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PROCEEDINGS

OF THE

Thirty-second Annual Session

OF THE

CLEAR CREEK

Missionary Baptist Association

HELD WITH

New Prospect Church

October 7, 8, and 9

1904

OFFICERS

*Moderator*, Eld. J. E. COX, Lonelm

*Clerk*, Eld. J. F. CRAWFORD, Van Buren

*Treasurer*, Bro. G. W. BARHAM, Ozark

The next session to be held with Denning Baptist Church, three miles southwest of Coal Hill, Ark., beginning Thursday before the second Sunday in October, 1905, at ten o'clock. Introductory Sermon

Eld. J. A. Riddle; alternate  
G. M. Hughs

OZARK ENTERPRISE PRINT

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AMERICAN BAPTIST PUBLICATION SOCIETY



Minutes of the thirty-second annual session of the Clear Creek Missionary Baptist Association held with New Prospect Baptist Church, Crawford Co., Ark., Oct. 7, 8 and 9, 1904.

The Association assembled promptly at 10:00 o'clock. Eld. W. T. Box read the 12th chapter of Rom. Eld. R. M. Small led in prayer. The Association was called to order by the Moderator and on motion 30 minutes was spent in prayer and song service.

At 11 o'clock Eld. C. R. Johns, the appointee, preached the Introductory Sermon, Text, Matt. 9-38; subject, The Harvest. The sermon was wholesome and full of thought. After the sermon Eld. M. A. Pillers made some appropriate remarks.

On motion adjourned until 1:30 o'clock. Benediction by Eld. J. E. Cox.

#### AFTERNOON SESSION.

Met pursuant to adjournment. Prayer by Bro. M. E. Henderson.

The Moderator appointed Eld. J. E. Cox and Bro. J. S. Renfroe to read the letters to the Association.

After the letters were read and messengers names enrolled, the Moderator appointed Elds. W. T. Box and J. H. Burnett to hold the election.

The Association went into permanent election, which resulted in the election of Eld. J. E. Cox Moderator, J. F. Crawford Clerk and Bro. G. W. Barham Treasurer.

The newly elected Moderator took the chair after some appropriate remarks.

Petitionary letters called for. Letters from Hopewell, Mt. Hope and Fairview churches were read. Churches received and messengers names enrolled and the hand of fellowship extended to the messengers by the Moderator.

Correspondence called for. On motion Eld. W. T. Box was seated as a corresponding messenger from united association and the general association of Baptist churches of Arkansas.

Also Eld. J. H. Burnett was seated as a corresponding messenger from Fayetteville association and Eld. O. Osborn as a visitor from the Indian Territory.

Bro. H. W. Irby was seated as a messenger from Buckner association representing Buckner College.

The Moderator appointed the pastor, messengers and W. P. McClane and E. J. Story committee on Divine Service.

On motion the Moderator appointed the following committees:

Finance—L. O. Fisher, J. S. Renfroe and J. L. Cunningham.

Associational Mission—R. E. Cornelius, R. M. Small, W. J. Rogers and J. J. Cook.

State Missions—M. A. Pillers, T. M. Garner, A. Yancy, H. W. Moore.

Sunday Schools—C. R. Johns, J. P. Greenwood, W. N. Blaylock and M. E. Henderson.

Prohibition—L. Dyer, J. H. Manuel, John Brinkley and J. C. Nelson.

Religious Literature—J. A. Riddle, A. A. White, W. P. McClane and O. C. Kemp.

Ministerial Support—W. A. Lasater, E. T. Blair, T. H. Duty and J. H. Bourland.

Obituaries—S. A. Renfroe, G. W. C. Lasater, J. G. Crawford and B. F. Clark.

The Committee on Divine Service reported that Eld. C. M. Partin would preach to-night and Eld. R. E. Cornelius tomorrow at 11 o'clock a. m. On motion adjourned. Prayer by Eld. W. T. Box.

#### NIGHT SESSION.

Met according to adjournment. Several minutes was spent in devotional services, after which Eld. C. M. Partin preached to a large and attentive congregation, Text, 10-20. Bro. Box led in prayer.

On motion a committee on services was raised. The Moderator appointed the following Brethren as committee: G. M. Hughes, M. Adams, E. F. Kisev and C. H. O'Kelley.

