

SERIALS DIVISION
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SOUTHWESTERN BAPTIST SEMINARY
MINUTES

OF THE
Eighty-Ninth Annual Session

OF THE
Columbia Baptist Association

HELD WITH
Antioch East Baptist Church
Six Miles Southeast of Magnolia, Ark.,
On October 8, 9, 10, 1941

NEXT SESSION WILL BE HELD WITH ANTIOCH WEST
BAPTIST CHURCH, FIVE MILES SOUTHWEST OF
MAGNOLIA, ARK., BEGINNING ON WEDNESDAY
BEFORE THE SECOND SUNDAY IN
OCTOBER, 1942, AT 10:00
O'CLOCK A. M.

Introductory Sermon _____ By ELD. W. A. CHISHOLM
Alternate _____ ELD. A. J. SMITH

OFFICERS:

ELD. W. A. GILBERT _____ Moderator
ELD. FRED STEVENSON _____ Clerk
ELD. J. P. CRISP _____ Treasurer

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MINUTES

WEDNESDAY MORNING

In the absence of the moderator, Eld. N. L. Eddy, who was called away on account of a funeral, Eld. W. A. Gilbert took the lead and acted as moderator until the election of officers.

The meeting was opened with the song, "There Is A Fountain," led by Bro. George Barnett of Antioch East Church. The choir then sang "His Seal Is On My Soul".

Eld. C. C. Winters led in prayer.

Eld. W. A. Gilbert explained the absence of the moderator.

Eld. A. J. Smith was called to the stand to conduct the opening devotional service. He read John 17th and spoke on the faithfulness of Jesus in His work and admonished that we be faithful in ours.

The body was called to order by Eld. W. A. Gilbert.

The moderator recognized Eld. J. P. Crisp, pastor of the entertaining church, who extended a welcome to the assembled messengers and visitors.

Eld. Martin Tomlin of Emerson gave a response to the welcome address.

Reading clerks were appointed: Eld. J. A. Pettus, Eld. W. A. Chisholm, Eld. Martin Tomlin.

Church letters were called for and brought to the clerk's desk.

Letters were read and messengers enrolled as follows:

ATLANTA—Jim McWilliams, H. W. Burdine, R. A. Roberson.

HICKORY GROVE—Joe Hall.

MARS HILL—J. N. McKamie, Mrs. J. N. McKamie.

SHILOH LAMARTINE—W. W. Stringer, Clarke Formby, Mrs. Clarke Formby.

EMERSON—Eld. Arthur Waller, O. W. Whaley, W. J. Maloch, Eld. Martin Tomlin, Mrs. Mae Wingfield.

WESTERN—W. H. Haynes, Mrs. B. C. Payne, R. C. McMahan.

The eleven o'clock hour having arrived, the reading of letters was suspended by motion and seconded to give way for the introductory sermon.

Eld. Paul Byers, the nominee to preach, was introduced by the acting moderator.

At Bro. Byers' request, the congregation stood and sang, "Leaning on the Everlasting Arms".

Bro. Byers read Tit. 2nd.

Prayer was led by Eld. J. W. Nix.

The text announced was Tit. 2:11-13. The theme was "The Reason for Good Works".

At the close of a beneficial message, the choir sang, "We Shall Meet," and those present gave Bro. Byers the hand of appreciation for the sermon.

There was a motion to recess until 1:30 P. M.

Announcements.

The closing prayer was led by Eld. I. N. Borum.

WEDNESDAY AFTERNOON

The body assembled with song service led by Bro. Floyd Formby, at 1:30 P. M.

Bro. W. W. Stringer led in prayer.

Reading of letters and enrollment of messengers was resumed:

RIVER VALLEY—S. D. Pittman, Mrs. S. D. Pittman, G. H. Hillier, David Hillier.

HEPHZIBAH—D. S. Maloch, Mrs. D. S. Maloch, Mrs. E. A. Nations, Mrs. Martin Tomlin, Mrs. W. H. Maloch.

ANTIOCH EAST—Eld. J. P. Crisp, G. M. Barnett, T. J. Gunnels, H. N. Gunnels, J. Q. Baker.

SPRING BRANCH—Z. B. Mason, Mrs. Z. B. Mason.

MACEDONIA—Eld. Paul Byers, J. L. Jones, Mrs. J. L. Jones, I. E. Dodson, J. O. Wallace.

SMYRNA—Sid O'Bier, Theron O'Bier, Frank O'Bier, Mrs. Thelma O'Bier, Mrs. Carrie O'Bier.

VICTORY—Mrs. Laura Kinner, Mrs. Dessie Craig, Otis Dodson, Mrs. Mae Brasher, J. N. Banks.

NEW HOPE—A. N. Ford, W. A. Baskin, R. F. Boyd, W. L. Mayfield, Mrs. Thelma Boyd.

BRISTER—Mrs. V. D. Ends, Mrs. Novis Kyle, Mrs. Lottie Yates, Mrs. Dovie Hill.

MAGNOLIA—Eld. E. B. Jones, Eld. W. A. Chisholm, Jep Booth, Mrs. Dayton Baker, Eld. I. N. Borum.

LIBERTY—Eld. J. W. Nix.

SHILOH UNION—Eld. J. W. Price, Jesse Hutchison, Eld. Paul Oxford.

FRIENDSHIP—Lawrence Hudgens, Mrs. Floyd Bridges, G. G. Wise, Guy Wise, Billie Hudgens.

BETHLEHEM—J. T. Cheatham, Mrs. T. J. Eads, Mrs. Melvin Chambers.

CORINTH, II—Fred Green, C. C. Hall.

KIZER—By letter.

COLLEGE HILL—Selma Faulk, W. M. Faulk, Mrs. W. M. Faulk, Ose Faulk, Mrs. D. W. Toland.

BEECH CREEK—Eld. E. C. Mooney, Noel Warren, Eld. Fred Stevenson, Ruby Warren, Mrs. W. N. Mooney.

HOLZCLAW—Mrs. Willie Collier, Mrs. Sam Tye.

McNEIL—Eld. C. C. Winters, Eld. J. A. Pettus, Mrs. J. A. Pettus, Mrs. J. P. Gunnels, Mrs. Harry Reagan.

PILGRIM REST—Fred Burdine, Chester Jones, Charlie Wallace, Hershel Emerson, Mrs. Howard.

WALDO—Eld. W. A. Gilbert, Mrs. W. A. Gilbert, T. E. Dickson, Mrs. T. E. Dickson, M. H. Worka.

TAYLOR—Mrs. Rufus Stuart, Mrs. A. R. Pillbury, Mrs. Katie Orrick, Mrs. Y. M. Norwood.

STATE LINE—By letter.

BUCKNER—Lloyd Lewis, Theron Lindsey, Eld. N. L. Eddy.

CORINTH, I—Henry Hardy, Mrs. Claud Knight, Mrs. C. T. Taylor, Claud Knight.

CHALYBEATE SPRINGS, ARK.—By letter.

PLEASANT GROVE—By letter.

FOREST GROVE—F. A. Formby, Gladys Formby.

ANTIOCH WEST—Mrs. Britton Stamps, Naomi Formby, Herbert Skinner, W. T. Formby, J. C. Robertson.

The roll call having been completed, the assembled messengers went into the election of officers.

By motion and second the rules were suspended, and Eld. W. A. Gilbert was unanimously elected moderator.

Nominations for assistant moderator: Eld. Fred Stevenson, Eld. Paul Byers.

A motion to close nominations prevailed.

Eld. Paul Byers was elected assistant moderator by standing vote.

A motion to elect Eld. Fred Stevenson clerk by acclamation carried.

Nominations for treasurer: J. L. Jones, G. M. Barnett, Eld. J. P. Crisp.

Nominations were closed by motion and second.

After a standing vote was taken, Eld. J. P. Crisp was declared elected treasurer by moderator.

Talks were made by the newly elected officers in the following order: Eld. Paul Byers, Eld. Fred Stevenson, Eld. J. P. Crisp, Eld. W. A. Gilbert.

The pastor and deacons of the entertaining church were appointed to act as Divine Service committee.

