

PROCEEDINGS OF THE

Crooked Creek Association

Of Missionary Baptists.

1903.

FIRST DAY.

SATURDAY, OCTOBER 17, 1903—The Association met with First Baptist Church of Harrison, Boone County, Arkansas at 10 o'clock, a. m.

SONG—"How Firm a Foundation."

Introductory Sermon by Elder R. W. Raley, from Psalms 26:7-8 followed by Elder N. F. Bradley.

Association called to order by the Moderator.

The clerk of last year not being present, C. L. Hall was appointed clerk pro-tem.

after discussion, was adopted.

Committee on Temperance made report, which, after discussion, was adopted.

Committee on Queries made report which was received and Elders J. M. Walker and N. F. Bradley appointed to answer the queries in writing, and report.

Committee on Home Missions made report which, after some discussion, was adopted.

Committee on Foreign Missions made report which, after some discussion, was adopted.

Committee on Orphans' Home made report which was adopted.

Committees' report on Education received and adopted.

Motion made to adjourn until 1:30 p. m. Dismissed with prayer by Elder J. F. Love.

One p. m. met pursuant to adjournment.

Called to order by moderator.

SONG—"On Jordans Stormy Banks."

Prayer by Elder M. L. Voyles.

Call renewed for visiting ministers and bretheren: Elder J. F. Love, of Little Rock, Missionary sect. of State covention, and Brother George West, of Carroll County Association were received.

Motion carried to receive and adopt the committees report in answer to queries.

Committees report on Finance adopted, committee dismissed.

Committee on State Missions made report, which was adopted by a collection of \$26.25 for State Missions, and a unanimous rising vote.

Committee on Resolutions made report, which was adopted.

MISCELLANEOUS BUSINESS.

RESOLUTIONS FROM ANTIOCH CHURCH.

Whereas, Mountain Hall church having departed from the Faith by receiving Rev. A. A. Neal into full fellowship; who had been excluded from Antioch Baptist church, for disturbing the peace of said church: Therefore, resolved, that we notify the Association of said action,

This done by order of the church in conference August 23, 1903.

N F BRADLEY, Moderator.

C WILLIAMS, C. C.

Report of Treasurer received and adopted.

Motion carried that meeting of Association be changed from Saturday to Thursday before the third Sunday in October.

Motion carried that Association meet next year with Big Spring church.

Elder J. M. Walker was appointed to preach the introductory sermon at the next sitting of this body, with Elder M. L. Voyles as his alternate.

Motion carried that the clerk be appointed to superintend the printing and distribution of the minutes and have 500 copies printed, and solicit advertisements, and that five dollars be allowed him for his services.

Motion carried that reading of the minutes be dispensed with.

Motion carried that Association adjourn to meet with Big Spring church, Boone county Arkansas, on Thursday before the third Sunday in October 1904, at 10 o'clock, a. m.

Dismissed with prayer by Elder J. F. Love. After adjournment, sermon by Elder J. F. Love, of Little Rock, from Psalms 51-12.

W. H. RALEY, Moderator, P. O. Sycamore.

C. L. HALL, Clerk, P. O., Bellefonte.

Committee Reports.

REPORT ON HARMONY CHURCH.

We, your committee appointed to investigate the trouble of the Harmony church, submit the following report: From evidence obtained on examination of witnesses, we believe that the Harmony church, of which Elder N. F. Bradley is pastor, is the original Harmony church: we further state, from evidence produced, that we question the regularity of some of the proceedings of said church: we also advise the Gospel Ministry in the bounds of the Crooked Creek Association, not to unite in matrimony, divorced parties, unless they are divorced according to the word of God. We beg to further state, that in our opinion that the Antioch church was hasty in the exclusion of Elder A. A. Neal. We also advise churches not to receive excluded members from sister churches, as it tends to confusion.

T H COOK, R W RALEY, M L VOYLES	}	Committee
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SUNDAY SCHOOLS

We your committee on Sunday Schools, beg leave to make the following report: We believe that the Bible teaches the only way of life and salvation, that Sunday Schools should be organized and maintained in all churches where there are none: we therefore recommend that such literature as is published by the American Baptist Publication Society, and the Souther Baptist Convention, be used.

