

PROCEEDINGS  
of the  
SECOND ANNUAL SESSION  
of the  
PULASKI COUNTY  
BAPTIST ASSOCIATION

Held with  
IRONTON BAPTIST CHURCH  
PULASKI COUNTY, ARKANSAS.

Tuesday and Wednesday,  
October 2 and 3,  
1917.

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The next session of this Association will be held with the Immanuel Baptist Church, Tenth and Bishop Streets, Little Rock, Ark., beginning on Tuesday before the second Sunday in October, 1918, at 10 o'clock a. m.

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# PROCEEDINGS

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Pulaski County Association met in its second annual session with Ironton Church, on Tuesday, October 2, at 10:00 a. m.

The Association was called to order by the Clerk in the absence of the Moderator, Brother M. J. Manning, and Elder J. D. Brown led a devotional service.

On motion Elder A. H. Autry was elected Moderator pro tem.

On motion of Elder S. H. Campbell, all knowing themselves messengers were recognized as voters for the organization.

The Association then went into the election of officers as follows: Moderator, A. H. Autry; Clerk, E. J. A. McKinney; Treasurer, C. B. Maxwell.

In the absence of the appointee, Elder A. L. Aulick, on motion Elder A. H. Autry was appointed to preach the introductory sermon.

On motion the letters were then read by T. D. Brown and S. H. Campbell as reading clerks.

Messengers were enrolled as follows:

## LIST OF MESSENGERS.

Argenta, First—E. F. Curle, D. M. Switzer, Sisters E. T. Curle, Eva Reynolds, Gray DeCaulp.

Argenta, Calvary—By letter.

Argenta, Baring Cross—Mrs. E. S. Moore.

Argenta, Levy—J. A. Wasson, W. H. Hamilton.

England, First—H. W. Jean, J. H. Swaim, L. M. Emerson.

Boone's Chapel—Birt Schanks, Sherman Banning, Mrs. Greene Smith.

Germania, Immanuel—W. W. Johnson.

Ironton—W. H. Pery, Clyde McCoy, Gean Gibson.

Lifeline—W. D. Joyner, John Epps, Sister John Epps.

Little Rock, First—T. D. Brown, R. L. White, E. C. Nowlin, C. A. Riley.

Little Rock, South Highland—J. H. Reynolds, W. B. Thomas, Sister J. W. Casey.

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Little Rock, Immanuel—E. P. Alldredge, E. J. Carter, E. J. A. McKinney, W. F. Miller, Sisters W. B. Elliott, W. F. Miller, Gus Bush, Hattie Ray, E. P. Alldredge, M. Young, E. J. A. McKinney, Gulnare E. McGuire, J. T. Worthen.

Little Rock, Maple Street—

Little Rock, Emerson Chapel—Sisters Will James, F. D. Anders.

Pulaski Heights—A. H. Autry, J. S. Rogers.

Little Rock, Second—S. H. Campbell, L. D. Reagan, A. D. McRaven, J. P. Runyan, Sisters S. H. Campbell, T. F. Pearce, J. S. Hutchinson, W. C. Foster, C. E. Witt, Dr. C. E. Witt, Mrs. W. C. Foster, Mrs. J. L. Hawkins.

Little Rock, Third—J. O. Johnston, J. B. Searcy, O. T. Finch, Sisters J. H. Gilmer, J. L. Medlock, and Emma Steele.

Natural Steps—Sisters J. C. Cotton and Bertha Wilson.

Pine Grove—Ben Dreher, Sisters A. W. Brown, and Lona Dreher.

Zion Hill—Mrs. J. D. Hill and Mrs. Graves Turner.

The introductory sermon was then preached by Elder A. H. Autry. Text, Jonah 1:8.

Adjournment with prayer by Elder J. H. Reynolds.

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### TUESDAY, 2:00 P. M.

Association called to order by Moderator A. H. Autry, after singing "My Faith Looks Up to Thee."

Prayer by W. D. Joyner.

On motion the Association deferred the reading of letters until after the ladies had a session of the Associational Union.

Following their meeting the Committee on Order of Business reported as follows:

#### ORDER OF BUSINESS.

We, your Committee on Order of Business, beg to recommend the following:

1. That this evening's session, beginning at 7:30 and closing at 9:00 o'clock, be given to Associational Missions, including report of Committee on Associational Missions, report of Missionary, and the missionary sermon.

2. That State Missions be the order for 11:00 to 12:00 o'clock tomorrow morning, and that Dr. J. S. Compere be asked to present this cause at that time.

E. P. ALLDREDGE,

A. W. BROWN,

Committee.



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Committees were announced by the Moderator as follows:

### LIST OF COMMITTEES.

Obituaries—W. D. Joyner.

Colleges and Schools—S. H. Campbell, C. B. Maxwell, Mrs. C. E. Witt.

Ministerial Education—J. H. Reynolds, Birt Schanks, Mrs. C. B. Maxwell.

Christian Stewardship—J. S. Compere, C. A. Riley, H. G. Pugh.

Orphans Home—Mrs. S. H. Campbell, E. C. Nowlin, Miss Guldare E. McGuire.

Digest of Letters—J. H. Gibson, E. J. A. McKinney.

Foreign Missions—O. T. Finch, W. B. Thomas, Sherman Banning.

Home Missions—E. F. Curle, W. F. Miller, W. H. Hamilton.

State Missions—T. D. Brown, E. J. Carter, Mrs. E. P. Alldredge.

Religious Literature—J. O. Johnston, Ben Dreher, Mrs. Gus Bush.

Temperance—D. M. Switzer, C. A. Riley.

Bible and Sunday Schools—R. L. White, J. A. Wasson, Mrs. J. L. Hawkins.

Nominations—O. T. Finch, E. F. Curle, W. W. Johnson, Ben Dreher, T. D. Brown.

Finance—A. W. Brown, M. W. Johnson.

Young Peoples Work—L. D. Reagan, J. S. Hutchinson, Mrs. J. W. Casey.

Resolutions—E. P. Alldredge, H. G. Pugh.

Association Missions.—E. P. Alldredge, W. W. Johnson, Mrs. E. F. Curle.

Christian Stewardship—J. S. Compere, C. A. Riley, H. G. Pugh.

On motion Emerson Chapel and Immanuel Church, Germania, were received into the fellowship of the body.

The articles of the Constitution required to be read were read by the Clerk.

On motion J. B. Searcy was elected as delegate to the Southern Baptist Convention, and W. D. Joyner, alternate.

New pastors were then introduced as follows: T. D. Brown, O. T. Finch, and E. F. Curle.

The women by special order had charge then to complete their work.

On motion the Orphans' Home report as read by Mrs. S. H. Campbell in the women's meeting was adopted as

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the report on Orphans' Home for the Association, as follows:

### REPORT OF ORPHAN'S HOME.

God, who is a "Father to the fatherless," has provided for the care of the orphans. Visiting the widows and orphans in their affliction is declared to be "pure and undefiled religion." In accord with God's plan we have been caring for the orphans at the Morticello Home for 22 years. More than 600 of these unfortunate children have shared a place in our Home.

Since January 1, 1916, we have secured homes in good families for more than 160 of these children. We now have 65 children in the Home. We are hoping to reduce the number to 50 by the meeting of the Convention in December.

The debt on the Home July 1, 1917, was \$12,500. Our campaign to pay the debt by the Convention gives good promise of success. All of the current expenses of the Home amount to about \$750 a month.

The present management of the Home is entirely satisfactory; the farm has been well worked and a fine crop has been produced; the premises are clean and sanitary; and the children are, with probably the fewest exceptions in the history of the Home, well and happy. A strong religious sentiment prevails. Most of the children are Christians, a number of them having been received into the church the past year.

We recommend:

(1) Regular monthly offerings in every Sunday School, and the amount forwarded promptly to J. S. Rogers, General Secretary, 410 Donaghey Building, Little Rock.

(2) That every church take as large an offering as possible and forward it to Brother Rogers.

(3) That every Woman's Missionary Society join in this debt-paying campaign and send their offerings in promptly to the general office.

(4) That a cash and pledge offering be now taken for this purpose. We must not fail to pay this debt. Every Baptist is expected to do his bit for the orphans.

Respectfully submitted,

MRS. SAM CAMPBELL,  
MRS. S. D. RHODES,  
MISS EMMA STEELE,  
MRS. JOHN CASEY,  
MRS. RAY,

Committee.

Adopted as read.

The report on Young People's Work was read by L. D. Reagan and after discussion was deferred until later in the session.

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### REPORT ON YOUNG PEOPLES' WORK.

We, your committee, recommend that the Pulaski County Association select and pay a regular salary to a trained worker among the young people. This worker to organize and foster this work in any church where the need is felt. We recommend a woman for this place.

L. D. REAGAN,  
MRS. J. S. HUTCHINSON,  
MRS. J. W. CASEY,  
Committee.

On motion it was decided to meet at 9:30 to morrow morning.

On motion adjourned until 7:30 p. m.

Prayer by J. B. Searcy.

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### TUESDAY NIGHT.

