

copy on this - J. H. L. (21)

MINUTES....

OF THE **GREENBRIER**
SEVENTEENTH
ANNUAL
SESSION **BAPTIST**
OF THE
ASSOCIATION

HELD WITH
THE BRISTOL CHURCH

October 26th and 27th, A. D. 1900

Next Session to be held with Mt. Vernon Baptist Church commencing on Friday before the Fourth Sunday in October, 1901.

EXECUTIVE BOARD

JNO. G. B. SIMMS, Conway.	G. M. FORD, Wooster.
J. G. LILE, Conway,	W. J. SLOAN, Wooster.
J. M. C. VAUGHTER, Conway.	

J. G. B. SIMMS, MODERATOR,
Conway, Ark.

W. J. SLOAN, TREASURER,
Wooster, Ark.

B. F. WINTON, CLERK,
Bristol, Ark.

CONSTITUTION.

ART. I This Association shall be composed of members chosen by the different churches of our union, together with the ministers, who, on producing their credentials, shall be entitled to seats.

ART. II This Association shall be known as the Greenbrier Baptist Association.

ART. III Each church composing this Association shall be entitled to three delegates until the church numbers one hundred, and then one for every additional fifty.

ART. IV The object of this Association will be to devise measures to promote the Redeemer's kingdom on earth, and meet at such times and places as she may appoint.

ART. V This Association shall be considered an advisory council, and shall have no power to legislate for the churches or lord it over God's heritage.

ART. VI Other churches may be admitted into this body when they signify a wish to do so by letter and delegates, provided they be deemed orthodox, which shall be determined by their abstract of faith and church government.

ART. VII The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen by ballot at each session, and hold their offices until their successors are properly qualified; the Treasurer shall also be a member of the Executive Board.

ART. VIII The Clerk shall keep a regular file of minutes of the Association and turn the same over to his successor in office.

ART. IX It shall be the duty of each church composing this body to send up such contributions in money to each annual meeting as shall be necessary to defray the expenses of this Association, and each church shall be furnished with minutes in proportion to the amount thus furnished.

ART. X It shall be the duty of each church to send up to each annual meeting of this body a letter containing a brief history of her progress since the last session, with the following particulars, to-wit: Her prosperity or adversity, the names of delegates, pastors, deacons, ordained or licensed ministers; her increase by baptism; by letter; by exclusion; died; total membership; her contribution for pastor's salary; other home expense; Associational Missions; State Missions; Home Missions; Foreign Missions; ministerial educations; number of Sunday School pupils; number of officers and teachers; name and post-office of Superintendent; amount contributed by the Sunday schools; value of church property; time of regular Conference meeting.

ART. XI Any church may send any query asking advice of the Association.

ART. XII It shall be the duty of the clerk to keep a full and fair record of the proceedings of this Association and to superintend the printing and distribution of the minutes; for his services he shall receive such remuneration as the Association may from time to time think proper.

ART. XIII It shall be the duty of the Treasurer to receive and account for all moneys paid to him for the use of the Association, according to its order.

ART. XIV Amendments to this constitution may be made at any session of this Association, when two-thirds of members present shall deem it necessary.

ARTICLES OF FAITH.

ARTICLE I We believe there is only one true and living God, revealed to us under the personal and relative distinction of Father, Son and Holy Ghost.

ART. II We believe that the Scriptures comprising the Old and New Testaments are the word of God, and the only correct rule of faith and practice.

ART. III We believe in the doctrine of election, as founded in the foreknowledge of God, through sanctification of the Spirit into obedience and belief of the truth.

ART. IV We believe that man was created upright, but by voluntary transgression fell from that holy state, and consequently became dead in trespasses and in sin.

ART. V We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ, through faith in his name.

ART. VI We believe in the final preservation of all the saints in grace.

ART. VII We believe in the resurrection of the dead and general judgment, and that the felicity of the righteous and the punishment of the wicked will be eternal.

ART. VIII We believe that a church is a congregation of baptized believers who meet stately and have covenant together to maintain the ordinances, discharge the duties, and enjoy the privileges set forth in the New Testament as pertaining to the church of Christ.

ART. IX We believe that no minister has the right to administer the ordinances of the gospel unless he has been regularly baptized, called, and comes under the imposition of the hands of a proper presbytery.