J W PETTIT W R SPEER	}	Committee
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EDUCATION

As we favor the highest education possible for our people, we heartily recommend to those who anticipate attending school, the following institutions of learning in our state, first: Owachita college, at Arkadelphia, also the following academies, viz, Mountain Home Baxter county; Bentonville in Benton county, and our Female college at Conway. We would recommend that the churches of this Association co-operate in assisting and maintaining the schools in every way possible; reasonable and legitimate.

J. L. SIMS
JOSEPH DANIELS } Committee.

TEMPERANCE

We, your committee on Temperance, submit the following: We believe that the use of intoxicating liquors is one of the greatest evils of our day; therefore we would recommend that our brethren vote against license and work to that end.

W W PURDON } Committee.
W M HOLT }

PERIODICALS.

We your committee on Periodicals submit the following report: As the Bible is a lamp unto our feet and a light unto our pathway, the only source of infallible instruction in matters spiritual and temporal. We heartily recommend that our churches secure sound Baptist literature for their Sunday Schools and that all who are able read such Baptist papers as are sound in the Baptist doctrine.

E. SAMS
W. G. THORNTON } Committee

HOME MISSIONS

We, your committee on Home Missions, submit the following report: In 1845 the Southern Baptist Convention was organized. The great destitution of our South-land was scarcely known by our fathers, but they went to work with a spirit of self denial and devotion to God, that has characterized the work of the Board since its organization. When the Board was organized we had less than 200,000 Baptists in the United States. But today we have between three and four millions in the bounds of the Southern Baptist Convention. This almost unparalled advance in our membership has largely been made through the work of the Home Mission Board. Some of the strongest churches in the bounds of the Southern Baptist Convention today were over mission points, sustained by our Home Board, and these same churches are now leading the great Baptist post in their contributions to missions: there-

fore be it resolved, that the Crooked Creek Association pledge her hearty support to the work of the Home Board.

W. L. Voyles }
J. L. Benegar } Committee.

STATE MISSIONS.

We your committee on State Missions beg leave to submit the following: Our State Mission Board is located at Little Rock, and they are trying, by the help of God and their brethren, to plant the truth in all parts of the State. They have come to our homes to help us in the great work of the Lord, and have sent us a strong man, Brother M L Voyles, who is reaping down the fields with great success. We congratulate the churches on their work, and gifts to the State Convention this year. We would, therefore, most heartily recommend a strong co-operation with the State Convention. We need help in soul winning; we need special help at Jasper: we need help there to build a Baptist church. Come over brethren and help us take the goodly land. The field is white ready to harvest: "The Spirit and the Bride say come and whosoever will let him come."

J F Pruitt }
N F Bradley } Committee.

FOREIGN MISSIONS

We your committee on Foreign Missions beg leave to submit the following report: that inasmuch as the last command our Lord Jesus Christ gave to the church was this "Go ye into all the world and preach the gospel to every creature" We as Baptists believe ourselves under blood-bought obligations to Him who has saved, to give our means and prayers to preach the gospel to every man and woman in the world, whether in this land or across the sea.

For convenience alone we have divided the great work of Missions into four divisions viz. (1) Associational Missions, meaning thereby work done in the bounds of the association. (2) State Missions, meaning thereby work done in the bounds of the State. (3) Home Missions meaning thereby work done in the bounds of the Southern States, (4) Foreign Missions meaning work done in Foreign lands.

In order to do this work better we as Baptists have always co-operated together in this great world-wide undertaking.

The plan of co-operation or working together is this:

(1) In associational Missions, the brethren from the various churches in the association when convened as the association elect an associational Mission Board, whose duty it is to get some brethren to go and preach in the destitute places in the bounds of the association.

(2) State Missions is done the same way. Once a year the Baptists of the State come together, having been chosen and sent by the churches, just the brethren here are sent by the churches, and the brethren over the state in the capacity of a state convention elect a State Mission Board whose business it is to get brethren to go over the state and preach where it is most needed.

Home missions are done the same way that Associational and State missions are. The brethren from all over the Southern states come together once a year, just as this Association does and for the same purpose and they, when convened in the capacity of the Southern Baptist Convention, having been previously chosen and sent by the churches, elect a Home Mission Board, whose duty it is to supply the destitute of our own home land with preaching, which is explained in the report on Home Missions. These same brethren also elect a Foreign Mission Board whose duty it is to examine men who apply to be sent as foreign missionaries, as to their soundness in the faith and their fitness for the work, to send out missionaries to foreign lands.

Today we have over 200 missionaries on foreign soil, preaching day in and day out, to the people of dark and heathen lands, about Jesus and his power to save, and new missionaries are being sent out almost every month. October 20, three new missionaries sail for China.

