

# Minutes of

## Fourche Valley Missionary Baptist Association,

HELD WITH THE  
Bigelow Baptist Church  
October 6, 7 and 8, 1911,  
IN 24th ANNUAL SESSION

*The next session will be held with  
the Aplin Baptist Church, in Perry  
County, commencing Saturday before  
the Second Sunday in October, 1912  
at 10:00 o'clock a. m.*

H. C. JOHNSON, Houston, Ark. .... Moderator  
JOHN L. HILL, Perryville, Ark. .... Clerk and Treasurer

## *Minutes*

### *Of the Twenty-Fourth Annual Session of the Fourche Valley Baptist Association, October 8, 1911.*

The Twenty-Fourth Annual session of the Fourche Valley Baptist Association convened with the Bigelow Baptist Church.

The Association was called to order and devotional exercises conducted by Moderator John L. Hill, and Elder T. E. McKinzie addressed the association.

Appointed J. E. Brazil and C. H. Duncan reading clerks.

Called for statistical letters. Letters read and messengers enrolled by churches, as follows:

Aplin, D. J. Guess and J. R. Little.

Antioch, G. W. Dean, M. P. Anderson and C. A. Williams.

Bigelow, J. W. Firestone, W. H. Richards and Elder H. N. Hefner.

Casa, R. S. Williams, V. N. Redditt and J. S. Mattingly.

Mulberry Grove, C. H. Duncan and M. E. McCabe.

Cherry Hill,

Perryville, John L. Hill, J. E. Brazil and T. J. Ashby.

Houston, Elder H. G. Johnson, J. A. Lovelace, T. E. Wolf, T. F. Hill and L. Truelove.

Harmony, W. A. Price and D. J. Boyett,

Mountain Grove.

Mt. Moriah.

Liberty, Sister E. L. Holliday and A. Hellner.

(Letters for messengers as above were received, but they were not all present.)

Appointed as Devotional committee, the pastor and deacons of the Bigelow church together with brethren A. Bland and T. J. Ashby.

On motion and vote of the association the introductory sermon was deferred until 2:30 p. m.

On motion and vote of the association, it was ordered that the Constitution be read, and in obedience Moderator John L. Hill read the constitution.

By vote the association adjourned until 2 p. m. being led in prayer by Elder H. N. Hefner.

EVENING SESSION, FRIDAY, 2 P. M.

Devotional exercise by Brother J. A. Johnson.

Renewed the call for statistical letters, and on motion Brother H. W. Duncan and Sister Duncan of Casa were accepted as messengers, and Brother J. H. Campble from Liberty as a messenger.

At 2:30 p. m. the introductory sermon was preached by Elder H. G. Johnson. His subject was "The Preacher."

Upon motion and vote of the association the body went into permanent organization by the election of a moderator which resulted in the election of Elder H. G. Johnson moderator and John L. Hill clerk, and by a vote of the association the clerk was also elected treasurer.

Called for Petitionary letters, also called for visiting brethren—T. E. McKenzie, State Missionary, and G. W. Brown of the Dardanelle association were received.

On motion a vote of thanks was tendered J. L. Hill and Elder H. N. Hefner for efficient service as moderator and clerk.

The following committees were appointed:

Committee on Sunday schools—R. S. Williams, J. W. Firestone and T. E. Wolf.

Committee on finance—Joe Lovelace, T. J. Ashby and C. H. Duncan.

Committee on deceased members—J. A. Johnson, H. W. Duncan and A. H. Brickey.

Committee on associational missions—Elder H. N. Hefner, Fount Hill and D. J. Guess.

Committee on literature—Mrs. John L. Hill, Miss Onie May and Mrs. H. W. Duncan.

Committee on Prohibition—R. S. Williams, C. H. Duncan and Elder J. E. Steely.

Committee on orphans' home—Elder H. N. Hefner, T. E. Wolf and Mrs. A. Bland.