On motion a committee was raised on nominations after which several letters was read and messengers names enrolled.

On motion corresponding messengers were appointed.

Concord Association: C. M. Partin, J. S. Renfroe, J. F. Crawford, M. A. Pillers, R. E. Cornelius.

Russellville Association: R. E. Cornelius, J. E. Cox, W. J. Rodgers.

Dardanelle Association: W. F. Blevins, J. F. Crawford.

United Association: B. F. Clark.

Fayetteville Association: W. B. McAtee, J. L. Cunningham, A. Yancy, C. R. Johns.

Arkansas Valley Association: C. C. Johnson, J. E. Cox, J. A. Riddle.



On motion adjourned. Prayer by Bro. Irby.

SECOND DAY—MORNING SESSION.

The Association assembled pursuant to adjournment. Devotional service conducted by Eld. J. H. Burnett.

The Moderator declared the body ready for business and gave out the following names as committee on nominations: W. B. McAtee, J. R. Johnson, Josiah Beard and B. T. Blevins.

Minutes read and adopted.

A motion was made to allow any Brother of this association that may visit a sister association to represent us in that body as a corresponding messenger.

On motion a committee was raised to make a list of ordained ministers of this association consisting of Elds. J. A. Riddle, S. A. Renfroe, M. A. Pillers and R. M. Small.

Report of Committees.

The report on religious literature was read and a motion was made to adopt.

A motion was made to amend by inserting the name Baptist Advance after several speeches.

Eld. R. M. Small was called to the chair and the Moderator made a short speech. Another motion was made to amend report by adding the S. B. Convention literature. Speeches were made by Bros. Cornelius, Johns, Burnett, Blair, Hughs, Wofford, et al.

Said motion was lost.

The original motion was called and after speeches by Bros. Box, Partin, Fisher, Cornelius and Dyer the report was adopted.

Religious Literature Report—We your committee on religious literature beg leave to report.

We recommend first of all a prayerful study of the Bible, the word of God is a lamp unto our feet and a light unto our path and will guide us in the way of all truth.

Resolved, That we endorse and recommend the Land Mark Baptist, published at Little Rock, also the Baptist Flag, published by J. N. Hall, at Fulton, Ky.; also we recommend the American Baptist Sunday School Literature and others, Papers and Tracts that are sound in the faith. Respectfully submitted,

JAMES A. RIDDLE, Chairman.

The association took a recess for preaching.

Bro. R. L. Been was seated as a visitor from Concord association.

At 11 o'clock Eld. R. E. Cornelius preached a very profitable sermon from I Kings, 18th chapter and 24th verse. On motion adjourned. Benediction by Elder O. Osburn.

SECOND DAY—AFTERNOON SESSION.

The association met promptly at 1:30 o'clock. After several prayers and songs the Moderator declared the association ready for business.

The report on state missions was read by Bro. Pillers. A motion was made to adopt and spoken to by Elds. Pillers and Cornelius.

Bro. Pillers was called to the chair. Speeches were made by Bros. Cox, Box, Dyer and J. S. Renfroe, after which the report was adopted.

Report on State Missions—We your committee on state missions make the following report:

That whereas the work in the state is great and the laborers are few, and whereas, it costs so much more to do the same work through the state convention board that your committee would recommend the General Association of Churches of the State as a channel through which to do our state work and earnestly ask the co-operation of all the churches in our bounds both by messenger and by means to carry on this great work.

Respectfully submitted,

M. A. PILLERS.

The committee on divine service reported that Eld. J. H. Burnett would preach to-night at 7:30 o'clock and Eld. W. F. Box, Sunday at 11:00 a. m.

Report on finance read and adopted.

We your committee on finance submit the following report:

To amount in hands of treasurer,.....	\$22 54
By amount due associational missions,.....	18 59
To balance in hands of treasurer,.....	3 95
To amount received from all the churches through the messengers at this association for all purposes,.....	75 07

We would respectfully recommend that the treasurer be provided with a well bound suitable book in which to enter his receipts and disbursements and that he be requested to enter each item.

We note that last year we reported \$71.10; so we have a gain of \$3.87 over last year.