Whereas it is a fact that God has always blessed every dollar given by Baptists more than that given by any other denomination, for statistics show that we, as Baptists, have as great a result in baptisms for every one dollar. So God has challenged the Baptists to take this world for Christ.

Therefore, we your committee, in view of the fact that God has so singularly blessed our present plans of co-operation and so graciously blessed our small efforts to save the lost of other nations, do most earnestly urge the churches composing this body to continue their working together with all the other churches in the South, through the Foreign Mission Board of the Southern Baptist Convention, and that they give of their means regularly and systematically for the blessed cause of saving men in foreign lands, and thus carry on the glorious work which lays so near the heart of our Savior.

J. M. WALKER } Committee.
W. B. RAYNOR }

ORPHANS' HOME

We, your committee on Orphans' Home, submit the following report:

We, as Baptists, believe it to be a very significant post of our appreciation to our Lord to care for those who have so early in life been deprived of their best earthly friends—father and mother. Believing this as we do, the Baptists of the state have bought land upon which they erected a nice Home for Orphan children. This Home furnishes a comfortable place for all the orphan children who are sent there. There are at present seventy-five children in the Home. These are fed, clothed and are being educated. A good many of them are members of the Baptist church. Some have gone out who are filling places of importance and responsibility. The Home at present is under the care of Brother W. W. Gardner and is situated at Monticello. These children are taught to cook, wash, and farm just as our children are in our own Home.

Therefore, we, your committee, would urge that the churches of this Association continue to support this Institution. This can be done in at least two ways. First you can send or give money to Brother Gardner; Second, you or your church can make up boxes of provisions or clothing and send it to Brother Gardner at Monticello.

J. M. WALKER
R. W. RALEY } Committee.

FINANCE

We, your committee on finance, beg leave to report as follows:

Received of churches, for minute funds, \$16.05; Orphans Home, \$3.00; State missions, \$3.25. Total, \$22.30.

URIAH HONEYCUTT } Committee
J J COX

OBITUARY.

We, your committee on Obituaries, report as follows: After an examination we find that our churches of this Association have suffered the loss of five of their members during the past year, to-wit: Sister Mary A Underdown, of Walnut Grove church; Sister Sue Price, of Orion church; Brother Thomas Davis, of Antioch church; Sister E Sams, of Jasper church; Sister Rachel Barnard, of Bethel church. These sisters and brother have gone to their reward. We extend our deepest sympathy to the loved ones who are left to mourn their departure.

T S KOEN
S A JOURNAGAN } Committee

RESOLUTIONS

We, your committee on resolutions, submit the following: Resolved, that we tender our heartfelt thanks to the brothers, sisters and friends of Harrison church and community, for the kind and brotherly love in which they received and cared for us all; both messengers and visitors during our stay with them.

R J CANTRELL } Committee
WM EDWARDS }

QUERIES

We, your committee on queries, submit the following questions:
First—How long should we continue a member on the church roll, whose whereabouts is not known by the church?

Second—"How often should the constitution of the church be read to the church?"

E F GRAHAM } Committee
W J MOORE }

ANSWER TO QUERIES

We, your committee, who was appointed to give advice on the questions suggested by the committee on queries, make the following report: The first question upon which advice is asked is "How long should we continue a member on the church roll whose whereabouts is not known to the church?"

We would offer advice first, that steps be taken to prevent such condition of affairs arising, which can be done in one of two ways: First—When a member removes from the place where they hold membership, if they know where they are going to reside, that they take a letter from the church and put it wherever he or she is going. Second—If they who move away from where they hold membership, do not know where they are going, that the clerk keep in correspondence with the party till they are settled and then advise them to take a letter from the church—by the individual church. We further advise that steps be taken to ascertain the whereabouts of those of whom they have lost sight, by having the clerk of the church write repeatedly to them, if they know where they went, and if not, to resort to the usual means of advertising for their whereabouts. And furthermore after having exhausted all the legitimate means of finding out where they are, then we advise that the church place their names upon a separate roll which might be called the delinquent roll, and let the names remain there two years, and if nothing be heard from them in the meantime that their names be left off the roll.

The second question upon which advice was asked, is "How often should the church covenant be read to the church?" We would submit the following advice, that in view of the fact that a goodly number of our church members, through carelessness, violate the church covenant, we therefore advise that the covenant be read quarterly.

