.

The Land Mark Baptists have an orphans' home at Texarkana, and we recommend that if any of you want to help this home, you send your money to J. W. Sims, Marvell, Ark.

S. A. Neighboss,

W. L. Smith,

Committee.

Motion carried that the Association adjourn until 7 o'clock, Friday night. Dismissed by prayer by Bro. A. J. Henson.

Friday Night.

Opening song, "Beautiful River." Prayer by Bro. J. T. Bowling.

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#### **REPORT ON SCHOOLS AND COLLEGES**

After reading the report and discussions made by H. L. Waters, J. G. Lile, W. L. Smith, F. Y. Hensley, and J. T. Bowling, the report was adopted as follows:

We are what we are because of the teaching we had. Therefore in every school in the land we should have Christian teachers. If we are concerned about the spiritual welfare of our children we must stand loyally for our Baptist schools, supporting them with our means and sending our children to them.

Every good Baptist in Arkansas rejoices over the prosperity of our educational institutions.

Ouachita College, at Arkadelphia, has property values in buildings, grounds, and equipment, worth about \$250,000.00. The endowment is about \$112,000.00. New buildings to cost about \$250,000.00 are now in course of construction.

In Central College, at Conway, we have property worth about \$125,000.00, and new buildings to cost about \$100,000.00 are to be constructed right away.

In Mountain Home College, at Mountain Home, we have property worth \$60,000.00 or more.

The property values of our academies at Maynard, Blue Eye, and Hagarville ,vaerage about \$12,000.00 each.

A Baptist college is to be built at Jonesboro soon and Baptist academies open their first sessions this Fall in Montgomery and Union counties.

Never has there been a greater need for an educated ministry. Young preachers are given free tuitions and additional

financial help in Ouachita College, and in our mountain schools. The most hopeful sign of progress in all our work is the prosperity of our Baptist schools, and the increasing interest in this work, manifested by the enlarged patronage and the liberal contributions through the 75 Million Campaign.

Let us pray for our schools and support them.

H. L. Waters,

J. T. Bowling,

Committee.

Committee on Divine Worship announced that Bro. S. A. Neighbors conduct the devotional service Saturday morning and that Bro. J. T. Bowling preach at 11 o'clock.

#### Saturday Morning, September 25, 1920.

Opening song, "Sweet Hour of Prayer."

Bro. Neighbors opened the devotional service by reading the 23rd Psalm.

#### REPORT ON TEMPERANCE

We, your committee, report as follows:

Proverbs 23-29 and 30 and Ephesians 5-18 tell us to be temperate in all things. Therefore your committée recommends that all Christian people abstain from the use of stronk drink at all times and places, and be temperate in all things. Drunkness leads to poverty (Isa. 28-7). Do not keep company with those addicted to (1st Cor. 5-11). Punishment of (Math. 24-49-51). Disinherits (1st Cor. 6-10).

S. A. Neighbors, Chairman.

Committee.

#### **REPORT ON WOMEN'S WORK**

We, the committee on Women's Work rejoice in the consciousness that women are a needful part in the Kingdom of our Lord Jesus Christ, and co-laborers in every cause. Our earnest prayer is that each woman do well her part in life, realizing that if she fails the blessed word, "she hath done what she counld" will never come to her.

Also realizing the present great need in the homes, in the church and social life of a deeper consecration, more earnest watch, care and greater knowledge as to when best and how best to use the talents God has given her, earnestly pray that each woman dededicate herself and her family by a habit of daily prayer for her home, her church, her schools and the whole unsaved world. Also that she approve the standard of excellence established by the Executive Board of the W. M. U. of the Southern Baptist Convention, and will strive in the spirit of loying

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service to meet its requirements, especially that of having a missionary society in connection with each church, and taking a part in a systematic study of the Bible and missionary work.

> Mrs. P. C. Rogers, Mrs. Franie McDonald, Mrs. Mary Lowery, Mrs. Logie,

Committee.

Bro. J. T. Bowling preached at 11 o'clock on "These Are They." Motion carried that the Association adjourn until Saturday afternoon.

#### Saturday Afternoon.

The Association was called to order by the Moderator. REPORT ON PUBLICATIONS

It is hardly possible to overestimate the importance of getting and using the right sort of reading matter. The great war whetted the people's appetite for the printed page, and the reading habit is bound to grow.

The future belongs to the people who produce and read the best literature and the most of it. The country is being sowed down with literature, and a great deal of it is hurtful in the extreme. A very large per cent of the literature that our young people read is shot through with vulgar and profane suggestions as well as infidel teaching. The most senseless and unreasonable heresies are widely advertised in the literature that is being read on all sides. It is not possible to overcome the bad effects of such literature except by circulating the right sort.

