

MINUTES  
OF THE  
THIRTY-SIXTH ANNUAL MEETING  
OF THE

LITTLE RED RIVER  
MISSIONARY BAPTIST  
× ASSOCIATION ×

HELD WITH  
Mt. Olive Baptist Church,  
Cleburne County, Ark.  
September 16, 17 and 18, 1899.

OFFICERS:  
Moderator, W. T. Davis, Pearson, Arkansas.  
Clerk & Treas., D. W. Swaffar, Quitman, Ark.

Next session to be held with Shiloh Baptist Church, Cleburne County  
Arkansas, on Saturday before the third Sunday  
in September, 1900.

CLEBURNE COUNTY TRIBUNE PRINT,  
Quitman, Arkansas.

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# PROCEEDINGS ❀ ❀ ❀

The Thirty-sixth Annual Session of the Little Red River Missionary Baptist Association convened with Mt. Olive Baptist church, four miles west of Heber, Ark., on September 16, 1899.

Elder Joe Stark preached the introductory sermon at 11 o'clock A. M. Text, Exodus. xiv-15.

At 2 o'clock, P. M. the body was called to order by Bro. W. T. Davis, the former Moderator. After prayer by the Moderator, Bros. W. C. Williams and Gus Karr were appointed reading clerks. The letters from the various churches, and their messengers were enrolled as follows:

Bethlehem—A. S. Woodruff, W. P. Rollins, J. R. Hoggard.

Quitman—T. F. Thompson, D. W. Swaffar.

Pleasant Ridge—M. A. Martin, G. A. Williams, C. B. Rowe.

Shiloh—S. H. Bittle, J. Whit Stark, B. Myrick, Green Butler.

Sugar Loaf—Elder Joe Stark, Elder G. W. Goodman, Tom Hazlewood, Gus Karr, J. R. Little.

Palestine—Elder J. G. Hammock, J. H. Hutson, W. T. Davis, J. B. Stark, G. W. Hazlewood.

Pleasant Valley—W. J. Walls, J. P. Price.

Pleasant Hill—E. C. Vest, T. G. Pearson.

Mt. Olive—Jas. Allen, S. M. Webb, Wm. Warden.

Drip Creek—Frank Ramer, C. E. Wood.

Stony Point—Wm. Deloach, S. B. Green, C. C. Jordan.

Mt. Pisgah—J. M. Carter, J. A. West.

Good Springs—Elder S. Spears, J. W. White, J. H. Gregory, W. C. Williams.

Mt. Hebron—D. W. Swaffar Sr., G. B. Clay.

Mt'n View—D. V. Duke, A. C. Bartlett, Monroe Chandler.

New Bethel—G. W. Varner.

Macedonia—Elder H. C. Bickers.

Lone Pine—Wm. Daughtery.

The Messengers enrolled proceeded to the election of officers, which resulted in the re-election of Bro. W. T. Davis, Moderator, and D. W. Swaffar, Clerk.

Order of business used at the last session was adopted.

Call for letters from churches petitioning for membership. No response.

Corresponding Messengers from sister associations were enrolled as follows:—Blue Mountain Association, E. A. Richardson, Independence Association, Elder D. A. Allen.



The following visiting ministers were enrolled:—J. G. Doyle, State Sunday School Evangelist; W. B. Holland, State Evangelist; J. S. Thomas, of Chapel Car; E. Sosebee, from Texas.

By motion the regular order was suspended, and proceeded to miscellaneous business.

The Moderator appointed Elder R. G. Lafferty, Jas. Allen, S. M. Webb and Wm. Warden as committee on devotional exercises.

Corresponding messengers to sister Associations were appointed as follows:

Caroline—Elder R. G. Lafferty, J. B. Ward and J. M. Carter.

Independence—Elder J. G. Hammock.

Stevens Creek—W. J. Walls.

Blue Mountain—Wm. Daughtery.

Green Briar—Elder J. G. Hammock, D. W. Swaffar.

By motion the question of State Missions was made special order of business for 10 a. m. Monday.

Bro. Doyle was asked to explain the State Sunday School work, which he did in a very interesting address.