J M WALKER } Committee
N F BRADLEY }

TREASURER'S REPORT OF 1902

Received from former treasurer \$2.88, from Association \$18.30
Paid out for printing minutes \$18.30.

B F McMILLAN, Treasurer.

CLERK'S REPORT OF 1901

Printing minutes \$16.00; clerk's fee and postage \$5.00; received for advertisements \$11.00.

C L HALL Clerk.

SPECIAL CONTRIBUTION OF CHURCHES.

In addition to the contributions recorded in the Statistical Table, the following sums have been donated by churches of the Association:

Harrison—State Mission, \$26.50; Home Mission, \$1.60; Foreign Missions, \$1.60; Sunday School and Colportage \$1.10; Orphans' Home \$14.40; Ministerial Education, \$1.10; Incidentals \$6.65; Visiting Ministers, \$170.50; Sunday School expenses \$28.00; Building and repairing \$161.85.

Bellefonte—State Missions, \$20.20; Sunday School expenses \$8.00; Incidentals \$3.00.

Prairie View—Incidentals, \$1.50; Sunday School expenses, \$3.50; State Missions, \$16.00; Orphans' Home, \$2.50.

Walnut Grove—State Missions, \$10.00.

Cave Hall—Orphans' Home, \$1.50.

Bethel—State Missions, \$6.75.

Sugar Loaf—State Missions, \$5.00.

Big Spring—Home Missions, \$4.50.

Alpena—State Missions, \$8.74.

Harmony—Orphans' Home, \$2.22; State Missions, \$2.00.

Antioch—State Missions, \$1.00.

Mount Pleasant—Orphans' Home, 75 cents; State Missions 25 cents.

Jasper—State Missions, \$4.10.



CONSTITUTION

We, the Church of Jesus Christ, called Baptist, being assembled, through our delegates at Bellefonte, Boone county Arkansas, on Saturday before the second Sabbath in May, A. D., 1869, agree to form ourselves into an Association for the purpose of instruction, edification and promotion of the cause of our blessed Redeemer.

Article I. The Association shall be composed of messengers or delegates, chosen by the churches in our union, who, on presenting letters certifying to their appointment, shall be entitled to seats.

Art. II. The messengers thus chosen, when convened, shall be known as the "Crooked Creek Association," who shall be not merely an advisory council, but also for the advancement of the cause and kingdom of our Lord Jesus Christ.

Art. III. Each church in the Association shall be entitled to four delegates, and any church failing to represent herself shall render the reason to the next Association; failing to do so, she shall be dropped from the roll of the Association.

Art. IV. Letters from the churches shall state the number received by exierence, baptism, letter, recommendation or restoration; those dismissed by letter, ex-communicated or deceased since the last association, also the total number in fellowship.

Art. V. New churches may be admittsd into the Association, who petition by letter and delegates, adopting or subscribing to our articles of faith, constitution, and rules of decorum, the Moderator giving the hand of fellowship.

Art. VI. The Association shall elect a Moderator and Clerk by the suffrage of the members present.

Art. VII. The Association shall have a fund for support which shall be supplied by voluntary contribution of the churches sent by the hands of their messengers which shall be at the disposal for Association purposes only.

Art. VIII. Donating or withholding our means for religious purposes shall be at the free volition of any member, and is no bar to fellowship.

Art. IX. Questions may be sent by churches in their letters or brought in by motion and second, and may or may not be investigated, as the Association may determine.

Art. X. The Association shall, in all cases, be governed by a majority of the members, except in the reception of members, which shall be unanimous.

Art. XI. The Association shall have power to withdraw her fellowship from any church in her union who, after due admonition, shall be unsound in her faith and practice.

Art. XII. Some of her ministers shall be appointed by the Association each session to preach the introductory sermon at the next.

Art. XIII. She may correspond with any Association as she may determine, while in session.

Art. XIV. There shall be a Treasurer appointed by the Association, who shall receive and disburse all funds belonging to her as she may direct.

Art. XV. The Clerk shall keep a minute of the proceedings, which shall be printed and distributed among the churches according to the contributions.

Art. XVI. The minutes of the Association shall be read and corrected, if necessary, and signed by the Moderator and attested by the Clerk, before the Association recess.

Art. XVII. The Amendments to the Constitution may be made at any time when two-thirds of the churches may deem it necessary.