Committee on home and foreign missions—Joe Lovelace, H.

W. Duncan and J. H. Campbell.

Committee on state missions—John L. Hill, T. J. Ashby and T. E. Wolf.

Committee on ministerial education | Elder J. E. Steely, A. H. Brickey and J. W. Firestone.

Committee on constitution—John L. Hill, Joe Lovelace and H. W. Duncan.

Committee on women's work—Mrs. A. Bland and Mrs. John L. Hill.

Committee on resolutions—R. S. Williams and Fount Hill.

Adjourned till 8 p. m.

8 p. m. Sermon by Elder T. E. McKinzie; text Galatians 6-10.

At the close of the services a collection was taken for state missions and the amount collected and turned over to Brother T. E. McKinzie as state missionary, was \$4.20.

SATURDAY MORNING, OCTOBER 7, 1911.

At 9 a. m. the association was called to order by Moderator H. G. Johnson and devotional exercise led by Elder A. H. Brickey. after which the minutes of the previous day were read and approved.

Report of the committee on ministerial education:

The report of the committee on ministerial education was offered and discussed by J. H. Campbell, H. G. Johnson, John L. Hill and Elder H. N. Hefner and the report was adopted.

We, your committee on ministerial education beg leave to report as follows: Brethren, we have come to the greatest hour the Baptists ever saw. We are facing the greatest opportunity that the world ever offered. Our blessed Redeemer bids us to go and possess the land. And as we go toward the crest of the hill for victory, we need men called of God; trained and equipped and able to stand against the booming cannons of heresy that are flooding the world. In order to do this we must have a better educated ministry, for the whole world is waking up along this line as never before, and it behooves us, as Baptists, to keep pace with this great move. The best place to educate a Baptist is in a Baptist school; and the best place to train a Baptist preacher is in a Baptist institution. Therefore we recommend the Baptist schools of the state to our people and Ouachita college for our ministry. These are our



institutions—a heritage we ought to be proud of. They are monuments whose peaks point to truth, truth that will triumph, and whose banners shall one day be unfurled to the world.

J. E. STEELY, Chairman.

#### Report of committee on finance.

The report of the committee on finance was offered and without discussion adopted as follows: For minutes, \$17.05; for orphans home, from Liberty church, \$1.40, and we recommend that \$25.00 be raised for minutes.

J. A. LOVELACE, T. J. ASHBY and C. H. DUNCAN.

#### Report of committee on literature:

The report of the committee on literature was offered and the same was adopted without discussion, which is as follows:

We, your committee on literature recommend, first of all, The Bible, the Little Baptist, Grace Trueman, Theodocia Earnest, with the Baptist Advance, The Foreign Mission Journal, and for Sunday school we recommend the Southern Baptist convention literature and the literature of the American society, also the Doctrinal Interpreter.

MRS. JOHN L. HILL, ONIE MAY and S. F. LIPSCOMB.

Adjourned to 1:30 p. m.

#### SATURDAY EVENING SESSION

At 1:30 p. m. the association was called to order by Elder H. G. Johnson, prayer by John L. Hill. Renewed the call for statistical letters and Antioch's letter was received.

#### Report of committee on Sunday schools.

The report of the committee on Sunday schools was offered and discussed by J. E. Steely, A. H. Brickey, H. G. Johnson and John L. Hill, and was adopted with amendment to the effect that the 5th Sunday meeting have a Sunday school department, as follows:

We, your committee on Sunday schools beg to submit the following: We find that there are five Sunday school reports with a total enrollment of 340 pupils, 31 officers and teachers. We feel this to be a light enrollment; whereas we have several thousand children in this association that should be in Sunday school on

each Lord's day, and many more would be enrolled if each Baptist would use their zeal to that end.