Elder W. B. Holland, W. T. Davis and others made some very interesting speeches on the subject of Paying Pastors.

A motion prevailed to adjourn to 7:30 p. m.

The committee on devotional exercises announced that Elder H. C. Bickers would preach at 7:30 p. m. Sunday School Mass-meeting at 9 a. m. Sunday, conducted by Bro. Doyle, and preaching at 11 a. m. by W. B. Holland.

Reassembled at 7:30 and heard an excellent sermon by Elder Bickers. The Moderator then announced the regular committees as follows:

Prayer Meeting—J. M. Carter, J. H. Hutson, G. B. Clay, Frank Ramer, G. A. Williams.

Ministerial Education—Elder Joe Stark, Elder S. Spears, T. F. Thompson, S. B. Green, A. S. Woodruff.

Sabbath Schools—W. J. Walls, J. W. White, Gus Karr, C. B. Rowe.

Destitution—Elder G. W. Goodman, B. Myrick, Wm. Deloach, J. H. Gregory, J. R. Hoggard.

Publication—Elder H. C. Bickers, Jas. Allen, W. P. Rollins, A. C. Bartlett, Green Butler.

Temperance—Elder J. G. Hammock, C. E. Wood, J. Whit Stark, D. V. Duke, Tom Hazlewood.

Woman's Work—W. C. Williams, J. B. Stark, J. A. West, J. P. Price, Monroe Chandler.

Home and Foreign Missions—Elder D. A. Allen, S. H. Bittle, E. C. Vest, Wm. Warden.

State Missions—Elder W. B. Holland, Elder J. G. Doyle, T. G. Pearson, S. M. Webb.

Finance—J. R. Little, D. W. Swaffar Sr., G. W. Hazlewood.

Adjourned to meet Sunday at 9 o'clock a. m.

## SUNDAY MORNING.

Called to order at 9 a. m. in Sunday School Mass-meeting, conducted by Elder J. G. Doyle. Prayer by Elder Sosebee. The following were called on for ten minute addresses on the subject of "How to make Sunday Schools a success:" W T Davis, D W Swaffar, Elders J S Thomas, D A Allen and H C Bickers.

After a ten minutes intermission, re-assembled and listened to a very excellent sermon by Elder W B Holland, on the subject of Missions. A public collection was taken up for State Sunday School Missions, amounting to \$4.73.

Adjourned to 3 p. m. at which time re-assembled, and heard an excellent sermon by Elder J G Doyle.

Adjourned to 8 o'clock a. m. Monday.

## MONDAY MORNING.

Called to order by Moderator at 8 o'clock. Prayer by Elder Joe Baily. Roll was called and minutes of Saturday read and approved.

By motion, proceeded to the election of a place for the next annual meeting of this body, which resulted in the unanimous selection of Shiloh Church. Elder R G Lafferty was elected to preach the introductory sermon. Elder Joe Stark, alternate.

Regular order of business was resumed.

Bro. W T Davis was elected as Messenger to the Southern Baptist Convention.

Bro. J B Ward was re-elected Member of the State Board.

## REPORTS OF COMMITTEES.

HOME AND FOREIGN MISSIONS—The Bible abounds with Missionary teachings from Genesis to Revelations; and most surely do the New Testament Scriptures make it the Mission of the churches to preach Christ to every creature. The world is very largely in darkness, and has no light or hope save through the Gospel. Therefore, we recommend that the churches and pastors of this Association make every effort to assist our Mission Boards in sending the Gospel to earth's remotest bounds, and thereby save the world, and honor God.

Elder D A Allen, Chairman.

Report adopted as read.

DESTITUTION—We your committee find that there is a considerable amount of destitution in the bounds of our Association, and we recommend that efforts be made to supply the destitute churches and localities.

Wm. Deloach, Chairman.

Report adopted.



PUBLICATION--We recommend the study of the Bible which should be our guide and practice. We also recommend that every Baptist read the *Arkansas Baptist* or the *Baptist Flag*, and that we use the literature of the Southern Baptist Convention, and of the American Baptist Publication Society.