Visitors were recognized as follows: Eld. Hollis Purtle, state missionary, Nashville, Ark.; Eld. Floyd Hampton, moved from El Dorado to attend Columbia Baptist Bible School, Eld. L. H. Boswell, student and pastor; Bro. O. J. Owens, singer, El Dorado; and the following Bible School students, Eld. A. J. Smith, Eld. J. T. Gilmore, Eld. Victor Matthews, Eld. Gerald Hicks.

There was no response to the call for petitionary letters.

At the call for correspondence from sister associations, Eld. Hollis Purtle extended an invitation to visit Howard County Association, and Eld. A. J. Smith gave an invitation to visit Springhill, La., Association.

Corresponding messengers to sister associations were named: To

Springhill Association, Eld. E. B. Jones, Eld. C. C. Winters; to Howard County Association, Eld. E. B. Jones, Eld. C. C. Winters, Eld. Paul Byers, Eld. W. A. Gilbert; to Judson Association, Eld. C. C. Winters.

At an inquiry by the moderator, it was found that all reports assigned to churches were ready for submission.

The Finance Committee was appointed as follows: Eld. J. P. Crisp, F. A. Formby, Eld. David Hillier.

A motion prevailed to select the place of meeting for next year. Nominations were Liberty, Shiloh Union, and Antioch West.

After nomination speeches, the vote was taken, and Antioch West was chosen as the entertaining church for the meeting next year.

The time having become late, there was a motion to recess until 9:00 o'clock, Thursday morning.

Announcements.

There was a motion to reconsider the motion to recess.

Eld. Paul Byers was called to the chair.

There was a motion by Eld. W. A. Gilbert that the association assume full responsibility for the publication, "The Baptist Builder," recently begun by Eld. E. B. Jones; that Eld. E. B. Jones be elected indefinitely as editor; and that action on the motion be deferred until Thursday when the matter shall be called up.

A motion to recess until 9:00 o'clock Thursday morning carried.

Announcements.

The closing prayer was led by Eld. L. H. Boswell.

THURSDAY MORNING

The song service at 9:00 o'clock A. M. was led by Bro. G. M. Barnett.

Eld. C. T. Taylor was appointed to conduct the devotional.

Prayer was led by Eld. L. H. Boswell.

Bro. Taylor read II Chron. 7:12-22, and commented on verse 14. Committee on Documents was appointed: Eld. C. T. Taylor, Eld. E. C. Mooney.

Visitors were introduced: Eld. J. E. Cobb, business manager of American Baptist publications and missions; Eld. E. C. Pearrow, treasurer of Arkansas state missions.

Eld. N. L. Eddy, the retiring moderator of the association, was recognized.

Letters were called for and messengers were enrolled:

CHALYBEATE SPRINGS, LA.—W. M. Malone, Mrs. Myrtle O'Daniel, Mrs. Mattie Mae Barnett, Mrs. Nettle Adams.

The Divine Service Committee reported that Eld. J. E. Cobb was appointed to preach at 11:00 A. M. Thursday. This report was adopted.

The report on association missions was read by the clerk.

There was a motion that the report be considered in connection with the report of the missionary.

Eld. W. A. Chisholm, the association missionary, read his report.

The reports were discussed by Eld. W. A. Chisholm, Eld. E. B. Jones, Eld. C. C. Winters, and adopted.

The report on State Missions was submitted by Emerson church, discussed by Bro. W. J. Maloch, Eld. E. C. Pearrow, Eld. Hollis Purtle, Eld. J. G. Murry.

There was a motion to amend the former motion to include an offering for state missions. The motions were adopted.

Eld. J. G. Murry and wife were introduced as visitors.

While the choir sang, Eld. E. C. Pearrow took the collection for state missions. The amount was \$30.00.

Pleasant Hill Church was enrolled—J. R. Rogers.

Eld. Paul Byers was called to the chair of the moderator.

The report on Interstate and Foreign Missions was read by Eld. C. C. Winters.

There was a motion to adopt the report as read with the recommendation that an offering for interstate and foreign missions be taken at the close of the sermon by Eld. J. E. Cobb.

Eld. J. E. Cobb was introduced by the assistant moderator.

The choir sang "There's Not a Friend Like Jesus".

Bro. Cobb came to the stand, announced \$400.00 indebtedness on the interstate mission work, Eld. W. P. Griffin's passage money to Alaska paid, and the foreign missionaries paid in full. He also announced some new publications by the Sunday School Committee.

Bro. Cobb read as his lesson II Cor. 2:14-17.

Prayer was led by Eld. W. A. Gilbert.

The theme for the sermon, based on the above Scripture, was, "Following in the Train of Christ's Triumph".

At the close of a very able sermon, the choir sang, Bro. Cobb was given the handshake of appreciation, and the offering was taken for interstate missions, amounting to \$16.02.

The motion to recess until 1:30 P. M. carried.

Announcements.

The closing prayer was led by Eld. C. T. Taylor.

THURSDAY AFTERNOON

The body assembled at 1:30 P. M. with song service led by Bro. Harvey Spain.

Eld. N. L. Eddy led in prayer.

Eld. Paul Byers was called to the chair of the moderator.

Eld. W. A. Gilbert requested that the motion presented Wednesday afternoon concerning the "Baptist Builder" be withdrawn as being unparliamentary. Bro. Gilbert then read a resolution aiming at the same end as that of the motion.

There was a motion to adopt the resolution.

The motion was discussed by Eld. W. A. Gilbert, Eld. E. B. Jones, Eld. Paul Byers, Eld. Hollis Purtle, Eld. Fred Stevenson, Bro. M. H. Works.

The motion on adoption prevailed.

Eld. E. B. Jones requested that an advisory committee for the paper be elected by the messengers.

A motion carried that the officers of the association and the faculty of the Bible School act as their advisory committee.

By motion, the matter of association missions was taken up.

Eld. J. P. Crisp reported \$30.00 sent by churches for association missions.

There was a motion to take a public collection for association missions.

A motion to amend the former motion to the effect that we take pledges until the amount owed is pledged carried.

The ones pledging and the amounts were: Charlie Wallace, \$2.00; Mrs. Edwards, \$5.00; Kizer, \$5.00; Friendship, \$5.00; McNeli, \$10.00; Macedonia, \$5.00; Pilgrim Rest, \$3.00; Antioch West, \$7.00; Antioch East, \$10.00; River Valley, \$3.00; Magnolia, \$7.00; Waldo, \$20.00.

There was a motion to elect a missionary for the ensuing year.

The choir sang, and prayer was led by Eld. J. G. Murry.

At the call for nominations for association missionary, Eld. W. A. Chisholm was nominated, there was a motion to close nominations and elect Bro. Chisholm by acclamation. The motion carried.

Bro. Chisholm announced that he would accept the mission work.

By motion and second Bro. Chisholm's salary was set at the rate of \$85.00 per month for the summer months and \$12.50 per week-end for the school months for time actually put in, and five cents per mile for travelling expenses.

A motion prevailed that we assume obligation for the salary of the missionary in holding a meeting at Kerlin, which work was not reported, and that the missionary report it in next year's work.

By motion the Bible School report was taken up. Eld. E. B. Jones read the report. It was discussed by him and adopted.

A motion was offered to authorize the trustees of the Bible School to sell the royalty acre owned by the school, at their discretion, for the purpose of raising money to purchase land and build houses for the students. After much discussion the motion was lost.

NOTE: The clerk enters the above item to show the sentiment of the messengers concerning this matter.

There was a motion to re-elect the present Board of Trustees of the Bible School. After an amendment had been lost, the original motion carried.

A motion to confirm the action of the trustees in electing the same faculty as last year carried.

There was a motion that teachers' salaries be set at the same as last year. After discussion by Bro. J. R. Rogers and Eld. E. B. Jones, the motion carried with the interpretation that Eld. Fred Stevenson should receive \$400.00 on the basis of a seven months school term instead of on the basis of an eight months term, and on the same basis the other teachers should receive \$125.00 each.

A motion prevailed to recess until 9:00 o'clock Friday morning.
Announcements.

The closing prayer was led by Eld. Chester Bullock.

FRIDAY MORNING

The body assembled with song service at 9:00 o'clock.

Prayer was led by Eld. E. B. Jones.

The body was called to order by the moderator.