ART. X We believe that baptism and the Lord's Supper are both positive institutions and the only ordinances of the church of Christ, and that believers are the only proper subjects, and that emersion alone is baptism.

ART. XI We believe that regularly baptized believers only have a right to commune at the Lord's table.

ART. XII We believe that the Lord's day should be observed as a day of rest and devotion.

RULES OF DECORUM.

- 1 This Association shall be opened and closed with prayer.
- 2 The officers of this Association shall be chosen by a majority of the members present by ballot.
- 3 It shall be the duty of the Moderator to see that order is kept according to the Rules of Decorum.
- 4 Any member being dissatisfied with the decision of the Moderator may appeal to the Association, provided it be done on the same day.
- 5 One member shall speak at a time; he shall address the Moderator, and on obtaining the floor shall proceed without interruption, unless he depart from the subject or use personal reflections.
- 6 No member shall be allowed to speak more than twice on the same subject without obtaining leave of the Association.
- 7 No practice shall be allowed that is calculated to interrupt a member while speaking.
- 8 Every motion made and seconded, after time given for debate, shall be put to the Association unless previously withdrawn, and the Moderator shall announce the decision of the Association, unless a division is called for.
- 9 All questions shall be decided by a majority of the members present.
- 10 No appellation but that of "brother" shall be used by members in addressing each other during the session of this Association.
- 11 The Moderator shall have the same privilege of speech as any other member, provided the chair be filled; and also vote in case of tie to give the casting vote.
- 12 The names of the members may be called as often as the Association may deem necessary, and no member shall withdraw himself from the Association without leave of the Moderator.
- 13 These rules shall be read at the opening of each session and oftener if necessary.
- 14 These rules may be amended at any session of this body by a majority of the members present.

ORDER OF BUSINESS.

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| <ol style="list-style-type: none"> 1 Read Letters from the Churches. 2 Election of Officers. 3 Reception of New Churches. 4 Invite of our faith to seats. 5 Call for Correspondent. 6 Appointment of Committees. | <ol style="list-style-type: none"> 7 Reports of Committees. 8 General Business. 9 Appointmentment of Correspondents. 10 Time and place of next meeting. 11 Appointment of ministers to preach Introductory and Missionary sermons. 12 Adjournment. |
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ORDAINED MINISTERS.

<table border="0" style="width: 100%;"> <tr><td>W. B. Peeples.....</td><td>Conway</td></tr> <tr><td>W. M. Mills.....</td><td>Greenbrier</td></tr> <tr><td>P. A. Glover.....</td><td>"</td></tr> <tr><td>J. O. Cantrell.....</td><td>"</td></tr> <tr><td>Vines Turner.....</td><td>"</td></tr> <tr><td>W. C. Kelso.....</td><td>"</td></tr> <tr><td>E. Loveless.....</td><td>"</td></tr> <tr><td>C. B. Parssns.....</td><td>Linder</td></tr> </table>	W. B. Peeples.....	Conway	W. M. Mills.....	Greenbrier	P. A. Glover.....	"	J. O. Cantrell.....	"	Vines Turner.....	"	W. C. Kelso.....	"	E. Loveless.....	"	C. B. Parssns.....	Linder	<table border="0" style="width: 100%;"> <tr><td>C. H. Cheek.....</td><td>Preston</td></tr> <tr><td>H. H. Street.....</td><td>Conway</td></tr> <tr><td>J. A. Crye.....</td><td>"</td></tr> <tr><td>H. P. Glover.....</td><td>Guy</td></tr> <tr><td>H. Sanders.....</td><td>Enola</td></tr> <tr><td>J. A. Batson.....</td><td>Wooster</td></tr> <tr><td>J. W. McPike.....</td><td>Cato</td></tr> <tr><td>J. H. Crissenberry.....</td><td>Saltillo</td></tr> </table>	C. H. Cheek.....	Preston	H. H. Street.....	Conway	J. A. Crye.....	"	H. P. Glover.....	Guy	H. Sanders.....	Enola	J. A. Batson.....	Wooster	J. W. McPike.....	Cato	J. H. Crissenberry.....	Saltillo
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LICENTIATES.