Elder H C Bickers, Chairman,

After some discussion, report was adopted.

STATE MISSIONS--We your committee submit the following report: We indorse the work of our State Board, and as the Lord has greatly blessed the work in this Association, we recommend that the churches be asked to contribute largely to State Missions. We further recommend that this Association co-operate with the Blue Mountain and United Associations, through the State Board and otherwise to develop this much neglected field.

Elder W B Holland, Chairman.

After hearing some interesting speeches on this report, a collection was taken for State Missions, amounting to \$5.60. Report was adopted as read.

SUNDAY SCHOOL--In as much as we have seen the value and necessity of Sunday Schools in our churches, we recommend that our pastors prepare our churches for active Sabbath School work; and the Messengers composing this body make earnest effort to secure active, working Sunday Schools in the several churches.

W J Walls, Chairman.

The lively discussion on this report was an evidence of the growing interest in the cause of Sunday Schools. A large number of preachers and delegates pledged themselves to carry into effect the sentiment of this report. Report was adopted.

PRAYER MEETING--As we are commanded to pray always, we believe that every church should have a weekly prayer-meeting. We therefore recommend that the Messengers endeavor to organize active prayer-meetings in their several churches. If not practicable at the church, to have it at some private house in the community.

J M Carter, Chairman.

Adopted as read. Adjourned to 2 p. m.

## MONDAY AFTER-NOON.

Called to order at 2 p. m. Prayer by Bro. J. M. Carter.

WOMAN'S WORK--Realizing the great influence of Woman, we believe that it is her imperative duty to do more to advance the cause of Missions and thereby forward the cause of Christianity in the world. And, believing as we do that she is especially adapted to the training of the young minds, and realizing that the first impressions are the most lasting, and that they can best be made by the mothers, we earnestly recommend that every mother do all in her

power to implant the spirit of missions, and love for Christ and His church in the minds of the children, We further recommend that our women be encouraged to do more active church work.

W. C. Williams, Chairman.

Adopted as read.

TEMPERANCE—We your committee recognizing the anarchism to church, irreparable losses to humanity and disregard for God occasioned by the use of intoxicating liquors, ask that this body recommend to ministers, Sunday School teachers and churches, that they encourage total abstinence by precept and example. And also recommend to the churches to discipline any member who may be guilty of using intoxicating liquors, for selling the same or for voting for license.

Elder J G Hammock, Chairman.

After a lively discussion the report was adopted.

The Treasurer submitted his report which was received.

The finance committee submitted the following report:

Received from various churches for minute fund .....	\$20.90
Received for State Missions—.....	22.26
Total	\$43.16

J. R. Little, Chairman.

A motion prevailed that we endorse Elder Joe Stark, and by the help of the Educational Board, send him to Ouachita College this year, and that this association support his family during his absence

Bros. J. B. Ward, T. F. Thompson and D. W. Swaffar were appointed the executive board for this association.

D. W. Swaffar was elected Treasurer.

By motion the clerk was allowed \$10.00 for his services, and it was left to his discretion as to where he should have the minutes printed.

#### TREASURER'S REPORT---1898---1899.

To amount received for Minute Fund - - -	\$22.16
To amount received for Home Missions - - -	2.90
To amount received for Orphans' Home - - -	.55
Total Receipts - - -	\$25.61
By amount to Home Mission Board - - -	\$ 2.99
By amount to printing and mailing Minutes - - -	12.00
By amount for stationery, postage, etc. - - -	1.01
By amount to W. A. Clark-Orphan's Home - - -	.55
By amount for services as Clerk - - -	10.00
Total - - -	\$26.56
Deficit - - -	\$25.61
	.95



RESOLUTION OF THANKS, offered by W. C. Williams:

RESOLVED—That this body extend our sincere thanks to the people of Mt. Olive and vicinity, for the kind and hospitable manner in which they have entertained us while in their midst, and we pray that God's blessing may be upon them.

Resolution was unanimously adopted.