Eld. Fred Stevenson introduced an interpretation of the resolution offered by Eld. W. A. Gilbert on Thursday concerning the fostering of "The Baptist Builder" by the association. After some discussion, the explanation was adopted to follow the resolution in the minutes.

The report on Orphans' Home was read, discussed by several, and adopted with common consent to take an offering for the Texarkana home immediately before noon.

The report on Romanism was read, discussed by Eld. C. C. Winters, Eld. E. B. Jones, and adopted.

There was a motion to select the preacher for the introductory sermon next year.

Nominations were Eld. A. J. Smith and Eld. W. A. Chisholm.

Eld. W. A. Chisholm was elected, and by motion and second, Eld. A. J. Smith was elected alternate.

The Divine Service Committee announced that Eld. J. G. Murry is selected to preach Friday morning at eleven o'clock.

The report on Sunday Schools was read by the clerk and adopted.

The report on Christian Education was read by the clerk and discussed by several.

There was a motion to amend the report to the effect that we recommend the faculty of the Bible School work out and offer to Christian workers special short courses. The amended report was adopted.

A resolution concerning gambling in Arkansas was read by Eld. E. B. Jones, discussed by him, Eld. L. H. Boswell, Eld. C. C. Winters, adopted.

The report on Young Peoples' Work was read by the clerk and adopted.

Eld. Floyd Hampton was introduced as a new student in the Bible School, coming from El Dorado, Ark.

There was a motion that the regular order be suspended and that we go into the eleven o'clock preaching service.

The choir sang.

Eld. J. G. Murry, the selected to preach, was introduced by the assistant moderator.

Bro. Murry read Luke 1:87-89.

Prayer was led by Eld. C. C. Winters.

A special musical number was conducted by Bro. Floyd Formby.

Bro. Murry's text was Luke 1:78; his theme, "Better Things of the Gospel Age".

At the close of an uplifting message, Bro. Murry was given the handshake of appreciation, and the offering for the orphans' home was taken. The amount of the offering was \$20.04.

A motion prevailed to recess until 1:00 o'clock P. M.

Announcements.

The closing prayer was led by Eld. David Hillier.

FRIDAY AFTERNOON

The congregation gathered with song service at one o'clock.

Prayer was led by Eld. L. H. Boswell.

The moderator called the messengers to order and called for miscellaneous business.

There was a motion to instruct the clerk to print five hundred copies of minutes, and that the clerk be paid \$25.00 for his services.

By common consent the clerk was instructed to insert only totals of the reports of the missionary and of the treasurer of the Bible school in the minutes.

There was a motion that the messengers approve the action of the new Board of Trustees in electing Miss Naomi Formby to teach music in the Bible School; that we express approval of the step taken by Eld. W. A. Gilbert in raising money to buy land on which to build student houses; and that Eld. E. B. Jones be authorized to purchase the land when the money becomes available. The motion was discussed by Eld. E. B. Jones, Eld. W. A. Gilbert, Bro. M. H. Works and adopted.

Bro. M. H. Works agreed to furnish the money to buy the land immediately.

The choir sang and those present gave Bro. Works and wife the hand of appreciation for his generous offer.

NOTE BY CLERK: While the above was transpiring, the religion of the people was aroused to such a pitch that, if the least thing had gone wrong, there would have been shouting all over the place.

There was a motion that the trustees be authorized to sell the front lots of the land to be purchased at their discretion.

The report on Publications was read and adopted.

The report on Temperance was read by Eld. L. H. Boswell, discussed by him, Eld. E. B. Jones, Bro. W. J. Maloch, Eld. N. L. Eddy, Eld. C. C. Winters, and adopted.

The report on Women's Work was read and adopted.

The report on Lord's Day Observance was read by Bro. Chester Jones, discussed by Eld. N. L. Eddy, and adopted.

The report on Pastoral Support was read by Eld. Fred Stevenson, Eld. W. A. Chisholm, Eld. David Hillier, and adopted.

The report on Church Discipline was read by the clerk, discussed by Eld. J. G. Murry, and adopted.

The assignments to churches of reports to be submitted next year were read by the assistant moderator.

The report on Documents was read by the clerk and adopted.

The report of the Finance Committee was read by Eld. J. P. Crisp and adopted.

The report of the Treasurer was read by Bro. F. A. Formby and adopted.

Eld. J. G. Murry stated that he brings greetings from the Loneoke Association.

There was a motion that the clerk have printed, if finances permit, letter forms to be distributed to the churches for use next year.

There was a motion that the moderator appoint a committee of three to study the Articles of Faith, the Statement of Principles, the Rules of Decorum, and the Order of Business with the idea of devising plans for expediting business.

A motion prevailed that the reading of letters be eliminated next year, and that the moderator appoint a committee on enrollment and digest of letters.

The committee appointed on the second item above are: Eld. Paul Byers, Eld. J. P. Crisp, Eld. N. L. Eddy.

A resolution of thanks for entertainment was read by Eld. E. B. Jones and adopted.

By motion and second the treasurer was allowed his expenses for the past year.

Talks were made by ladies: Mrs. Howard, Pilgrim Rest; Mrs. George Barnett, Antioch East; Mrs. B. F. Booth, Antioch East; Miss Naomi Formby, Antioch West, and others.

By motion and second the body adjourned to meet with Antioch West Church, on Wednesday before the second Sunday in October, 1942, at 10:00 o'clock A. M.

Announcements.

The song, "God Be With You Till We Meet Again," was sung while those present engaged in a general bandshaking.

The closing prayer was voiced by Eld. N. L. Eddy.

ELD. W. A. GILBERT,

Moderator.

ELD. FRED STEVENSON,

Clerk.

TRUSTEES OF COLUMBIA BAPTIST BIBLE SCHOOL ELECTED BY MESSENGERS AT ASSOCIATION

M. H. Works, Waldo, Ark.

W. N. Paschal, Magnolia, Ark.

Eld. E. B. Jones, Magnolia, Ark.

Eld. N. L. Eddy, Buckner, Ark.

Eld. J. P. Crisp, Magnolia, Ark.

Artie Nipper, Magnolia, Ark.

Eld. C. C. Winters, McNeil, Ark.

F. A. Formby, Taylor, Ark.

Smead Maloch, Emerson, Ark.

BIBLE SCHOOL TRUSTEES ELECTED BY CHURCHES

Eld. Fred Stevenson, McKamie,
Ark.

W. T. Click, Magnolia, Ark.

R. M. Formby, Magnolia, Ark.

Harvey Kyle, Emerson, Ark.

J. L. Jones, Magnolia, Ark.

J. Q. Baker, Magnolia, Ark.

G. H. Hillier, Plain Dealing, La.

Eugene Kirkpatrick, Magnolia,
Ark.

Eld. J. A. Jackson, Waldo, Ark.

Eld. W. A. Gilbert, Waldo, Ark.

R. A. Roberson, Atlanta, Ark.

ASSOCIATION MISSIONARY

Eld. W. A. Chisholm, Magnolia, Arkansas

TREASURER OF BIBLE SCHOOL

Miss Lucille Green, Magnolia, Arkansas

ORDAINED MINISTERS

J. W. Nix, Buckner, Ark.

J. P. Crisp, Magnolia, Ark.

Paul Oxford, Stamps, Ark.

W. A. Gilbert, Waldo, Ark.

Martin Tomlin, Emerson, Ark.

W. A. Chisholm, Magnolia, Ark.

I. N. Borum, Magnolia, Ark.

J. A. Jackson, Waldo, Ark.

H. D. Dingler, Taylor, Ark.

E. B. Jones, Magnolia, Ark.

Paul Byers, Magnolia, Ark.

Cecil Venable, Haynesville, La.

J. J. Malone, Waldo, Ark.

C. C. Winters, McNeil, Ark.

Fred Stevenson, McKamie, Ark.

David Hillier, Magnolia, Ark.

N. L. Eddy, Buckner, Ark.

Errol Williams, Magnolia, Ark.

E. C. Mooney, Waldo, Ark.

Herman Slak, Taylor, Ark.

J. W. Price, Stamps, Ark.

J. A. Pettus, McNeil, Ark.

Arthur Waller, Emerson, Ark.

J. T. Gilmore, Magnolia, Ark.

LICENSED MINISTERS

Chester Bullock, Magnolia, Ark.

Earl Cecil, McNeil, Ark.