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J. M. C. Vaughter.....	Conway				
J. M. Baker.....	Mt. Vernon				

MINUTES.

The Greenbrier Baptist Association met with the church at Bristol on Friday, October 26, at 10 o'clock a. m. The body was called to order by G. W. Bruce, former moderator. On motion, the appointee being absent, Bro. J. G. Doyle preached the introductory sermon, from Luke, 2nd chapter and 7th verse, after which the body took a recess until 1 p. m.

FRIDAY, 1 O'CLOCK P. M.

Called to order by the Moderator. Prayer by J. J. Stephens. In the absence of the clerk, B. F. Winton was elected clerk *pro tem*.

On a call for letters from the churches the list of same attached hereto in the appendix, responded by letter and messengers. The letters were read by Jno. G. B. Simms.

The body then proceeded to the election of officers for the ensuing year, which resulted in the election of Jno. G. B. Simms as moderator, B. F. Winton clerk and W. J. Sloan treasurer.

On a call for petitionary letters, Mt. Vernon Church applied for membership in the body and was received, the moderator extending the messengers the hand of fellowship.

Corresponding messengers and visitors being invited to seats, the following responded:

R. G. Lafferty, Little Red River Association.

J. G. Doyle from State Sunday School Board.

The moderator then took temporary leave of absence in or-

der to select the committees and Bro. J. J. Stephens was called to the chair.

On motion the moderator was directed to select at the present session a list of committeemen to report at the next annual gathering of this body.

The moderator having resumed the chair the following committees were announced:

On Devotional Exercises: J. M. C. Vaughter, W. G. Richards and J. G. Fowlkes.

Associational Missions: J. J. Stephens, H. Sanders and W. C. Kelso.

State Missions: H. H. Street, E. Loveless and J. O. Cantrell.

Home Missions: W. B. Peeples, G. M. Ford and G. W. Kellar.

Foreign Missions: R. E. Sutton, I. M. Polk and B. E. Herring.

General Education: G. W. Richards, J. O. Cantrell and J. B. Honea.

Publications: G. W. Bruce, T. L. George and B. H. Gunter.

Sunday Schools: J. G. Doyle, John Fowlkes and L. T. Brawner.

Temperance: W. W. Lovell, J. W. Smith and A. J. Dickens.

Obituaries: G. T. Kilpatrick, B. F. Hardin and W. E. Roberts.

Queries: J. T. Arnold, Hinkle Glover and L. H. Livingston.

Orphans' Home: S. E. Lamar, R. E. Bryant and John Park.

Finance: J. B. Traylor, C. W. Abrams and R. B. Sims.

The following corresponding messengers to other associa-

tions were appointed:

To Caroline—R. E. Sutton.

To United—G. M. Ford and B. E. Herring.

To Fourche Valley—R. E. Sutton.

To Little Red River—J. G. Fowlkes.

On motion H. H. Street was elected to preach the introductory sermon next year, and G. T. Kilpatrick the missionary sermon. The committee on devotional exercises reported that J. J. Stephens would preach tonight, to be followed by J. O. Cantrell; and on Saturday at 11 o'clock H. H. Street. On motion Jno. G. B. Simms was re-elected as member of the State Board, and G. M. Ford, G. T. Kilpatrick, H. H. Street, J. O. Cantrell and Jno. G. B. Simms were elected delegates to the State Convention. H. H. Street was elected delegate to the Southern Baptist Convention.

REPORTS OF COMMITTEES.

STATE MISSIONS.

The committee on State Missions read their report as follows:

Your committee on State Missions beg to report:

Our State Mission Board has for years done what it could in our state with the limited means at their disposal and the great needs to be supplied. Many of our best churches in the state have been strengthened and a number of associations have been aided in support of their missionaries by this board.

During this year it has employed a corresponding secretary and three evangelists and aids in supporting 19 pastors at weak churches and 7 associational missionaries.

Gratifying reports of their work are coming in. Never have our people and churches supported this great work as we should.

We recommend that our pastors inform themselves as to this work

and instruct their people in the work, and take regular collections to support it.

We recommend that any brother or church, who desires information as to the workings of this board during the next year will seek such information from our own member of this board, Bro. J. G. B. Simms.