XVIII. The Association at each session shall determine the time and place of the next.



DECLARATION OF FAITH

Article I. We believe that the Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, truth without any mixture of error for its matter; that it reveals the principles by which God will judge us, and therefore is and shall remain to the end of the world the true center of Christian union, and the supreme standard by which all human opinions should be said.

II. We believe there is one and only one living and true God, an infinite, intelligent spirit, whose name is Jehovah, the Maker and Supreme Ruler of Heaven and earth, inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love;

that in the unity of the Godhead there are three persons, the Father, the Son and the Holy Ghost, equal in every divine perfection, and executing distinct and harmonious offices in the work of the redemption.

III. We believe man was created in holiness, under the law of his Maker, but by voluntary transgression, fell from that holy and happy state, in consequence of which all mankind are sinners, not by constraint, being by nature utterly void of that holiness required by the law of God, positively inclined to evil, and therefore under just condemnation without defense or excuse.

IV. We believe the salvation of sinners is wholly of grace, through the mediatorial office of the Son of God, who by appointment of the Father, freely took upon Himself our nature, yet without sin, honored the Divine law by his personal obedience, and by his death made full atonement for our sins; that having risen from the dead, He is now enthroned in Heaven, uniting in His wonderful person the tender sympathies with Divine perfection. He is every way qualified to be a suitable, compassionate and all-sufficient Savior.

V. We believe that the great Gospel blessing which Christ secures to such as believe in Him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness, that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood, by virtue of which faith His perfect righteousness is freely imputed to us of God, that it brings us into a state of most blessed peace and favor with God, and secures every blessing needful for time and eternity.

VI. We believe that the blessings of salvation are made free to all by the Gospel, and that it is the immediate duty of all to accept them by the cordial, penitent and obedient faith, and nothing prevents the salvation of the greatest sinner on earth but his own determined depravity and voluntary rejection of the Gospel, which rejection involves him in aggravated condemnation.

VII. We believe that in order to be saved sinners, must be regenerated or born again; that regeneration consists in giving a holy disposition to the mind, that it is affected in a manner above our comprehension, by the power of the Holy Spirit in connection with Divine truth, so as to secure our voluntary obedience to the Gospel, and that its proper evidence appears in the holy fruits of repentance and faith and newness of life.

VIII. We believe that repentance and faith are sacred duties,

and also inseparable grace wrought in our souls by the regenerating spirit of God, whereby, being convinced of our guilt, danger and helplessness, and the way of salvation by Christ, we turn to God with unfeigned contrition, confession and supplication for mercy, at the same time receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on Him as the only all-sufficient Savior.

IX. We believe that election is the eternal purpose of God according to which he graciously regenerates, sanctifies and saves sinners, that being perfectly consistent with the moral agency of man, it comprehends all the means in connection with the end; it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting and promotes humility, love, prayer, praise, trust in God and active imitation of His free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe in the Gospel: that it is the foundation of Christian assurance, and to ascertain it with regard to ourselves demands and deserves the utmost diligence.

X. We believe that sanctification is the process by which according to the will of God we are made partakers of His holiness, and that it is a progressive work; that it is begun in regeneration and that it is carried on in the hearts of the believers by the presence and power of the Holy Spirit, the Healer and Comforter; in the continued use of the appointed means—especially the word of God, self-examination, self-denial, watchfulness and prayer.

XI. We believe that such only are real believers as endure to the end, and that their persevering attachment to Christ is the grand mark which distinguishes them from the superficial professors; that a special providence watches over their welfare, and they are kept by the power of God through faith unto salvation.

XII. We believe that the law of God is the eternal and unchangeable rule of His moral government; that it is holy, just and good, and that the inability which the scriptures ascribe to the fallen men to fulfill its precepts, arises from the love of sin, to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy law, is one great end of the Gospel, and of the means of grace, connected with the establishment of his visible church.

XIII. We believe that a church of Jesus Christ is a congrega-



RULES OF ORDER.

1. Annual Introductory Sermon.
2. Call of the Association to order by Moderator if present.
3. Call for church letters and enroll messengers.
4. Election of officers.
5. Call for petitionary letters for membership.
6. Call for corresponding letters and messengers.
7. Appoint committees.
8. Read Constitution and Rules of Decorum.
9. Call and correct roll and note absentees.
10. Call for reports of messengers to corresponding bodies.
11. Appoint messengers to corresponding bodies.
12. Call for report of committees in order.
13. Miscellaneous business.
14. Resolutions.
15. Appoint place for next meeting of Association.
16. Appoint some one to preach the introductory sermon.
17. Appoint some one to have the minutes printed.
18. Adjournment.