Lee Dumas, Emerson, Ark.

R. A. Waller, Magnolia, Ark.

J. W. Umphries, Taylor, Ark.

R. F. Burchfield, Magnolia, Ark.

Onnie Dumas, Magnolia, Ark.

J. N. Barnes, Taylor, Ark.

REPORT OF FINANCE COMMITTEE

We, your Committee on Finance, submit the following report:

For association missions \$ 30.00

Public collection for association missions..... 05.70

Total for association missions.....\$125.70

For state missions \$ 8.11

Public collection for state missions..... 30.00

Total for state missions.....\$ 38.11

Interstate missions \$ 22.74

Public collection for interstate missions..... 16.02

Total for interstate missions.....\$ 38.76

Foreign missions \$ 6.07

Total

Orphans' Home	\$ 54.10
Public collection for Orphans' Home	20.04

Total for Orphans' Home	\$ 74.14
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For associational purposes	\$ 04.21
Balance from last year	.27

Total for associational purposes	\$ 04.48
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Respectfully submitted by committee.

J. P. CRISP.
F. A. FORMBY.
DAVID HILLIER.

REPORT OF TREASURER FOR YEAR ENDING OCT. 8, 1941

Association Missions:

Oct. 8, sent to association by churches	\$ 47.97
Oct. 8, public collection at association	31.11
Sent in by churches through year	24.48

Total	\$103.56
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Oct. 8, paid to Eld. W. A. Chisholm	\$ 79.08
Paid to Bro. Chisholm during year	24.48

Total	\$103.56
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State Missions:

Oct. 8, sent in by churches	\$ 7.45
Oct. 8, collection at association	32.31
Sent in during the year	10.47
Oct. 8, paid to Eld. E. C. Pearrow at association	\$ 32.31
Sent to Eld. E. C. Pearrow during the year	17.92

Total received and disbursed	\$ 50.23
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Interstate Missions:

Oct. 8, sent in by the churches	\$ 3.56
Oct. 8, collection at association	5.80
Sent in by churches during the year	34.25

Total	\$ 43.61
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Oct. 8, paid to Eld. J. E. Cobb at association	\$ 5.80
Sent to Eld. J. E. Cobb during the year	37.81

Total	\$ 43.61
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Foreign Missions:

Oct. 8, sent in by churches	\$ 3.55
Oct. 8, collection at association	5.81
Sent in my churches during the year	14.49

Total	\$ 23.85
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Oct. 9, paid to Eld. J. E. Cobb at association.....\$ 5.81
 Sent to Eld. J. E. Cobb during the year..... 18.04

Total.....\$ 23.85

Bible School:

Oct. 9, sent in by churches.....\$ 16.90
 Oct. 9, public collection at association..... 30.61
 Sent in by Hephzibah Church by Smead Maloch..... 8.00

Total.....\$ 55.51

Oct. 12, paid to Lucille Green.....\$ 50.51

Orphans' Home:

Oct. 19, sent in by churches.....\$ 51.44
 Oct. 10, public collection..... 11.67
 Sent in by churches during the year..... 43.10

Total.....\$106.30

Sent to C. F. Walters.....\$106.30

Association Purposes:

Balance on hand from 1939.....\$ 3.21
 Sent in by churches to association..... 60.69

Total.....\$ 63.90

Oct. 11, paid to Eld. Fred Stevenson for clerk hire \$ 25.00

Paid to Helms Printing Company, Texarkana..... 35.00

Paid to postage, stationery, etc. 3.63

Balance in treasury, Oct. 8, 1941..... 27

Respectfully submitte,

F. A. FORMBY,
 Treasurer.

REPORT ON ASSOCIATION MISSIONS

Since Christ died that all who believe in Him should not perish but have everlasting life, and His commission to the church was to carry the gospel to the remotest bounds of the earth, it behooves all the members composing the churches of the Columbia Association to help carry out this commission by supporting our associational missionary.

We appreciate the work done by our missionary, Eld. W. A. Chisholm, the past year, and we recommend that every effort be put forth to pay all back indebtedness.

Respectfully submitted,

J. C. ROBERTSON,
 TOM FORMBY,
 LELAND JOHNSON,
 Committee.

SUMMARY OF REPORT OF MISSIONARY

Days worked at \$2.50 per day—\$3.....	\$207.50
Week-ends worked at \$10.00 per week-end—\$5.....	350.00
Miles traveled at 4 cents per mile—7,008.....	310.02
Total due.....	\$877.42
Total amount collected during year.....	\$692.92
Balance due at end of year.....	\$184.50

REPORT ON STATE MISSIONS

State Missions should be the first thing to be considered and attended to by the churches of the state.

The word *association* means "to associate," and as we come together and associate in our district meeting we should have in mind the need of our State Mission work.

Jesus told His disciples to preach the Gospel in all the world, beginning at Jerusalem and unto Samaria, therefore, we are to be for all missions if we are true Missionary Baptists.

There is nothing more heart breaking than to pass a church that is empty and neglected. Where such exists in our state we recommend that we keep the work of state missionaries going and be ever ready to support them with our means and prayers.

EMERSON BAPTIST CHURCH.

Approved in conference 10-5-1941.

INTERSTATE AND FOREIGN MISSIONS

The Bible knows nothing but world-wide missions. But these world-wide missions must begin at home and extend to the uttermost part of the earth. For our convenience, we have divided missions into various sections. In these sections we have interstate and foreign missions. In both of these sections we have missionaries. We are not naming fields or missionaries in order to get you to read the papers to inform yourselves as to who the missionaries are, the fields of labor, what they are doing, and their needs.

C. C. WINTERS.

REPORT ON ROMANISM AND MODERNISM

From the Garden of Eden to the present day, Satan has ever sought to destroy the souls of men. His method is deception. The two masterpieces of his work are Romanism and what is termed Modernism.

ROMANISM

Satan uses many methods of deception. When Jesus established His church in the world, Satan decided to establish one of his own. The Roman Catholic church is Satan's counterfeit of the church of Jesus Christ; and it has a counterfeit gospel, the gospel of salvation by works.

There is a two-fold danger in Romanism. The first is the danger of deceiving men into believing that they can be saved by the observance of rites and ceremonies. The second danger is that of forcing upon other people their religious views and doctrines by means of political power. The Pope claims to have the right to rule the nations of the earth both in religion and politics.

The immediate danger to the nations of the earth is that common belief that Rome has so changed that she no longer claims to have the right to rule men either in religion or politics. This belief is certainly without evidence; for at no time has the pope ever renounced such claim; neither is there any evidence that the Roman Catholic church has ever changed. Therefore we would urge the people of this country to be ever on guard against the deception of the institution that has murdered millions of people who refused to submit to her false claims and doctrines.

MODERNISM

Modernism is not modern in its origin. It goes back to the Garden of Eden. It has often changed its garb, but underneath it has ever been the same.

Satan began his work of destruction by raising a question as to the word of the Lord. In substance he asked Eve, "Did God really say that?"

When Eve declared such to be the word of the Lord, Satan flatly accused God of falsehood; he branded God's word as a lie. Is not this exactly what modernism does? It denies that the Bible account of creation is true; it challenges the inspiration of the Scriptures, the Deity of Christ, and His vicarious sacrifice on the cross.

The world conflict today is the result of modernistic teachings. It is Anti-God, Anti-Christ, Anti-Bible, Anti-Jew, and anti-everything else that is high and holy. The present state of affairs in the world should convince thinking people that the Word of the Lord is true and that it is time for men to turn from such rebellion against God and His Word and acknowledge Him as the Supreme Ruler of the universe.

It is imperative that God's people study His Word and teach others the way of life as taught in the Holy Scriptures. Parents should teach their children the truth of God's Word so that they may be fortified against the modernistic teachings encountered in the text books of our schools.

FIRST BAPTIST CHURCH,
Magnolia, Arkansas.

ORPHANS' HOME

We, the Committee on Orphans' Home, make the following report:

The orphans' home was found in fair condition, having twenty-three children enrolled. There are thirteen girls and ten boys, the oldest, a girl of seventeen and the youngest a boy of six. Twenty-one

of these children are clothed by the churches. This leaves two who must be clothed by the public. These are boys seven and nine years of age.