Respectfully,

H. H. STREET,
J. O. CANTRELL,
E. LOVELESS.

Adjourned until 7:30 this evening.

FRIDAY, 7:30 P. M.

After sermon by J. J. Stephens from Isaiah, 35th chapter and 8th verse, the body was called to order, and at once adjourned until tomorrow morning at 8:30 o'clock.

SATURDAY 8:30 A. M.

Called to order by the moderator after song and prayer service by J. J. Stephens. Other messengers having arrived the letters from their churches were read, and appear in the appendix hereto.

The question being on the adoption of the report of committee on State Missions after lengthy discussion of same and a collection taken amounting to \$17.25, the report was adopted.

At 11 o'clock a. m. H. H. Street preached from Galatians, 6 chapter, 7th and 8th verses.

Recess till 2 o'clock.

SATURDAY 2 P. M.

Songs were sung and a prayer was offered by J. H. Crissenberry and the body was called to order.

ASSOCIATIONAL MISSIONS.

The committee on Associational Missions made their report as follows: We your committee on Associational Missions beg leave to submit the following:

We have great destitution within our bounds and a great many weak

churches that need more preaching than they are getting. We have had a missionary in the field part of the time and God has honored his labors with the salvation of souls, but we commenced too late to give the work the time that was needed. We therefore recommend that we make a strong and an untiring effort to raise a sufficient amount of money to keep a good man in the field all the time. We further suggest that such churches as have not sent messengers instructed to pledge them for Associational Missions authorize them at our next meeting to pledge themselves for as much as they can and to send the pledges to the chairman of the Executive Committee.

We further recommend that the Central Committee employ the same man, to-wit: Bro. H. P. Glover, as we believe him to be sound in the faith, pure in spirit, and believe that God directed the lot that put Bro. Glover in as our present missionary and that he blessed his efforts to prove that we had done his pleasure. Respectfully Submitted,

J. J. STEPHENS,

H. SANDERS,

W. C. KELSO.

EXECUTIVE BOARD OF ASSOCIATIONAL MISSIONS.

Jno. G. B. Simms, chairman of the Executive Board of Associational Missions read the report of the board accompanied by a report from the missionary, H. P. Glover, both of which appear below:

To the Greenbrier Association:

Your Executive Board have had a number of meetings during the year, and have done all in their power to have the gospel preached to pastorless and weak churches, and at destitute points lying within our bound. Shortly after the year began Bro. L. E. Beard moved to Searcy and we elected Bro. J. M. C. Vaughter to fill the vacancy on the board. We spent a month or two in early summer vainly trying to get a missionary. At the district meeting at Spring Hill in July we elected Bro. H. P. Glover, to serve until this time and agreed to pay him \$25 per month for all his time. He has done faithful and telling work at Vaughan's School House, Bethany, Sharon, New Home, Mayflower, and other places. Details of his work will appear from his report which is appended hereto. We have paid to him all the funds on hand and hope that the contributions sent up to this meeting may more than cover any balance due him. We recommend that work be continued along the lines pursued this year, feeling that the results have been, on the whole, quite satisfactory.

Respectfully Submitted,

JNO. G. B. SIMMS, Chairman.

To the Executive Board of Greenbrier Association:

Being detained at home by sickness in my family, I submit below my report of work done.

Miles traveled.....	472	
Sermons preached	30	
Accessions to churches.....	23	
Amount received, Treasurer.....	36.00	
Amount received Board.....	3.00	
Amount received, District Meeting.....	3.25	
Amount received, Vilonia church.....	2.50	44.75

Respectfully Submitted,
H. P. GLOVER, Missionary.

After discussion of the several papers collectively, on motion the report of the committee was adopted and those of the Board and Missionary were ordered printed in the minutes.

Pending consideration of same, a collection for Associational Missions was taken amounting to \$12.00 in cash and \$71.25 in pledges. For pledges see appendix.

SUNDAY SCHOOLS.

The committee on Sunday Schools by Bro. Doyle read their report as follows: Your committee on Sunday Schools submit the following report:

We find from the letters that very little progress has been made in the way of organizing and maintaining Sunday Schools in our Association and that there is yet much destitution. We earnestly recommend,

1. That the pastors take more interest in this work and that a great effort be made during the next year to organize and maintain a Sunday School in every church in this Association.
2. That the preachers and Sunday School workers be requested to meet somewhere in the Association and spend at least one or two days in a Sunday School Convention once or twice during the next associational year.