Devotional services were led by Brother T. D. Brown.

The report of the Committee on Association Missions was read by E. P. Alldredge, the chairman, as follows:

### REPORT ON ASSOCIATIONAL MISSIONS.

We, your Committee on Associational Missions, beg to report as follows:

On November 9, 1916, Pulaski County Association was organized with sixteen churches represented and affiliating.

Owing to the press of other matters it was January 1, 1917, before the Board could meet and elect a missionary. At this time, Rev. J. O. Johnston was elected as our missionary. He has served the Association for nine months. The report of his work, which follows this, abundantly justifies all our hopes for this work. In fact, far more has been accomplished in our new Association than was accomplished last year. We therefore believe that we should thank God and take courage, and go on to greater and better things. We recommend the following:

1.—We recommend that Rev. J. O. Johnston be asked to continue as our missionary for this next year and that his salary be fixed at \$150 per month and expenses as heretofore, with a month's vacation, the time of which to be agreed on by Brother Johnston and the Board.

2.—We recommend that the Associational Board co-operate with the committee from the State Board in organizing for some kind of definite work for the soldier boys at Fort Roots and Camp Pike—perhaps the employing of an additional missionary for this special work.



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3.—We recommend that the Board and Missionary arrange to hold institutes for teaching and inspirational work in all the churches in this Association.

Respectfully submitted,  
E. P. ALLDREDGE,  
W. W. JOHNSON,  
MRS. E. F. CURLE,

The report of J. O. Johnston, as Association Missionary, was read by him as follows:

### MISSIONARY REPORT.

To the Pulaski County Baptist Association:

Brethren—I have been your missionary for nine months—two hundred and seventy days. I have done my best.

The visible results are as follows: Sunday Schools organized, 2; Churches organized, 2; Spoke to public schools, 9; Spoke to colleges, 1; Visited and spoke to Old Soldiers' Home, 2; Visits to infirmary, 15; Taught in Bible School, 4 days; Preached to a total of 52,300 people; Miles traveled 5,700; Visited homes, 210; Sermons preached, 291; Conversions, 639; Additions to the churches, 360.

Pulaski County Baptist Association in account with J. O. Johnston:

To gas .....	\$ 119.12
To oil .....	4.30
To blank books.....	.65
To street car fare .....	3.36
To stamps .....	2.23
To making garage .....	5.00
To license for car .....	10.00
To repair on car .....	15.80
To phone .....	.95
To having car washed .....	2.85
To pull in .....	.50
To railroad fare, Germania .....	1.70
To expense to Hoxie-Pocahontas .....	15.63
To Oiling car .....	1.00
To tubes and punctures .....	13.75
To light globe .....	.50
To new spring .....	3.25
To stenographer .....	5.75
To muffler for car .....	1.40
To chemicals .....	.70
To dodgers .....	2.00
To pledge cards .....	1.50
To expenses to Bauxite .....	2.12
To expenses to Malvern .....	5.90
To salary .....	1,125.00
 Total .....	 \$1,345.12



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Feb. 1—By check .....	\$ 154.18
March 5—By check .....	140.99
April 3—By check .....	142.72
May 3—By check .....	125.00
June 1—By check .....	102.00
June 28—By check .....	92.22
July 31—By check .....	128.88
Aug. 31—By check .....	81.43
Sept. 2—By check .....	15.70
Sept. 9—By check .....	20.00
Oct. 1—By check .....	342.00
<b>Total .....</b>	<b>\$1,345.12</b>

## Receipts.

Feb. 2—By A. F. Singly—missions.....	\$ 1.00
Feb. 4—By First, Argenta—missions.....	10.50
Feb. 8—By Germania—missions.....	1.00
March 4—By Baring Cross—missions.....	64.50
March 9—By M. J. Manning—missions.....	10.00
March 18—By Emerson Chapel—missions.....	22.33
March 25—By Pine Grove—missions.....	82.17
April 6—By A. F. Singly—missions.....	2.00
April 15—By Calvary—missions.....	88.75
May 4—By A. F. Singly—missions.....	1.00
May 20—By Levy—missions.....	55.30
June 28—By First, Argenta—missions.....	25.00
July —By Pocahontac—missions.....	60.00
July —By Hoxie—missions .....	59.71
—By Mrs. French—missions.....	5.00
—By Germania—missions.....	4.17
Aug. 9—By Bauxite—missions.....	81.43
Sept. 2—By Ironton—missions.....	15.70
Sept. 9—By Lifeline—missions.....	20.00
Sept. 30.—By McKinney—minutes.....	8.00
Sept. 30—By South Highland—missions.....	14.00
Sept. 30—By Malvern, Third—missions.....	165.00
<b>Total .....</b>	<b>\$796.56</b>

March 18—By Emerson Chapel—singer.....	\$ 5.00
March 25—By Pine Grove—singer.....	10.00
April 15—By Calvary—singer.....	10.00
April 26—By Forest Park—singer.....	4.75
—By Forrest Park—singer.....	4.75
—By Forrest Park—books.....	5.00
June 17—By Lincoln Avenue—singer.....	4.35
Aug. 2—By Pine Grove—music.....	30.00
June 2—Wright Avenue—pastors' salary.....	74.00
May 20—By Levy—pastors' salary.....	30.00
May 20—Levy—incidentals .....	15.00
Feb. 13—By Germania—building.....	33.00

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June 24—By Wright Avenue—building.....	125.00
May 4—By Zion Hill—repairs on building.....	8.25
Sept. 30—By Malvern, Third—pay debt.....	265.00
—By Malvern, Third—song books.....	10.25
—By Malvern, Third—Baptist Advance.....	11.75
—By Malvern, Third—dodgers.....	2.00
—By Malvern, Third—express and postage.....	1.00
Total .....	\$644.35

Making a total of \$1,434.91 raised on the field by your missionary.

I further report that the car belonging to the Association is paid for and all debts of the Association are paid in full and that we now have a balance in the bank to our credit of \$105.02.

### Recommendations.

Your missionary recommends that the Association send its missionary to the State and Southern Baptist Convention each year without loss of time and at the expense of the Association. This recommendation is not made with a selfish motive, but from an educational standpoint; and further recommends that this Association ask the State Board for help for the following churches: Maple Street, South Highland, Baring Cross, Calvary, Levy, Jacksonville, Ironton, Lifeline, Pine Grove, Zion Hill, McAlmont and Germania.

I further recommend that the Association board, if it thinks advisable, employ a singer whose duty it shall be to organize the young people, and also may employ a lady worker, if thought advisable, whose duty it shall be to assist the missionary, and to organize woman's work; as to the last recommendation I suggest that the Board on Woman's Work be consulted.

J. O. JOHNSTON,  
Missionary.

These reports were discussed by J. O. Johnston, E. J. A. McKinney, T. D. Brown, E. P. Alldredge, and O. T. Finch, and the committee's report adopted and the Missionary's report received and the recommendations referred to the Executive Board.

The Missionary sermon was then preached by Elder E. P. Alldredge, using as a text II Cor. 8:5. Subject, "The Secret of a Great Kingdom Building Church."

Adjourned to 9:30 Wednesday morning.

Prayer by T. D. Brown.

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WEDNESDAY, 9:30 A. M.

Song, "What a Friend We Have in Jesus."

Prayer by Brother R. L. White.

Song, "Bringing in the Sheaves."

The report of Treasurer was read and received as follows:

## REPORT OF TREASURER.

Little Rock, Arkansas, October 1, 1917.

To the Pulaski County Baptist Association:

As Treasurer of the above named Association, I hereby submit my report, as follows:

### Receipts.

Loan from A. W. Brown.....	\$ 500.00
Paid by First Church, Little Rock.....	300.00
Paid by Second Church, Little Rock.....	325.56
Paid by Third Church, Little Rock.....	100.00
Paid by Immanuel, Little Rock, General Fund,....\$373.10....	
Paid by Immanuel, Little Rock, Building Fund,.... 19.00....	392.10
Paid by Pulaski Heights, Little Rock.....	85.00
Paid by First Church, Argenta.....	25.00
Paid by Baring Cross .....	64.50
Paid by Bauxite .....	81.43
Paid by Pine Grove .....	92.17
Paid by Emerson Chapel .....	22.33
Paid by Ironton .....	15.70
Paid by Lifeline .....	20.00
Paid by Malvern .....	190.00
Paid by Missionary J. O. Johnston.....	310.43
Paid by G. W. Emerson, Building Fund, Germania.....	5.00
Paid by J. O. Johnston, Building Fund, Germania.....	9.00
Paid by Zion Hill .....	16.00
Total .....	\$2,554.22

### Disbursements.

Salary and expenses of Missionary J. O. Johnston.....	\$1,345.12
Shoemaker-Bale Auto Co.....	403.90
A. W. Brown, note and interest.....	530.00
O. D. Tucker, auto supplies.....	71.58
Donation—Malvern Church .....	25.00
H. G. Pugh Printing Co., minutes.....	28.00
R. W. Lawrence—Pine Grove, music.....	10.00
Postage—Finance Committee .....	1.00
Cash Book for Treasurer.....	1.60