About 5:30 a motion prevailed to adjourn 'o meet with Shiloh Church, Cleburne county, Arkansas, on Saturday before the third Sunday in September, 1900. We then sang "Where He leads I'll follow," and took the parting hand. The Moderator prayed the dismissal. Thus closed a very interesting, and we hope one of the most profitable sessions of the Little Red River Association. Peace and harmony prevailing.

D. W. SWAFFAR, Clerk.

W. T. DAVIS, Moderator.

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## ARTICLES OF FAITH.

### I. OF THE SCRIPTURES.

We believe that the Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end and the truth without any mixture of error for its matter; that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds and opinions should be tried.

### II. OF THE TRUE GOD.

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, whose name is Jehovah, the Maker and Supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

### III. OF THE FALL OF MAN.

We believe that man was created in holiness, under the law of his Maker; but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint but by choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse.

### IV. OF THE WAY OF SALVATION.

We believe that the salvation of sinners is wholly grace; through the mediatorial offices of the Son of God; who, by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by personal obedience, and by his death made a full atonement for our sins; that having risen from the dead he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections he is every way qualified to be a suitable, a compassionate, and an all-sufficient Savior.

### V. OF JUSTIFICATION.

We believe that the great gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin, and

the promise of eternal life on principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God; and secures every other blessing needful for time and eternity.

#### VI. OF THE FREENESS OF SALVATION.

We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial, penitent and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation.

#### VII. OF GRACE IN REGENERATION

We believe that in order to be saved sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance, and faith, and newness of life.

#### VIII. OF REPENTANCE AND FAITH.

We believe that repentance and faith are sacred duties, and also inseparable graces, wrought in our souls by the generating spirit of God; whereby being deeply convinced of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Savior.

#### IX. OF GOD'S PURPOSE OF FAITH.

We believe that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy, that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel; that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.

#### X. OF SANCTIFICATION.

We believe that sanctification is the process by which, according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration, and that it is carried on in hearts of believers by the presence and power of the Holy Spirit, the sealer and comforter, in the continual use of the appointed means, especially the word of God, self-examination, self-denial, watchfulness and prayer.

#### XI. OF THE PERSEVERANCE OF SAINTS.

We believe that such only are real believers and endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare, and they are kept by the power of God through faith unto salvation.

#### XII. OF THE HARMONY OF THE LAW AND THE GOSPEL.

We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just, and good; and that the inability which



the Scriptures ascribe to fallen men to fulfill its precepts, arises entirely from their love of sin; to deliver them from which, and to restore them through a mediator to unfeigned obedience to the holy law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church.

#### XIII. OF A GOSPEL CHURCH.

We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel, observing the ordinances of Christ; governed by his laws, and exercising the gifts, rights and privileges invested in them by his word; that its only Scriptural officers are bishops or pastors and deacons, whose qualifications, claims and duties are defined in the Epistles to Timothy and Titus.

#### XIV. OF BAPTISM AND THE LORD'S SUPPER

We believe that Christian baptism is the immersion in water of the believer into the name of the Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried and risen Savior, with its effect in our death to sin and resurrection to a new life; that it is a pre-requisite to the privileges of a church relation, and to the Lord's Supper; in which the members of the church, by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

#### XV. OF THE CHRISTIAN SABBATH.

We believe that the first day of the week is the Lord's Day or Christian Sabbath, and is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public, and by preparation for that rest that remaineth for the people of God.

#### XVI. OF CIVIL GOVERNMENT.

We believe that Civil Government is of divine appointment, for the interests and good order of human society, and that magistrates are to be prayed for, conscientiously honored and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the Kings of the earth.

#### XVII. OF THE RIGHTEOUS AND WICKED.

We believe that there is a radical and essential difference between the righteous and the wicked, that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the spirit of our God, are truly righteous in his esteem, while all such as continue in impenitence and unbelief are in his sight wicked, under the curse; and this distinction holds among men both in and after death.

#### XVIII. OF THE WORLD TO COME.

We believe that the end of the world is approaching; that at the last day, Christ will descend from heaven and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and this judgment will fix forever the final state of man in heaven or hell, on principles of righteousness.