Cost of literature .....	\$ 59 07
Orphans' home .....	22 49
College debt .....	5 00
State missions .....	3 99
Incidentals .....	24 60
Cash on hand .....	15 00
Collections .....	\$130 60
Balance on hand .....	\$ 15 00

We also find that there are at least nine other churches in this association that have not reported.

Kind of literature. Southern Baptist Convention.

We recommend that each church use more zeal in the future in regard to Sunday school work and report of same, and that the Fifth Sunday meeting have a Sunday school department.

R. S. WILLIAMS, Chairman.

Report of the committee on orphans home

The report of the committee on orphans home was offered and without discussion was adopted as follows:

We, your committee on orphans home submit the following:

We are glad to note the increased interest in this department of our work. We feel that there is no part of our denominational interests that should appeal to our hearts more than our orphanage work; and as we now have no financial agent, it falls upon the churches and brethren to keep constantly in touch with the conditions of the home. We have at present about 140 children in the home and the conditions of the home are comparatively good, and the work is being conducted wisely and economically under the leadership of Brother Williams, yet, as winter is coming on, and winter supplies are going to be needed, we urge our churches to take offerings for the home and send them in to Bro. Williams as early as possible.

We learn from the reports from Houston and Perryville Ladies Aid societies that each have adopted a child in the home and are clothing them, and we heartily recommend that other societies in this association do likewise,

Following the adoption of the report of the committee on orphans home pledges were taken for the support of the home during the year and the following churches made pledges as follows: Perryville, \$5.00; Mulberry Grove, \$5.08; Bigelow, \$6.00, one-sixth to go to Texarkana home; Houston, \$10.00; Liberty, \$5.00, one-fifth to Texarkana; Casa, \$5.00; Harmony, \$1.00; Antioch, \$5.00 to Texarkana.

H. N. HEFNER, IDA BLAND and ONIE MAY.

Report of the committee on constitution.

The report of the committee on constitution was offered and adopted without discussion, as follows:

We, your committee beg to report the following: We recommend that Section 1 of our Constitution be amended to read as follows: This association shall be called the Fourche Valley Missionary Baptist Association, and its meetings shall be annually, beginning at 10 o'clock a. m. on Saturday before the 2nd Sunday in October and continue three days.

JOHN L. HILL, JOE LOVELACE and H. W. DUNCAN.

Report of committee on associational missions:

The report of the committee on associational missions was offered and discussed by Elder H. N. Hefner, John L. Hill and A. H. Brickey and report adopted, as follows:

We recognize the fact that there is a great need of evangelizing our home country. No part of the state of Arkansas is in greater need of the Gospel than in the bounds of the Fourche Valley Association. Therefore we recommend first of all that we take steps to supply our bounds with the gospel. And, while we recognize the need of our state, home and foreign missions, yet we urge the brethren to make our own association our first care.

We recommend that the churches take regular collections for associational work.

H. N. HEFNER, D. J. GUNN and T. F. HILL.

On motion it was voted to put an associational missionary in the field for three months and ask the state missionary board for \$100.00 to help pay his salary.

Report of the committee on deceased members:

This report was offered and adopted without discussion as follows:

We find, after examining the letters, that only three members are reported as having died since our last meeting. (Names not given.)

We are sorry to have to report the untimely death of our dear brother, Elder J. H. Hammonds, of Ada. He may be said to have been in the prime of life, but it has pleased our Heavenly Father to remove him from his beloved wife and family to his everlasting rest. We assure Sister Hammonds of our sympathy for her in this sad bereavement, praying God's sustaining grace to rest upon her. Bro. Hammond was once the moderator of this body and was also a member of the Masonic fraternity. Respectfully submitted,

J. A. JOHNSON, H. W. DUNCAN and A. H. BRICKEY.

The association elected the executive board as follows: R. S. Williams, H. G. Johnson, Joe Lovelace and T. J. Ashby.

Report of the committee on prohibition.