L. O. FISHER, Chairman.



# TREASURER'S REPORT.

To amount on hand as per last report, .....	\$ 8 60
To this sum of finance committee, .....	70 75
To this sum of the churches since last association, .....	16 59
Total, .....	<hr/> \$95 94
By this sum total amount paid out, .....	\$64 75
Leaving amount on hand, .....	30 54
Due associational missions, \$18.59.	

GEO. W. BARHAM, Treasurer.

Report on associational missions read and after several speeches were made it was agreed to lay the report over until after night service. Adjourned until 7:00 o'clock. Benediction by Eld. S. A. Renfro.

## NIGHT SESSION—SECOND DAY.

Met pursuant to adjournment, prayer by Bro. H. W. Irby; association called to order by the Moderator.

Bro. C. M. Partin offered a resolution of thanks which was adopted:

Resolved, That the thanks of this body is hereby extended to the church and people of this community for their generous hospitality which we as messengers and visitors have shared during the time of these meetings.

The Moderator appointed the Executive Committee as follows:

Alma, W B Smith; Altus, H W Moore; Center Grove, J L Cook; Dyer, J H Manuel; Denning, J P Greenwood; Fine Springs, W M Blaylock; Hopewell, O C Kemp; Kenner Chapel, W C Gentry; Mulberry, N A Lasater; Mt. Olive, E F Kinsey; Mountain Top, T J Nichols; Mt. Hope, A Yancy; Macedonia, T H Duty; Mt. Zion, J R Johnson; Moors Rock, Wm Wood; Mountain Fork, J W Bird; New Prospect, W F Blevins; New Hope, Amsy Barns; North Liberty, E M Goodwin; Ozark, L O Fisher; Pleasant Grove, B T Blevins; Rehobeth, W P McClane; Red Bird, L S Stokes; Shiloh, W J Rodgers; Shamrock, C R Johns; Sweet Home, S A Renfro; Shady Grove, A A White; Union Chapel, W A Gowin; Unity, J E Highfill; Vine Prairie, J D Elechsonde; White Oak, J W Anderson; Zoar, M E Henderson; Fairview, C H O'Kelley.

The association took a recess for preaching; Eld. J. H. Burnett preached a very able discourse on moral death, Text, Rom. 5-12.

The association resumed business. The pending question was discussed by Bro. Partin and a collection taken for during church amounting to \$25.65. Several other speeches were made by the Brethren and the report adopted.

#### ASSOCIATIONAL MISSIONS—

The report last year providing for a general missionary in this association seems to have been too comprehensive for the missionary spirit of the churches at that time. Therefore, we present the place of appointing a number of missionaries for the most needy points in the field, such as the missionaries can regularly and faithfully attend during the year, and only that number of missionaries which the funds are adequate to keeping regularly on the field. We call attention to Denning, Coal Hill, and Cove City, as strategic points which, if now developed, will become strongholds of our faith and great sources for missions in the future.

We would not divert the churches from Foreign, Home, or State Missions, for the great commission is for all alike; but it is the sense of this committee that this branch of missions needs to be emphasized and more constantly and vigorously laid upon the hearts of our people by the pastors. It is believed that, if some month, say January, were set apart for special sermons and contributions for this work, great advancement would be made.

We your committee ask a hearty discussion of this subject before the association and the churches.

R. E. CORNELIUS, Chairman.

The report on nominations was read.

We your committee on nominations recommend that the next session of the association be held with Denning church, beginning Thursday before the second Sunday in October, 1905, and Eld. J. A. Riddle to preach the Introductory Sermon and G. M. Hughes alternate.

W. B. MCATEE, Chairman.

Report was adopted.

Report on Foreign missions read and adopted.

We your committee on Foreign missions report as follows: That the command to preach the gospel to every creature makes it our duty to carry the same to earth's remotest bounds. Much has been done, yet there remains much destitution in Foreign Lands. We especially recommend the work the General Association is doing in



Cuba and Syria. We would not condemn nor discourage churches from doing this mission work through the Board of the Southern Baptist convention, yet we ask the privilege of doing our work in our own way. Submitted.

C. M. PARTIN, Chairman.

#### PROHIBITION.

Report on prohibition was read and a motion was made to adopt. After several speeches a motion was made to amend the report by striking out the clause that recommended to the churches to deal with members for voting for license; motion carried. A motion was made to strike out the clause referring to ball games and the following resolution was adopted:

Resolved, That we believe that modern ball games such as base and foot ball is a great evil; Therefore, we advise our members to discourage such things.