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## CONSTITUTION.

ARTICLE I. This association shall be known as the Little Red River Missionary Baptist Association.

ART. II. The members composing the annual meetings of this association

shall consist of messengers sent by the churches.

ART. III. Each church of fifty members or less shall be allowed three messengers and one additional for every twenty members over fifty or majority fraction thereof. Provided, that no church shall be allowed more than five messengers.

ART. IV. The association shall meet annually at such times and places as shall have been previously appointed.

ART. V. The officers of this association shall consist of a Moderator, Clerk, Recorder and Treasurer, who shall be chosen annually at the annual meetings.

ART. VI. This association shall have no power to control or regulate the ministerial affairs or discipline of any church, but may adopt and recommend all such measures as shall be considered best calculated to promote the harmony and prosperity of the churches and advance the Redeemer's Kingdom; advise, and consult upon such matters as the churches may at any time present for their consideration and advice, and may receive churches of the same faith and order into this association, or dismiss churches from the association; inquire into the state of religion in its bounds and suggest measures for advancement; and be a common bond of union among the churches but shall not exercise any legislative power over the churches.

ART. VII. This Constitution may be amended at any regular meeting by a two-thirds vote of the members present, provided notice has been given at a previous meeting.

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## RULES OF DECORUM.

Article I. The association shall commence with religious exercises and a sermon by some preacher who shall have been previously appointed, unless the association shall otherwise direct.

ART. II. The Moderator of the previous session shall preside and the former Clerk shall act (provided they attend) until the letters from the churches connected with the body shall have been read argued a Moderator and Clerk elected.

ART. III. It shall be the duty of the moderator to preside over the meetings, appoint committees, unless the association shall otherwise direct; preserve order, reprove impropriety; and shall have a right to speak on all subjects, calling any member to the chair; examine and correct the minutes if necessary.

ART. IV. The Clerk shall keep a correct copy of all proceedings of the meetings, read the letters and documents and call any member to assist him; and at the close of the meeting to take charge of all papers and documents, unless otherwise directed by the association.

ART. V. A Committee of arrangements shall be appointed at each meeting, consisting of three whose duty it shall be to regulate the order of religious exercises and by whom performed, unless otherwise directed by this association.

ART. VI. Preachers in good standing of other churches and associations, with whom we are in fellowship, when attending our annual meetings shall be invited to a seat, and these meetings shall always be opened and closed with prayer.

ART. VII. Any member may speak twice on any subject in discussion before the body, but not more without leave, and when speaking shall stand and address the moderator, use decorous, Christian language, and no member shall absent himself during the session without leave. Any member who shall violate these rules shall be reproved as the association thinks proper.

ART. VIII. The churches shall contribute funds to meet the ordinary ex-



penses of the body, such as printing the minutes and paying the traveling expenses of such members as the association may send to other bodies.

art. IX. A public collection shall be taken up at the option of the association at each session and given to such benevolent purposes as the association may direct.

art. X. These rules may be amended by a majority of the members present at any regular meeting.

## Sunday School Statistics.

CHURCHES	SUP'T	POST OFFICE	Officers and Teachers	No. of Classes	Enrollment	Av. Attend.	Cost of Literature	Kind of Literature used.
Mt'n View	A. C. Bartlett	Madelia	8	5	57	35	\$4 00	A. B. P. S.
Shiloh	J. Whit Stark	Shiloh	6	3	50	35	4 00	S. B. C. S.
Quitman	D. W. Swaffar	Quitman	7	4	40	30	10 00	A. B. P. S.
Sugar Loaf	Jess B. Ward	Heber	8	6	160	100	22 00	S. B. C. S.
Palestine	W. T. Davis	Pearson	5	3	55	30	6 00	S. B. C. S.
Pleasant Hill	L. W. Gilbert	Floral	5	3	52	35	2 00	S. B. C. S.
Stony Point	T. J. Brown	Almond	5	3	25		4 00	A. B. P. S.
Bethlehem	W. Matteson	Shiloh	4	3	30	20		Bible
			48	30	469	285	52 00	

NOTE—Some churches have Sunday Schools, but failed to report them. Hence they are left off for want of data—Clerk



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# Statistical Table.