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Germania Church Building Funds.....	33.00
Balance cash on hand, October 1, 1917.....	105.02
Total .....	\$2,554.22

Respectfully submitted,

C. B. MAXWELL, Treasurer.

The report on Woman's Work was read by J. B. Searcy, discussed by him, Mrs. E. J. A. McKinney, and J. O. Johnston, and adopted as follows:

### WOMAN'S WORK.

Your Committee on Woman's Work beg to report as follows:

It would be difficult to overestimate the importance of this work as a factor among the forces for success in the Master's Kingdom. Women and their work occupy an important place in Bible history in the New Testament. Woman's work becomes much more prominent than in olden times. Christianity marks the difference between the harem and the home. In the Kingdom of Christ we are "neither male nor female," each has his particular sphere, but all one in Christ. Organization of woman's work as we have it today is an undertaking Arkansas Baptists can boast of being pioneers in this direction. The financial basis for the first missionary work done by our State Convention, in 1848, was a piano, bequeathed by Sister Bledsoe. But it was in 1883 that the Woman's Central Committee was organized which was far in advance of the other States in organized work. Now we have the W. M. U. throughout the South. Its growth and success has been marvelous, too large for tabulation and yet the work after more than a quarter of a century is still in its infancy. The great work of our country churches, where our strength has always been, have no W. M. U. Societies—not that they are opposed to them, but they are not informed as to how the work is conducted and its importance. This Association made a splendid start, but we recommend that concerted effort be made to organize the work in all our churches. The splendid report made by Mrs. Alldredge tells how this can be done and the report by Mrs. Hawkins tells how it cannot be done. It will never be done by excuses for not doing it, but after all is said as to organization and its importance it is only a splendid engine on the track unable to move an inch without steam. The Holy Spirit will furnish the steam if we continually ask in earnest prayer.

We suggest that pastors throughout this Association put on one day institutes and use the workers of societies and B. Y. P. U.'s already organized, for example like the one Bro. Reynolds had at his church last Sunday. I do not believe it would be wise yet to put a field worker on a salary aside from the regular missionary. Let each society appoint one associational member, whose duty it shall be to co-operate with the superintendent,



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in putting on rallies and institutes in the Association. That the one dollar per year for expenses be paid by each society as provided in the constitution.

Respectfully submitted,

J. B. SEARCY, Chairman.

On motion of J. B. Searcy the minutes of the Association Union were ordered printed in the Minutes.

The report on Ministerial Education was read by J. H. Reynolds, discussed by him, W. D. Joyner, and E. P. Alldredge and adopted as follows:

### REPORT ON MINISTERIAL EDUCATION.

In this age of an onward advance in the business world it has come to that that if we succeed in our ideals we must have the man of intellect. None the less so in our churches.

The minister of today who would deliver God's message to his people must not only be a man whom God has called, but a man whose mind has been trained for service. Here we see the great need of Ministerial Education.

How shall they teach except they be taught. Therefore we ask the churches of this Association to urge the young ministers who hold membership with them to secure the best possible training. We believe this may be had by attending the Baptist schools of the State.

J. H. REYNOLDS.

Letters were received from First Baptist Church, England, and from Natural Steps Church, and on motion their messengers were received and the hand of fellowship extended by Moderator.

The report on State Missions was read by T. D. Brown as follows:

### REPORT ON STATE MISSIONS.

Your Committee on State Missions would report as follows:

The way for a Baptist Church to become "a glorious church not having spot or wrinkle or any such thing" is for it to be intensely missionary in doctrine and practice.

State Missions is the united effort of Arkansas Baptists to get everybody in Arkansas saved and into Baptist churches and then to get them to give proper support to all enterprises of the Kingdom of God, both for Arkansas and all the world.

There is great destitution in all sections of the State. There are a million lost souls in Arkansas. We can save them if we will. What an opportunity this presents to Arkansas Baptists. They will listen to our preaching. Whenever we send the messengers they do listen. The obligation rests upon the Chris-

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tian people of Arkansas to give them the gospel. No other can or will do this work.

Last year the churches co-operating through the State Convention put forward State Missions as follows:

Missionaries and other workers.....	65
Conversions .....	3,134
Baptisms .....	2,281
Additions .....	3,010
Amount raised for State Missions.....	\$25,398.00
The churches of this Association gave.....	\$ 3,125.99

The present year gives promise of being far better than last year. The amount of money we need to raise for State Missions to put us out of debt at the Convention at Jonesboro, December 5, is at least \$40,000. Our several churches are asked to raise their proportion of this amount.

So your Committee urges the following:

1. That every pastor get all possible information about State Missions to his people and endeavor to secure an offering from every church member.

2. That the Associational Mission Board reach every church in the Association for an offering to State Missions before December 1.

3. That the churches of this Association do their very best to raise at least the amounts asked of them by the Executive Board.

T. D. BROWN,  
E. J. CARTER,  
Committee.

Discussed by him and E. P. Alldredge, and adopted.

The report on Religious Literature was read by J. O. Johnston, discussed by him, and adopted as follows:

### REPORT ON RELIGIOUS LITERATURE.

Baptists should be a reading people. Their polity demands that each member be informed as to all our work and as to the teaching of the Scriptures. Bible study can never be rightly superceded by anything else; and yet methods of giving information stand out as an important factor in New Testament times. Information as to the progress of the work was often given.

Our different denominational papers thus serve a New Testament purpose—of these we have the Baptist Advance, our State paper, owned and controlled by the Arkansas Baptist State Convention, which should be in every Baptist home and read by all our members. In addition to this we have The Home and Foreign Fields, the Royal Service for our women and the Orphans' Gem, which likewise should be read by all our people. We also have the Baptist Book House at 410 Donaghey Building, Little Rock, in connection with the Baptist Advance. We should patronize this Book House and seek to



make it a really strong Book House. Why should it not grow until a Baptist Book House shall occupy a prominent place on the ground floor in our Capitol City? The Presbyterians really have the book business of Texarkana. What would be wrong with Baptists having the same place in Little Rock?

Besides this the Baptist Mission rooms, through the Sunday School Board has doctrinal practical and devotional tracts for free distribution. Let us use these for the glory of God.

J. O. JOHNSTON.

The report on Schools and Colleges was read by S. H. Campbell as follows:

### REPORT ON COLLEGES AND SCHOOLS.

The increased demands that are being made upon each rising generation and the upward climb of humanity toward higher standards and greater efficiency in all lines of human endeavor call anew for the emphasis Baptists have always placed upon education. We point with pride to the past, and rejoice greatly in the undisputed fact that we, as a people, through all our eventful and stirring history, have marched in the vanguard of those who were seeking to brighten the intellectual horizon of the human race, and enlist the sympathies, enlighten the minds and enlarge the conceptions of every rising generation, that they might work out for themselves and for all mankind, a more glorious destiny. We have laid great stress upon soul liberty—that largest inheritance that God has bequeathed to a redeemed humanity—but at the same time we have not neglected to point out the fact that he who is enslaved by the shackles of a dwarfed and circumscribed intellectual horizon, has purchased unto himself the most galling bondage to which man has ever been subjected. And we are here today to appeal to the Baptist brotherhood of this Association, and State, not to disgrace the name we bear, and the glorious achievements of our forefathers in the past, by taking a backward step along educational lines. May we rather add luster to the past, by the worthy part we shall play in broadening the educational idea, and supporting the educational institutions of this great State.

All over our State and nation there are public schools manned by trained and competent teachers, and it is a sin against one's own offspring and a crime against humanity not to place every child of school age in these schools where they can receive proper training. But this Association has to do with education in a higher sense—higher because it means the cultivation of the spiritual as well as the intellectual man. Education can never be what we as Baptists desire to make it until there is implanted within the human breast that thirst of heart which calls for the quickening and cultivation of all our faculties under the divine call to service; the enlargement of our intellectual horizon under the illumination of a nobler pur-

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pose, and the glad leaping of the heart under the call of God to the service of Christ. The safety, permanency, progress and power of our denomination depends upon what we do for our Baptist schools.

Where would we get a trained ministry if it were not for Ouachita College? Where would we get competent men and women to lead in the uplift of society and the conquest of the world for Christ if it were not for Ouachita and Central Colleges? These schools are the best, and will always be the best for our Baptist boys and girls. Every preacher and layman throughout the State ought to boost for these schools. We ought to fill them to overflowing with pupils, and work and give and pray for their endowment until we have placed them far above any other schools in the State. These are our schools, let us stand by them until Christ shall call us to our eternal reward.

We now have two splendid mountain schools, where they are doing excellent academic work. These are located at Mountain Home and Maynard. Let us remember these with our gifts and in our prayers.

Respectfully submitted,

SAM H. CAMPBELL,  
J. W. CONGER,  
MRS C. E. WITT,

Committee.

Pending discussion adjourned to 1:30 p. m.

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### WEDNESDAY AFTERNOON.

After song service, by request of Brother Searcy, Missionary J. O. Johnston reread his report made Tuesday night.

Prayer by Elder H. W. Jean.