We your committee on Temperance beg leave to report as follows:

Whereas, we find that all intoxicating drinks are debasing in their effects and that homes are made unhappy; young men's lives are wrecked; young ladies modesty is shocked; mothers are made to weep because of its dreadful effects. Therefore, be it

Resolved, That churches exercise their authority in putting a stop to this great evil of this age by disciplining her members. We find this evil condemned in the Holy Scriptures, therefore we believe it to be the duty of churches to deal with members who dram drink. We also recommend that temperance be observed in all kinds of social gatherings. Respectfully submitted,

L. DYER, Chairman.

Report was adopted.

Report of committee on queries read and adopted.

We your committee on Queries report as follows: We find only one query sent up which reads as follows: What should be done with a church that will fellowship a member who is in the habit of drinking too much; also attending ball games and proposing to bet on the same?

We recommend, First, that the pastor in charge preach distinctly the disciplinary doctrine of the church and if the church shall fail to discipline such a member, that the pastor may report such a

church to the next meeting of this association.

G. M. HUGHS, Chairman.

Report of committee on Obituaries read and adopted.

#### OBITUARIES.

Dear Brethren, death has visited many of our churches and taken from us eighteen, two of this number the names are not given.

SISTERS: Deley Westfall, Ada Glisson, Rachel Hill, Emaline Dodson, J. Spoon, A. Thompson, Peggy Scott, Minnie Morrison, M. Marlow, Mary Eubanks, Mary Howell. E. P. Hammons.

BROTHERS: C. A. Wells, W. Kelley, Isaac Gilmore, J. Morgan.

But we bow in submission to the Lord's will, knowing that he knows best. We would ask all churches to send full names of all your dead.

S. A. RENFROE, Chairman.

Sleep on, dear friends, and take your rest;  
It is God's will, He knoweth best.

—CLERK.

Report on ordained ministers read and adopted.

We your committee on selecting names of ordained ministers and their post offices, report that we find names of twenty-nine ordained ministers in Clear Creek Association, also six Licentiates.

Elds. J. L. Allen, Coal Hill, Ark., M. Adams, Ozark; J. H. Bourland, Lonelm; J. F. Crawford, Van Buren; J. E. Cox, Lonelm; D. W. Chambless, Van Buren; L. Dyer, Van Buren; G. M. Hughes, Graphic; C. W. O'Kelley, Rudy; M. A. Pillers, Alma; S. A. Renfroe, Van Buren; R. M. Small, Altus; F. Threadgill, Cravens; T. M. Garner, Catcher; G. W. Carns, Alma; J. A. Riddle, Natural Dam; T. N. Early, Belmont; S. F. Hall, Alma; S. B. Cole, Catcher; A. R. Triplet, Van Buren; Jas. Isaacs, —; W. M. Hicks, —; A. J. Nortin, Coal Hill; J. H. Pack, Barns; C. M. Partin, Cravens; M. L. Wilson, Mulberry; G. W. C. Lasater, Mountainberg; R. E. Cornelius, Ozark; W. C. Gentry, Rudy; C. R. Johns, Lees Creek.

#### LICENTIATES.

J. R. Johnson, Toney; J. S. Brooks, Lonelm; J. H. H. Baley, Toney; L. S. Stokes, Mountainberg; W. A. Gowin, Natural Dam; W. B. McAtee, Evansville.



Report on ministerial support read and adopted.

We your committee on ministerial support submit the following:

Believing the ministry to be the highest calling that man in this life can attain to, knowing as we do the Bible in all its fullness commands the church (the body of Christ) to stand by, uphold and maintain the support of the ministry. That it is the churches indispensable duty to loose the hands of the ministry by imparting to them of their substance hand in hand, shoulder to shoulder, to fight the battles of our Lord. That the strong holds of satan will be thrown down and the cause of our Lord be built up. That destitute fields may have the TRUE GOSPEL. That the word in its beauty of holiness may be presented to the world; and further, the church having the keys and the power to loose or to bind, That the church having received the GREAT command, Go ye into all the world and preach the Gospel, and further, that they which preach the Gospel should live of the Gospel. In doing we are blessed.

N. A. LASATER, Chairman.

Reading report on Sunday Schools was deferred to Sunday morning.

