

ARKANSAS BAPTIST HISTORICAL SOCIETY

1920

Bartholomew
Regular Baptist
Association



MINUTES
OF THE
Seventieth Annual Session
OF THE
Bartholomew Regular Baptist
Association

HOLLY SPRINGS BAPTIST CHURCH
Hermitage, Arkansas

September 29, 30; October 1, 1920.

OFFICERS

Moderator	-	-	-	-	-	E. L. Compere, Hamburg
Clerk and Treasurer	-	-	-	-	-	C. D. Wood, Lake Village

The next session will be held with the Wilmar Baptist Church of Wilmar, Ark., commencing at 10 a. m. on Wednesday before the First Sunday in October, 1921.

Preacher of Annual Sermon	-	-	-	-	-	E. W. Westmoreland
Alternate	-	-	-	-	-	F. M. Carter

CONSTITUTION

Article 1. The Association shall be composed of members chosen by the different churches, who, on presenting their credentials, shall be entitled to seats.

Article 2. This Association shall be called Bartholomew Regular Baptist Association.

Article 3. Each church composing this Association shall be entitled to three delegates.

Article 4. The object of this Association shall be to devise measures to promote the Redeemer's Kingdom, particularly in the bounds of this Association.

Article 5. This Association shall never possess any power or authority over any church, but may act as an advisory council.

Article 6. New churches may be admitted into this union by signifying their wish by letter and delegates, provided they are deemed orthodox.

Article 7. The Officers of this Association shall consist of a Moderator, Clerk, and Treasurer, and any member shall be eligible to the offices aforesaid, so long as the Association shall call him—as amended.

Article 8. Every church shall be furnished with minutes, and every other benefit of the fund, in proportion to the money advanced.

Article 9. Amendments to the Constitution may be made at any session of this Association, when two thirds of the members present shall deem it necessary.

Article 10. Any church becoming heterodox in faith or practice, after her reception, the Association shall withdraw from said church; the Word of God being the standard of orthodoxy—as amended.

ARTICLES OF FAITH

I. We believe in one true and living God, the Father, Son and Holy Spirit.

II. We believe that the Scriptures composing the Old and New Testaments is the Word of God, and the only correct rule of faith and order.

III. We believe in the doctrines of election as founded in the foreknowledge of God through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ.

IV. We believe that man was created upright, but by transgression fell from that state, consequently he and his posterity became dead in trespasses and sin.

V. We believe in man's incapacity by his own free will and ability to recover from the fallen state in which he is by nature.

VI. We believe that sinners are justified by the righteousness of Christ through faith in His name.

VII. We believe in the final preservation of the saints in grace.

VIII. We believe in the final resurrection of the dead and the general judgment and that the felicity of the righteous, and the punishment of the wicked will be eternal.

IX. We believe that no minister has any right to administer the ordinances of the Gospel but one who is regularly baptized, called and comes under the imposition of the hands of the Presbytery.

X. We believe that Baptism and the Lord's Supper are ordinances of the Church of Christ, and that believers are the only subjects, and that immersion only is Baptism.

XI. We believe that the Lord's Day should be observed as a day of rest and devotion.

RULES OF DECORUM

1. This Association shall be opened and closed with prayer.

2. A Moderator and Clerk shall be chosen by a majority of the members present.

3. It shall be the duty of the Moderator to see that order is kept according to the rules of decorum.

4. Any member being dissatisfied with decision of the Moderator may appeal to the Association, provided it be done the same day.

5. One member only shall speak at a time, who shall address the Moderator and upon obtaining the floor shall not be interrupted while speaking, unless he departs from the subject or makes use of personal reflections.

6. No member shall be allowed to speak more than twice on any subject without obtaining leave of the Association.

7. No practice shall be allowed that is calculated to interrupt a member while speaking.

8. Every motion made and seconded after time given for debate, shall be put to the Association; unless previously withdrawn and the Moderator shall announce the decision of the Association.

9. All questions shall be decided by a majority of members present.

10. No appellation but that of brother shall be used by members in addressing each other while in session.

11. The moderator shall have the same privilege of speech as other members provided the chair is filled, but shall not be allowed to vote unless the Association be equally divided.

12. The names of all members shall be called as often as the Association may deem necessary, and no member shall withdraw himself from the Association without leave of the Association.

13. These rules shall be read at the opening of each session and oftener if necessary.

MINUTES

1. The Bartholomew Regular Baptist Association convened in its seventieth annual session with Holly Springs Baptist church, Hermitage, Ark., at 10 o'clock, Wednesday morning, September 29, 1920, and was called to order by Moderator E. L. Compere, of Hamburg.

2. After devotional exercises the Moderator ordered the reading of the Constitution and Rules of Decorum of the Association.

3. The Associational letters from the churches were called for by the Moderator and the messengers present were enrolled.

4. Upon motion by Bro. N. C. Denson the rules were suspended.

5. A petitionary letter was presented from the Cross Roads Baptist Church and upon motion by Bro. J. B. Luck the Church was received.

6. Bro. S. D. Anderson, new pastor of the Wilmar Baptist Church, was introduced to the Association.

7. The Moderator appointed the following committees: Digest of Letters: W. W. Nutt, W. S. Ellis, W. M. Hester. Order of Business: T. H. Jordan, J. E. Woods, Wm. Wiley. Finance: F. Summerville, Grover Curry, J. L. Johnson.

8. Upon motion by Bro. W. F. Dorris a partial report from the committee on Order of Business was received.

9. At eleven o'clock the introductory sermon was preached by Bro. G. L. Boles, of Warren, from the text: Matt. 23:8, "And all ye are brethren." Prayer was led by Bro. N. C. Denson before the sermon and by Bro. T. G. Morgan after the sermon.

10. Upon motion by Bro. W. F. Dorris the Association took recess until 2 p. m., being dismissed by prayer.

AFTERNOON SESSION, WEDNESDAY

11. At 2 p. m. the Association reconvened and was led in

prayer by Bro. F. M. Carter.

12. Bro. J. W. Simms, formerly a member of this Association, was asked to speak and he told of the work of the Texarkana Orphans Home. Brethren F. M. Carter, of Wilmot, and L. F. Barnett, of Magnolia, were presented to the Association.

13. The report of the committee on Associational Missions was read by Bro. F. E. Bailey, as follows:

ASSOCIATIONAL MISSIONS

We, your committee on Associational Missions, report as follows: The destitution is very great. Many communities are without any Baptist work. Some of these places have had no Baptist preaching for years. In Bradley County a community has had no Baptist preaching for more than twenty years; in Drew County and in Ashley County there are places where there is no Baptist work. There are a number of pastorless churches in the Association. Some of them are good, strong churches and others are very weak. The object of work in the Association is to bring all to Christ and to strengthen all the churches and create a spirit of soul winning in the Association and throughout the whole world.

F. E. BAILEY.

D. B. LEE.

W. T. CONE.

The report was discussed by Brethren F. E. Bailey and N. C. Denson after which a motion for its adoption carried.

14. The report of the committee on Orphans Home was read by Bro. W. F. Dorris, as follows:

ORPHANS' HOME

Since the establishment of our Orphans' Home at Monticello, approximately one thousand children have been cared for.

These have gone out into the various walks of life making good and useful men and women, many of whom but for your benefactions would in one way or another have become a menace to the social order and a burden to the state.

There are now about 60 children in the Home. They are

received at any age up to 13 and are released at 18.

The health of the children has been remarkably good the past year, there being no deaths and no cases of serious illness.

There are enough cows on the farm to furnish milk and butter for one meal each day. There are also a number of cattle and hogs to be slaughtered for food this Fall and Winter.

We understand that Mr. Horton is a very practical farmer, and that the farm is in a good state of productivity. This year there will be a good crop of corn, peas, peanuts, sweet potatoes and sorghum harvested. Ample feed stuff is raised on the farm to supply the live stock.

Indications are good that the year will close with a cash balance on hand in the maintenance fund.

The buildings and equipment are sadly inadequate. Our Five Year Program provides for proper construction and maintenance and we recommend that the State Board proceed early to ascertain just what is necessary in the way of reconstructing the plant and what changes, if any, are needed in the matter of management in view of our enlargement program.