By common consent the report on Education was deferred in order to hear Secretary J. S. Rogers speak.

The report on Christian Education was then discussed by S. H. Campbell and J. W. Conger, and adopted.

The report on Stewardship was read by H. W. Jean as follows:

#### REPORT ON CHRISTIAN STEWARDSHIP.

A steward is a person to whom has been committed money or other property or business of any kind to be administered for, and in the interest of, another who is the real owner.

The doctrine of Christian stewardship is this: Of all that



## PULASKI COUNTY BAPTIST ASSOCIATION

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men call theirs, (whether it be money or other property, or time, or strength, or skill, or influence, or whatever men call theirs), they do not own and cannot own one single thing; these things are a trust from God who is the real owner and men are God's stewards; and men are to administer all these things for God and in the interest of His Kingdom.

This doctrine is as old as the human race, but it has not been emphasized in recent years as it should have been emphasized. The Bible is full of it, and we believe that if this doctrine were clearly understood and firmly held by Christian people generally it would work a revolution in the religious life of the land. It would also place all of our denominational and church activities on an immensely higher plane.

We recommend:

1. That all the pastors of churches in this Association preach often on the subject of stewardship.

2. That classes be formed in all the churches to study stewardship.

3. That all of our people make it their aim to be "good stewards of the manifold grace of God."

Respectfully submitted,

COMMITTEE.

Report was discussed by J. S. Compere and adopted.

Two songs were then sung by the Ironton choir, by request of the Association.

The report on Nominations was read by O. T. Finch and adopted as follows:

### REPORT ON NOMINATIONS.

**Executive Committee at Large**—Dr. J. P. Runyan, Dr. J. H. Estes, A. W. Brown, E. F. Curle, E. C. Nowlin.

**Place of Next Meeting**.—Immanuel Church, Little Rock.

**Time**—Tuesday before the First Sunday in October, 1918, at 10 a. m.

**To Preach the Introductory Sermon**—T. D. Brown.

**To Preach the Missionary Sermon**—E. J. A. McKinney.

O. T. FINCH,

E. F. CURLE,

W. W. JOHNSON,

T. D. BROWN,

Committee.

The report on Resolutions was read by E. P. Alldredge and after discussion by O. T. Finch adopted as follows:

### RESOLUTIONS.

Resolved, That the Pulaski County Baptist Association express its appreciation of the long, arduous and faithful services

## PULASKI COUNTY BAPTIST ASSOCIATION

of Rev. J. H. Reynolds, by lifting the mortgage from over his little home and relieve him of the heavy burden now upon him. To this end, be it further resolved, that a committee of three brethren and three sisters be appointed to present this matter to every church in the Association, endeavoring to raise the full amount of \$2,000.00 by the next meeting of the Association.

Resolved that this Association express its profound appreciation and gratitude for the splendid entertainment and hospitality accorded to both the messengers and visitors by the church at Ironton. And that we thank them most cordially for all their kindnesses and pray God's blessings upon them and their pastor.

E. P. ALLDREDGE, Chairman.

Report on Obituaries was read by J. H. Reynolds and adopted as follows:

### REPORT OF COMMITTEE ON OBITUARIES.

"And I heard a voice from Heaven saying unto me, write, blessed are the dead which die in the Lord; yea, saith the Spirit, that they may rest from their labors and their works do follow them."

Your Committee on Obituaries would report that we have no data or the names of those who have died during the past, we would therefore recommend that the usual page be set apart in our minutes for the recording of names of those who may be sent our secretary before the printing of our minutes.

W. D. JOYNER.

(See memorial page.)

On motion the Clerk was authorized to have 750 copies of Minutes printed, and he was allowed \$20.00 for his services.

On motion the Committee on Digest of Letters was authorized to prepare its report and print same in the Minutes. (See footings Statistical Table.)

On motion the new Executive Board was called to meet at First Baptist Church, Little Rock, Monday, October 8, at 2:00 p. m.

The report on Sunday Schools was read by R. L. White, discussed by him and S. H. Campbell and adopted as follows:

### REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

We, your Committee on Sunday Schools, beg to report as follows:

Realizing the great importance of the Sunday School in training workers and developing trained workers to a higher degree of efficiency we recommend:

## PULASKI COUNTY BAPTIST ASSOCIATION

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1. That we strive for the Southern Baptist Convention standard of excellence, and nothing short of this to be considered even satisfactory.

2. We recommend that each pastor and superintendent be asked to take steps at once to organize teacher-training classes in their respective Sunday Schools, to the end that we may be more efficient in our work.

3. We recommend the appointment of a County Sunday School Organizer, whose duties will be to visit schools anywhere called, with a view to encouraging them in their work, as well as to organize wherever call is made for him, and he make report at our next Association.

4. That we ask our Missionary to coöperate with us this year as he has so faithfully done in the past year, in giving an evergreen Sunday School in each church in this Association.

Respectfully submitted,

R. L. WHITE, Chairman,  
J. A. WASSON;  
MRS. J. L. HAWKINS,

Committee.

On motion report on Temperance be prepared in absence of committee by the Clerk.

### REPORT OF COMMITTEE ON PROHIBITION.

We note with joy the progress of the cause of prohibition in all the world, but especially in our own nation. More States are going dry and the National Congress has stopped the manufacture of liquor during the war. We urge our president to stop the use of all kinds of grain or other foodstuffs in the manufacture of beer and other beverages. Also we take pride in the fact that our representatives in Congress are standing firm for a dry nation and we urge them to do their utmost to speedily bring this good result about.

Respectfully submitted,

CLERK.

The report of Committee on Finance was read by A. W. Brown and adopted as follows:

### REPORT OF COMMITTEE ON FINANCE.

Lifeline, Minutes, \$1.60.

South Highland, Minutes, \$1.00.

First, Argenta, Associational Missions, \$13.50; Minutes, \$2.50.

Third, Little Rock, Minutes, \$5.00.

Immanuel, Germania, Minutes, 80c.

Pulaski Heights, Minutes, \$2.50.

Boone's Chapel, Associational Missions, \$1.35; Minutes, \$1.00.

Levy, Minutes, \$2.00.



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Pine Grove, Home Missions, \$2.54; State Missions, \$4.30; Orphans' Home, \$7.85; Minutes, \$1.50.

Zion Hill, Minutes, \$1.00.

Natural Steps, Associational Missions, \$2.00; Minutes, 86c.

First, England, Associational Missions, \$51.50; Minutes, \$5.00.

Mrs. C. C. Cotton, Minutes, 10c.

Immanuel, Little Rock, Minutes, \$10.00.

Total, Home Missions, \$2.54; State Missions, \$4.34; Associational Missions, \$68.35; Orphans' Home, \$7.85; Minutes, \$34.86.

A. W. BROWN,

W. W. JOHNSON,

Committee.

The report on Home Missions was read by S. H. Campbell as follows:

### HOME MISSION REPORT.

Our Home Mission Board at Atlanta, Georgia, has the distinction of reporting yearly more converts and baptisms through the work of its missionaries than have ever been reported by any other Home Mission Board in America, though several of these expend more money than our Board does.

Our Board last year reported 37,724 baptisms, 22,945 of which were creditable directly to Home Missions, while the rest were creditable to co-operative agencies. Last year the total receipts of the Board for all objects were \$474,792, while the administrative costs were \$22,638, or only 4.7 per cent. This suggests great economy in administration. While we applaud a wise economy, we must not forget that efficiency in secular business has nearly always required considerably larger administrative costs than this.

The great world war is a challenge to every moral and spiritual resource in America. Hundreds of thousands of homes will experience a new soul-hunger, a new sense of need, in the giving of their sons to fight in the nation's armies for justice and democracy. The American farmer must feed the world. The farmer's church, already in need of inspiration and new methods that it may serve a new rural world, must be the center from which the farmer shall gain added understanding and courage to do his part for God and for country. Southern Baptists must do their full share to save and to serve the religious needs of our American boys in the camps, and to protect them from the foul birds of prey that gather in the wake of every army.

Realizing that new and heavier burdens must in this crisis be borne by Baptists of the South in the Home Mission Field, the Southern Baptist Convention at New Orleans instructed the Board to pursue its work on the basis of an apportionment of \$505,193, and the annual meeting of the Board in June planned the year's work on that basis. It is the first time Southern Baptists have undertaken to raise half a million for Home Missions, but the abounding needs and opportunities call for it.



## PULASKI COUNTY BAPTIST ASSOCIATION

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In Evangelism and Church Building and Enlistment, in Cuba and Panama and the Southern Highlands, among Foreigners and Negroes and Indians, through coöperative missions in such needy States as New Mexico and Arizona and Oklahoma and Louisiana and Florida, in cities and towns and country-side, our Board has a great work, and the pressing needs which grow out of the war are in addition.

We recommend—

1. That earnest prayer be made for the work of the Home Mission Board and that our pastors be asked to preach at least once during the year upon Home Missions.

2. That this Association approve of the action of the Southern Baptist Convention, which increases the apportionment for Home Missions by approximately 25 per cent, and that we strive heroically to raise our apportionment.