On motion the following resolutions were adopted:

Resolved, That we as an association endorse Buckner College as worthy of our support.

Resolved, That we tender our thanks to the Moderator for the impartial manner in which he has presided during the sitting of this body.

Resolved, that the clerk superintend the printing of the Minutes and that he be allowed \$10.00 for his service.

C. M. PARTIN.

Report of Eld. J. E. Cox, colporteur, since July the 1st, 1902, for the American Baptist Publication Society to Oct. 1st, 1904.

To Clear Creek Association:—

Days labored, 161.

Miles traveled, 1315.

Families visited, 238.

Sermons preached, 33.

Addresses, 37.

Bibles sold, 108; valuation, \$233 00.

Testaments sold, 171; valuation, \$53.80.

Books sold, 258; valuation, \$94.34.

Total, of all sales, \$381.22.

Families found destitute of the Bible, fourteen.

Bibles given away, 18; valuation, \$11.25.

Testaments given away, 20; valuation, \$2.05.

Total, \$13.30.

J. E. Cox.

On motion adjourned to meet with Denning Church, Thursday before the second Sunday in Oct. 1905.

ELD. J. E. Cox, Moderator.

ELD. J. F. CRAWFORD, Clerk.

Sunday, Oct. 9th, 1904.

Report on Sunday School read and adopted, Bro. Pillers acting as moderator.

We your committee on Sunday Schools beg leave to submit the following: It is the sense of your committee that the Sunday School is in reality the church at work and should be under the supervision of the church. There we recommend that the churches of this association organize Sunday Schools. Further, we recommend the American Baptist literature.

C. N. JOHNS, Chairman.

At 11:00 o'clock Eld. W. T. Box preached a very able sermon from Judges 7:7. At the close of the sermon a collection was taken for the General association, amounting to \$16.32.

Sunday, 3:30 o'clock p. m., Eld. R. M. Small preached a splendid discourse and at night Eld. O. Osborn preached to a large congregation and the sermon seemed to be appreciated by all present.

—Clerk.

#### CONSTITUTION.

Sec. 1. This Association shall be known as the Clear Creek Association of Missionary Baptists.

Sec. 2. It shall be composed of messengers from Missionary Baptist churches known to be in good standing. Each church shall be entitled to three messengers.

Sec. 3. The officers of this Association shall consist of Moderator, Clerk and Treasurer who shall be chosen by ballot at each annual session of this body and shall continue in office until their successors are elected. A majority of all votes cast shall be required to secure an election.

Sec. 4. It shall be the duty of the moderator to preside over the body according to parliamentary usage.

Sec. 5. It shall be the duty of the clerk to keep a correct record of the proceedings of the body, attend to the publication and dis-



tribution of the minutes, keep a regular file of the printed minutes of each session and deliver the same to successor in office.

Sec. 6. It shall be the duty of the treasurer to take charge of the funds of the association, hold them subject to the order of the body, or her Executive Committee, and render an account of the same to each sitting of the body.

Sec. 7. The object of this association shall be to promote fellowship among the churches, to secure unanimity of faith and concert of action in missionary work, and also to cultivate purity of the churches.

Sec. 8. This association shall, in no case, interfere with the internal regulations of the churches, but will be requested to act as an advisory council when necessary. It, however, claims authority over its members and will withdraw from and disown all churches that depart from the principles of this compact by becoming heterodox in faith, or disorderly in practice.

Sec. 9. Newly organized churches, or churches dismissed from other associations, may be admitted to this body upon application by letter and messengers, at any annual meeting, by their messengers agreeing to the abstract of principles herewith published.

Sec. 10. Churches may be dismissed from this association by application to an annual meeting, for the purpose of joining any body that we recognize, or for the purpose of forming a new association, but any church departing from us without being regularly dismissed shall be regarded as disorderly.

Sec. 11. There shall be an executive committee appointed at each annual meeting, consisting of one member from each church and the officers of this body by virtue of their relation thereto shall be members of said committee. This committee shall have direction of the missionary operations of the association, and shall be required to make an annual report of its proceedings. The committee shall have authority to represent the association in all matters requiring attention while the association is not in session. Each member of this committee shall constitute a missionary agent for his respective church to collect funds for mission work and shall report the same to each meeting of the committee. Three members shall constitute a quorum.