We further recommend that the Association co-operate as far as possible with the State Sunday School Board; that we give it our prayers, our sympathy and our substantial aid, and that we ask every church in this Association to take at least one collection for its work during the next associational year.

J. G. DOYLE,
J. G. FOWLKES.

After discussion same was adopted.

ORPHANS' HOME.

The committee on Orphans' Home submitted the following:
We, your committee on Orphan's Home beg leave to report as follows:

In 1895 the Arkansas Baptist Convention founded an orphans' home for the care of needy orphans in Arkansas. Miss Hannah Hyatt of Monticello, donated 40 acres of land in the suburbs of her town as a site for the home. She gave not only her property, but her time and labor in the founding and building of the home and since its incipency has had charge of it. Some time after the founding she married a Mr. Gardner and she and her husband now live in the home and care for the children. They now have between 30 and 40 children under their care. The Board of Trustees controlling the orphanage is located at Monticello. They have in their employ as Financial Agent of the Home, Bro. W. W. Gardner, an excellent man, former pastor of the Monticello Baptist church.

We, your committee, commend the enterprise as a most worthy one and recommend that the churches give it their sympathy, prayers and financial support. Respectfully Submitted,

S. E. LAMAR,

R. BRYANT,

JOHN POLK.

Which was discussed, and a collection of \$8.20 for same having been taken the report was adopted.

The report of committee on General Education was read and adopted. On motion the same was reconsidered and recommitting for alteration.

 TEMPERANCE.

The Temperance committee made the following report: We your committee on Temperance, submit the following:

Since the Scriptures speak out so plainly against intoxicating drinks, be it,

Resolved, as the sense of this body that all of God's children should use their influence against the making, the sale and the use of intoxicating drinks as a beverage.

W. W. LOVELL,

A. J. DICKENS,

J. W. SMITH.

The report was adopted without discussion.

 PUBLICATIONS.

The Publications' committee through G. W. Bruce, chair-

man, submitted the following, which was adopted:

We think a careful study of the Scriptures to be the imperative duty of all christians, and after this we recommend the *Arkansas Baptist*, of Little Rock, and the *Baptist Gleaner*, published at Jonesboro; and for Sunday Schools the Convention series of literature, published at Nashville, and the American Baptist Publication Society series, published at Philadelphia.

G. W. BRUCE,
R. L. GEORGE,
B. H. GUNTER.

FINANCE.

The Finance Committee reported as follows: We have received as follows:

Minute Fund.....	\$ 23.10
Associational Missions.....	45.60
State Missions.....	25.00
Home Missions.....	2.00
Foreign Missions.....	3.00
Orphans Home.....	10.00
Total Cash.....	<hr/> \$108.70

Respectfully submitted,

J. B. TRAYLOR,
R. B. SIMS,
C. W. ABRAMS.

OBITUARIES.

The Committee on Obituaries read their report as follows, which was adopted:

We find by reference to the various church letters that there have been twenty-one deaths in our Association since we last met. We are very thankful to God for his mercies and kindnesses toward us and our brethren.

HOME MISSION.

The Committee on Home Missions, through W. B. Peeples, submitted the following: We your Committee on Home Missions beg leave to report as follows:

Our Home Mission Board is located at Atlanta, Georgia. The field which it is designed to cultivate is the Southern States, the Indian and Oklahoma Territories and the Island of Cuba. The corresponding secretary of this Board, who has most to do in conducting its affairs, is Dr. F.

H. Kerfoot, one of our greatest men and for many reasons specially adapted to the work to which his brethren have called him. The field which the Home Board endeavors to cultivate is one of numerous natural resources and rapidly increasing population, a field of the largest importance for Baptists to cultivate. And no other field gives promise of larger returns for the outlay made. We should be encouraged to support this work since the blessing of God has been signally displayed on the efforts put forth. The Arkansas Baptists should show an especial interest in the Home Mission work since this Board spends \$1500.00 annually in Arkansas. We recommend, therefore, that our people give this work their prayers and their hearty financial support.