The committee offered their report on prohibition and the same was adopted, as follows:

There has been for years no moral question that demands the attention of God's people more than the whiskey traffic of any country. The day is at hand when the better class of our society must discourage this traffic in every way or find themselves shut out from their rights as citizens. Whiskey is nowhere sold except where the whiskey men control the politics of the locality. The cities are becoming the hiding places of these corrupt forces for overriding the law and trampling under foot good order. We call upon all our membership not only to strive to put the business out of the country but out of the towns and cities, until the traffic has been banished from this great state.

And, we recommend that we assist any courts and men in authority to close the soft drink shops on Sunday, as it is a violation of the law and it is a detriment to the attendance of our churches and Sunday schools.

R. S. WILLIAMS, Chairman.

On motion a committee on woman's work and nominations were ordered, and T. E. Wolf, R. S. Williams and C. H. Duncan



were appointed as committee on nominations, and Mrs. A. Bland and Mrs. John L. Hill were elected to organize ladies aid and young women's unions.

Report of committee on home and foreign missions.

The report of the committee on home and foreign missions was offered and adopted, as follows:

Whereas, Christ has enjoined upon his churches to preach the gospel to all nations, and believing the Baptist to be the church, we recommend that our churches use all diligence to forward this work. We especially recommend that we co-operate with the home and foreign mission board of the Southern Baptist Convention.

J. A. LOVELACE, Chairman,

Report of the committee on state missions.

The report of the committee on state missions was offered and discussed by H. G. Johnson and John L. Hill and adopted, as follows:

We feel deeply the importance of this branch of our work. The state missionary board is composed of the very best men of our church from all parts of the state who attend the meetings and do the work without remuneration; they simply do the work of their Master because they love him and his cause. This is a work that we are all more or less familiar with, as it is from this board a number of our churches receive financial assistance, besides we get the assistance of some of our very best and most able preachers.

We, therefore, recommend that each and every church contribute all within their power for state missions between now and the meeting of the state convention, as the board is now largely in debt this having been a very trying year on this branch of the work, since our college debts have seemingly had the right of way the most part of this year. We also ask each pastor to make some special efforts not only in his own churches but do some outside work, and we further recommend that the Sunday schools and ladies aid make an offering to this cause. We not only recommend this but urge and insist on you doing something, as this is a time of greatest need of this board and this branch of the work.

Send all moneys to Rev. John T. Christian, Little Rock, Ark.

Humbly submitted,

JOHN L. HILL, T. J. ASHBY and T. E. WOLF.

Report of the committee on woman's work.

The committee on woman's work was offered and adopted, as follows:

We, your committee, believe that woman's work adds much to the cause of Christ. That they help the church in every way, as they help to pay the pastor's salary, and do a vast amount of mission work, and especially in caring for the orphan's homes. We observe that the churches that have Ladies' Aids are made stronger, both spiritually and financially. We heartily recommend that all the churches in this association have ladies organized work.

Respectfully submitted,

IDA BLAND, MRS. JOHN L. HILL.

Adjourned till 7:30 p. m.

7:30 p. m. Sermon by Elder J. E. Steely. Text 1st Timothy I, 18 and 19.

After the sermon, on motion and vote of the association, Elder J. A. Johnson was made an honorary member of this body for life.

Adjourned to 9.30 tomorrow.

SUNDAY MORNING.

9:30. Sunday school work discussed by H. G. Johnson, J. E. Steely, H. N. Hefner. A. H. Brickey and John L. Hill.

10:00 a. m. Sunday school lesson.

11:00 a. m. Sermon by Elder H. N. Hefner

Adjourned to 2:00 p. m.

SUNDAY EVENING.

2:00 p. m. This hour was spent in discussion of several subjects by several members of the association.

Adjourned to 7:30.

7:30 p. m. Sermon by Elder A. H. Brickey.

Report of committee on resolutions.