We recommend further that our Sunday Schools continue to contribute one Sunday's collection each month to the Orphans' Home, not only because of the need but for the educational value to our Sunday School pupils in systematic giving.

We urge all the churches to pay their pledges to the 75 Million Campaign promptly that our orphans may be cared for properly.

We also have a Home at Texarkana, which is caring for 40 children. They have a farm of which 75 acres are in cultivation and crops are good. This Home is about \$1800.00 in debt in current expenses for the year. There is due on the farm a note of \$4,000.00 with interest which must be paid.

Your committee urges upon the churches the hearty support of these Homes.

Respectfully submitted,
W. F. DORRIS.
T. G. MORGAN.
HENRY BERRY.

Brethren W. F. Dorris, J. W. Sims and J. B. Luck discussed the report which was adopted. At the close of the discussion a free will offering was taken for the two Homes and the Association voted to divide the amount, which was \$47.20, giving the Home at Monticello 60 per cent and the Home at Texarkana 40 per cent, as the children in the two homes were in that proportion.

15. The report on Publications was read by Bro. A. F. Roberts as follows:

PUBLICATION

It is hardly possible to overestimate the importance of getting and using the right sort of reading matter. For many years we have been saying that this is a reading age. It becomes more and more so every year. The great war whetted the people's appetites for the printed page, and the reading habit is bound to grow.

The future belongs to the people who produce and read the best literature and the most of it. The country is being sowed down with literature, and a great deal of it is hurtful in the extreme. A very large per cent of the literature that our young people read is shot through with vulgar and profane suggestions as well as infidel teaching. The most senseless and unreasonable heresies are widely advertised in the literature that is being read on all sides. It is not possible to overcome the bad effects of such literature except by circulating the right sort.

The Bible holds first place in our literature. When we know what the Bible teaches on any subject that settles it. There is not the slightest excuse for our people to be in ignorance of the teachings of the Bible. We urge regular, systematic Bible study by all our people, and that parents teach the Bible to their children.

But people are going to read other things besides the Bible. We believe that every home should have a supply of the best books, including books on subjects of general interest as well as books on religious subjects and especially on Baptist doctrines. Such books can be had from the Baptist Book House, 405 Donaghey Building, Little Rock, Ark.

Another matter of the very greatest importance is to see that every Baptist home has a Baptist paper. It is estimated that 600,000 Baptist homes in the South are without a Baptist paper. In Arkansas among the Baptists who are in sympathy with the Convention there are not less than 16,000 or possibly 18,000 such homes without a Baptist paper. If the Baptist Advance could be put in all such homes it would be a mighty help to our cause.

A special effort is being made all over the South to put a Baptist paper in every Baptist home.

The Baptist Advance is the property of the Baptist State Convention. It is our paper. It promotes all the work in which we are engaged. It ought to go to every Baptist home in the state. We recommend that special effort be made by pastors and churches to see that every family represented in their resident membership gets the Advance.

On the first of September the Advance had about 9,000 regular subscribers. This number ought to be doubled in a short time.

Also Home and Foreign Fields published by the Baptist Sunday School Board, Nashville, Tenn., and Royal Service, published by the Southern Baptist W. M. U., Baltimore, Maryland, are of very great value, and we recommend that our people subscribe for and read them.

It is also estimated that about the same per cent of the Baptists of the state who are in sympathy with general association, are not reading a Baptist paper, and we recommend that they subscribe for and read the Baptist and Commoner, which is published at Little Rock. We also recommend that the Baptist Sunday Schools of this association use the S. B. C. or Land Mark Literature.

T. G. MORGAN.

A. F. ROBERTS.

Brethren A. F. Roberts, T. G. Morgan and C. D. Wood, Jr., discussed the report, which was adopted.

16. Upon motion by Bro. J. B. Luck, a committee was appointed by the Moderator to bring in report on Ministerial Relief and Annuities, consisting of Brethren F. M. Carter, J. C. Thweatt and J. N. Williams.

17. The report on Nominations was read by Bro. W. N. Roberts as follows:

NOMINATIONS

We, your committee, beg leave to make the following report: We put in nomination Bro. E. W. Westmoreland to preach the introductory sermon; alternate, Bro. F. M. Carter. To preach the Missionary Sermon, Bro. T. H. Jordan; alternate, Bro. S. D. Anderson. As members of the Associational Board, Brethren C. D. Oslin, W. T. Cone, T. L. Nichols, W. W. Nutt, J. B. Luck, W. N. Adams, G. L. Boles, D. R. Dunham, T. H. Jordan and the Moderator and Clerk of the Association. We recommend that the next session be held beginning at 10 o'clock Wednesday morning before the first Sunday in October, 1921, with the Wilmar Baptist church, Wilmar, Ark.

W. N. ROBERTS.

W. C. JOHNSON.

HILL H. ADCOCK.

By motion the report was amended by striking out the name Monticello and substituting Wilmar. Adopted.

18. By motion a partial report on the committee on order of business was adopted.

19. The report on Woman's Work was read by Mrs. W. S. Daniel and is as follows:

WOMAN'S WORK

The W. M. U. of Bartholomew Association met in Hermitage, Ark., with Holly Springs Church at 2 o'clock, Wednesday afternoon, September 27, 1920.

The meeting was called to order by our Superintendent, Mrs. W. S. Daniel. Mrs. G. A. Joyner, of Warren was appointed secretary. The song "Higher Ground" was sung and Mrs. G. L. Boles then led in prayer. Romans 12th chapter was read and commented upon by Mrs. Daniel, and we gathered many good and useful thoughts from this lesson.

Prayer was then led by Mrs. Daniel asking "that the Father would guide us in all things."

Then followed the reading of the last two years' minutes, after which Mrs. Daniel talked on personal work and urged the W. M. U. to send in their reports promptly. Secretary called the roll which was answered by the reading of the reports of the different societies. Fourteen responded, there now being 18 on roll, one new society, Hermitage, having joined at this meeting.

There being no old business, new business was taken up and Mrs. Daniel was again re-elected for another year, after having served true and faithfully three years.

Open discussion of many subjects then ensued and many of the ladies took part in this, which was very much enjoyed by all.

The meeting closed by all standing and repeating the Lord's Prayer.

MRS. W. S. DANIEL, Supt.

MRS. G. A. JOYNER, Sec.

20. Upon motion by Bro. F. M. Carter, the Association ordered that the Woman's Work be given a place on the program of the Association hereafter.

21. Upon motion by Bro. J. B. Luck, the name of Bro. F. M. Carter was substituted for the name of W. F. Dorris to preach at the Methodist Church Wednesday night.

22. Upon motion the Association voted to take recess until 7:30 and Bro. S. D. Anderson led the closing prayer.

EVENING SESSION, WEDNESDAY

23. The Association reconvened at 7:30 and after singing, and prayer by Bro. J. B. Luck, Bro. T. H. Jordan preached on the "Second Coming of the Lord", Rev. 1:1ff. At the close of the sermon Bro. E. W. Westmoreland led in prayer.

24. The report on Temperance was read by Bro. W. W. Nutt, as follows:

The Baptists and others who have taken an uncompromising stand against the liquor traffic, have much for which to rejoice, for by their persistent and untiring efforts, and under the leadership of our great Captain General, who is leading

us from one victory to another, we have today a saloonless nation.

The battle has been fierce and hard against an enemy who had no regard for conscience, morals, law, peace or happiness and has been won so far by blood, tears and prayers.

But is not the victory gained worth the price paid?

Even some of the enemies of prohibition will now admit of some of the wonderful blessings that have come to this great nation of ours because of the absence of this public destroying monster.

But while we can rejoice on account of the once open doors being now closed, we are forced to admit that the enemy has not yet surrendered or quit the fight, for it is concealing itself in many places near our doors and making a desperate effort to blight a few more souls, and no doubt some who claim membership with us are in some way helping this law-defying home-wrecking demon. Therefore, we would recommend that our churches admonish such and withdraw fellowship if they do not repent, "for those who are not for us are against us."

We would further recommend to our loyal Baptists to cooperate with the officers of the law in prosecuting any who violate the Temperance Act in any way, and join heart and hand with the Anti-Saloon League and help them reach their slogan of a saloonless world by 1930.