3. That our churches be encouraged to form mission study classes in "Baptist Missions in the South" and "Country Church in the South." Also that our churches should order and make a larger use of the full and interesting lot of free tracts about each phase of the work of the board. The books are, each, cloth 60 cents, paper 40 cents.

Respectfully submitted,

E. F. CURLE,

W. F. MILLER,

W. H. HAMILTON,

Committee.

The report on Foreign Missions was read by O. T. Finch as follows:

### REPORT ON FOREIGN MISSIONS.

We, your Committee on Foreign Missions, beg to submit the following report:

Last year was the greatest year in Southern Baptist history of Foreign Mission achievement. A total of \$961,970.48 was raised, which included \$180,000 debt, amount contributed to Judson Centennial and to current support. This is the greatest advance ever made by any denomination in the South in contributions to Foreign Missions in a single year. If Southern Baptists had raised \$38,092.52 more, they would have reached the round million dollar mark!

The above record was made possible both by the large number who contributed and the large gifts of a few who recognized the extreme necessities of our Foreign Mission work.

The expenses of the work were reduced by nearly \$10,000. Ninety per cent of the money given was applied to the foreign field and only 9.3 per cent was required to meet all home expenditures.

There were 6,347 converts baptized, 12,930 students were enrolled in our schools, and missionary doctors treated 67,556 patients. We have at present 458 churches with 47,161 members,

## PULASKI COUNTY BAPTIST ASSOCIATION

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and 115 of the churches are self-supporting. The members contributed last year \$132,371.05.

There is immediate and urgent need of a large number of missionaries for evangelistic, medical, school and other departments of the work. To meet this need the Board was able to send out but twelve missionaries at its Annual Meeting. This number is not one-fourth of the number needed. Of the 458 churches most of them have inadequate houses of worship, and more than one-half of these have no houses at all.

Obedying the wish of the Convention which met in New Orleans in May, the Board has been compelled to assume obligations which amount to \$165,000 more than Southern Baptists contributed to current support last year, and this amount leaves more than \$200,000 in urgent needs unprovided for.

States, associations, churches and individuals are earnestly besought greatly to increase their contributions to this work in order to save it from the peril of growing obligations and enable the Board to enter new fields to which Providence has thrown the doors wide open and waving harvests invite us.

Some devoted friends are giving the Board Liberty Bonds which they purchased to help their country, and others are investing in the Board's Annuity Bonds which pay good dividends. Such examples are recommended to all our people.

Respectfully submitted,

O. T. FINCH,  
W. B. THOMAS,

These reports were discussed by O. T. Finch, S. H. Campbell and adopted.

The report on Young People's Work was on motion adopted, the recommendations as to a worker being referred to first Board meeting Monday, October 8, 2:00 p.m.

Corresponding messengers were appointed as follows:

### CORRESPONDING MESENGERS.

Caroline—E. P. Alldredge, E. J. A. McKinney, J. S. Compere, H. W. Jean.

Pine Bluff—E. J. A. McKinney, A. H. Autry.

Greenbrier—J. H. Chrissoberry, E. J. A. McKinney.

Fourche Valley—J. S. Compere.

On motion adjourned to meet with Immanuel Baptist Church, Little Rock, on Tuesday before the first Sunday in October, 1918, at 10:00 a. m.

Then while a song was sung the parting hand was given.

Dismissed with prayer by E. F. Crule.

A. H. AUTRY, Moderator.

E. J. A. MCKINNEY, Clerk.



# **PULASKI COUNTY BAPTIST ASSOCIATION**

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## **CONSTITUTION.**

### **Article I.—Name.**

The name of this body shall be Pulaski County Baptist Association.

### **Article II.—Object.**

The object of this Association shall be to aid the churches in their divinely appointed work of spreading the Kingdom of God throughout the whole world by every scriptural means.

### **Article III.—Membership.**

Section 1. This Association shall be composed of messengers from regular Baptist Churches which are in sympathy with the principles and purposes of this Constitution and desire to co-operate with this Association, and shall be entitled to seats upon the presentation of letters from their churches, or other satisfactory evidence of their appointment.

Sec. 2. Each church shall be entitled to three messengers and one additional messenger for each one hundred members or major fractional part thereof.

Sec. 3. Messengers from any church desiring to become affiliated with this Association may do so by the presentation of a petitionary letter indicating the desire of the church, the standard of faith which the church holds, and the messengers appointed to represent the church in the Association.

### **Article IV.—Authority.**

This Association shall never exercise any legislative or ecclesiastical authority over any church, nor shall it in any way interfere with the rights and absolute independence of the churches of Christ.

### **Article V.—Officers.**

Section 1. The officers of this Association shall be a Moderator, Clerk, and Treasurer, who shall be elected at the opening of each annual session by a majority of all the votes cast at such meeting. Provided, however, that the Moderator shall not be eligible to serve more than two consecutive terms.

Sec. 2. The Moderator shall preside at all sessions of the Association or call some one to occupy the chair temporarily in his absence, and may exercise the same privilege of discussion as any other member of the Association.

Sec. 3. The Clerk shall keep a correct record of all the proceedings of the Association and shall superintend the printing and distribution of the Minutes of each session as he may be directed by the Association.

Sec. 4. The Treasurer shall receive all funds of every kind entrusted to his care, and shall disburse the same upon the order of the Association and shall make an itemized report of all such funds to the Association before the close of each annual session.



## PULASKI COUNTY BAPTIST ASSOCIATION

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### Article VI.—Associational Board.

Section 1. The Associational Board shall be composed of one member from each church, co-operating with the Association (to be elected by the churches), and five additional members to be elected from the Association at large at each annual session of the Association, seven of the whole number constituting a quorum after due notice has been given to all the members of the Board.

Sec. 2. This Board shall coöperate with the churches in this Association in informing and arousing the churches, in gathering and disbursing of funds for all of the objects fostered by this Association and shall transact all of the business of the Association in the intermin of the annual meetings of the Association.

### Article VII.—Annual Meeting.

This Association shall meet annually on Tuesday morning at 10:00 o'clock, before the first Sunday in October, at such place as the Association may determine.

### Article VIII.—Amendment.

This Constitution may be amended at any annual session of the Association by a two-thirds vote of the messengers present at any annual meeting, provided that the substance of Article IV shall never be abrogated.

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### BY-LAWS.

I. Each anniversary of the Association shall be opened with appropriate religious services under the direction of the Moderator, or in his absence by the next officer in rank present. Or if all the officers are absent, by the pastor of the entertaining church.

II. The following shall be the order of exercises:

1. Religious services as above.
2. Call to order by the presiding officer.
3. In case of the absence of all officers, election of temporary Chairman and Clerk.
4. Introductory sermon.
5. Appointment of Program Committee to report to each hour of adjournment.
6. Appointment of Committee on Eurollment.
7. Reading of Articles Three, Four, Five, and Seven of the Constitution by the Clerk.
8. Introduction of visitors.

III. All committees shall be appointed by the chair, and confirmed by the Association, unless otherwise ordered.

IV. There shall be appointed at each annual session, the following committees, to report to the Association in session:

1. Associational Missions.

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2. State Missions.
3. Home Missions.
4. Foreign Missions.
5. Colleges and Schools.
6. Religious Literature.
7. Bible Schools.
8. Ministerial Education.
9. Orphans' Home.
10. Christian Stewardship.
11. Woman's Work.
12. Young People's Work.
13. Digest of Letters.
14. Obituaries.
15. Resolutions.
16. Finance.
17. Temperance.
18. Nominations.

V. Each session shall be opened and closed with prayer.

VI. Visiting brethren and sisters may be invited to seats in the Association and allowed all privileges of the session except to vote.

VII. Every speaker shall rise and address the Moderator. In discussion all personalities shall be avoided. No one shall speak more than twice on the same question, without special permission from the Association.

VIII. Mell's Parliamentary Law shall be the standard in deciding questions of parliamentary practice.

IX. The minutes of the preceding day shall be read and approved at the opening of each morning session.

X. Such offerings may be taken at the annual meeting of the Association as the body may direct.

XI. These By-laws may be amended at any regular meeting by a two-thirds' vote of those present, or suspended by unanimous vote.

XII. The Associational Board shall meet monthly at such time and place as the Board itself may determine.

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## ARTICLES OF FAITH.

### Abridged from Pendleton's Church Manual.

1. We believe that the Holy Bible, written by men divinely inspired, and full of unmix'd truth, is a perfect rule of faith and practice. II Tim. 3:16.

2. We believe in one God—Father, Son, and Holy Ghost. Gen. 1:16; II Cor. 13:14.

3. We believe that man, once holy, fell by voluntary transgression from the happy state, and is now utterly void of holiness. Gen. 1:26; 3:17.

4. We believe that sinners are saved by grace alone. Eph. 2:8, 9.

5. We believe that salvation is free to all who will accept the Gospel. Isaiah 55:1; John 7:37; Rev. 21:6; Rev. 22:17.

6. We believe that, except a man be renewed by the Holy Spirit, he is not qualified or prepared for the kingdom of Christ on earth, or to enjoy His glory hereafter. John 3:3-8.