Respectfully submitted,

W. B. PEEPLES,

G. M. FORD,

W. T. KELLER.

FOREIGN MISSIONS.

The Committee on Foreign Missions read the following report, which was adopted:

Our Lord has commanded us to go into all the world and preach the Gospel to every creature. We therefore urge our brethren to contribute more liberally to the support of the work and pray more earnestly for the prosperity of same.

Respectfully,

R. E. SUTTON, Chairman.

The question of place of next meeting of this body was then taken up, and on motion it was ordered that it be with the church at Mt. Vernon, on Friday before the 4th Sabbath in October, 1901, at 10 o'clock a. m. The devotional Committee reported that there would be preaching tonight by R. G. Lafferty, and a Sunday School mass meeting tomorrow morning, at 9 o'clock, led by J. M. C. Vaughtner, after which preaching at 11 o'clock, by R. E. Sutton.

The Clerk was ordered to superintend printing the Minutes and see to their distribution among the churches, and was allowed \$10 for his services.

The following by S. E. Lamar was read and adopted:

We hereby tender our thanks to the brethren and sisters of Bristol church and the friends in the community for their kind hospitality during the session of this body.

The following resolutions were then read and adopted:

Whereas, Rev. G. W. Ford expects to remove from our midst and make his home in the Indian Territory, and we desire to express our appreciation of him for the benefit of those among whom he may go; therefore,

Resolved, That we have known Bro. Ford for many years, during which time he has lived among us, been our pastor, buried our dead and comforted and spiritually fed the living, and in all this time he has greatly endeared himself to our hearts as a capable and faithful preacher, a clear expounder of the gospel, an able defender of the faith once delivered to the Saints as now held by all our people. Possessed of a ripe and scholarly mind, he has filled acceptably many of our best pulpits and his departure from our midst will be keenly felt and generally regretted by all the people in the church and out of it.

We unhesitatingly commend him to those among whom he may go, as one worthy of all trust and confidence.

The following testimonial to our brother, J. J. Stephens, was read and unanimously adopted:

Whereas, Our beloved brother, Dr. J. J. Stephens, who was lately ordained to the full work of the ministry, has determined to remove and find a new home in the Indian Territory. Now, to the end that he may not go as a stranger and without words of endorsement and encouragement, we take pleasure in putting upon record our keen appreciation of his sterling qualities as a man, a physician and a Christian. We know him to be true in all the relations of life, and we hope that he will be readily, cheerfully and fully received into the homes of the people among whom he may cast his lot.

On motion it was ordered that the old Executive Board be continued in office, with the substitution of G. M. Ford vice J. J. Stephens, about to remove from our midst.

EDUCATION.

The Committee of Education having again considered the subject made the following report which, after remarks thereon, was adopted:

We, your Committee on General Education, beg leave to submit the following: We believe that God is the source of all true wisdom and the wiser we become the nearer we get to God, and the better we are prepared to commune with him in this world, and the more eminently prepared to enjoy the world to come. Therefore, we recommend that the

Baptists of this Association educate their children as much and as fully as they are able to do, and that we patronize our own schools as much as is possible, to-wit: Ouachita and Central Colleges, and such other Baptist schools as now are and may be in our territory.

W. G. RICHARDS,
J. B. HONEA,
J. O. CANTRELL.

On motion the association adjourned until time and place of next meeting. And after they had sung a hymn they went out.

JNO. G. B. SIMMS,

B. F. WINTON,

MODERATOR.

CLERK.

On Sabbath morning, before a full house composed of messengers and people of the community, the following resolution, offered by J. J. Stephens, was adopted by a rising vote, with a request that it be printed as an appendix to the Minutes:

Whereas, Our Association failed to thank Bro. Simms for his services as Moderator, be it

Resolved, That we, as a Baptist people, extend a vote of thanks to Bro. Simms for the wisdom he has displayed in moderating for us. While he has moderated firmly, yet he has shown so much of the spirit of Christ, in that he has been even and impartial and brotherly and lovable to such a degree that we could not detect that he had any rein on us till some unruly member should pass out of order.

APPENDIX A.

PLEDGES FOR ASSOCIATIONAL MISSIONS 1901.