W. W. NUTT,
L. J. HESTER.
MRS. IDA DYKES.

The report was discussed by Brethren W. W. Nutt, E. L. Compere and T. G. Morgan. Adopted.

25. Upon motion by Bro. J. B. Luck the meeting was adjourned until 8:30 a. m., Thursday. After singing the congregation was dismissed by prayer led by Bro. F. Somervell.

MORNING SESSION, THURSDAY

26. The Association reconvened at 8:30 Thursday morning and devotional exercises were led by Bro. W. N. Roberts.

27. The report on Sunday School and B. Y. P. U. was read

by Bro. E. W. Westmoreland, as follows:

SUNDAY SCHOOL AND B. Y. P. U. WORK

The Sunday School is the teaching service of the Church. Teaching is pre-eminent. It is truly the Church studying and teaching God's word. The world never before needed to hear the voice of God so much as today. Before we can understand His message, we must learn to abide in His word. There is a general and growing neglect in Bible study among professed Christians. The home is neglecting to lead the child in Bible study. The public schools can't teach the Bible, hence, it is left for the Church school to do this work.

There is a great need of more effort on the part of the leaders of church work to extend this important kingdom work. Every Church should have a Sunday School and every member of the Church should be members of the Sunday School.

Your Committee would recommend:

1st. That every Church in the Association maintain a Sunday School twelve months in the year.

2nd. That only Baptist literature and Baptist teachers be used in our schools.

3rd. That a class in the Convention normal manual or some other manual equally as good be organized each year.

B. Y. P. U.

It is gratifying to report a large increase in B. Y. P. U. membership in the last year. The B. Y. P. U. is the training school of the Church and is of such importance that no Church in the association can afford to overlook this work. The crying need of the church is for trained workers. The B. Y. P. U. will give us trained workers that are enthusiastic, intelligent and efficient in the Lord's work.

We recommend:

1. That the slogan of the Association be, a B. Y. P. U. in every Church by the end of the Seventy-Five Million Campaign.

2. That the Moderator of the Association appoint a com-

mittee to arrange for a county B. Y. P. U. Institute in each county in the Association.

3. That we organize and conduct a class in B. Y. P. U. work each year.

4. That all Churches in the Association that have well trained B. Y. P. U.'s send teams to their neighbor Churches to demonstrate and organize the work.

Respectfully submitted,
E.W. WESTMORELAND.
MRS. W. T. CONE.
J. M. TRUSSELL.

The report was discussed by Brethren E. W. Westmoreland, T. G. Morgan, J. B. Luck, W. N. Roberts, S. A. Jarvis and E. L. Compere and adopted,

28. Upon motion by Bro. N. C. Denson the Sunday School and B. Y. P. U. Report was recommitted for additions.

29. By motion the place for Woman's Work on the program was given to Christian and Ministerial Education so that Bro. J. G. Lile, of Ouachita College might speak to the report.

30. The report on Christian and Ministerial Education was read by Bro. N. C. Denson, as follows:

CHRISTIAN AND MINISTERIAL EDUCATION

We are what we are very largely, almost entirely because of the teaching we have had. If we had been brought up in homes of infidels and taught by infidel parents and infidel teachers, not many of us would now be serving the Lord Jesus Christ. In every school in the land we should have Christian teachers. If we are concerned about the spiritual welfare of our children, if it is our purpose to help our young people to become useful Christian men and women, we must stand loyally for our Baptist schools and support them with our means and out patronage.

Every good Baptist in Arkansas rejoices over the prosperity of our educational institutions.

Ouachita College, at Arkadelphia, has property values in buildings, grounds and equipment worth about \$250,000.00. The

endowment is about \$112,000.00. New buildings to cost about \$250,000.00 are now in course of construction.

In Central College, at Conway, we have property worth about \$125,000.00, and new buildings to cost about \$100,000.00 are to be constructed right away.

In Mountain Home College, at Mountain Home, our Junior College, we have property worth \$60,000.00 or more.

The property values of our academies at Maynard, Blue Eye and Hagarville, average about \$12,000.00 for each school.

A Baptist college is to be built at Jonesboro soon and Baptist academies open their first sessions this Fall in Montgomery and Union counties.

Our colleges and schools are all well patronized, so well that additional buildings are absolutely necessary, and yet only a very small per cent of our boys and girls are attending Baptist schools. We urge upon our people the duty of sending their children to our own schools and colleges.

Never has there been greater need for an educated ministry. Young preachers are given free tuition and additional financial help in Ouachita College and in our Mountain Schools. Let us call out the called and encourage them and help them to attend college. To fail in this means ruin. Several good friends have recently remembered Ouachita College in their wills, a splendid way to bless mankind.

The most hopeful sign of progress in all our work is the prosperity of our Baptist schools and colleges, and the ever increasing interest of our brotherhood in this work, manifested by the enlarged patronage and the liberal contribution through the 75 Million Campaign.

Let us pray for our schools and support them.
Committee.

The report was discussed by N. C. Denson, T. G. Morgan and J. G. Lile, and adopted.

31. By motion it was ordered that Bro. L. E. Barton be asked to preach the Missionary sermon instead of C. D. Wood, Jr.

32. After prayer by Bro. S. D. Anderson the sermon was preached by Bro. Barton from Jno. 3:16, and at the close of the

service Bro. H. H. Adcock led in prayer.

33. Upon motion by Bro. W. W. Nutt, the Association took recess until 1:30 p. m.

AFTERNOON SESSION, THURSDAY

34. At 1:30 o'clock the meeting was called to order by the Moderator and joined in singing after which Bro. F. E. Bailey led in prayer.

35. Bro. E. W. Westmoreland read the additions to the Sunday School and B. Y. P. U. report and it was adopted by motion. Brethren G. L. Boles, J. B. Luck and T. H. Jordan were to assist Bro. E. W. Westmoreland in completing the report.

36. The reports on the Seventy-Five Million Campaign, State, Home and Foreign Missions were read one after the other and discussed together. Brethren L. E. Barton and J. S. Compere spoke to these subjects. The reports follow:

SEVENTY-FIVE MILLION CAMPAIGN

The Southern Baptist Convention which met in Atlanta, Ga., May, 1919, inaugurated the greatest forward movement ever undertaken in an organized way by Southern Baptists, known as the 75 Million Campaign. This effort to raise a subscription of 75 Million Dollars to be paid in one-fifth each year for five years was eminently successful, reaching in its grand total nearly ninety-three million dollars throughout the Southern churches.

Some twelve million dollars were paid in within the first five months of the drive. This campaign was the response of Southern Baptists to the universal need so acutely emphasized by the new world conditions since the great war. It was a noble effort to systematize and budgetize all our Kingdom work. It was a plan to take care of all our missionary and benevolent causes according to their relative importance, providing for Foreign Missions, Home Missions, Christian Education, Ministerial Relief, Orphanages, State Missions and Hospitals.

Arkansas' quota in this effort was \$3,200,000. There were

some difficulties and conditions which made complete victory impossible, but it was a great triumph for our people to raise on the general subscription some two and a half million dollars and about a half million on extras, such as the Pine Bluff Hospital, the Jonesboro school and several mountain schools.

Two chief things remain to be done. One is the enlargement of the campaign subscriptions in churches that have not been enlisted and the working of new material coming into the already enlisted churches. The other tremendously important and most pressingly urgent thing is to secure prompt payments on the pledges already made. Let the churches remember that all the objects to which they have heretofore made special offerings are to be cared for from the campaign funds, and must suffer seriously if the churches delay or forget to redeem their promises.

We recommend that every church, through its treasurer, or by its own organized plan, or by special committee, if necessary, immediately inaugurate a systematic and most patient and persistent effort for the collection of the full annual quota, or one-fifth of its campaign subscriptions.

To the work, brethren, for our institutions, our sacred honor, our solemn promises made in prayer and consecration to God are at stake. We must and will not be careless in this hour of supremely glorious opportunity to serve Christ and those whom He loves.

J. B. LUCK.
ALMA WILCOXAN.
S. D. ANDERSON.

STATE MISSIONS

The way for a Baptist church to become "a glorious church not having spot or wrinkle or any such thing" is for it to be intensely missionary in doctrine and practice. With Arkansas Baptists one supreme expression of their missionary faith and zeal is found in State Missions. The object of State Missions is to bring all the affairs of all the people of the state under the control of Christ. Our purpose in this work is to get everybody in the state saved and into the Baptist churches and then to get them to give proper support to all enterprises of the Kingdom of God, both for Arkansas and all the world. We be-

lieve the Great Commission was given to Baptist churches.