We recommend especially that the country churches donate such canned goods as peas, beans, kraut, squash, apples, pears, etc., also dried fruit, peas, beans, corn, Irish and sweet potatoes, and syrup. The home has on hand several hundred quarts of berries, peaches, and grapes. On account of a lack of sugar, these cannot be used. We recommend that the town churches take collections to provide for this shortage. There is great need for wash cloths, bed spreads, sheets, and all kinds of dishes.

We further recommend that all the churches that would like to can for the home call for the jars they would like to fill during the canning season for next associational year.

We believe that our superintendent and wife, Bro. and Sister Hoy Crowell, and matron, Sister Jenkins, are taking the best of interest in caring for the children.

We advise that the association take a collection while in session, and that the churches take collections for the support of the children regularly and send same to the treasurer, C. F. Walters, Malvern, Ark.

All the churches should visit the home as often as possible to encourage the work.

Respectfully submitted,

SHILOH UNION CHURCH.

THE LORD'S DAY OBSERVANCE

We will begin our report, first with the Fourth Commandment, trying to show how we should use the Sabbath: "Remember the Sabbath day to keep it Holy." We also find this in Exodus 20:8. In verse 11 in the same chapter we read that the Lord made the heaven, earth, sea, and all that in them is and rested the seventh. Whereas the Lord blessed or set aside the Sabbath to rest. Again in Exodus 31:15 we find the Lord making the sign between Jehovah and Israel. Israel was allowed six days to work, but was commanded to rest the Sabbath on penalty of death if disobeyed.

By work on the Sabbath is meant, as references in Jeremiah and Nehemiah show, the sale or buying of goods. So we see our grocery stores and filling stations should all be closed on the Sabbath. Christ's comments show that work for worldly gain must be suspended, thus the command, "*Six days shalt thou labor and do all thy work.*" For through this only can we earn our Sabbath rest. When Sunday becomes a day of pleasure it ceases to be a day of rest.

The Sabbath on which we worship, the first day of the week, is our Lord's Day. It is in memory of the resurrection of our Lord and Savior, Jesus Christ. From the earliest times of our first disciples, the first day of the week, Lord's Day, was observed and set apart as a day of worship.

To attend worship on the Lord's Day is an example to the unsaved. If we are careless and unconcerned about going to church on our Lord's

Day it will be much harder to lead lost souls to God. It is one of the many ways to let our lights shine.

Good attendance helps and inspires our pastor to do his best, for we all understand that he is a type of Christ or one of His disciples.

There are many reasons that we haven't time to mention. To us the most blessed is the way we grow in grace and draw closer to God, causing us to love one another and be real neighbors.

May God help us to remember the Lord's Day to keep it Holy and not forsake the assembling of ourselves together as the manner of some is, and so much more as we see the day approaching when Jesus will come.

So we, as a people, a nation, should worship God on the Sabbath. But are we? Today there are temptations more to tempt us to wander off on the Sabbath and from God.

We rise on a Lord's Day morning. It is a beautiful day and Satan always has a number of places to suggest other than the Lord's temple of assembly. Our bodies are His temples individually and we should gather them together collectively in His large temple on the Sabbath for public worship.

I will attempt to show how the Lord's Day is being used by using one of the parables.

Jesus gave the parable of a man who gave a supper.

We will liken the church to the supper. We remember how the man sent his servant out to invite the bidden guests in and how they were too busy or had some other excuse. Just so, the Lord invites everyone to His house or church on His Day. How sad it must make our Lord when He looks into the places of worship today, knowing at the same time the countless numbers who have refused His invitation to come. Why? Well, someone has a birthday, or a family reunion is on, or a big ball game, a good movie, or the fishing is just right, or I haven't clothes to wear, or oh, I just don't want to go.

So we go ahead and defile (dirty up) the temple of God by refusing to go to church as the many did the supper.

With the admonition and commandment, "Remember the Sabbath day to keep it holy," I will close as I began.

MRS. PAUL JONES.

MRS. ELLEN HOWARD.

CHESTER JONES.

TEMPERANCE

Webster defines *temperance* as being "moderation in indulgence of the natural appetite; sobriety; abstinence from intoxicants". Down through the years we have come to write these reports on temperance altogether from the standpoint of abstinence from intoxicants. But, certainly, it should contain warnings of one's being temperate in the indulgence of any natural appetite. One's health depends much on just how temperate he is in these things. We should, therefore, be temperate in our eating, play, and work. And, with reference to liquor, there is no way to be moderate with it. Temperance in this

means complete abstinence. The fact, that the government has legalized liquor does not mean that it has made it Scriptural to use it.

The use of liquor is sin, and you cannot legalize sin in the sight of God. One of the things about which we quake as we enter war is the fact that we have drifted away from God. One of the worst steps in this direction in the last few decades, is the repeal of the Eighteenth Amendment. I doubt that God will give us victory as long as we make it legal to sin. We all know the evils of liquor; and the churches ought, by the grace of God, to awaken to their duty of disciplining members who indulge in liquor. It is just as much sin to drink beer as to drink any other liquor. The member who drinks beer owes the church an apology. He should refrain thereafter or the church should exclude him. Beer appetites lead to red liquor appetites. The church needs to discipline any member who votes to retain legal liquor. A habitual sot has no more place in a church as a member than has a horse thief. Is he not a robber in effect? He steals and destroys the influence of the church, steals the safety of anyone he meets, especially if he drives a car. He steals food and raiment from his family. He steals the souls of men by leading them into drink, which if followed leads them to procrastinate so long that they become inmates of hell.

We cannot stop the world from drinking, but we can preach the gospel to men. If they receive it they will quit drinking. We cannot make some church members quit drinking, but we can withdraw fellowship from them and announce to the world that we do not approve of drink. Let us resolve as churches to do these things and, in so doing, honor God from whom all blessings flow.

Respectfully submitted, your Committee on Temperance,

L. H. BOSWELL.

MRS ALVIN BRIDGES.

G. G. WISE.

FLOYD POWERS.

SUNDAY SCHOOL WORK

Realizing that the Sunday School is an essential part of the church services, we unhesitatingly recommend that the churches in this association maintain Sunday School services, meeting regularly throughout the year. We gladly recommend the literature published by the Baptist Publishing Company, at Texarkana, as being the best we know of. But we wish to stress that the Bible should be used in connection with this literature.

As a means of bettering our Sunday Schools, we recommend that each church put forth an extra effort toward having better trained teachers, even to the extent of having special teacher training if necessary and if possible. Also we stress the importance of encouraging members of classes to better prepare lessons. We should also improve our singing in our Sunday School work.

Respectfully submitted,

HEPHZIBAH CHURCH.

WOMAN'S WORK

As humble workers in our churches, we feel that a woman has her place to fill, and has had ever since God made her to be a help-mate. Man was created first, then the woman; so we believe women occupy the place of co-workers as assistants with the brethren in the church.

In olden times there was very little a woman could do outside her home, but today there are many services open to her. Jesus lifted womanhood out of degradation, respected her, and honored her. To her was given the privilege of sitting at the feet of Jesus to learn of Him a part that could not be taken away from her. He encouraged her and received her ministries. She was the first to carry the tidings of joy and mercy to the world.

The apostle Paul said, "Help those women who have labored with me in the gospel." We believe that our women should be given more encouragement to carry on in the work of the Lord.

Submitted by Macedonia Church,

MRS. LUCY FRANKS,
MRS. PAULINE McWILLIAMS,
MRS. EUNICE JONES,

Committee.

CHURCH DISCIPLINE

Church discipline is clearly taught in the New Testament. Jesus intended that His churches should separate themselves from the world. There is no question but that discipline should be practiced more in our churches. The teachings of the New Testament leave the church members no choice in the matter of dealing with those who walk disorderly.

There are many things to be considered in the method and purpose of discipline. It is not the exclusion of the offender to be sought, but it is to help the one who has gone astray.

No part of our work requires Divine leadership more than dealing with those who have fallen into hurtful practices.

We recommend that our churches study this question and follow Divine instructions.

WESTERN BAPTIST CHURCH.

CHRISTIAN EDUCATION

Civilized men realize the importance of training as evidenced by the vast amount of money paid for buildings, equipment, and teachers' salaries. One needs to make careful preparation in order to fill places of responsibility in an efficient way. Some of us know also that the kind of education one receives should be a matter of vital concern. The wrong kind can better enable the wicked man to carry on his evil work. The right kind is not only for the purpose of equipping one to fill a position acceptably but also to live a worthy life.