The report of the committee on resolutions was offered and adopted, as follows:

Resolved that this association is sincerely thankful to God for the blessings it has received as a body, and the manifestation of Christ's love by the churches composing this body; that we feel

deeply thankful to the Baptist church of Bigelow, and to the people generally for the cordial hospitality shown us during our very pleasant stay among them. We thank the moderator for his impartial and efficient service as presiding officer; the secretary for the faithful discharge of his duty in making the minutes and for other services rendered by him.

That we highly appreciate the counsel of visiting brethren and praying God's blessing on all; we hope to meet again in the spirit of sincerity and devotion.

R. S. WILLIAMS, Chairman.

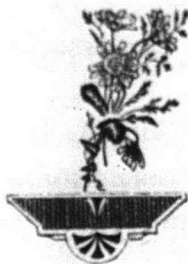
On motion the association adjourned to meet with the Aplin Baptist church on Saturday before the Second Sunday in October, 1912, at 10:00 a. m.

ELDER H. G. JOHNSON, Moderator.

JOHN L. HILL, Clerk and Treasurer.

ORDER OF DIVINE SERVICE.

Friday, 2:30 p. m. — H. G. Johnson. Friday night — T. E. Mc. Kenzie. Saturday, 11:00 a. m. — Elder J. A. Johnson. Sunday, 11:00 a. m. — Elder H. N. Hefner. Sunday night — A. H. Brickey.



## Constitution.

Article I. This Association shall be called the Fourche Valley Missionary Baptist Association, and shall meet on Saturday before the 2nd Sunday in October of each year at 10:00 o'clock a. m. and remain in session three days.

Art. II. It shall be composed of persons who have been duly elected delegates by the respective churches belonging to this union.

Art. III. The delegates representing the different churches shall, at the opening of each association, present letters specifying appointment and also showing the number baptized, received by letter, dismissed, excluded, restored and died during the year together with the whole number in fellowship.

Art. IV. Each church belonging to this body shall be entitled to three delegates until they number fifty members, and one for each fifty above that number.

Art. V. Churches of this union failing to represent themselves for three successive meetings shall be considered as dropped by this association.

Art. VI. New Churches may be admitted into this body by signifying their wishes by letter and delegates, provided they be deemed orthodox, and are willing to work in fellowship with us.

Art. VII. This body shall have a Moderator, Treasurer and Clerk, who shall be chosen at each annual meeting—by private ballot, as soon as letters from churches are read and delegates names are enrolled.

Art. VIII. This body shall have no power to adopt rules that shall infringe upon the independence and rights of the churches, yet, it may drop such churches as become disorderly, either in doctrine or discipline.

Art. IX. This body shall have a fund for its expenses and the churches may send up funds for domestic or foreign missions or for the Bible cause. This association shall take charge of such



funds and appropriate them as designated by the churches.

Art. X. If a church shall have a difficulty with another church we advise her to take the steps laid down in the 18th chapter of Matthew. And no difficulty between churches will be entertained by this body, unless such steps shall have been taken.

Art. XI. When churches of this union shall have gifts they deem worthy of ordination, we advise them to call on sister churches for two or more ministers to set apart such gifts to the work of the gospel ministry according to the New Testament, and we advise all Presbyteries in the ordination of ministers and deacons and constitution of churches, to be governed by the abstract of principles of this association.

Art. XII. This association will correspond with sister associations of the same faith and order.

Art. XIII. The minutes of this body shall be read and corrected and signed by the moderator and clerk before the session rises. No session shall adjourn, unless in extraordinary cases, until it has finished all its business.

Art. XIV. The association shall have an executive board, consisting of the treasurer and four other members who shall be chosen annually.

Art. XV. This constitution may be altered or amended at any meeting by a majority of two-thirds of the members present.