The work of State Missions is carried on by the churches through the Executive Board of the Baptist State Convention. The report of this Board to the Convention last year showed the following results: Workers employed for full or part time 120; days labored 21,870; sermons and addresses, 15,253; conversions, 3,083; baptisms, 2,281; additions, 3,902; subscriptions to the Baptist Advance, 995; money raised by missionaries, \$50,005.00.

For the first six months of this year the following are some of the items of State and Association Mission work: Workers for full or part time 262; days of labor, 16,703; institutes and conferences, 285; sermons and addresses, 6,605; conversions, 1,381; additions, 1,421; volunteers for the ministry and mission work, 90.

Surely these wonderful reports set out facts and figures that will stir the churches in our association to pay up subscriptions to the 75 Million Campaign in order that State Missions may have all obligations paid December 1st. All over the state there is sore destitution. If the destitute sections are to be cared for next year by State Mission workers, if associational boards are to be aided in paying their missionaries, and if weak churches are to be aided in paying their pastors, we must take care of our State Mission obligations. It will take thousands upon thousands of dollars to do this. The association urges all our pastors and churches to do their utmost. Send all money for the 75 Million Campaign (except for Association Missions) to L. E. Barton, 405 Donaghey Bldg., Little Rock. God bless State Missions.

C. D. WOOD, JR.
C. F. STEPHENSON.
J. G. McCONE.

HOME MISSIONS

We, your committee on Home Missions, desire to submit the following report:

Home Missions is a vital part of the programme of Southern Baptists in carrying out the great Commission of Jesus Christ to His Churches "to preach the gospel to every

creature."

The work of the Home Board has grown by leaps and bounds. A study of statistics will show that Southern Baptists have given during the last seven years, three-fourths as much to Home Missions as they did in the sixty-eight preceding years. The missionaries of the Board baptized 94.5 per cent as many converts during the last seven years as they baptized in all the years since the Board was organized up to seven years ago. For the last fifteen years the missionaries of the Home Board have baptized from four to six times as many converts as those of any other Home Mission Board in America or the world. Since the creation of our Evangelistic Department the workers in that group have averaged approximately 450 baptisms per worker each year. Its system of Mountain Schools is larger than that of any other. Its enlistment work is rapidly bringing a more adequate standard of spiritual instruction and effectiveness in hundreds of churches. Its Church Extension Work has grown from infancy to lusty strength in a period of only a few years.

There is an imperative need every where for the enlargement of our work. We are in the midst of the reconstruction period. The times call for the very best we have. Our people must be saved from commercialism, materialism and worldliness. The world looked to America during the war for help and leadership and we did not fail them. But the need for spiritual leadership is even greater and if we fail to enter the open door it will be to our everlasting shame.

Every loyal Baptist will rejoice in the admirable efforts of the Home Board to meet the crucial needs of these days by enlarging its work. At its annual meeting in Atlanta in June, after long and painstaking efforts to reduce the appropriations as far as possible, the brethren of the Board found that \$2,-875,000.00 was necessary for the work of the present year.

We commend to our people the admirable Mission Study Books of the Home Board, through which a true view is presented of the large problems we confront, and recommend that pastors, superintendents, mission society leaders and others write often for the large and splendid assortment of free tracts about its work and the needs, which the Home Board gladly

furnishes on request. We urge the churches to pay up on the 75 Million Campaign.

T. H. JORDAN.

H. H. ADCOCK.

F. M. CARTER.

FOREIGN MISSIONS

Why do Baptists lay such stress on Foreign Missions? Briefly stated, it is because we have an earnest desire, and a strong determination to obey every command of our Lord and Master; there is no doubt that in the Commission he has sent us to "all the world" and to "every creature", and the child of God that has in him "the mind that was also in Christ Jesus", will have a broad vision of a lost and ruined world, and such a love for dying men that he will be constrained to do what he can to give the gospel to the whole world.

Owing to the world war, and conditions following it, the work of Foreign Missions did not for a while make the advance that we would otherwise have expected. But the prospects are now brighter than ever before. Good reports from the fields were brought up to the Southern Baptist Convention. Nearly all of them reported progress. The promise of \$20,000,000 from the \$75,000,000 fund has enabled us to plan for more men and better equipment on the Foreign Field, and we confidently look for a great work to be done in the next few years. Our people are wider awake on this work than they have ever been, and this burning enthusiasm on the part of our people at home and the ever increasing number of young men and women who are volunteering to go to the work on the Foreign Field is prophetic of the glorious work in the near future.

From the reports made to the Southern Baptist Convention in May we obtain the following statistics: Our working force at this time is 341 missionaries, 269 ordained natives, 710 unordained native helpers. We have 542 churches, 155 self-supporting, and 1148 outstations. In 1919 there were 6,834 baptisms, and a total membership of 57,438, with 329 houses of worship. There are 836 Sunday Schools, with 37,672 scholars. We also have 554 day schools, with 18,514 scholars. This includes ten theological schools, with 345 students. Our medical statistics areas follows: 16 foreign and 9 native physicians, 3

foreign and 23 native nurses, 16 hospital buildings, and 80,711 patients were treated in the year 1919.

We feel that we have great reason to thank God and take courage. Respectfully submitted by the Committee.

G. L. BOLES.

W. W. WELLS.

WM. P. HUDGENS.

37. The report on Woman's Work was read by Bro. A. F. Roberts as follows:

WOMAN'S WORK

We, the committee on Woman's Work, beg to submit the following report:

The W. M. U. has come to be recognized as a great factor in carrying on the Mission Work in the Churches, standing for education, enlistment and giving.

We recommend:

1. That they put the Baptist Advance, Home and Foreign Field and Royal Service in every home represented in the churches.

2. That the churches send at least one Baptist paper into each home represented in its membership, paying for same out of the church treasury.

3. That only seventeen churches in this association have a W. M. S., Royal Ambassadors, Sun Beam, or Y. W. A. We urge the present women's societies to organize and foster women's work and young people's organizations.

4. We urge the members of the societies to have regular Bible and Mission study.

A. F. ROBERTS.

MRS. G. L. BOLES.

MRS. S. D. ANDERSON.

The report was discussed by Miss Euna Roberts, Bro. G. L. Boles and Mrs. Dikes, and adopted by motion.

38. Upon motion Bro. J. S. Compere was asked to preach at 7:30 p. m.

39. The report on finance was read by Bro. F. Somervell as follows:

FINANCE

We report the following funds delivered by messengers:

Associational Missions	\$443.37
Home Missions	7.60
Monticello Orphans' Home	43.30
Texarkana Orphans' Home	16.05
Minutes	115.50
75 Million Campaign	2.00
Grand Total	\$627.82

Respectfully submitted by the Committee.

F. SOMERVELL.

G. A. CURRY.

J. L. JOHNSON.

Bro. Sims reported \$77.00 collected for Texarkana Home.

40. Upon motion by Bro. J. B. Luck the Association voted to send Bro. H. A. Johnson to the Southern Baptist Convention next May and that the Association Board be authorized to pay his expenses.

41. Upon motion by Bro. J. B. Luck the Association gave a standing vote of thanks to the Holly Springs Church and to the community for the many courtesies shown the messengers while in session.

42. Upon motion it was ordered that the Clerk be allowed \$40.00 for his services.

43. The report of the Associational Mission Board was read by Bro. E. L. Compere as follows:

BOARD'S REPORT

We beg to submit the following report for the year ending September 30, 1920:

On October 3, 1919, while the last meeting of the Association was still in session the Board met and organized and then proceeded to elect Rev. F. E. Bailey as Associational Missionary

at a salary of \$125.00 per month, and this action of the Board was then reported to the Association. Bro. Bailey took up his work as missionary at once.

The work of Bro. Bailey was very much handicapped all during the year on account of serious sickness of himself and other members of his family and on account of the adverse weather conditions during the winter and spring months. In spite of unfavorable conditions however, Bro. Bailey has been able to accomplish a great deal for the glory of God and the upbuilding of His cause in this Association for which we give Him all praise.