The responsibility for the right kind of training rests especially on the home and on the church. Through the Sunday Schools and the regular worship periods churches are doing a much needed work in teaching moral and spiritual truths, so vital to the needs of men. Special schools also have been established and maintained, in which the Bible and related subjects are taught.

Realizing the need for a school of this kind, this association has made provision for the teaching of young preachers and other Christian workers, near the A. & M. College.

We recommend that the churches give every encouragement to the teaching of the Bible, and that we support Columbia Baptist Bible School with our prayers and gifts.

ANTIOCH EAST BAPTIST CHURCH.

REPORT OF BOARD OF TRUSTEES OF COLUMBIA BAPTIST BIBLE SCHOOL, YEAR 1940-1941

Again we bring to you a report of the work done by you through the Columbia Baptist Bible School. This is not simply a report of our stewardship as your servants, but a report of your stewardship as you have cooperated together in the work of teaching the Word of the Lord and training those whom the Lord has called to preach His Word and other servants who are called to work in different fields of Christian endeavor.

We are glad to be able to report to you that the school is growing. Last year was by far the best in the history of the institution. There were twenty-eight students enrolled in the Bible School proper and thirty-six students of the A. & M. College who received instructions by a member of the faculty of the Columbia Baptist Bible School. Of this number there were twenty-three preachers. In addition to these students there were more than seventy-five boys in the N. Y. A. camps who received instruction by a teacher in the Bible School.

The financial support was better last year than in any previous year. Only once during the year were we unable to meet the obligations of the school at the end of the month, and this delay was of short duration. The school year ended with a small balance in the treasury. With the monthly checks from our royalty acre and a few regular contributors through the summer we have been able to pay for annual Bulletin which cost \$12.20 and to pay for a \$2,500.00 insurance policy on the building and furnishings, costing \$30.00. Not only have all expenses been paid, but we begin the year with a balance of \$151.46 in the general fund and \$7.00 for student aid. With the money sent to the association and a liberal offering here, we should have about enough money to pay for the first two months of this year's work. Surely with this splendid beginning we should be able to run this year on a strictly cash basis.

We have enrolled ten preachers and two ladies in the school already this year and there will be a number of other preachers in school soon.

The work in the A. & M. College is being done in a different manner this year to the method used in the past. Therefore, we have

not enrolled as yet any of the students in the college. We hope to have a class in the college in the near future as we have had in the past.

The enrollment is a little smaller at this time than one year ago. This is due to two conditions that prevail at present: First, living expenses are much higher than one year ago and some of the preachers who had planned to attend this year have been unable to enter. Second, we have a housing problem that has kept some away. It is difficult to find any kind of house in which to live except those in Magnolia, which are few in number, and the rest in town is prohibitive for preachers who are attending school. In spite of the conditions we confidently believe that the enrollment this year will go beyond any previous year. The type of work being done is equal to any year, and perhaps in some respects the best ever done by the school.

OUR NEEDS

The imperative need of the moment is that of houses for our students. The Board of Trustees has already given approval to the proposition of purchasing some land and building some small houses that can be rented at reasonable prices. The plan is to get individuals and churches to furnish money to finance this proposition in the form of a loan. The money to be repaid from rents on the buildings. As soon as the money is repaid the houses will become a source of revenue for support of the school. We request the messengers of this association to give careful consideration to this matter at this time.

The faculty this year is the same as last, namely, Elder E. B. Jones, president; Elder C. C. Winters, dean; Elder Fred Stevenson and Elder J. P. Crisp. The president and dean are also teachers in the school.

The treasurer's report is submitted herewith as our financial report and is self-explanatory.

ELD. E. B. JONES, President.

ELD. FRED STEVENSON, Sec'y.

SUMMARY OF BIBLE SCHOOL TREASURER'S REPORT

Balance on hand Oct. 8, 1940.....	\$119.14
Total collected during the year.....	689.06
Total.....	\$808.20
Disbursed during the year.....	\$856.74
Balance on hand Oct. 6, 1941, general account.....	\$151.46
Balance on hand Oct. 6, 1941, ministerial aid fund.....	7.00
Total on deposit at Citizens Bank Oct. 6, 1941.....	\$158.46

Respectfully submitted,

LUCILLE GREEN, Treasurer.

PASTORAL SUPPORT

Since the commission was given directly to the church, the responsibility for preaching the gospel is placed upon the church. Therefore the minister is a servant of the church and should be worthy of his hire. Jesus said in Luke 10:7 to His disciples, "The laborer is worthy of his hire." We conclude that it is the duty of the church to support her pastor to the extent that he can give his best in service.

It is a sad fact that there are ministers among us who are hindered from giving their best in service because of the lack of financial support. We recommend that the churches do all in their power to give their pastors adequate support to aid them to give their efforts to the pastoring of the churches to which they are called.

RIVER VALLEY CHURCH,
DAVID HILLIER.
ALBERT MALONE.

YOUNG PEOPLE'S WORK

"Remember now thy Creator in the days of thy youth," is a Scriptural admonition that our churches cannot afford to neglect. By this word we, as churches, are challenged to extend a helping hand to our youth, that they may be mindful of their God and their obligations to Him and to all mankind.

Youth is a time of opportunity for the acquisition of knowledge and such training as equips one to serve effectively and gloriously. To this end our churches and pastors should encourage and maintain Young People's Training Courses. The neglect of this important work jeopardizes the future interests of our churches and the cause of our blessed Redeemer. We hope, therefore, for more rigid attention on the part of our churches to the development of our Young People's Training Courses.

M. H. WORKS,
Chairman of Committee.

PUBLICATION

We, your Committee on Publication, report as follows:

The crying need today is the need for more worn out Bibles. Let us keep our Bible on the sitting room table and then sit around that table with the Book of books open before us, ready to give reason for the hope that is within us. (1 Peter 3:15.) "If any man lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not, and it shall be given him" (James 1:5).

Timothy was commanded, "To keep that which is committed to thy trust, avoiding profane and vain babbling, and oppositions of science falsely so called." If we are lovers of the Truth we are to say no to false science.

Paul teaches us to be sound in the faith; not giving heed to Jewish fables, and commands of men, that turn from the truth. (Titus 1:14.)

Jeremiah teaches us to learn not the way of the heathen, and be

not dismayed at the signs of heaven; for their customs are vain. (Jer. 10:2-3.)

We recommend the distributing of more Bibles, Sunday School and B. Y. P. T. C. literature by the Baptist Sunday School Committee at Texarkana, and urge that in this great day of need that we will give more earnest heed to the studying of the same. We further recommend the reading of the good Baptist papers published by our good pastors.

COLLEGE HILL CHURCH,

MRS. OSE FAULK.

MARJORIE BURCHFIELD.

DOCUMENTS

Churches represented by letter.....	38
Received by baptism.....	137
Received by letter.....	152
Received by restoration.....	1
Received by statement.....	4
Dismissed by letter.....	183
Dismissed by exclusion.....	15
Dismissed by death.....	20
Dismissed by erasure.....	4
Present membership.....	5,801

Respectfully submitted,

C. T. TAYLOR,

E. C. MOONEY,

Committee.

RESOLUTION CONCERNING "THE BAPTIST BULIDER"

WHEREAS, There has been established within the bounds of our association a religious paper; and

WHEREAS, The needs of such a journal is apparent in every phase of our church associational work; and

WHEREAS, On his own Initiative, Bro. E. B. Jones has undertaken and assumed all and full responsibility in this undertaking, notwithstanding the fact that the association receives all the benefits of said publication,

NOW, THEREFORE, BE IT RESOLVED, That the association, by and with the consent of Bro. Jones, assume the full responsibility in the publication of this paper, "The Baptist Bulider".

BE IS FURTHER RESOLVED, That, inasmuch as this resolution and action involves that which may be deemed as contractual, Bro. E. B. Jones be elected an editor of said publication indefinitely.