Statistical Table of The Churches.

NAMES OF CHURCHES.	POST OFFICE	PASTORS	CLERKS.	MESSENGERS.	By Exp	By Letter	By State	By Rest	By Letter	By Exch	By Death	Ordained M	Licentiate	Membership	Church Day	Pastorial S	Minute Fun	
					Increased	Decreased												
HARRISON.	Harrison	J M Walker	P C Maggard	J M Walker, M L Voyles, C L Mattox, J L Simms	13	15	3	0	3	2	0	3	0	118	1234	\$400 00	\$1 50	
BELLEFONTE.	Bellefonte	J M Walker	C L Hall	T S Koen, C L Hall and Dock Eagle	9	3	0	1	13	1	0	0	0	59	2	50 00	1 20	
PRAIRIE VIEW.	Harrison	J M Walker	Jas Davis	E F Graham, James Jones and A K Toney	6	8	0	0	2	0	0	1	1	65	4	50 00	1 00	
WALNUT GR'VE	Harrison	W W Buckner	W J Moore	W J Moore, W I Holt and Marion Long	6	0	0	0	11	0	1	0	0	68	1	17 00	1 00	
CAVE HALL	Harrison	J W Pettit	L B Wilkins	W R Speer, Wm Holt Jos Daniel and S Cantrell	0	0	0	0	1	4	0	0	0	47	4	9 25	1 10	
BETHEL	Self	J A Thornton	S M Waltrip	J F Pruitt, M Waltrip and Willis Nelson	13	1	0	3	0	0	1	0	0	72	3	27 35	1 00	
SUGAR LOAF	Sycamore	W G Thornton	W H Raley	R W Raley, W H Raley and Sam Journigan	00	2	0	0	1	0	0	4	0	73	3	15 00	75	
LEAD MINE.	Willis	O C Heifner	U Honeycutt	W G Thornton Uriah Honeycutt and A A Hughey	00	0	0	0	2	0	0	1	0	28	1	5 00	60	
ORION	Harrison	C L Mattox	J J Cox	J J Cox, Lonnie Cox and J J Crawford	00	0	1	0	0	0	1	0	0	46	1	10 25	65	
ROCK POINT	Lead Hill	WG Thorton jr	W G Thornton Sr	J A Austin	00	0	0	0	4	0	0	0	0	17	4	6 00	50	
Big Spring	Monarch	R W Raley	LF Purdom	W W Purdom T Meritt	3	0	0	1	0	3	0	0	0	30	1	8 50	1 00	
MOUNT Zion	Hill Top		A A Reser	M L Johnston, L J Lewis	00	0	0	5	0	0	0	0	0	10	0		50	
ALPENA	Alpena Pass	C L Mattox	E G Whitaker	A L Grogan, James Cantrell and wife	5	3	4	0	0	0	0	0	0	16	1	4 62	50	
HOPE WELL	Harrison	J A Thornton	John Rayner	TH Cook W B Rayner W Edwards and J W Pettit	12	8	0	1	1	0	0	2	0	25	1		90	
Mt. PLEASANT	Wayton	N F Bradley	J H Henderson	J L Benegar and wife	3	0	0	0	0	0	0	0	0	53	2	5 00	50	
HARMONY	Murray	N F Bradley	RA McPherson	N F Bradley J W Willis J B Carlton Tom Carlton	5	0	1	1	0	16	0	1	1	36	1		75	
NEW HOPE	Swain		A E Wilson	Z D Norton	00	0	1	0	4	00	0	4	0	34	3	3 55	60	
ANTIOCH	Cassville	N F Bradley	C Williams	W F Ellis C Williams	00	0	0	1	3	1	1	0	0	33	4	7 00	50	
PLEAS'NT G'VE	Parthenon	A E Wilson	C F Breedlove	Represented by Letter	4	0	5	0	0	2	0	0	0	39	4	4 65	50	
MOUNT HALL	Fallsville	A A Neal	A J Case	Represented by Letter	1	0	0	1	0	3	0	1	1	8	2		50	
JASPER	Jasper	N F Bradley	J B O'Neal	E Sams	2	1	0	0	0	0	1	2	0	12	3	2 45	50	
TOTAL					72	41	14	9	45	32	5	19	3	879		\$625 62	\$16 05	206