On June 10th, 1920, at a meeting of the Board at Dermott, Arkansas, it was decided to place another missionary on the field, and accordingly Rev. J. F. DeLaney of Dermott, was elected with instructions to devote his labors to Drew and Bradley counties. Bro. DeLaney worked from July 1st till August 15th as missionary and then resigned to take up other work.

At the last meeting of the Association Rev. T. G. Morgan was elected messenger from the Association to the Southern Baptist Convention, with provision that his expenses should be paid by the Association. No funds were provided for the purpose, however, and the Board was not given authority to pay his expenses, and it became necessary then to make a note and borrow the money to pay his expenses, and a note was made at Hamburg Bank for \$125.00 for this purpose. It is recommended that the Board be authorized to pay this note and that the Board be given authority to pay the expenses of the Associational Messenger to the Convention in the future. The Board was authorized to send the Associational Missionary to the Convention and pay his expenses, which it did.

The Board has had financial difficulties during the latter part of the year due to the general financial depression and the failure of the churches to pay promptly the pledges made in the 75 Million Campaign. We confidently expect these difficulties to be overcome in the very near future.

Following is a report of the work of the Board through the missionaries, together with financial report of the treasurer for the year:

Following is a summary of the work done by our missionaries:

Mission points visited	13
Churches visited	76
Homes visited	249
Sunday Schools visited	2
Churches organized	1
Baptist Young People's Unions organized	3
Institutes held	6
Churches surveyed	16
Deacons ordained	2
Miles travelled	1550
Prayer Meetings conducted	4
Exhortations delivered	12
Meetings held	5
Sermons preached	117
Professions of Faith witnessed	9
Baptisms administered	3
Received for membership by letter	8
Received for membership by baptism	7
Subscriptions to Baptist Advance taken	4
Collected on 75 Million Campaign	\$1,014.00
Collected on Associational Missions	49.31
Collected for church building (including pledges)	764.50
Collected for help and expense in meetings	49.15
Collected for Orphans' Home	9.95
Collected for Batesville Pastor's Home	7.72

FINANCIAL REPORT

RECEIPTS BY TREASURER OF BOARD, 1919

Oct. 11. Recd. from C. D. Wood, former treasurer	\$ 566.30
Nov. 9. Recd. from C. D. Wood, former treasurer	45.82
Nov. 24. Recd. from Brushy Prairie, by D. R. Dunham	30.30
Dec. 24. Recd. by note at Hamburg Bank	225.00

RECEIPTS BY TREASURER OF BOARD, 1920

Jan. 21. Recd. from Brushy Prairie by J. R. Woods	\$ 10.00
Feb. 13. Recd. from E. P. Alldredge, Gen. Secy.	353.00
March 4. Recd. from E. P. Alldredge, Gen. Secy.	125.00
April 8. Recd. from E. P. Alldredge, Gen. Secy.	125.00
May 8. Recd. from E. P. Alldredge, Gen. Secy.	250.00
June 10. Recd. from E. P. Alldredge, Gen. Secy.	125.00
July 9. Recd. from E. P. Alldredge, Gen. Secy.	125.00
Aug. 20. Recd. by note at Hamburg Bank	250.00

Total receipts by Treasurer of Board\$2,230.42

Collections by Missionaries on the field ----- 49.31

DISBURSEMENTS BY TREASURER OF BOARD, 1919

Oct. 13. Paid Farmers Bank & Trust Co. note and int...\$ 340.50
 Oct. 28. Paid D. R. Dunham, balance on salary ----- 160.65
 Nov. 10. Paid F. E. Bailey on salary ----- 110.97
 Dec. 16. Paid F. E. Bailey on salary ----- 30.30
 Dec. 24. Paid F. E. Bailey on salary ----- 108.73

DISBURSEMENTS BY TREASURER OF BOARD, 1920

Jan. 2. Paid F. E. Bailey on salary ----- \$ 114.97
 Feb. 9. Paid F. E. Bailey on salary ----- 125.00
 Feb. 24. Paid Hamburg Bank, note and interest ----- 228.00
 March 4. Paid F. E. Bailey on salary ----- 125.00
 April 9. Paid F. E. Bailey on salary ----- 125.00
 May 7. Paid F. E. Bailey on salary ----- 125.00
 May 7. Paid F. E. Bailey expense to S. B. Convention.--- 125.00
 June 11. Paid F. E. Bailey on salary ----- 105.00
 Aug. 20. Paid F. E. Bailey on salary ----- 125.00
 Aug. 20. Paid J. F. DeLaney on salary ----- 125.00
 Sept. 7. Paid Sam Baird for printing letters ----- 1.75
 Sept. 7. Paid for postage stamps ----- 2.00
 July 10. Paid F. E. Bailey on salary ----- 124.00

Total disbursements by Treasurer of Board ----- \$2,201.87

Balance cash on hand ----- 28.55

The Board now owes a note at Hamburg Bank for \$250.00 with interest from Aug. 20, 1920. We also owe Rev. J. F. DeLany balance on salary \$62.50 and we owe Rev. F. E. Bailey balance on salary \$211.72, making a total indebtedness of \$523.22 which we trust will be taken care of at this session of the Association.

We would recommend that hereafter the funds coming to Associational Missions from the 75 Million Campaign collections, that is, 10 per cent of the total collections, be sent by the churches directly to the Treasurer of the Associational Mission Board. This, we understand, is in harmony with the policy of the State Mission Board. Heretofore, all funds have been sent

to the General Secretary at Little Rock. We believe with the State Board, however, that it will be simpler and more satisfactory all round for the Associational Mission funds to go direct to the Treasurer of the Associational Board, E. L. Compere, Hamburg, Ark.

Respectfully submitted,
E. L. COMPERE, Sec.-Treas.
For the Associational Mission Board.

44. Upon motion the Association voted to take recess until 7:30 p. m.

EVENING SESSION, THURSDAY

45. At the appointed hour the Association reconvened and after singing, Bro. W. J. Bell led in prayer. The fourth chapter of Mark's Gospel was read and Bro. T. G. Morgan led in prayer. Bro. J. S. Compere preached using as a text Mark 4:23; Jno. 4:35.

46. The report on Ministerial Relief and Annuities was read by Bro. S. D. Anderson as follows:

MINISTERIAL RELIEF AND ANNUITIES

Your committee on Ministerial Relief and Annuities beg to submit the following:

We believe that the minister, who has come to his day of retirement, or who, for any reason, has become disabled, is in every way worthy of our sympathy, prayer, and financial support. The same thing is true of their widows and orphans. These men and women were faithful to God and his cause, in the midst of the greatest sacrifice in laying the foundation for the work of Christ in this State, and surely they should receive our hearty support in their declining years. Other Christian organizations are far ahead of us in this department of work and in the discharge of this Christian obligation. Even railroads and some other business and worldly institutions care for their old and faithful employees. We should not only strive to emulate other Christian and worldly institutions, but we should furnish these old heroes of our faith the support they so richly deserve.

The above convention board, located in Dallas, Texas, known as the Relief and Annuity Board, of the Southern Baptist Convention, has taken over the work formerly done in our state, and is succeeding well. The stipends paid the beneficiaries, were increased 25 per cent May, 1919.

There are quite a number of beneficiaries on the Board for the State of Arkansas, receiving at least \$10.00 per month. The Board hopes and expects to again increase the monthly allowance of Arkansas beneficiaries at least 25 per cent. This will be done as soon as our financial condition will allow the same. The association would urge the pastors and churches to send their pledges on the 75 Million Campaign so that this worthy cause may be taken care of.

F. M. CARTER.

J. N. WILLIAMS.

The report was discussed by Brethren W. N. Roberts, S. A. Jarvis, T. G. Morgan, J. B. Luck and J. S. Compere, and adopted as read.

47. Upon motion by Bro. E. W. Westmoreland the Association voted to take recess until 8:30 Friday morning, and was dismissed by prayer.

MORNING SESSION, FRIDAY

48. At 8:30 Friday morning Bro. S. D. Anderson led the devotional exercises.

49. The report on State of Religion was read by Bro. W. N. Roberts and discussed by Brethren W. N. Roberts, E. W. Westmoreland, T. G. Morgan and E. L. Compere. The report was either not received by the clerk or lost by him.