Sec. 12. This constitution may be altered or amended except Sec. 8, at any regular meeting of the association by a two-thirds vote of the members present.

## ARTICLES OF FAITH.

1. We believe that the Holy Bible was written by men divinely inspired, and is full of unmixed truth, and is a perfect rule of faith and practice. II Timothy iii, 16.

2. We believe in one God, Father, Son and Holy Spirit. Matthew xxviii, 19.

3. We believe that man, once holy, fell by voluntary transgression from that happy state, and is now utterly void of holiness. Gen. ii, 16-17. Rom. iii, 20-24.

4. We believe that sinners are saved by grace alone through faith. Eph. ii, 8. Gal. iii, 15-16.

5. We believe that men are justified by faith, without a deed of law, in the Lord Jesus Christ. Rom. v. 1.

6. We believe that salvation is free to all who will accept the gospel. John iii, 15-16.

7. We believe that except a man be renewed by the Holy Spirit he is not qualified for the Kingdom of Christ on earth, or to enjoy his glory hereafter. John iii, 3. I Cor. xv, 50.

8. We believe that repentance towards God and faith in the Lord Jesus Christ are the duties of everyone who hears the Gospel. Acts xx, 21.

9. We believe that election is the eternal purpose of God by which he graciously regenerates, sanctifies and saves sinners through faith in Christ. I Peter i, 2.

10. We believe that sanctification, beginning in regeneration, and ever progressive, is the process by which we are made partakers of God's holiness. I Peter i, 2. II Peter i, 5. I Cor. i. 30.

11. We believe in the preservation of the saints; that they are kept by the power of God through faith unto salvation. I Peter i, 5. Psalms xxxvii, 28.

12. We believe that God's law is the only, the eternal and unchangeable rule of his church and moral government. Matt. vii, 12.

13. We believe that a church of Christ is a congregation of Baptized believers, united in the faith and fellowship of the gospel, observing the ordinances, and obeying the laws of Christ, and that its officers are pastors and deacons. Matthew xxviii, 19. Acts ii, 46-47. John iii, 5.

14. We believe that christian baptism is the immersion in water of a believer in Christ by properly qualified administrator, into the



name of the Father, Son and the Holy Spirit. Matthew xxviii, 19.

15. We believe that only such as have been properly baptized in water and received into the fellowship of a regular organized Baptist church should partake of the Lord's Supper. Acts ii, 43. I Cor. xi, 2.

16. We believe the Lord's day or Christian Sabbath should be devoutly observed, and sacredly devoted to religious services. Gen. ii, 3. Heb. x, 25.

17. We believe that civil government is of divine appointment, and that the governors of states and nations should be obeyed when the laws they seek to enforce are not in conflict with the gospel. Matthew xxvii, 17-21.

18. We believe in the future resurrection of the dead; the righteous to everlasting life, and the wicked to shame and everlasting contempt. Daniel vii, 12.

19. We believe in the final judgment, and in that day the righteous and wicked will be separated forever. Rev. twentieth chapter.

20. We believe that the righteous will be made happy forever in heaven, and the wicked miserable forever in hell.

#### **RULES OF DECORUM.**

Rule I. Each session shall be opened and closed with prayer.

Rule II. A member not satisfied with any decision of the moderator may appeal to the Association on the same day, but not at any other time.

Rule III. But one member shall speak at a time, who shall rise, and in a respectful manner, address the moderator and, on obtaining the floor, proceed.

Rule IV. No member shall be interrupted while speaking, unless he depart from the subject under discussion; or use words of personal reflection, or otherwise gets out of order, when he shall be called to order by the moderator, and on yielding to order, may proceed again.

Rule V. When a question is under debate no motion shall be received but to adjourn, to lay on the table, for the previous question to postpone to a certain time, to commit, to amend, or to postpone indefinitely; which several motions shall take precedence in the order in which they are stated. A motion to adjourn shall always be in order, provided the previous question has not been ordered, or vote is being taken.

Rule VI. When a debatable question is before the Association, any member may move the previous question, but before it is put it shall be seconded by at least three members. After the previous question has been moved and the motion prevailed no further debate shall be allowed only by the mover of the main question, who shall be allowed ten minutes in which to close the debate.