7. We believe that repentance toward God and faith in the Lord Jesus Christ are duties of everyone who hears the Gospel. Matt. 3:2; Acts 18:31.

8. We believe that election is the eternal purpose of God, by which he graciously regenerates, sanctifies, and saves sinners. Rom. 8:30.

9. We believe that sanctification, begun in regeneration and ever progressive, is the process by which we are made to partake of God's holiness. John 3:6; II Thes. 2:12.

10. We believe in the perserverance of the saints, that they are kept by the power of God through faith unto salvation. I Peter 1:5.

11. We believe that God's law is the only, the eternal and unchangeable rule of His church and moral government. II Tim. 3:17, 18.

12. We believe that a church of Christ is a congregation of baptized believers united in the faith and fellowship of the Gospel, observing the ordinances and obeying the laws of Christ, and that its officers are pastors and deacons. Acts 2:41-47; 3:28.

13. We believe that Christian baptism is the immersion of a believer in water, by a properly qualified administrator, in the name of Father, Son, and Holy Ghost. Matt. 28:18; Mark 16:16; Rom. 6:3, 4.

14. We believe that only such as have been properly baptized and received into fellowship of a regularly organized Baptist Church should partake of the Lord's Supper. Matt. 26:26, 27; I Cor. 11:20-23.

15. We believe that the Lord's Day or Christian Sabbath should be devoutly observed and sacredly devoted to religious services. Mark 16:9; Acts 20:7; I Cor. 16:1, 2; Heb. 10:25.

16. We believe that civil government is of divine appointment, and that the governors of States and Nations should be obeyed when the laws they seek to enforce do not conflict with the Gospel.

17. We believe in the future resurrection of the dead. Dan. 12:12; Thes. 4:16.

18. We believe in the final judgment, and that in that day the righteous and the wicked will be separated forever. Acts 17:31; Matt. 25:32, 33.

19. We believe that the righteous will be happy forever in heaven and the wicked miserable forever in hell. Matt. 25:34-46.



### CHURCH COVENANT.

Thanking God for the light we have received, and for the revelation of Jesus which we now enjoy, and hoping that God, for Christ's sake, has pardoned our sins, and having been baptized on a profession of our faith in Jesus Christ into the name of the Father, Son, and Holy Ghost, we do this day, before God and the world, and with deep joy and great solemnity, enter into this covenant with one another, as one body in Christ.

We therefore covenant and agree that, by the aid of the Holy Spirit, we will walk together in love and Christian fellowship. We promise to labor for the advancement and final triumph of the church, to sustain her worship by attending the house of God and supporting the ministry; guard her ordinances, enforce her discipline and defend her doctrine.

We also pledge ourselves to walk circumspectly in the world; to be honest, just, and faithful in our business relations, and as God may give us help, we promise to live righteous and holy lives.

We further promise to watch over each other in brotherly love; to visit the sick; to pray for each other in the world; to aid the poor and needy, and to perform such other kind offices as may be well pleasing in the sight of God.

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### DIRECTORY.

**Baring Cross**—Pastor, J. D. Norris; Clerk, Ben C. Lee; Sunday School Superintendent, Herbert Love; Secretary W. M. S., Mrs. E. S. Moore; President B. Y. P. U., Ben C. Lee; Secretary B. Y. P. U., Miss Ada May Scruggs.

**Boone's Chapel**—Pastor, J. H. Chrisonberry, Little Rock; Clerk, Bert Schanks, Rixey.

**Calvary**—Pastor, F. D. Baars, Little Rock; Clerk, J. W. McPherson, 508 Olive Street; Sunday School Superintendent, C. Terhune, 1417 Main; Sunday School Secretary, Milton McPherson, 508 Olive Street; President W. M. S., Mrs. E. A. Ramsey, 203 Main; Secretary W. M. S., Mrs. R. G. Cammack, 1906 Poplar; President B. Y. P. U., Miss Nellie Forsythe, 423 East Eighteenth; Secretary B. Y. P. U., Miss Edith Hubbard, 1812 Main, all of North Little Rock, except pastor.

**Emerson Chapel**—Pastor, A. P. Blaylock; Clerk, L. M. Byrd; Sunday School Superintendent, G. W. Emerson; Sunday School Secretary, Floyd Overton; President W. M. S., Mrs. F. A. Anders, Secretary W. M. S., Mrs. E. Nichols; President B. Y. P. U., L. M. Byrd; Secretary B. Y. P. U., Miss A. Brothers, all of Little Rock.

**First, England**—Pastor, H. W. Jean; Clerk, L. M. Emerson; Sunday School Superintendent, F. F. Crow; President W. M. S., Mrs. J. C. Chenault, all of England.

**First, Little Rock**—Pastor, T. D. Brown, 1424 Schiller; Clerk Audley Whiddon, 601 East Fifteenth; Sunday School Superintend-

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ent, R. L. White, 913 Louisiana; Sunday School Secretary, Forrest McGinley, 1401 College Street; President W. M. S., Mrs. S. E. Cooper, 1023 Cumberland; Secretary W. M. S., Mrs. H. G. Pugh, 4220 West Sixth; President B. Y. P. U., Audley Whiddon; Secretary B. Y. P. U., W. T. Baldridge, all of Little Rock.

**First, Argenta**—Pastor, E. F. Curle; Clerk, E. G. McGough; Sunday School Superintendent, Gray DeCaulp; Sunday School Secretary, Oswald Morris; President W. M. S., Mrs. E. F. Curle; Secretary W. M. S., Mrs. D. M. Switzer; President B. Y. P. U., N. M. McGough; Secretary B. Y. P. U., Stella Rogers, all of Argenta.

**Immanuel, Germania**—Pastor, W. D. Joyner, Little Rock; Clerk, Talmadge Mitchell; Sunday School Superintendent, W. W. Johnson; Sunday School Secretary, Lydia Johnson, all of Germania except pastor.

**Immanuel, Little Rock**—Pastor, E. P. Alldredge; Clerk, H. E. Boyd; Sunday School Superintendent, W. R. Nelson; Sunday School Secretary, B. R. Kime; President W. M. S., Mrs. E. J. A. McKinney; Secretary W. M. S., Mrs. E. R. Young; President B. Y. P. U., W. F. Cochrane; Secretary B. Y. P. U., Mrs. H. D. Mixon; Leader Junior B. Y. P. U., Mrs. R. C. Beavers, all of Little Rock.

**Iron-ton**—Pastor, J. H. Chrissberry, Little Rock; Clerk, Homer Perry; Sunday School Superintendent, Clyde McCoy, all of Little Rock, R. 4, except pastor.

**Levy**—Pastor, S. F. Cook; Clerk, Annie Underdunk; Sunday School Superintendent, W. C. Reynolds; Sunday School Secretary, Mrs. A. Warrel; President W. M. S., Mrs. A. Warrel; President B. Y. P. U., Miss Mamie McCormack; Secretary B. Y. P. U., Sidney Willmuth, all of Levy

**Lifeline**—Pastor, W. D. Joyner, Little Rock; Clerk, Miss Besie Carus; Sunday School Superintendent, T. Smith; Sunday School Secretary, Mrs. J. Epps, Mabelvale, R. 1.

**Maple Street**—Pastor, W. A. Dodd.

**Natural Steps**—Pastor T. F. Landreth, England; Clerk, Bertie Kinkead; Sunday School Superintendent, Mrs. J. C. Cotton; Sunday School Secretary, Bertha Wilson; President W. M. S., Bertie Kinkead; Secretary W. M. S., Zora Mainard, all of Natural Steps except pastor.

**Pine Grove**—Pastor, E. J. A. McKinney, Little Rock; Clerk, Mrs. Jesse Thomas; Sunday School Superintendent, Jesse Thomas; Sunday School Secretary, Agnes Diemer, all of Sweet Home except pastor.

**Pulaski Heights**—Pastor, A. H. Autry, 607 Valmar; Clerk, Dr. C. D. Thompson, 5415 Prospect; Sunday School Superintendent, Dr. C. M. Pate, 402 Brown; Sunday School Secretary, Frank Scott, 313 Booker; President W. M. S., Mrs. C. S. Voorhies, 522 North Valmar; Secretary W. M. S., Mrs. C. D. Thompson, 5415 Prospect; President B. Y. P. U., Miss Ruth Autry, 607 North Valmar; Secretary B. Y. P. U., Mrs. G. B. Tracy, 1120 Monroe Street, all of Little Rock.

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**Second, Little Rock**—Pastor, S. H. Campbell; Clerk, H. A. Knowlton; Sunday School Superintendent, A. D. McRaven; Sunday School Secretary, T. J. Parker; President W. M. S., Mrs. J. S. Hutchinson; Secretary W. M. S., Mrs. J. B. Mosely; President B. Y. P. U., O. E. Taylor; Secretary B. Y. P. U., Miss Cattie Slade, all of Little Rock.