Signed,

W. A. GILBERT.

INTERPRETATION OF RESOLUTION CONCERNING
"THE BAPTIST BUILDER"

The resolution concerning the assumption of full responsibility by the churches of Columbia Baptist Association, in the publication of "The Baptist Builder," is interpreted as meaning that the churches shall become responsible for any deficit incurred in the publishing and mailing of said publication. But it does not imply the payment of a salary to the editor. It is understood that if and when any profits may accrue from this publication, the editor shall receive such profits as his remuneration for his work as editor, provided the income justifies it, and the association so orders.

Signed,

FRED STEVENSON.

RESOLUTIONS

WHEREAS, Gambling in various forms is becoming more prevalent in our state; and

WHEREAS, We believe that this is a vicious sin condemned by the Word of the Lord and that it is demoralizing to both individuals and to society;

THEREFORE, BE IT RESOLVED, By the messengers of the churches composing Columbia Baptist Association, in annual session with Antioch East Baptist Church, Calhoun, Arkansas, October 10, 1941:

FIRST, That we condemn gambling in any and all forms;

SECOND, That we deplore the fact that civic, charitable and religious institutions in at least one county in the State have accepted funds derived from the operation of slot machines operated in violation to the laws of this State;

THIRD, That we favor the repeal of all laws that would in any manner legalize gambling;

FOURTH, That we appreciate the stand that our Governor, Homer M. Adkins, has taken against gambling and pledge to him our full support in his efforts to stamp this vicious practice out of our State;

FIFTH, That a copy of these resolutions be furnished the Arkansas Gazette, Little Rock, Arkansas, the Banner-News, Magnolia, the Columbia County Journal, Waldo, and that our religious papers be asked to give publicity to same;

FINALLY, That we pledge our best efforts and our sincere prayers to the end that our great State may soon be freed from the blight of legalized sin in the form of legalized liquor and gambling.

Signed,

E. B. JONES.

BE IT RESOLVED, That we, the messengers and visitors in attendance at this session of the association, express our appreciation for the hospitality extended to us by the entertaining church and community during this meeting.

BE IT FURTHER RESOLVED, That we appreciate the faithful services rendered by our efficient officers.

Signed,

E. B. JONES.

REPORTS ASSIGNED TO CHURCHES FOR THE 1942 SESSION

— Association Missions	Shiloh Lamartine — 10 am. Thurs.
— State Missions	Beech Creek
— Interstate and Foreign Missions	Bethlehem
— Orphans' Home	Buckner
— Romanism and Modernism	Corinth, 1
— Sunday School	Forest Grove
2? 121 — Education	Kizer
— Young People's Work	Holzclaw
— Publications	Liberty
— Temperance	Pleasant Grove
— Woman's Work	Antioch East
— Lord's Day Observance	State Line
— Pastoral Support	Western
— Church Discipline	Atlanta

ARTICLES OF FAITH

ARTICLE I.—We believe that the Holy Scriptures of the Old and New Testaments are the inspired Word of God, constituting the only and sufficient rule of faith and practice by which any doctrine or discipline should be determined. (Psa. 19:7; 11 Tim. 25:17; Peter 1:21; Rev. 22:18-19.)

ARTICLE II.—We believe there is only one true and living God, and He is revealed to us under the personal distinction of Father, Son, or Word, Holy Spirit, but as one divine essence, infinite in every nature and moral excellence. (Deut. 6:13-14; 21:8-22; Matt. 23:19; John 2:10; 2 Cor. 8:14-26; Acts 5:3-4; Rom. 9:5; Cor. 2:10; 2:13-14; 1 Tim. 3:16; Rev. 1:8.)

ARTICLE III.—We believe that man was created holy, but by a willful violation of the law of his Maker, he fell into a state of sinfulness, and brought death upon his race, who by natural descent in the unholy image of Adam, are children of wrath by nature and without natural or spiritual power to live a holy life, and in a happy state. (Gen. 1:27-28, 31; 2:10-17; 2:1-5; Eccle. 8:20; Jer. 17:9-19; Rom. 6:12-18; Eph. 2:3; 1 John 1:8.)

ARTICLE IV.—We believe that the only way of deliverance from sin and death is by the sacrifice of Jesus Christ, the Eternal Word, who suffered without spot to God, having become incarnate, and suffered the just for the unjust, that He might redeem us to God by the sacrifice of Himself. (Luke 1:26-35; John 1:14; 3:16; Acts 4:12; Rom. 3:18-20; Titus 2:14.)

ARTICLE V.—We believe that God has sent His Son to be the propitiation for the sins of the whole world, and when the Gospel is preached it is the duty of all men to repent and believe in Jesus Christ that they may be saved; that if they do not, their rejection of the

Gospel is occasioned by their love of sin and aversion to holiness. (John 1:12; 3:15-20; Acts 17:30; Rom. 3:26; 1 John 2:2.)

ARTICLE VI.—We believe that election is the sovereign exercise of that eternal life by which God hath, according to His Infinite wisdom, chosen His people in Christ before the world was, and hath predestined them unto the adoption of children through sanctification and belief of the truth; doth keep by His power through faith unto salvation. Isa. 14:9-10; John 3:8-16; Rom. 7:20-30; 9:11; 11 Tim. 1:9; 2:10; 1 Peter 1:2; 2:9; Rev. 17:8.)

ARTICLE VII.—We believe that there will be a resurrection of the just and unjust; that Christ will come to judge the living and the dead; then those who shall have died or are then living impenitent and unreconciled to God shall be sentenced to endless punishment, according to their works. And those who shall have died or are then living in a state of justification through Jesus Christ, shall be completely delivered from the domination of sin, and adjudged to endless happiness in Heaven. (John 5:28-29; Cor. 5:10; 1 Thes. 4:14-17; Rev. 20:12-15.)

ARTICLE VIII.—We believe that a Christian church is a congregation of baptized believers who meet steadily and covenant together to maintain the ordinances, discharge the duties and enjoy the privileges of the New Testament as appertaining to the Church of God. (Acts 2:41-42; Rom. 16:1-4; 11 Cor. 1:1-2; Rev. 2:7.)

ARTICLE IX.—We believe that the baptism of believers in the name of the Father, Son and Holy Ghost is a positive institution of Jesus Christ, and is only validly performed when the whole body is immersed in water by an authorized administrator, in good standing with an orderly church. (Matt. 28:18-20; Mark 16:15-16; Acts 2:28-41; 8:36-38; 10:17-48; Rom. 6:3-4; 1 Cor. 2:12; Mark 16:18; Acts 21:41; 1 Cor. 3:11-17; Eph. 2:17-22.)

ARTICLE X.—We believe that the Lord's Supper is a positive institution of Jesus Christ, enjoined on all baptized believers who are in fellowship with each other and members of an orderly church; and that such Christians should commune together at the Lord's table, and such only. (Matt. 26:26; Acts 2:41-42; 1 Cor. 2:23-38.)

ARTICLE XI.—We believe that each Christian church has the right to receive into its body those persons who give satisfactory evidence of repentance toward God and faith in the Lord Jesus Christ, and willingly submit to baptism or bear sufficient evidence of having been regularly baptized.

ARTICLE XII.—We believe that the first day of each week should be observed as the Christian Sabbath, day of rest from common labor or worldly business, and devoted to religious duties. (Luke 4:16-24; Luke 1:8; John 20:19-26; Acts 8:14-16; 20:7; Cor. 16:1-2; 2:16-17; John 1:10.)

STATEMENT OF PRINCIPLES

ARTICLE I.—This Association is known by the name of Columbia Baptist Association.

ARTICLE II.—This Association is composed of churches whose messengers, upon presenting satisfactory evidence of their appointment, are entitled to seats in this body.

ARTICLE III.—This Association has no power to legislate for the churches, to pass any resolutions, or to do any act that will violate the rights of individual churches.

ARTICLE IV.—Each church belonging to this Association has the right to represent herself at each session with five messengers.

ARTICLE V.—It is the duty of the churches to send up to each session of this Association such contributions in money as they may deem necessary to supply the Association with a fund to defray the expenses incurred by it.

ARTICLE VI.—Each church has the right to send to each session of the Association such queries as she may choose, asking the advice of the Association upon them; provided, the subject matter of such queries cannot be satisfactorily determined by the church.

ARTICLE VII.—A church wishing to join the Association should send a petitionary letter by her messengers, accompanied by satisfactory testimonials of her order and orthodoxy, and any church thus petitioning may be received by an unanimous vote.