The Bible holds first place in our litearature. When we know what the Bible teaches on any subject that settles it. There is not the slightest excuse for our people to be in ignorance of the teachings of the Bible. We urge regular, systematic Bible study by all our people, and that parents teach the Bible to their children.

But people are going to read other things besides the Bible. We believe that every home should have a good supply of the best books on subjects of general interest as well as books on religious subjects and especially on Baptist doctrines. Such books can be had from the Baptist Book House, 405 Donaghey Building, Little Rock, Ark.

Another matter of very great importance is to see that every Baptist home has a Baptist paper. It is estimated that 600,000 Baptist homes in the South are without a Baptist paper. In Arkansas among the Baptists who are in sympathy with the Convention there are not less than 16,000 or possibly 18,000, such

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homes without a Baptist paper. If the Baptist Advance could be put in all such homes it would be a mighty help to our cause.

This campaign was approved by the Southern Baptist Convention and it was recommended by the 75 Million Commission in its report to the Convention. It is strongly urged by the Conservation Commission that was appointed to go on with the work of the campaign. We believe that if we are to go on through the five years of the 75 Million Campaign with success we must get Baptist papers into the homes of our people.

The Baptist Advance is the property of the Baptist State Convention. It is our paper. It promotes all the work in which we are engaged. It ought to go to every Baptist home in the state. We recommend that special effort be made by pastors and churches to see that every family represented in their resident membership gets the Advance.

On the first of September the Advance had about 9,000 regular subscribers. This number ought to be doubled in a short time.

Also Home and Foreign Fields published by the Baptist Sunday School Board, Nashville, Tenn., and Royal Service, published by the Southern Baptist W. M. U., Baltimore, Maryland, are of very great value, and we recommend that our people subscribe for and read them.

> N. O. Hornsby, W. T. Atkins, Committee.

#### REPORT ON MINISTERIAL RELIEF.

Your committee on Ministerial Relief, beg to submit the following:

We believe that the minister, who has come to his day of retirement, or who, for any reason, has become disabled, is in every way worthy of our sympathy, prayer, and financial support. The same thing is true of their widows and orphan children. These men and women were faithful to God and His cause, in the midst of the greatest sacrifices in laying the foundation, for the work of Christ in this State, and surely they should receive our hearty support in their declining years.

There are quite a number of beneficiaries on the Board for the State of Arkansas, receiving at least \$10.00 per month. The Board hopes and expects to again increase the monthly allowance at least 25%. This will be done as soon as possible. The association would urge the pastors and churches to send in their pledges on the 75 Million Campaign so that this worthy cause

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may be taken care of.

J. E. Taylor,

J. S. Lawrence,

Committee.

#### REPORT ON OBITUARIES

We, your committee on the report of the deceased of the Association, beg to submit the following report:

Number of dead is 16, as follows:

Mena church-Mrs. A. C. Crumbie, J. L. Nelson, P. C. Rogers, Mrs. H. L. Waters, G. H. Davis, Mrs. Nichols.

Board Camp church-George Harris.

Vandervoort church-Mrs. M. D. Hall.

Smithville church-Mrs. M. A. Bowling.

Mt. Hermon church-J. W. Leeper.

Shady or New Hope church—W. J. Avants, Martha Hatfield, Azzie Penninger, Miss R. M. Lawrence, J. O. Barlow and Elive Robert.

Submitted by the committee.

#### L. D. Eppinette, J. H. Pletzkow, Mrs. M. R. Lance, Committee.

#### REPORT ON STEWARDSHIP

The Scriptural basis of Stewardship is those passages which teach that God owns all the world, "The earth is the Lord's and the fullness thereof." The world and they that dwell therein, the gold is mine and the silver is mine; the cattle of a Thousand Hills. Every Soul is mine. Stewardship touches every phase of life, property, money, time, talents, gospel, and everything. To recognize fully this teaching will give us a new meaning of life. We should use every dollar for His glory. We must acknowledge His ownership. We should not waste any of God's time, neither should we neglect to render to him a fixed per cent of our incomes. Can we be faithful Stewards if we render less than 10% of our income?

A recognition of our Stewardship will solve all our financial problems on missions.

No pastor will lack financial support who pastors a group of people who recognize their Stewardship.

. We recommend that every Baptist preacher give the Bible

teaching on this subject.

W. I. Green,

J. B. Hilton,

R. G. Driggs,

Committee.

Motion carried that the Moderator appoint the chairman of each committee for next year's work, same to be included in these minutes. The following were appointed:

Foreign Missions-J. B. Hammonds.

Home Missions-W. L. Smith.

State Missions-J. T. Bowling.