**South Highland**—Pastor, J. H. Reynolds; Clerk, J. C. McCall, Twenty-fifth and Pine; Sunday School Superintendent, R. W. Nall, Nineteenth and Brown; Sunday School Secretary, Mr. J. W. Casey; President W. M. S., Mrs. J. W. Casey, R. 6; Secretary W. M. S., Edith Polk; President B. Y. P. U., Sam Dyer; Secretary B. Y. P. U., Edith Polk, all of Little Rock.

**Third Church, Little Rock**—Pastor, O. T. Finch; Clerk, J. R. Rhodes; Sunday School Superintendent, Leslie Brown; Sunday School Secretary, Lucile Smith; President W. M. S., Mrs. J. L. Medlock; Secretary W. M. S., Mrs. J. B. Searcy; President B. Y. P. U., Carl Owen; Secretary B. Y. P. U., Bessie Hinkson, all of Little Rock.

**Zion Hill**—Pastor, E. P. Alldredge; Clerk, J. M. Mashburn, R. 3; Sunday School Superintendent, Graves Turner, R. 3; Sunday School Secretary, Cora Smith, R. 3, Little Rock.



ORDAINED PREACHERS.

Allredge, E. P., Little Rock.  
Adams, T. W., Little Rock.  
Ashburn, A. J., Little Rock.  
Autry, A. H., Little Rock.  
Baars, F. D., Little Rock.  
Brown, T. D., Little Rock.  
Blakeney, J. L., United States Army, Chaplain.  
Campbell, S. H., Little Rock.  
Compere, J. S., Little Rock.  
Chrissonberry, J. H., North Little Rock.  
Curle, E. F., North Little Rock.  
Dodd, W. A., Little Rock.  
Finch, O. T., Little Rock.  
Green, Joseph, Little Rock.  
Hall, Milton, Levy.  
Jean, H. W., England.  
Johnston, J. O., Little Rock.  
Joyner, W. D., Little Rock.  
Kime, W. P., Little Rock.  
King, W. T., Little Rock.  
King, W. D., Kwei Lin, China.  
Landreth, T. F., England.  
Lewis, C. D., North Little Rock.  
McKinney, E. J. A., Little Rock.  
Newsome, R. G., Little Rock.  
Ramsey, W. M., Little Rock.  
Reynolds, J. H., Little Rock.  
Rhodes, Oscar, Little Rock.  
Sawyer, R. B., Little Rock.  
Searcy, J. B., Little Rock.  
Weber, E., Little Rock.

### OUR DEAD.

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Baring Cross—Mrs. Alice Askew.

First, North Little Rock—Miss Rosa Mae Perry, Mrs. Miller.

First, England—Carrie Monteith.

First, Little Rock—Mrs. B. F. Ford, George Bellamy.

Immanuel, Little Rock—Mrs. W. S. Perry, Mrs. Ila Smith, Mrs. Ella Gill, Mrs. W. G. Williams, Mrs. Susie Williams, Mrs. Mary P. Wagner, Mrs. Mary J. Nall, J. A. South, W. H. Odom, Ernest Hendricks, Clara Stevens, Wiley Whitlock, W. M. Stephens, Rhoda Ferguson, Mrs. Henry Seifried W. M. Stephens.

Second, Little Rock—Mrs. Mary Taylor, L. L. Rianhard, L. D. Leird, J. F. McNemer, Mrs. W. W. Routh, Mrs. Emma Merrill, Mrs. John Baldrige.

Third, Little Rock—Deacon T. H. Dugger.

Zion Hill—Mrs. Henry Dodd.

MINUTES  
of the  
Woman's Missionary Union  
AUXILIARY TO THE  
Pulaski County Baptist Association  
Held with  
IRONTON BAPTIST CHURCH,  
Pulaski County, Arkansas.  
October 2, 1917.

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Ironton Baptist Church, October 2, 1917.

Time for meeting of ladies was granted by Association.

The meeting was called to order by our County Superintendent, Mrs. Searcy, of Third Church, Little Rock.

Mrs. J. G. Jackson, from Second Church, led the devotional exercise, reading Romans 12.

The Superintendent appointed the following committees:

Enrollment Committee—Mesdames McRaven, Medlock, Worthen.

Committee on Woman's Work—Mrs. Witt, Chairman; Mesdames Curle, Nall, Weber, Brown.

Orphans' Home Committee—Mrs. Campbell, Chairman; Mesdames Ray, Rhodes, Casey, Miss Emma Steele.

Missions Committee—Mrs. Alldredge, Chairman; Mesdames W. DeCaulp, Vick, L. T. Brown, E. S. Moore.

Mrs. Hawkins gave an interesting talk on Woman's Work.

Mrs. Pierce gave us many practical helps for work among the young people.

The different Women's Missionary Unions made their reports at this time, making a total of \$5,805.59.



## PULASKI COUNTY BAPTIST ASSOCIATION

Mrs. Searcy, the County Superintendent, then made her report as follows:

### WOMAN'S WORK IN PULASKI COUNTY ASSOCIATION, 1917.

As our associational year has been drawing to a close, I have been looking over the time since we were organized, not quite a year ago, and I thought, "What has our W. M. S. done and what have we to show for the year's work?"

I feel like God has been with us in the organization of Pulaski County Association, while some of our women have not been organized and some of the largest, strongest W. M. S.'s have not coöperated with us, yet the women who have worked, have done much in His name.

But how about the Associational Superintendent? What has she done?

As your superintendent have I done my full duty in obeying the command of Him who said go!

In reporting my work I feel like a person who was late getting in his crop. You will remember I was not elected superintendent at the start. It was December when the work was given me. The winter was fully on us, and I had sickness in my family part of the time and it was April before I could really get to look over the field to visit any, but I sent out the report blanks regularly and to each society in the Association, and wrote letters to churches having no organizations asking for dates to meet with them and talk to the women, but alas, none ever asked me to come, so I went to several without any invitation, but was not able to perfect a single organization.

I never visited the larger societies that were strong and well up on the work and who had capable leaders, but what visiting I did was to some not so strong.

There were at the time of our starting reported in the minutes eleven churches having organized work of women. Only seven have reported at all, and only five regularly. Some I have never had a report from.

I was in three meetings during the year, helping all I could.

I have written 78 letters, 30 post cards, sent out 44 quarterly report blanks and have visited five societies. The seven W. M. S.'s reporting to me have a sum total of \$5,805.59 for all purposes.

My expenses have been as follows:

Postage .....	\$1.86
Writing material .....	.50
Post cards .....	.30
Total .....	\$2.60

In submitting this report I beg the prayers of the churches all over our Association and the much needed help of pastors and missionaries.

MRS. J. B. SEARCY, Association Superintendent.

Mrs. Jackson in the chair.

The following officers were elected:

Mrs. Searcy reelected Superintendent.

Mrs. C. H. Ray, Secretary and Treasurer.

Each Society was urged to send at least \$1.00 for expenses of Superintendent.

Session adjourned till 3:45 o'clock.

### AFTERNOON SESSION.

Women's meeting reconvened at 3:45, Mrs. Searcy in the chair.

Reports from the committees were read and adopted:

Committee on Missions recommended. A trained woman field worker. An enlistment campaign. Institutes in every church in Association.

Respectfully submitted,

MRS. E. P. ALLREDGE, Chairman,

MRS. G. DE COULP,

MRS. VICK,

MRS. L. T. BROWN,

MRS. E. S. MOORE,

Committee.

The Orphans' Home Committee made the following report:

(See report in Association Minutes.)

The Committee on Woman's Work made the following report:

We, your Committee on Woman's Work, would stress the organization of a W. M. U. in every church in the bounds of the Association.

We want to stress the need of preparation for leaders for all the young peoples' organizations and would lay this upon the hearts of every woman. We recommend that the women have a separate meeting, but ask for time to bring our work before the Association.

Necessary literature can be procured at the Mission rooms, 412 Donaghey building. We would urge the wide use of it.

Respectfully submitted,

MRS. C. E. WITT,

MRS. E. F. CURLE,

MRS. A. W. BROWN,

MRS. NALL,

MRS. WEBER,

Committee.

The Enrollment Committee made the following report:

**MESSENGERS TO WOMAN'S MISSION UNION.**

Mrs. J. D. Norris, Second Church; Mrs. T. J. Vick, Second Church; Mrs. J. E. Hunt, Second Church; Mrs. Sam Campbell, Second Church; Mrs. C. E. Witt, Second Church; Mrs. A. D. McRaven, Second Church; Mrs. W. C. Foster, Second Church, Mrs. S. A. Stearnes, Second Church, Mrs. J. G. Jackson, Second Church; Mrs. Lesslie Brown, Second Church; Mrs. E. J. A. McKinney, Immanuel Church; Mrs. Gus Bush, Immanuel Church; Mrs. E. P. Alldredge, Immanuel Church; Mrs. Young, Immanuel Church; Mrs. C. H. Ray, Immanuel Church; Mrs. Worthen, Immanuel Church; Mrs. Will Miller, Immanuel Church, Mrs. W. B. Elliott, Immanuel Church; Mrs. A. P. Holland, Lifeline Church; Mrs. E. Weber, Lifeline Church; Mrs. J. W. Epps, Lifeline Church; Mrs. Casey, South Highland Church; Mrs. R. W. Nall, South Highland Church; Mrs. S. D. Rhodes, First Church, Argenta; Mrs. Susan Gibson, Ironton Church; Mrs. Treadway, Ironton Church; Mrs. Belle Perry, Ironton Church; Mrs. V. E. Bishop, Boone's Chapel.