Bethlehem Church—G. M. Ford.....	\$ 2 50
J. A. Batson.....	1 00
—— Patton.....	50
J. H. Chrissenberry	1 00
Conway Church.....	25 00
Cadron Ridge—E. Kuykendall'.....	25
Try pledge by G. B. Evans.....	2 50
Marcus Hill—Try pledge by H. Sanders	1 00
Mt. Pisgah—By J. H. Chrissenberry.....	1 00
Palestine—B. Lovell, try pledge.....	5 00
Pleasant Grove—Bro. Adams.....	5 00
Pleasant Valley—W. J. Sloan (personal).....	1 00
Sulphur Springs—Bro. Kellar, try pledge.....	2 00
Barney—I. M. Polk	1 00
M. A. Thompson.....	1 00
Smyrna—W. M. Arnold.....	1 00
Macedonia—Bal. of pledge.....	3 00
Needs Creek—J. D. Parks.....	2 00
New Liberty—L. S. Brawner.....	1 00
"—Try pledge.....	4 00
Oak Bowery—Bro. George. willtry.....	
Mt. Vernon—J. B. Trayler.....	1 50
Vilonia Church—T. W. Waller.....	5 00
Mt. Zion—S. E. Lamar.....	3 00
Total.....	\$71 52

STATISTICS OF GREENBRIER ASSOCIATION FOR A. D. 1901

CHURCHES	PASTORS	CLERKS	POST OFFICE	NAMES OF MESSENGERS
Bethlehem	J. O. Cantrell.....	G. M. Ford.....	Wooster.....	L. T. Patton, G. M. Ford and H. M. Langston
Bristol .....	.....	B. F. Winton.....	Bristol	John Fowlkes, W. G. Richard, N. R. Rae, B. F. Winton
Bethany.....	M. A. Thompson...	J. A. Davis.....	Mt. Vernon	J. M. Davidson, Jesse Bell, J. M. Rickets
Barney.....	M. A. Thompson...	B. B. Brown	Barney	M. A. Thompson, I. M. Polk
Chadwick.....	J. W. McPike	D. G. Harrison.....	Chadwick.....	J. H. Chrissenberg
Cash Springs	(No Report)	.....	.....	.....
Conway	H. H. Street.....	J. F. Jones	Conway	G. W. Bruce, Jno. G. B. Simms
Cadron Ridge.....	J. A. Batson	E. Kuykendall.....	Conway	G. B. Evans, E. Kuykendall
Cadron Valley	G. T. Kilpatrick ...	J. L. Conner.....	Greenbrier.....	J. O. Cantrell
Mt. Vernon .....	.....	W. C. Newell.....	Mt. Vernon	J. B. Traylor, T. B. Rae
Mt. Olive.....	(No Report)	.....	.....	.....
Mt. Pisgah	J. H. Chrissenberg	E. Price.....	Saltillo.....	None, and no letter. Oral report by Chrissenberg
Marcus Hill.....	P. H. Glover	J. T. Ingram.....	Enola	J. R. W. Matthews, H. Sanders, J. P. Hendrickson
Macedonia.....	P. H. Glover	W. A. Reynolds.....	Greenbrier.....	W. C. Kelso, A. J. Dickens, J. J. Stephens
Needs Creek	G. T. Kilpatrick ...	W. M. Mills, Jr....	Greenbrier.....	J. D. Parks, Millard Abrams, C. W. Abrams
New Bethel .....	.....	.....	.....	.....
New Liberty .....	.....	J. H. Hall.....	Hamlet.....	J. B. Honea, J. R. Paul, W. A. Brawner
New Home	G. T. Kilpatrick ...	J. F. Grable.....	Guy	J. W. Smith, D. H. Parkman
Old Liberty	G. G. Howard	R. C. Bryant	Conway	R. C. Bryant, A. Hay
Oak Bowery.....	G. G. Howard.....	A. S. Sowell.....	Saltillo	R. L. George
Palestine.....	P. H. Glover	J. M. Thompson ...	Holland	W. W. Lovil
Pleasant Grove.....	Jesse Ford	R. L. Turner.....	Conway	J. T. Cook, R. S. Adams
Pleasant Valley.....	J. O. Cantrell	C. H. Fuller.....	Wooster.....	D. V. Hall, C. H. Fuller, I. S. Ball
Preston .....	.....	.....	.....	Not represented
Sulphur Sp'gs (1) ..	G. T. Kilpatrick ...	R. D. Blackwell.....	Conway	W. G. Keller, John Day
Sulphur Sp'gs (2) ..	J. M. McGee	W. F. Tanner	Enders	L. H. Livingstone, B. E. Herring
Spring Hill	(No Report)	.....	.....	No report
Shady Grove.....	G. T. Kilpatrick ...	R. B. Sims	Greenbrier.....	R. B. Sims, Hinkle Glover
Sharon	(No Report)	.....	.....	No report
Smyrna .....	.....	W. O. Kemper	Hammons ville	W. M. Arnold
Vilona.....	R. E. Sutton	C. H. Harris	Vilona.....	T. W. Waller, W. E. Roberts
Mt. Zion.....	J. O. Cantrell	K. F. Curtis.....	Enola	S. E. Lamar, T. E. Hoggard, J. A. Curtis