Rule VII. Any member desiring to absent himself, shall obtain leave of the Association; and the name of any member absentsing himself without leave shall be dropped from the minutes.

Rule VIII. These rules may be altered or amended by a two-thirds vote at any regular meeting of the Association.

#### ORDER OF BUSINESS.

1. Hear the reading of the letters from the churches and enroll the names of their messengers.
2. Elect officers.
3. Give an opportunity for other churches to become members of the body and extend the hand of fellowship to their messengers.
4. Receive corresponding messengers and other visiting brethren
5. Appoint committees.
6. Hear report of Executive Committee.
7. Elect Executive Committee.
8. Appoint corresponding members.
9. Hear reports of committees.
10. Determine place and time of holding next session and who will preach the introductory sermon.
11. Provide for publishing minutes of proceedings.
12. Resolutions and other miscellaneous matter.



CHURCHES.	Increase		Decrease		Missions					Other Purposes					Sunday School										
	Baptized	By Letter	Relation	Restored	Dismissed by Letter	Excluded	Died	Present Membership	Minutes	Associational Missions	State	Home	Foreign	Pastors' Salary	Incidental Expenses	Church Repairs	Value of Church Property	Orphans' Home	General Association	Officers and Teachers	Number Enrolled	Average Attendance	No. of Classes	Cost of Literature	Name of Superintendent
Alma	8	6						36	\$ 1 00	\$ 5 00	\$22 25	\$	\$	\$	\$10 00	\$	\$ 500 00	\$		5			\$ 6 00	W B Smith	
Altus					1	1	1	28	1 00								500 00	2 40		4	25	12	4		F N Climer
Coal Hill x								54									500 00								
Center Grove						1		51	1 25	50							300 00								
Dyer		3			4	2		86	1 50	8 45							800 00			9	61	35	5	12 00	H H Dyer
Denning	6							30	1 00								525 00			5					J P Greenwood
Fine Springs	7	4			4		1	38	1 00	25		10	15	48 00			500 00	85	25						
Fair View *	7	3	1					15	40																
Hope Well *	7	2						22	1 00																
Kenner Chapel					6		1	19	25								300 00								
Macedonia	8	1		1	4	1	2	148	1 65								500 00								
Mt. Zion								43	75								400 00		2 25	5					* Mays
Mt. Olive					3	1	1	38	50	1 00				25 00			300 00								
Mountain Top		4			6			21	1 25																
Moors Rock		2					2	54																	
Mountain Fork	6	6	3		3			27	1 25	1 25															
Mt. Hope*								14	60																
Mulberry	17	4			5		2	121	2 65		1 35			175 00	25 00	200 00	1500 00	5 00							
New Prospect	15	7	2	1	4	1		165	1 45	6 00				12 50		45 00	600 00		21 00	5	75	43	6	14 40	A L Lemley
N. rth Liberty x								17																	
New Hope	3				3	1	1	37	1 00	1 85				10 00											
Ozark		2						32	1 25	17 50	9 62	14 18	12 84	300 00	33 93		3050 00	27 50		6	47		4	14 93	
Pleasant Grove								1	50																
Rehobeth	1				6	2	1	49	2 00	3 05				60 00			600 00		2 00						
Red Bird					5	1		28	75	3 05			1 00												
Shiloh								17	52								500 00								
Shamrock x								16																	
Sweet Home	8	7	4	1	2	1	1	92	1 15																
Shady Grove	5	1			1		1	34	1 25	1 00				60 00			600 00								
Union Chapel	1							91	1 00	2 30															
Unity	1	2			1	2	1	15	1 00																
Vine Prairie	15							37																	
White Oak								28									500 00								
Zoar	9	2			4	2	2	120	1 00								500 00								
Total	128	53	10	3	61	14	16	1589	\$29 92	\$46 20	\$33 22	\$14 28	\$13 99	\$ 793 00	\$88 93	\$ 245 00	\$12 975 00	\$35 75	\$25 50	39	208	96	19	\$47 33	

\* New Churches. x Not Represented.