50. The report on Hospitals was read by the Clerk and discussed by him, and was adopted by motion.

HOSPITALS

Roman Catholics number 23,000 in Arkansas, white and colored; while the white Baptists alone number 126,000, and the colored Baptists number more than 96,000 or a total of 222,000 Baptists in the state.

The Roman Catholics have six hospitals in Arkansas managed by about 75 of the Sisters and these hospitals last year treated very near 10,000 patients. The only big Roman Catholic hospital in Little Rock, known as St. Vincent's Infirmary, has 225 beds, nearly always crowded and treated 4,685 private patients last year, among which were almost 650 Baptists!

Do you recall how the Children of Israeal had to go down to the Philistines to get their axes sharpened? What about 126,000 white Baptists in Arkansas allowing 23,000 Catholics to do most of the hospital work for the Baptist sick folks?

One hundred and eleven times, the New Testament mentions Christ's care and concern for the sick. Why do Baptists claim to follow Him and leave untouched this great work of healing the sick? It is sinful!

Besides, this neglect of hospital work is very foolish and short-sighted. The Catholics accomplish three things with their hospitals: First, the Roman Catholics use their hospitals to make "converts" or Catholics out of non-Catholic patients which come to them. Second, after the second year, practically all the great hospitals bring in great returns financially, even with paid nurses in charge, whereas, with the Catholic Sisters working for their board and clothes, and not much of these, all the large Catholic hospitals that are well managed are bound to be small mints of money. Third, the hospital work of the Catholics makes a great opportunity for them to serve a real and deep human need in the name of Christ, which is one of the greatest Christian privileges.

Finally, THERE IS A VERY GREAT NEED OF MORE HOSPITALS IN ARKANSAS. Men who have given their lives to the study of these things tell us that a civilized community ought to have one hospital bed for every 200 persons. If this is anything like correct, then Little Rock alone needs 800 hospital beds and has only about half that number, for the people who live in the capital city, to say nothing about the hundreds who go to the city every week from over the state.

The hospital committee of our Baptist State Convention has a well-defined plan for a great central hospital at Little Rock and, when that has gotten under successful operation, we will begin the building of regional hospitals as they are called for and can be financed. This is a part of the great work of our 75 Million Campaign.

Arkansas Baptists now own and operate the Davis Hospital at Pine Bluff and have an interest in the Baptist Tri-State Hospital at Memphis. The Little Rock Hospital will probably be begun to be erected before many months. The Association would urge our churches to pay their pledges to the 75 Million Campaign so this great hospital work may go on as Christ would have it.

C. E. REED.

C. E. COURSON.

T. W. RAY.

51. The report on Obituaries was read by Bro. H. A. Johnson as follows:

OBITUARIES

We, your committee on Obituaries beg leave to report as follows: After examining the records we find that the Lord has removed from our midst forty-eight of our members. We are made sad by this report, but it has pleased our Lord to remove them from us.

Respectfully submitted,
H. A. JOHNSON.

After discussion the report was adopted by motion.

52. The report of the committee on Digest of Letters was read by Bro. W. W. Nutt as follows:

DIGEST OF LETTERS

We, your committee on Digest of Letters report the following: We had before us 45 letters, namely: Antioch, Beech Creek, Brushy Prairie, Boueff River, Corinth, Cross Roads, Cominto, Collins, Crossett, Center Point, Dermott, Eureka, Enon, Ebenezer, Eudora, Fellowship, Flat Creek, Harmony, Holly Springs, Hamburg, Judson, Jarvis Chapel, Lake Village, Ladelle, Mount Pleasant, Midway, Marsden, Montrose, Monticello, Mt. Olive, Macedonia, McGehee, McArthur, New Liberty, New Liberty No. 2, New Union, Promised Land, Prairie Grove, Parkdale, Piney Grove, Portland, Pattsville, Shiloh, Sardis, Troy, Tillar, Union Hill, Warren, Wilmar, Wilmot, (Five of these letters had not been received when the committee reported, viz. Boueff River, Crossett, Center Point, Eudora and Portland.)

These churches reported as follows: The amount paid on pastors salary \$19,758; Foreign Missions, \$461; Home Missions, \$378; State Missions \$248; Associational Missions \$500; Monticello Orphans' Home, \$279; Texarkana Orphans' Home, \$191; Visiting Ministers, \$2666; The Poor, \$764.85; Incidentals, \$3528; Building and Repair \$9163; Minutes, \$115.50; Other Objects, \$420; To 75 Million Campaign, \$11943; Total \$48,915.35.

Value of church property, \$134,150; Value of pastor's homes, \$29,600.

Received by Baptism, 215; by letter, 210; by restoration, 36; Total membership, 4627; Decrease by letter, 273; by death, 48; by expulsion, 194.

Ministers holding membership in the Association, 30.

Respectfully submitted,

W. W. NUTT.

W. S. ELLIS.

53. The report on Stewardship was read by Bro. W. J. Bell as follows:

STEWARDSHIP

If God has saved us it is an indisputable fact that we are saved for service. God has given us a talent and He has a right to expect us to use it to His glory. If it be only one talent as a good Steward we must cultivate this one that we may be given others.

Saving a soul and getting that soul into the active service of God is a blessing. Saving a soul and allowing the life to go to waste is one of our great mistakes.

We should give more attention especially to our young converts and see that they take some part in the service of the Master and that they be trained to give systematically to the cause, counting all that they have God's gift and themselves God's stewards.

Therefore we recommend that our pastors preach oftener on the subject of Stewardship, ever remembering that we are all Stewards of God. And we further recommend that

Prayer be made to our Heavenly Father that we all may be

stimulated and encouraged to serve and give and be faithful Stewards of the Lord.

W. J. BELL.

J. S. TULLY.

D. R. DUNHAM.

After discussion by several brethren the report was adopted by motion.

54. The report of the Clerk and Treasurer was read as follows:

FINANCIAL REPORT

RECEIPTS

From Finance Committee -----	\$893.52
Balance in Bank -----	45.82
Total -----	<u>\$939.34</u>

DISBURSEMENTS

To E. L. Compere (Ass'n. Missions) -----	\$612.12
To C. D. Wood, Jr., (Clerk's Fee) -----	40.00
To E. P. Alldredge -----	160.20
To J. W. Sims -----	43.91
To Advance (Printing Minutes) -----	75.00
To stamps -----	8.11
Total -----	<u>\$939.34</u>

55. Promptly at 12 o'clock a motion to adjourn until 10 o'clock Wednesday before the first Sunday in October 1921, carried.

While the congregation stood together and sang "God Be With You Till We Meet Again" the parting hand was given.

WOMAN'S WORK

Supt. Annual Report of Woman's Work in Bartholomew Association, Ending September 29, 1920.

Associational Missions	\$ 22.00
State Missions	20.00
Home Missions	37.30
Thank Offering to H. M.	22.00
Foreign Missions	26.50
Christmas Offering F. M.	85.80
Margaret Fund	7.10
Training School Fund'	9.00
Mountain Schools	10.00
Minute Fund	6.00
Mary Forbes Home	10.00
Baptist Schools and Colleges	73.75
75 Million Fund	4,269.17
Cash to Orphan's Home	113.75
Boxes to Orphan's Home	305.70
Benevolence	471.80
Church Building and Expense	2,868.87
Grand Total	\$8,281.56
Number of letters written	320
Number of New Societies	2
Number of Packages Sent	14
Total Expense for Year	\$15.25

MRS. W. S. DANIEL,
Supt. W. M. U. Work, Bartholomew Ass'n.



LIST OF MESSENGERS

Antioch—J. T. McDougal.

Beech Creek—W. P. Hudgens.

Brushy Prairie—W. W. Nutt.

Corinth—Tim Cameron, A. W. Cameron.

Cross Roads—Tom Ray, N. G. Ray.

Collins—W. E. Lang, Mrs. W. J. Lang, F. Somervell.

Crossett—Mrs. Ida Dikes, A. F. Roberts, E. W. Westmoreland.

Dermott—T. H. Jordan, N. C. Denson, C. E. Courson.