STATISTICS (CONTINUED)

CHURCHES.	MEMBERSHIP										FINANCIAL														
	Reed by Baptism	Restored	Disin'd by Letter	Excluded	Present Membership	Riders	Probationers	S. S. O. and Thrs.	S. S. Scholars		Church Expenses	S. S. Expenses	For Minutes	Associational Missions	State Missions	Home Missions	Foreign Missions ²	Incidental	For Orphans Home	Miscellaneous	Ministerial Education	Total Contribution	Salary of Pastor per year	Value of Church Property	
Bethlehem	8	5	1	4	1	5	83	2			\$ 40 00	\$0 00	\$00 75	\$ 6 25	\$ 1 00	\$ 0 75	\$ 0 75	\$ 0 00	\$ 0 00	\$ 0 00	\$ 0 00	\$ 49 25		650 00	
Bristol				6	1	1	92	1					1 50	2 65								34 15	\$ 30 00	300 00	
Bethany	16	1		2	1	1	65		1		25 00		1 00									51 00	25 00		
Barney	5	1		1	1		44	1	1				75									75			
Chadwick	12	1		1		12	1				7 85		55									8 40			
Cash Springs																									
Conway	6	23	1	18	2	1	138	3	1	17	722 44	39 30	2 00	11 00	57 05	14 50	43 00	197 63		15 00	13 25	917 99	800 00	4000 00	
Cadron Ridge							27	2					1 00	70								201 70	200 00		
Cadron Valley							14	1					50	50								16 00	15 00		
Mt. Vernon			1	4	1	1	78	1		6			1 00	55	50	50	50					3 05			
Mt. Olive																						50			
Mt. Pisgah	6	3	3	6	1		50						50									50		300 00	
Marcus Hill				1	1		65		1				50									66 50	50 00	100 00	
Macedonia	14	3		8	3		77	3					1 40	5 00	5 10			5 00				1 55			
Needs Creek	7		1	4			65						80	75											
New Bethel																						2 10			
New Liberty	2				1		40						80	1 30								26 75	25 00		
New Home				1	1		55	1					75	1 00								10 65	10 00	200 00	
Old Liberty	6	2		6	2		65						65									2 65		350 00	
Oak Bowry	1			4	1		60	1					1 00	1 00	65	50	1 75		80					150 00	
Palestine	0	2		1	1	2	57						1 05	3 90	80	1 55								300 00	
Pleasant Grove				6	2		54						90				25		1 35						250 00
Pleasant Valley	1			9	1		57						75	2 25								8 80			
Preston																									
Sulphur Springs	0	2			1	1	32		7	65		3 00	55	2 00								30 55	25 00	150 00	
Sulphur Springs		1					45		7	58		4 17	1 50									30 17	24 50	200 00	
Spring Hill																									
Shady Grove	6	1		1	1		36	2					80	25								1 05			
Sharon																						50			
Smyrna				3	1		27						50									40 30	29 50	150 00	
Vilonia		4					27	1					1 00	2 05								1 10			
Mt. Zion	9			2			74						1 10												
Total	90	55	7	86	21	17	1374	20	4	37	795 29	46 47	23 60	41 15	65 55	18 05	46 25	202 63	2 15	15 00	13 25	1505 96	1234 00	7100 00	