Associational Missions-I. Ross Silvey.

Orphans' Home-W. T. Atkins.

Sunday School-W. M. Lowery.

Education-H. L. Waters.

75 Million Campaign-H. L. Waters.

Hospitals-N. O. Hornsby.

Publications-J. B. Dyess.

Women's Work-Mrs. Virginia Logie.

Sabbath Desecration-O. D. Bradshaw.

Stewardship-Minor Pipkin.

Old Ministers' Relief-A. J. Henson.

Family Worship-S. A. Neighbors.

Program Committee—W. L. Smith, J. B. Hammonds, J. B. Hilton and W. E. Holt.

Committee to arrange for 5th Sunday Meeting at Grannis—W. T. Atkins, Morgan, and Sam McCurley.

Motion carried that the Association elect five board members at large and that the officers of the Association be ex-officio members of the board, this board to work in co-operation with the men elected by the churches, and that five members constitute a quorum.

Motion carried that J. B. Hammonds and J. T. Bowling act as a committee to appoint the members of this board. The following were appointed and elected: H. L. Waters, W. M. Lowery, P. J. Dillingham, W. L. Smith and J. T. Bass.

#### Saturday Night.

Opening prayer by Bro. Silvey.

**REPORT ON 75 MILLION CAMPAIGN** 

The Southern Baptist Convention which met in Atlanta, Ga., May, 1919, inaugurated the greatest forward movement ever undertaken in an organized way by Southern Baptists, known as the 75 Million Campaign. This effort to raise a subscription of 75 Million dollars to be paid in one-fifth each year for five years was eminently successful, reaching in its grand total nearly ninety-three million dollars throughout the Southern churches.

Some twelve million dollars were paid in within the first five months of the drive. It was a noble effort to systematize and budgetize all our Kingdom work. It was a plan to take care of all our missionary and benevolent causes according to their relative importance, providing for Foreign Missions, Home Missions, Christian Education, Ministerial Relief, Orphanages, State Missions, and Hospitals.

Arkansas' quota in this effort was \$3,2:0,000. There were some insuperable difficulties and conditions which made complete victory impossible, but it was a great triumph for our people.

Two chief things remain to be done. One is the enlargement of the campaign subscriptions in churches that have not been enlisted and the working of new material coming into the already enlisted churches. The other pressingly urgent thing is to secure prompt payments on the pledges already made. We recommend the adoption of a system by all our churches for the annual collection of one-fifth of the pledge, and where at all possible, a full monthly remittance should be made to the General Secretary at Little Rock.

> J. B. Hammonds, H. L. Waters, A. J. Morgan,

Committee.

J. B. Hilton elected as delegate to the Southern Baptist Convention.

H. L. Waters elected as member of the State Executive Board.

Bro. J. B. Hammonds preached the Saturday night sermon on, "What then shall I do unto Jesus, who is called the Christ?"

Sunday Morning, September 26, 1920.

Bro. Silvey opened the Sunday morning session by reading Chr. 6:9-13.

Prayer by Bro. W. E. Holt.

#### **REPORT ON SUNDAY SCHOOLS**

The Sunday School is the teaching service of the churchteaching is pre-eminent. It is truly the church studying and teaching God's Word.

Baptists have ever been in the forefront in the making of Sunday School history. Just a few facts connected with what they have done in the past and are now doing.

William Fox, a Baptist deacon, organized the first Sunday School for the study of Bible.

William Gourney, a Baptist, started voluntary teaching in the Sunday School.

Joseph Hughes, a Baptist, organized the work of Sunday

School tracts and literature.

Miss Harriet Bishop, a Baptist, organized the first Sunday School in the great Northwest of our own American territory.

B. J. Jacobs, a Baptist, gave birth to the uniform lesson system.

The world never needed to hear the voice of God so much as today. Before we can understand His message, we must learn to abide in His Word.

There is great need of more effort on the part of the leaders of church work to extend this important Kingdom work. Every church should have a Sunday School and every member of the church should become members of some department of the church school.

Your committee would recommend:

1-That every church in the association maintain a Sunday School twelve months in the year.

2—That only Baptist literature be used and that we connect ourselves with and encourage only Baptist Sunday School organizations.

3—That all possible effort be made to make every Sunday School in the association a standard school and that our Sunday School workers attend all Sunday School conferences and institutes that they can in order that they may be efficient workers. Organize a class in the Convention Normal Manual right away. God bless our Sunday Schools.

Respectfully submitted.

Wm. Lowery, Myrtle Bice, W. J. Davis,

Committee.

Motion carried that the clerk be allowed \$10.00 for services.