Ebenezer—I. G. Trussell, Mrs. I. G. Trussell, J. C. Thweatt.

Enon—Henry Berry, Fred House.

Eudora—C. E. Reed, Mrs. C. E. Reed.

Fellowship—W. J. Bell.

Flat Creek—Willis Shelton, L. J. Hester.

Holly Springs—W. S. Ellis, W. M. Wiley, W. A. Byars.

Hamburg—E. L. Compere, W. N. Roberts.

Judson—J. E. Woods.

Jarvis Chapel—J. D. Pippin, Jeff Pippin, Wade Jenkins.

Lake Village—C. D. Wood, Jr.

Ladelle—H. A. Johnson.

Marsden—W. C. Johnson, T. B. Johnson, J. F. Calloway.

Montrose—D. R. Dunham, W. T. Cone, Mrs. W. T. Cone.

Monticello—J. B. Luck, G. A. Curry, W. F. Dorris.

Mt. Olive—J. N. Williams.

Macedonia—Howard Thomason.

McGehee—C. S. Griffing.

McArthur—H. V. Miles.

New Liberty—Miss Ethel Smith.

New Liberty No. 2—Miss Mary Bloomer.

New Union—C. F. Stevenson.

Promised Land—T. G. Morgan.

Prairie Grove—John Tully, D. B. Lee, W. W. Wells.

Parkdale—J. R. Bell.

Pattsville—J. M. Trussell, Vera Powell, Leroy Hairston.

Shiloh—Miss Alma Wilcoxin, V. M. Rotten, Walter Moore.

Tillar—J. G. McCone, Mrs. J. G. McCone.

Union Hill—H. H. Adcock.

Warren—G. L. Boles, W. M. Hester, J. S. Lee.

Wilmar—Miss Effie Bolton, S. D. Anderson, Mrs. S. D. Anderson.

Wilmot—F. M. Carter.



OUR DEAD

Beech Creek—Clyde Mae Hill.

Boueff River—R. T. Alexander.

Crossett—R. B. Arrington, Mrs. Jessie O'Fallin.

Center Point—Deacon E. P. Phillips, Bro. Ellis.

Eureka—T. J. Gibbs, W. T. Gibbs, Viola Taylor.

Enon—Daisy Archie, E. P. House, Tom Swan.

Ebenezer—Sam Clark.

Fellowship—Sister Emma Cone, Sister Louisa Bell.

Flat Creek—Sister Lou E. White.

Holly Springs—Clara Baker.

Hamburg—Sister C. M. Williams.

Judson—M. L. Deal.

Jarvis Chapel—Bettie Kate Goodwin.

Lake Village—Z. T. Carlton.

Midway—J. B. Sparkman.

Monticello—Mrs. W. D. Hunt, L. C. Hambright, Z. J. Wood.

Mount Olive—Charley Williams, Pearl Slocum.

McGehee—I. M. Seamon.

New Liberty—Mrs. Lizzie Sloan, C. C. Gorman.

Promised Land—Stephen Sheron, Mrs. Viola Taylor, Rellie Kilcrease, Leroy Stell, Mrs. Lizzie Stell, Walter Ross, Guy Green, Mrs. May Roberts.

Prairie Grove—J. W. Lagron, G. D. Mullen, Sherwood Scott, Jewel Uptigrove.

Piney Grove—Andy Holman, Sister Duvall.

Pattsville—W. A. Reaves.

Shiloh—Sister Susan Roberts, Sister Lizzie Buchanan, Hunter Scott.

Sardis—Three reported but no names given.

Troy—Lizzie Sparks.

Union Hill—C. B. Bony, W. R. Landsdale, Carrie Temple.

Warren—Mrs. M. T. Gill, Mrs. Trener Beard, Mrs. Ruth Woodard, Mrs. Mary Ann Graves.

Wilmar—Mrs. Harris.

B. Y. P. U.

CHURCH	PRESIDENT	SECRETARY	Enrollment	Contributions
Crossett	J. J. Wilcoxan	Lamar Stinson		
Dermott	Philis DeLaney	Elizabeth Seale	50	5.00
Eudora	Claude Roland	Nettie Gardner		
Hamburg	Chas. F. Carpenter	Elizabeth Bagby	42	9.67
Lake Village	Olive Anders	Evie Wilkerson	40	8.00
Mount Pleasant	M. T. Odgling	Mrs. W. A. Lee	44	25.00
Montrose	Robert Lee	Eunice Carey	25	
Monticello	G. A. Curry	Mrs. Ella Parnell	150	
Macedonia	Lige Halligan	Mr. A. B. Riley	55	329.50
McGehee	A. B. Riley		50	
Portland	Oscar Bunn	Ruth Haygood	40	114.23
Warren	Robert Black	Lyl Collins	41	49.80
Wilmar	Effie Bolton			
Totals			537	541.20

CHURCHES	MEMBERSHIP							SUNDAY SCHOOL					W. M. U.			
	Increase			Decrease				Superintendent	Secretary	Kind of Literature	Enrollment	Attendance Average	Expenditures	President	Secretary	Enrollment
	Baptism	Letter	Restoration	Letter	Death	Erasure and Expulsion	TOTAL									
Antioch	4	1		1			86	W. E. Creed	J. T. McDougal		102	67				
Beech Creek				7	1		82	R. C. Akers	Mrs. H. B. Hill	S. B. C.	28	18	6.75			
Bushy Prairie		3		3			71	W. W. Nutt	Marvin Wadkins	S. B. C.	58	36	10.17			
Boueff River	10	20		1		1	56	A. W. Shorter	C. F. Thompson	Baptist	108	75	17.33			
Corinth		1		1			70									
Cross Roads	6	12					18									
Cominto	5	1					45	N. M. Mansfield	Lexie Hicks	S. B. C.	48		9.35			
Collins	9	2	2	1			94	W. E. Lang	Marzery Somervell	S. B. C.	64	40	10.00	Marzery Somervell	Velma Lesenbee	10
Crossett	15	22		24	2		362	S. T. Cobb	Martin Roberts	S. B. C.	285			Mrs. B. M. Connor		
Center Point								W. T. Phillips	Eunice Phillips	S. B. C.	25		3.00			
Dermott	13	17		8		8	134	C. M. Measel	N. F. Bynum	S. B. C.	127	70	225.00	Mrs. F. L. Johnson	Mrs. R. P. Stinson	20
Eureka	1			3	3		61									
Enon	4	6	1	2	3		130	Edd Wyatt	Lizzie Hancock	S. B. C.	76	40	10.22			
Ebenezer	2	1		9	1	45	128	W. N. Adams	Mrs. I. G. Trussell	S. B. C.	65	35	12.50			
Eudora	7	5		6			82	M. J. Anders	R. T. Stephenson	S. B. C.	117	98	389.00	Mrs. E. M. Sleker	Mrs. F. Van Ness	20
Fellowship	6	7		4	2		72	C. F. Pamplin	Beatrum Wheat	S. B. C.	38	21	30.30			
Flat Creek	7	12		1	1		177									
Harmony	1						35									
Holly Springs	2	2		4	1		141	J. S. Creed	Julia Lansdale	Land Mark	127	81	153.53	Mrs. Zula Jarratt	Mrs. M. O. McClendon	18
Hamburg	18	32		29	1		295	C. D. Oslin	Leroy Lane	S. B. C.	150		204.52	Mrs. Fred Cobb	Mrs. L. W. Dew	
Judson				4	1	2	125	W. T. Gardner	Alice Bradley	Land Mark	56	35	14.10			
Jarvis Chapel	18	2	1		1	8	99	M. C. Burchell	May Pickle	S. B. C.	71					
Lake Village	2	4		8	1		97	A. G. Simms	Geo. Elder, Jr.	S. B. C.			546.45	Mrs. J. R. Anders	Mrs. C. C. Haynes	24
Ladelle						1	45	W. L. Blair	Mrs. T. N. Johnson	S. B. C.	35		11.68			
Mount Pleasant		1	2	5		5	99	R. A. Wilkerson	Mamie Barton	S. B. C.		40	15.00			
Midway	9	2	1	7			75	J. W. Haisty	Lela Fleming	S. B. C.	50	30	7.11			
Marsden	13	5		3		5	78									
Montrose	13	41	1	22		2	192	W. T. Cone	Mrs. S. G. Cone	S. B. C.	87	80	123.27	Mrs. J. H. Cone	Mrs. G. W. Cone	12
Monticello	62	16		39	3		500	T. A. Baxter	T. A. Wood	S. B. C.	350	250	286.05	Mrs. J. B. Luck	Mrs. A. L. Owens	42
Mount Olive	6	1		4	2		89	I. V. B. Stone	Bertha Riley	S. B. C.	49	35	11.65			
Macedonia	8	3	2	3			82	R. S. Taylor	Claude Beard	S. B. C.	131	80	143.11			
McGehee	4	16		6	1		151	T. M. Smith	Gordon Bushel	S. B. C.	145	125	352.91	Mrs. T. M. Ewing	Mrs. J. F. Crouch	55
McArthur	2	3		1			34	F. F. Fenere	J. E. Miles	S. B. C.	75					
New Liberty	1	2			2		60	Van Gorman	Beulah Smith	S. B. C.	48	35	10.45			
New Lib'ty No. 2	8	2	10	7			82	Edgar Collins	Mary Bloomer							
New Union	2						66	Woodie Allen	Alice Hales	S. B. C.	35					
Promised Land	8	5		9	4	1	310	J. G. Carpenter	Minnie Collins	Land Mark	75	50	24.20			
Prairie Grove	4	1	6	10	5	7	205	D. B. Lee		S. B. C.	62	35	6.74			
Parkdale				5			89	T. L. Nichols	Pearl Mullin	S. B. C.	40	30				
Piney Grove				2	2		36									
Portland	34	27		2			115	J. C. Bain	Irma Bain	S. B. C.	110	75	174.25	Mrs. W. L. Head	Mrs. Maud Bain	23
Pattsville	3	3		1	1		51	J. M. Trussell	Verma Trussell	Land Mark	20	18				
Shiloh	1	3		21	3	4	113	T. S. High	Bessie Wilcox	Land Mark	46	38	23.13			
Sardis	7	5		4	3		125	T. H. Dingler	Beney Thompson	S. B. C.	65	40	10.00			
Troy	6	4		1		1	102	C. K. Gammel	Cora Griffin	S. B. C.	46	32	10.00			
Tillar	4	3		1			50	C. H. Kimbro	D. P. Terry	S. B. C.	64	33	351.37	Mrs. E. S. Terrall	Mrs. W. S. Wood	8
Union Hill	16	3	2	7	3		178	C. F. Hickman	Mary Waldrop	S. B. C.	82	35	9.39			
Warren	3	14	3	22	4	3	416	W. B. Massey	Guy Meek	S. B. C.	242	175	308.97	Mrs. G. L. Boles	Mrs. Will Hargis	60
Wilmar		5		8	1		132	C. W. Buford	Effie Bolton	S. B. C.	65	45	124.60	Mrs. J. Hudgins	Mrs. Kate Joyce	14
Wilnot		5					49	H. N. Princehouse	Harry McDermott	S. B. C.	50	35	84.00	Mrs. W. B. Deampert	Mrs. C. L. Hill	18
Totals	344	320	31	307	53	94	5987				3157	1932	3730.10			282