CHURCHES.	MESSENGERS.	PASTORS.	CLERKS.	POST OFFICES.	COUNTY.	DAYS' MEETING.
Alma.....	J S Renfroe.....		W B Smith.....	Alma.....	Crawford	
Altus.....	H W Moore.....		J L Moseley.....	Altus.....	Franklin	2
Coal Hill.....				Coal Hill.....	Johnson	
Center Grove.....	C M Partin, J H Bourland, J L Cook.....	C M Partin.....	J L Cook.....	Cravens.....	Franklin	4
Denning.....	R M Small, J P Greenwood, Mary Harris.....	C M Partin.....	Q L Thomas.....	Denning.....	Franklin	2
Dyer.....	E D Chastain, J H Manuel.....	M A Pillers.....	H H Dyer.....	Dyer.....	Crawford	1
Fine Springs.....	J L Cunningham, W N Blaylock, Sarah Cunningham.....	L Dyer.....	J L Cunningham.....	Rudy.....	Crawford	2
Fair View.....	Marvin Gentry, C H O'Kelley.....	W C Gentry.....	Helen Goergue.....	Rudy.....	Crawford	
Hope Well.....	O C Kemp, E P Sizeman.....	Jas Isaacs.....	Mrs. L G Lloyd.....		Crawford	4
Kenner Chapel.....	Mary Gentry, Ader Barry.....	W C Gentry.....	Mary E Gentry.....	Budy.....	Crawford	2
Mulberry.....	E Z Story, N A Lasater.....	W V Walls.....	N A Lasater.....	Mulberry.....	Crawford	4
Macedonia.....	Charles Spear, Lon Spear, T H Duty.....	J F Crawford.....	H A Whinery.....	Uniontown.....	Crawford	4
Mt. Hope.....	A Yancy.....	J H Burnett.....	A Yancy.....	Odell.....	Crawford	
Mt. Olive.....	G M Hughes, E F Kinsey, Walter Chastain.....	M Adams.....	E F Kinsey.....	Graphic.....	Crawford	3
Mt. Zion.....	J R Johnson, B F Clark, M Adams.....	M Adams.....	J W Clark.....	Ozark.....	Franklin	2
Mountain Top.....		J H Pack.....	C F Fleming.....	Tum.....	Johnson	
Moors Rock.....	Wm Wood.....	S A Renfroe.....	Mrs S H Wood.....	Alma.....	Crawford	4
Mountain Fork.....	W B McAttee, J W Byrd.....	Josiah Kester.....	T Shanan.....	Evinsville.....	Wash'ton	
New Prospect.....	W F Blevins, John Brinkley, Mrs. F E Lloyd.....	L Dyer.....	M L Chambliss.....	Van Buren.....	Crawford	1 & 2
New Hope.....	J H Harris, S A Barns, Ed Brewer.....	C R Johns.....	W R Peters.....	Mountainberg.....	Crawford	4
North Liberty.....					Crawford	
Ozark.....	L O Fisher, R E Cornelius.....	R E Cornelius.....	L O Fisher.....	Ozark.....	Franklin	1 & 3
Pleasant Grove.....	B T Blevins, M A Pillers.....	M A Pillers.....	J L Savage.....	Alma.....	Crawford	4
Rehobeth.....	J E Cox, W P McClane, Sally Partin.....	M A Pillers.....	W P McClane.....	Cravens.....	Franklin	2
Red Bird.....	Josiah Beard, L S Stokes.....	G M Hughs.....	L S Stokes.....	Mountainberg.....	Crawford	1
Shiloh.....	W J Rogers.....	P M Nolen.....	W J Rogers.....	Ozark.....	Franklin	1
Shamrock.....					Franklin	
Sweet Home.....	T M Garner, J O Nelson, J G Crawford.....	S A Renfroe.....	Miss Edna Baxter.....	Van Buren.....	Crawford	2
Shady Grove.....	I Harris, A A White.....	J A Riddle.....	W L Campbell.....	Van Buren.....	Crawford	2
Union Chapel.....	J W Fry.....	O W White.....	W A Gowin.....	Cedarville.....	Crawford	1
Unity.....	J E Highfield, T A Wright, W E Blaylock.....			Brink.....	Crawford	
Vine Prairie.....		C R Johns.....	W J Bremden.....	Alma.....	Crawford	
White Oak.....			J W Auderson.....	Ozark.....	Franklin	1
Zoar.....	M E Henderson, C C Johnson, John Irvin.....	S A Renfroe.....	S E Winfrey.....	Rudy.....	Crawford	3