#### **REPORT ON NOMINATIONS**

We, your committee, beg to report as follows:

We recommend Hatfield church as the place for the next Association to be held on Thursday night before the 4th Sunday in September, 1921.

We recommend that Bro. W. T. Atkins preach the introductory sermon, Bro. J. T. Bowling, alternate.

We recommend W. L. Smith as chairman of the Associational Board, and that said board be composed of one member from each church, and that five members constitute a quorum for the transaction of business.

We recommend Grannis church as a place for the first 5th Sunday meeting.

J. E. Taylor,

J. B. Dyess,

Committee.

#### RESOLUTIONS

We, the messengers and visitors of the Ouachita Association have enjoyed ourselves among the good people of Wickes, while here in the work of the Lord;

Therefore, Be It Resolved, That we extend to them our heartfelt thanks and appreciation for their kindness to us during our stay with them. N. O. Hornsby.

After preaching by H. L. Waters on "Complete Salvation," the Association adjourned to meet with Hatfield Baptist Church at Hatfield, Arkansas, on Thursday night before the fourth Sunday in September, 1921.

Benediction by L Ross Silvey.

STATISTICAL TABLES

CHURCH	PASTOR	Pastor's Postoffice	CLERK	Clerk's Postoffice	Sunday School Superintandent	Rec'd. by Baptism	red	d by Letter.	Deaths	Last Year	Memb. This Year	Incidentals	Paid Visiting Ministers
Board Camp Hatfield, Yocana Cove Wickes Vandervoort Grannis Mt. Hermon Mt. Olive Smithville Two-Mile Nov Hone	W. L. Smith Sol Singleton J. B. Hammonds J. B. Hammonds J. B. Hammonds N. O. Hornsby J. B. Dyess S. A. Neighbors J. T. Bowling H. T. Howel	Mena. Mena. Waters. Vandervoort Vandervoort Vandervoort Hatfield. Mena. Potter. Smithville. Opal.	J. E. Bishop J. B. Hilton. L. D. Eppinette. J. T. Lunsford. I. R. Silvey. Mrs. A. C. Daniel Fred Baldwin Walter Alley. W. C. Sparks. J. J. Beamis Mrs. J. R. Smith. J. E. Taylor. J. G. Hampton. J. T. Whitehead.	Mena. Hatfield Ink. Cove Wickes. Vandervoort Grannis Mena. Smithville Hatfield Shady.	H. L. Lohrimer. J. C. Hohrimer. Zack Hill. I. R. Silvey. O. Bradshaw. Fred Baldwin. S. H. McCurley J. C. Whitaker. J. B. Dobbins. J. E. Taylor.	161 2. 4 8 1 91  14 4 2	4 5 4 8 1 1	10 4 3  1 7  7  5		132   50   79   16   61   62   41   24   35   89   70	138 68 77 22 73 74 50 18 23 100 77 42	1.50	60 00 200.00 7.80 131.50  26.00 69.80 15.00

CHURCH	Sunday School Expenses	Sunday School Members	Pastor's Salary	Associational Missions	Orphans' Home	75 Million Drive	Minutes	All Purposes	Value Church Property	Value Pastor's Home	Ladies' Aid	Building and Repairs	Kind of Litera- ture Used	Days of Meeting
Mena		200	\$1175.00	\$86.10	\$	\$2297.85	\$10.00	\$3954.81	\$10,000	\$2500	\$1403.10	\$	S.B.C.	Every Sunday
Board Camp		90	144.00	10.50		94.00	6.50	324.50	700				S.B.C.	2d and 4th Sun.
Hatfield	40.00	45	240.00				2.00	560.00	3.000				SBC	1st and 3d Sun.
Yocana	4.75	40	60.00				1.05		600				SBC	2d Sunday
Cove	30.00	60	120.00			42.00	2.00						SBC	1st Sunday
Wickes		66	250 00	8.00		26.00						200 00	SBC	3d Sunday
Vandervoort	22.72		150.00	15.50	6.75	135.00						200.00	S.D.C.	4th Sunday
Grannis	27.62					43.00					12 10		G B C	1st Sunday
Mt. Hermon	16.00		16.15								42.40	* * * * * * *	S.D.C.	2d Sunday
Mt. Olive	10100						75					****	B.D.U.	1 at Sunday
Smithville	76.10		160.05			* * * * * * * *	4:00		2 500				apa	1st Sunday
Two-Mile			85.00	2 00			2.50		800			000.00	B.D.U.	2d and 4th Sun. 4th Sunday
New Hope.			50.00	2.00			2.00	109.00	500			000.00	D.B.C.	4th Sunday
Liberty			65 00				1.50		500	• • • • •	•••••			
Liber oy			00.00				1.00		000				1	