# ARTICLES OF FAITH

## OF THE SCRIPTURES.

1. We believe that the Holy Bible was written by men divinely inspired, That it is a perfect treasure of heavenly instruction. That it has God for its author, salvation for its end, and truth without any mixture of error for its matter, That it reveals the principles by which God will judge us and therefore is, and shall remain to the end of the world the true centre of Christian union and the supreme standard by which human conduct, creeds and opinions should be tried

## OF THE TRUE GOD.

2. We believe that there is one, and only one living and true God; an infinite, intelligent spirit, whose name is Jehova, the maker and supreme ruler of heaven and earth, inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love. That in the unity of the God head there are three persons, the Father, Son and Holy Ghost; equal in every divine perfection, and executing distinct, but harmonious offices in the great work of redemption.

## OF THE FALL OF MAN.

3. We believe that man was created in Holiness under the law of his Maker, but by voluntary transgression fell from that Holy and happy state in consequence of which all mankind are now sinners, not by constraint but by choice, being by nature utterly devoid of that Holiness required by the law of God, positively inclined to evil, and therefore under just condemnation to eternal ruin, without defense or excuse

## OF THE WAY OF SALVATION.

4. We believe that the salvation of sinners is wholly of grace, through the mediatorial through the mediatorial offices of the Son of God; who, by the appointment of the Father, freely took upon him our nature, yet without sin; honored the Divine law by his personal obedience, and by his death made a full atonement for all sins; that having risen from the dead he is now enthroned in heaven; and united in his wonderful person the tenderest sympathies with Divine perfections, he is in every way qualified to be a suitable, compassionate and all sufficient Savior.

## OF JUSTIFICATION.

5. We believe that the great Gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin; and the promise of eternal life and principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we may have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God and secures every other blessing needful for time and eternity.

## OF THE FREEDNESS OF SALVATION.

6. We believe that the blessings of salvation are made free to all by the Gospel; that it is the immediate duty of all to accept them by a cordial, penitent and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth but his own inherent depravity and voluntary rejection of the Gospel, which rejection involves him in an aggravated condemnation.

## OF GRACE IN REGENERATION.

7. We believe that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit in connection with living truth, so as to secure our voluntary obedience to the Gospel; and that its proper evidence appears in the holy fruits of repentance, and faith, and newness of life.

## OF REPENTANCE AND FAITH

8. We believe that repentance and faith are sacred duties, and also inseparable graces wrought in our souls by the regenerating spirit of God; whereby being deeply convicted of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession and supplication for mercy at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King and relying on Him alone as the only and all sufficient Savior.

## OF GOD'S PURPOSE OF GRACE.

9. We believe that election is the eternal purpose of God according to which he graciously regenerates, sanctifies and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting and promotes humility, love, prayer, praise, trust in God and active imitation of his free mercy; that it encourages the use of means in the highest degree that it may be ascertained by its effects in all who truly believe the Gospel; that it is the foundation of Christian assurance, and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.

## OF SANCTIFICATION.

10. We believe that sanctification is the process by which, according to the will of God, we are made partakers of his holiness, that it is a progressive work, that it is begun in regeneration and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Healer and Comforter, in the continual use of the appointed means, especially the word of God, self examination, self denial, watchfulness and prayer.

## OF THE PERSEVERANCE OF SAINTS.

11. We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare; and they are kept by the power of God through faith unto salvation.

## OF THE HARMONY OF THE LAW AND THE GOSPEL.

12. We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is Holy, Just and Good, and that the inability which the scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the Holy Law is the one great end of the Gospel, and of the means of Grace connected with the establishment of the visible church.

## OF A GOSPEL CHURCH.

13. We believe that a visible church of Christ is a congregation of baptised believers, associated by covenant in the faith and fellowship of the Gospel, observing the ordinan-

of Christ, governed by his laws, and exercising the gifts, rights and privileges invested in them by His word. That His only scriptural officers are Bishops or Pastors, and Deacons, whose qualifications, claims and duties are defined in the Epistles to Timothy and Titus.