CHURCH DIRECTORY

CHURCH	PASTORS	POSTOFFICE	CLERKS	POSTOFFICE
Arkansas City	W. J. Carter	New Edinburg	Mrs. John Cotham	Arkansas City
Antioch	J. B. Wise	Portland	J. T. McDougal	Gravelridge
Beech Creek	J. B. Wise	Portland	H. B. Hill	Mist, Ark.
Brushy Prairie	N. C. Denson	Dermott	A. A. Coleman	Mist, R. 1
Blissville	E. O. Crane	Kilborne, La.	Mrs. Olive Baker	Blissville
Boueff River	T. G. Morgan	Hamburg	C. F. Thompson	Eudora
Corinth			T. J. Rawls	Rawls
Cross Roads —			Hampton Etheridge	Hamburg R 1
Cominto	J. Walter Hicks	Cominto	Mollie House	Cominto
Collins	F. Somervell	Collins	W. E. Lang	Collins
Crossett	E. W. Westmoreland	Crossett	H. H. Dawkins	Crossett
Center Point	J. G. Emmons	Collins	W. T. Phillips	Collins
Chicot				
Dermott	T. H. Jordan	Dermott	W. S. Daniel	Dermott
Eureka	W. J. Bell	Mist R 3	J. D. Thach	Mist R 1
Enon	J. R. Woods	Hamburg	W. A. Trotter	Monticello R 5.
Epenezer	G. L. Boles	Warren	P. P. Adams	Warren R 1
Eudora	C. E. Reed	Forest, La.	A. J. Dew	Eudora
Fellowship	D. R. Dunham	Montrose	B. F. Wheat	Snyder
Flat Creek	T. G. Morgan	Hamburg	Jesse Ross	Fountain Hill
Gates Camp	F. E. Bailey	Trafalgar	D. L. Mask	Trafalgar
Harmony	C. E. Hollis	Hamburg	J. T. Farrar	Rawls
Holly Springs	W. A. Byars	Bearden	M. O. McClendon	Hermitage
Hamburg	W. N. Roberts	Hamburg	Y. W. Etheridge	Hamburg
Hopewell			Ivra Lack	Mist
Hollis Chapel			Huey Hobbs	Hamburg R 3
Indson	S. W. Moore	Hamburg	M. V. Rice	Milo
Jarvis Chapel	S. A. Jarvis	Crossett	T. W. Mills	Crossett
Lake Village	C. D. Wood, Jr.	Lake Village	George Elder	Lake Village
Ladelle	I. R. Wood's	Hamburg	W. L. Blair	Ladelle
Mount Pleasant	W. J. Bell	Snyder	R. A. Wilkerson	Mist
Midway	I. R. Woods	Hamburg	E. A. Dunham	Midway
Marsden	H. H. Adcock	Ingalls	J. F. Calloway	Hermitage, R 1
Montrose	D. R. Dunham	Montrose	W. T. Cone	Montrose
Monticello	J. B. Luck	Monticello	G. A. Curry	Monticello
Macedonia	H. H. Adcock	Ingalls	Howard Thomason	Warren R 2
Mount Olive	H. A. Johnson	Ladelle	G. T. Riley	Mist R 2
Mount Zion	T. G. Morgan	Hamburg	S. O. Sawyer	Parkdale R 2
McGehee	D. B. Cook	McGehee	O. E. Walker	McGehee
McArthur	N. C. Denson	Dermott	J. E. Miles	McArthur
New Liberty	W. N. Taylor	Warren	M. M. Bethea	Hermitage
New Liberty No. 2	S. A. Jarvis	Crossett	Mary Bloomer	
New Union	E. Crain		E. B. Everett	
Omega	R. L. Ponneltree	Eudora	W. W. Haley	Eudora
Promised Land	T. G. Morgan	Hamburg	J. G. Carpenter	Hamburg R 2
Prairie Grove	H. A. Johnson	Ladelle	D. B. Lee	Mist R 2
Parkdale	F. M. Carter	Wilmot	W. F. Morris	Parkdale
Piney Grove	Willis Barrett	Florence	Rose Brouse	Monticello
Portland	J. B. Wise	Portland		
Pottsville	H. H. Adcock	Ingalls	J. M. Trussell	Hermitage
Philoh	T. G. Morgan	Hamburg	W. L. Rogers	Hamburg R 2
Radis	W. J. Bell	Snyder	T. H. Dingler	
Saline	M. N. Taylor	Warren	G. M. Steadman	Warren
Shady Grove	A. D. Jacks	Monticello	W. J. West	Collins
Troy	W. J. Bell	Snyder	E. F. Adair	Line
Tillar	C. D. Wood, Jr.	Lake Village	E. S. Terrall	Tillar
Union Hill	H. H. Adcock	Ingalls	R. L. Clanton	Ingalls
Unity	C. E. Hollis	Hamburg R 3	J. N. Jeffries	Hamburg R 3
Warren	G. L. Boles	Warren	W. H. Trussell	Warren
Wilmar	S. D. Anderson	Wilmar	C. W. Buford	Wilmar
Wilmot	F. M. Carter	Wilmot	Mrs. C. N. Hill	Wilmot