ARTICLE VIII.—This Association has the power to appoint to any office or service necessary to carry out her inherent rights, any messenger belonging to her body.

ARTICLE IX.—This Association has the power to correspond with her sister associations, churches or individuals, as she may deem proper.

ARTICLE X.—This Association has the power to withdraw from any church she may deem heterodox or disorderly; and to restore fellowship to any one she may have withdrawn from.

ARTICLE XI.—It is the duty of this Association to furnish her churches with such numbers of her minutes as they from time to time desire.

ARTICLE XII.—This Association has the power to adjourn at any time and place she may choose.

ARTICLE XIII.—Representatives from a majority of the churches form a quorum, but if a majority should at any time absent themselves, it is the duty of those present to appoint the next session and adjourn.

ARTICLE XIV.—This Association shall have a fund to be supplied by voluntary contribution of the churches or individuals, which will be subject to the order of the Association.

ARTICLE XV.—The officers of this Association are: A Moderator, Clerk and Treasurer, who are chosen by the Association at each session.

ARTICLE XVI.—It is the duty of the Moderator to preside over and preserve order in all the acts and deliberations of the Association while in session.

ARTICLE XVII.—It is the duty of the Clerk to keep a fair and correct record of all proceedings of the Association which should be read and corrected and signed by the Moderator and Clerk before the Association adjourns.

ARTICLE XVIII.—It is the duty of the Treasurer to receive and hold all money paid over to him for the Association, subject to her orders, and to pay it according to her directions.

ARTICLE XIX.—This Association has the power to dismiss by letter any church belonging to her body which may apply for dismissal.

ARTICLE XX.—Amendments to the Statement of Principles or the Rules of Decorum may be made at any annual meeting of the Association, when a majority of the Messengers present deem it necessary.

But the Abstract of Faith is not to be altered but by the voices of two-thirds of the churches.

RULES OF DECORUM

RULE 1.—When the Messengers of the several churches shall assemble at the place appointed for the session of the Association, the Moderator shall open the business by praise and prayer, in person or by proxy. If the former Moderator or Clerk be absent, the Association shall appoint one pro tem.

RULE 2.—Immediately after the opening of the session the church letters shall be read by persons whom the Moderator shall appoint, and the names of the Messengers enrolled by the clerks.

RULE 3.—When the Messengers' names have been enrolled and called by the Clerk, the Association shall then elect a Moderator, Clerk and Treasurer, first by nomination; second, without nomination speeches; third, by ballot—the plurality of votes governing the election.

RULE 4.—All motions and amendments to motions must be seconded before they are entertained by the Moderator. When the motion for amendments to motion are made, the last one shall be the first in order, and so on in reverse order to the original motion, but the mover at any time may withdraw his motion.

RULE 5.—Any person wishing to make a motion or to speak on any matter before the Association shall rise to his feet and respectfully address the Moderator. If he be in order the Moderator shall signify the same by calling the name of the person so rising, or otherwise; and no one thus in order shall be interrupted while speaking, unless he shall depart from the subject or use personal reflections; nor shall any member speak on the same subject without leave from the Association, except to explain some of his preceding remarks.

RULE 6.—Whenever sufficient time has been allowed for the discussion of any subject before the Association, the Moderator shall take the vote of the Association and declare the result, the majority governing in all cases, except those already provided for.

RULE 7.—No member may vacate his seat without the consent of the Moderator while the body is sitting.

RULE 8.—When one member shall speak to or of another he shall call his "Brother".

RULE 9.—The Moderator shall have the names of the Messengers called whenever it may be necessary.

RULE 10.—The Moderator may speak in matters of debate as other members, by calling someone to fill his seat while speaking, but not until all others have spoken who desire to speak.

RULE 11.—The Moderator may invite visiting members in good order to seats in counsel, who may speak, but not vote.

RULE 12.—The minutes of the Association may be read as often as it may think necessary.

ORDER OF BUSINESS

- appointing inside. Com.*
1. Reading of letters and enrolling of Messengers.
 2. *Roll* ~~Roll~~ *mess.*
 3. Election of officers.
 4. Appointment of Committee on Divine Service.
 5. Welcoming of visiting members.
 6. Call of petitionary letters.
 7. Call for correspondence.
 8. Report of committees.
 - (1) Association Missions.
 - (2) State Missions.
 - (3) Inter-State and Foreign Missions.
 - (4) Orphans' Home.
 - (5) Romanism and Modernism.
 - (6) Sunday School.
 - (7) Education. *Home.*
 - (8) Young People's Work.
 - (9) Publications.
 - (10) Temperance.
 - (11) Woman's Work.
 - (12) Lord's Day Observance.
 - (13) Pastoral Support.
 - (14) Church Discipline.
 - (15) Documents.
 - (16) Finance.
 - (17) Report of Treasurer.
 9. Miscellaneous.

*School School School.
School School School
School, School, School.*

*Training
From*

10-9-42.

Miscellaneous

*Bible Trustees -
Chas. Hine & Min.
Bro. Nier Jackson*

*B. Lagayette
BUCKNER*

90th Pres. - Col. Assoc. with Antisl. West

In absence of Mod. Asst. ~~Paul~~ Paul Rogers presided
acted as mod. Pres. Tomby led song "Holy Manner"

Agng #104 - H. L. M. M.

Pro. L. H. Beaswell led devotional.

CHURCH AND PASTOR

CLERK AND POST OFFICE

Missionaries Visited	Missionary Fund	Orphan's Home	Bible School	Foreign Missions	Intermediate Missions	State Missions	Association Missions	Total Membership	Dismissed by Letter	Excluded	Referred by Letter	Received by Baptism
2	10							289	4	1		2
6	3							165	21			6
2								117	4			2
								81	1			
								120	4			
								70	1			
								210	2			
								90				
								150				
								100				
								829				
								48				
								102				
								205				
								134				
								220				
								40				
								79				
								125				
								255				
								172				
								181				
								81				
								57				
								107				
								169				
								183				
								192				
								212				
								38				
								25				
								79				
								134				
								92				
								24				
								102				
								1525				

Totals.

Antioch East, J. P. Crisp, Magnolia.
 Antioch West, Paul Byers, Magnolia.
 Atlanta, J. P. Crisp, Magnolia.
 Beech Creek, Fred Stevenson, McKamle.
 Bethlehem, J. P. Crisp, Magnolia.
 Bristol, Paul Byers, Magnolia.
 Buckner, Floyd Clark, Lewisville.
 Bussey
 Chalybeate Springs, La., Fred Stevenson, McKamle.
 Chalybeate Springs, Ark., E. C. Mooney, Waldo.
 College Hill, J. G. Murry, Sealey.
 Corinth I, L. H. Boswell, Magnolia.
 Corinth II, W. A. Chisholm, Magnolia.
 Emerson, J. A. Pettus, McNeil.
 Forest Grove, N. L. Eddy, Buckner.
 Friendship, L. H. Boswell, Magnolia.
 Harmony, Herbert Brown, Little Rock.
 Hazlehead, J. A. Pettus, McNeil.
 Hickory Grove, J. A. Jackson, Waldo.
 Holzelaw, W. A. Chisholm, Magnolia.
 Kizer, L. H. Boswell, Magnolia.
 Liberty, Floyd Clark, Lewisville.
 Macedonia, Paul Byers, Magnolia.
 Magnolia, E. B. Jones, Magnolia.
 Shiloh, Floyd Clark, Lewisville.
 McNeil, J. G. Murry, Sealey.
 New Hope, E. C. Mooney, Waldo.
 Pilgrim Rest, W. A. Chisholm, Magnolia.
 Pleasant Grove, Fred Stevenson, McKamle.
 Pleasant Hill, Fred Stevenson, McKamle.
 River Valley, A. J. Smith, Magnolia.
 Shiloh Limestone, W. A. Gilbert, Waldo.
 Shiloh Union, Floyd Clark, Lewisville.
 Smyrna, Errol Williams, Emerson.
 Spring Branch
 State Line, N. L. Eddy, Buckner.
 Taylor, Herbert Brown, Paris.
 Victory
 Waldo, W. A. Gilbert, Waldo.
 Western, Errol Williams, Magnolia.