Several other delegates and visitors were present whose names we failed to get.

MRS. C. H. RAY, Secretary-Treasurer.

MRS. SEARCY, Superintendent.



## **PULASKI COUNTY BAPTIST ASSOCIATION**

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### **CONSTITUTION OF WOMAN'S MISSIONARY UNION, AUXILIARY TO PULASKI COUNTY ASSOCIATION.**

#### **Preamble.**

We, the women of the Missionary Baptist Churches of Pulaski County Baptist Association, desirous of stimulating a missionary spirit and cultivating the grace of giving among the women and young people of all the Churches within the bounds of this Association, do organize and adopt the following:

#### **CONSTITUTION.**

##### **Article 1.—Name.**

This organization shall be known as the Woman's Missionary Union of Pulaski County Baptist Association and shall be composed of Woman's Missionary and Aid Societies, Young Woman's Auxiliaries, Young Peoples' Bands coöperating with the State Women's Missionary Union.

##### **Article 2.—Object.**

The object of this Union shall be: To distribute Missionary information and to secure, if possible, the organization of Woman's Missionary and Aid Societies, and Young People's Bands in every church; to inspire a deeper interest in the study of God's word in its bearing upon world-wide missions, by the organization of definite Bible and Mission Study Classes and to encourage the adoption of the tithing plan of securing offerings of money and service after the pattern laid down in the New Testament.

##### **Article 3.—Officers.**

The officers shall be a President, Superintendent, First Vice President, Second Vice President, Secretary and a Treasurer, who shall be elected annually by ballot. No officer shall succeed herself more than once.

##### **Article 4.—Religious Exercises.**

Every session of the Union shall be opened and closed with religious exercises.

##### **Article 5.—Dues.**

Each society enrolled in the Union is expected to contribute quarterly toward the expense attached to the organization of new societies and furnishing literature for same.

##### **Article 6.—Representation.**

This body shall be composed of regularly accredited messengers elected by the Woman's Missionary and Aid Societies, Young Woman's Auxiliaries and Young People's Bands as follows: Woman's Missionary and Aid Societies, 5; Young Woman's Auxiliaries, 3, one of which shall be the leader; Sunbeam Band, Royal Ambassadors, Junior Union and Definite Personal Service Committee, one adult representative each.

## PULASKI COUNTY BAPTIST ASSOCIATION

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### Article 7.—Executive Committee.

The Executive Committee shall be composed of the officers of the Union, and one representative from each Society. Seven members shall constitute a quorum. The Executive Committee shall meet once every quarter.

### Article 8.—Amendment.

This Constitution may be amended or altered by a two-thirds majority vote at any annual meeting.

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## BY-LAWS.

### Duties of Officers.

Section 1. The President shall preside at annual and all Executive Committee meetings; shall appoint all committees not otherwise provided for.

Sec. 2. Vice Presidents.—The Vice Presidents shall perform the duties of the President in her absence, and shall aid no far as possible in the development of the Union's work.

Sec. 3. Superintendent.—The Superintendent shall have a general supervision of all the work of the Union. She shall keep in touch with Societies by visiting, correspondence, and by sending literature; shall endeavor, with the aid of her associates, to organize a Woman's Missionary Society, Young Woman's Auxiliary, Junior Union, Definite Personal Service Committee, Order of Royal Ambassadors or Sunbeam Band in every church of the Association. She shall submit an annual report to the Associational Union, shall send a quarterly report to State Corresponding Secretary, shall present a report at the annual meeting of the State Executive Board, and shall prepare a comprehensive report of the year's work for the annual meeting of the Pulaski County Baptist Association and for the Annual Woman's Missionary Union. She shall attend, if possible, the conference of Superintendents held in connection with the annual Woman's Missionary Union.

Sec. 4.—Secretary.—The Secretary shall keep a record of annual and Executive Committee meetings; shall notify committees of their appointment. She shall send a copy of minutes of the Annual Meeting to the Clerk of the Pulaski County Baptist Association.

Sec. 5.—Treasurer.—The Treasurer shall keep all receipts and an accurate account of all moneys passing through her hands; shall tabulate, giving only sum totals the financial report of Societies; shall send all contributions, except for expenses, to the State Woman's Missionary Union Treasurer, and shall make an annual report to Associational Union.

Sec. 6.—Temporary Committees.—At the first meeting a nominating committee of five shall be elected from the floor.

## PULASKI COUNTY BAPTIST ASSOCIATION

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The President shall appoint all other committees not otherwise provided for.

Sec. 7.—Standing Committees.—The following standing committees shall be appointed by the President, at her convenience to report to the next annual meeting.

1. Committee on Program.
2. Committee on Woman's Work.
3. Committee on Literature.
4. Committee on Obituaries.

Sec. 8. Delegates to the Woman's Missionary Union.—The President shall represent the Union at the Annual Woman's Missionary Union.



# STATISTICAL TABLE.

	Baptized	By Letter	Other	Dismissed, Letter	Excluded	Died	Total	Sunday School	Sunday School Expenses	Pastor's Salary	Association Missions	State Missions	Home Missions	Foreign Missions	Education	Orphans' Home	Buildings and Repairs	Other Objects	Total	Value of Church Property
Baring Cross.....	18	12		2		1	84	113	\$ 50.19	\$ 160.00	\$ 70.40	\$ 32.04	\$ 35.50	\$ 22.00	\$ -----	\$ 100.80	\$ 100.95	\$ 110.10	\$ 681.98	\$ 4,000.00
Boone's Chapel.....	4			1		1	59		32.75	1.35								1.20	35.30	700.00
Calvary.....	23	6		2		2	97	83	24.90	309.62	100.00	5.00	27.50	27.50		35.49	258.04	107.12	807.05	2,000.00
Emerson's Chapel.....	37	28					65	80	15.00	150.00	27.33	5.00	2.50	2.50		5.00		21.40	221.73	1,500.00
First, England.....	8	13		8		1	154	140		1,200.00	61.50	155.79	140.99	91.87	40.31	119.95	27.10	474.00	2,312.61	15,000.00
First, Little Rock.....	6	34		17		2	701	350	354.47	2,400.00	392.00	446.50	300.00	255.15	90.00	154.90	150.00	2,297.34	6,830.36	50,000.00
First, N. Little Rock.....	1	14		3	5		204	161	32.12	310.00	75.00	38.93	29.63	58.70	5.00	63.52	344.85	260.65	1,223.40	10,500.00
Immanuel, Germania.....		3					9	25	5.00	17.50	4.50		4.00	6.00			100.00	12.00	150.00	500.00
Immanuel, Little Rock.....	30	57		68	6	15	988	550	221.15	1,855.00	643.60	864.50	395.00	1,074.64	137.70	280.86	27.16	6.00	12,568.14	89,500.00
Ironton.....	9	3	4				101	50	15.00	116.00	15.25						27.16	6.00	164.35	800.00
Levy.....	33	5	5	5	6		88	137	27.20	283.80	55.30	34.50	10.00	10.00	53.00	30.00		109.40	533.20	1,200.00
Lifeline.....	12	2		1			42	45	9.30	60.00	20.00	21.00	2.50	2.50		17.05	116.87	11.00	260.22	800.00
Maple Street.....							55	50												1,500.00
Natural Steps.....		2			2		25	30	3.60								126.74	6.10	141.14	500.00
Pine Grove.....	13	4		2	1		41	60	112.22	61.20	82.17	4.30	2.54			7.85		42.46	312.68	2,000.00
Pulaski Heights.....		20		25	2		159	202	177.26	1,800.00	85.00	278.10	92.55	33.92	10.00	290.70	111.00	985.42	3,838.05	20,000.00
Second, Little Rock.....	68	93		66	1	7	1,115	700	868.99	2,463.10	1,200.89	1,305.00	942.24	1,093.23	412.15	474.08	2,433.50	4,405.00	15,872.55	100,000.00
South Highland.....	8	26					60	80	17.00	182.25	14.00	4.30	5.00	12.00	7.02	5.60	423.66	63.40	734.43	1,000.00
Third, Little Rock.....	17	25		31	4	1	339	250	131.00	1,255.00	125.00	164.11	47.49	25.00	20.05	77.19	359.30	775.91	2,855.05	4,000.00
Zion Hill.....	6	4				1	96	50	40.00	68.08	20.00	20.25	10.35	8.25		15.00	161.60	25.00	368.42	1,000.00
	293	351	9	231	27	31	4,482	3,154	\$2,134.96	\$12,721.34	\$2,993.29	\$3,379.32	\$2,047.79	\$2,723.26	\$775.23	\$1,667.99	\$4,923.30	\$16,521.60	\$49,910.66	\$306,500.00