#### OF BAPTISM AND THE LORD'S SUPPER.

14. We believe that Christian baptism is the immersion in water of a believer into the name of the Father, Son and Holy Ghost, to show forth in a solemn and beautiful emblem our faith in the crucified, buried and risen Savior, with its effect in our death to sin and resurrection to a new life; that it is a prerequisite to the privileges of a church relation; and to the Lord's Supper, in which the members of the church by the sacred use of bread and wine are to commemorate together the dying love of Christ, preceded always by solemn self-examination.

#### OF THE CHRISTIAN SABBATH.

15. We believe that the first day of the week is the Lord's Day, or Christian Sabbath, and is to be kept sacred to religious purposes, by abstaining from all secular labor, and sinful recreations, by the devout observance of all the means of Grace both private and public and by preparation for that rest that remaineth for the people of God,

#### OF CIVIL GOVERNMENT.

16. We believe that civil government is of Divine appointment for the interests and good order of human society, and that magistrates are to be prayed for, conscientiously honored and obeyed except only in things opposed to the will of our Lord Jesus Christ who is the only Lord of the conscience and the Prince of Kings of the earth,

#### OF THE RIGHTEOUS AND THE WICKED.

17. We believe that there is a radical and essential difference between the righteous and the wicked that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are wicked and under the curse, and this distinction holds among men both in and after death.

#### OF THE WORLD TO COME.

18. We believe that the end of the world is approaching; that at the last day Christ will descend from heaven, and raise the dead from the grave to find retribution, that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy, and the judgment will fix forever the final state of man in heaven or in hell on principles of righteousness.





# STATISTICAL TABLE OF CHURCHES.

CHURCHES	PASTORS	CLERICS	POSTOFFICE	Received by Baptism	Received by Letter	Restored	Dismissed by Letter	Died	Excluded	Present Membership	Amount Collected for					Days of Meeting	Number Enrolled in Sunday Schools	Cost of Literature	Our College Debt	Value of Church Property
											Minutes	Associational Missions	State Missions	Home and Foreign Missions	Pastor's Salary					
Aplin	H. N. Hefner	J. A. Falls	Aplin							64	\$ 2 50	\$	\$	\$ 26 75	\$ 3 00			\$	\$	\$
Antioch	M. P. Anderson	C. A. Williams	Perryville							18	1 40				2 50					
Bigelow	H. N. Hefner	A. Bland	Bigelow	6	1	1			1	77	2 50	66 73			9 35					1500 00
Casa	H. G. Johnson	G. W. Hill	Casa	4	1	1				75	2 50	30 50	6 51	125 00	2 50	3	50	15 00	22 50	1000 00
Houston	H. G. Johnson	J. A. Lovelace	Houston	15	5	2	5	2	11	169	3 00	22 50	15 00	250 00	11 05	1-2	60	18 90	30 00	1000 00
Harmony	Thos. Green	G. R. Price	Saduma	6	2		1			57	1 00	1 50	7 00	30 00	2 70	3				
Liberty	Thos. Green	W. D. Bane	Roland	10	1	2				46	1 80			23 30	1 40	1				
Mulberry Grove		M. E. McCabe	Adona	2			1		12	38	1 25	1 00		18 22	2 00					
Perryville	H. G. Johnson	John L. Hill	Perryville				1	4	3	58	2 60	32 00	10 00	300 00	2 56	2-4	80	12 07	24 10	1000 00
Total				37	25	7	15	5	27	602	\$18 35	\$ 156 83	\$38 61	\$ 773 27	\$37 04		\$ 1 90	\$45 07	\$76 60	\$4500 00

Shrewd and  
Successful  
Business Men  
Carry Bank Accounts

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IT'S GOOD  
BUSINESS  
WHY NOT YOU?

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To pay by check you  
always get a receipt  
and let the bank do

*Your Bookkeeping*

*It's our way--The Bank of Casa's way  
and why not your way?*

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**Bank of Casa**

*Casa, Ark.*

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