CHURCHES	PASTORS	CLERKS	POST OFFICE	Sunday of Meeting.	Baptized	Received by Letter**	Restored	Dismissed by Letter	Excluded	Deceased	Total Membership	For Minutes	State Missions
Bethlehem	G. W. Goodman	A. S. Woodruff	Higden	3rd	5		1				22	\$ 65	\$ 50
Drip Creek	S. Speers	C. E. Wood	Brownsville	3rd	2	2					21	50	
Good Springs	J. G. Hammock	J. H. Gregory	Yuba	4th	8	3		4	2	2	65	1 50	
Mt. Olive	Joe Stark	E. Richardson	Heber	2nd	14	9	3	3			81	1 00	4 07
Mt. Pisgah	W. L. Cutchfield	W. T. Wilingham	Mt. Pisgah	4th	9	4	1	1	1	2	102	2 00	5 00
Mt. Hebron	W. H. Stringfello	J. T. Langley	Joy	1st	13	5	2		1	5	82	1 00	4 26
M't'n View	W. F. Sims	W. H. Lowe	Madelia	1st	4	4		5	1		25	50	
Macedonia	H. C. Bickers	W. J. Hammond	Pl's'nt Plains	1st			1	3	2	1	44	1 39	
New Bethel	S. Crews	R. A. Varner	Joy	4th	1					1	18	50	
Palestine	R. G. Lafferty	E. T. Baldrige	Pearson	4th	6	6	3	2		4	103	3 00	5 00
Pleasant Hill	C. W. Betts	W. C. Deloach	Floral	2nd	3	5	1	1			54	1 25	50
Pleas't Valley	J. G. Hammock	J. W. Holloman	Sidon	3rd		2		3	2	2	67	1 50	1 00
Pleas't Ridge	David Allen	C. B. Rowe	Ida	2nd		3			3	1	35	50	
Quitman	J. G. Hammock	H. C. Castellow	Quitman	2nd		2		7	2	2	52	1 50	4 00
Sugar Loaf	Joe Stark	R. F. Magee	Heber	1st	32	10	2	6	1	2	90	2 50	44.35
Shiloh	R. G. Lafferty	J. Whit Stark	Shiloh	3rd	59	6	1	2		5	106	2 00	11.00
Stony Point	C. W. Betts	Wm. Deloach	Floral	1st							31	1 00	1 50
Total . . .				156	61	115	37	115	27	99	2229	81.18	

NOTE:—Lone Pine Church was represented but no statistics given. Harvey's Chapel, Banner, Bible Grove, Mt. Zion and Hiram not represented. Total membership of churches not represented, about 200. Churches should send more money for printing minutes next time.





## ORDER OF BUSINESS.

1. The former Moderator or Clerk call the body to order.
2. Introductory sermon at 11 o'clock a. m.
3. Reading letters from churches.
4. Permanent organization.
5. Call for churches to join Association.
6. Correspondence from other Associations.
7. Invitation to visiting Ministers.
8. Appointment of the various Committees.
9. Miscellaneous Business.
10. Correspondence with other Associations.
11. Messengers to State Convention.
12. Messengers to Southern Baptist Convention.
13. Appointment of members of State Board.
14. Place for next meeting of Association.
15. Reports of various Committees.
16. Executive Mission Board.
17. Report of Treasurer.
18. Report of Member of State Board.
19. Adjournment.



ORDAINED MINISTERS	
J. A. PATE.	Desdemona
DAVID ALLEN.	Heber
G. H. W. WRIGHT,	Joy
W. H. STRINGFELLOW	Joy
S. CREWS,	Mt. Pisgah
J. G. HAMMOCK,	Pearson
C. W. BETTS,	Hiram
JOE STARK,	Heber
R. G. LAFFERTY,	Waco
G. W. GOODMAN.	Heber
S. SPEARS,	Yuba
H. C. BICKERS,	Pleasant Plains
J. N. STEVENS,	Shiloh

[illegible]