

PROCEEDINGS

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OF THE

M66a | Carroll County
Association....

... OF ...

MISSIONARY BAPTISTS

... HELD WITH ...

OMAHA CHURCH

BOONE COUNTY, ARK.



Sept. 27, 28 and 29, 1899.

THIRTY-FIRST ANNUAL SESSION.

NEXT YEAR the Association will meet with the Church
at Green Forest, on Wednesday before the First Sun-
day in October, 1900.

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1899:

FLASHLIGHT JOB ROOMS,
EUREKA SPRINGS, ARK.


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PROCEEDINGS



** WEDNESDAY. **



MORNING SESSION.

THE Carroll County (Ark.) Association of Missionary Baptists met with Omaha Church, Boone County Ark., on Wednesday before the first Sunday in October, 1899. The Moderator, Eld. H. Beauchamp, being absent, the Association was called to order by the Clerk. The audience then joined in singing "How Firm a Foundation," followed by an opening prayer, led by Eld. J. M. Roddy.

Eld. Q. C. Pennington was elected Moderator pro tem.

Eld. J. M. Roddy, pastor of the First Church at Eureka Springs, was chosen to preach the introductory sermon, in the absence of both Eld. H. Beauchamp, the regular appointee, and Eld. M. M. Munger, the alternate.

At the close of a song and prayer service, Eld. Roddy preached from Deut. 33:23-4. After the sermon, Eld. Wm. Kerns led in prayer, followed by the singing of No. 129 in Harvest Bells.

Upon motion, the body adjourned till 1:30 o'clock p. m. The audience was dismissed with prayer by Bro. J. H. Middleton.

AFTERNOON SESSION.

The house was called to order promptly at 1:30 o'clock, and "Jesus, Lover of My Soul" sung. The audience was then led in prayer by Eld. E. R. Graham, after which No. 26 in Harvest Bells was sung.

The chair then called for the letters from the different Churches and the enrollment of ministers and messengers, appointing Elds. T. J. Ballard and J. M. Roddy as reading clerks. The following were enrolled:

Carrollton—Messenger: T. B. Casey.
 Green Forest—Ministers: Elds. E. R. Graham and J. C. Howard; Messenger: J. M. Kirtley.
 Shady Grove—Minister: Eld. Q. C. Pennington; Messenger: W. G. Price.
 Upper Piney—Messengers: Isaac Keen and T. R. Keen.
 Bethlehem—Messengers: D. A. Rose and G. R. McCall.
 Omaha—Messengers: J. H. Middleton and D. J. Southers.
 Immanuel, Eureka Springs—Messengers: Sisters G. W. Smelser and M. R. Regan, and Robert Stockton.
 New Pisgah—Ministers: Elds. S. C. McCullough and Wm. Kerns; Messengers: John Huskey and Frank Scott.
 First Church, Eureka Springs—Ministers: Elds. T. J. Ballard and J. M. Roddy; Messenger: Chas. Burris.
 Mt. Pisgah—Messengers: J. M. Sims and J. M. Paxton.

After the reading of the letters and the enrollment of ministers and messengers, the body proceeded to go into a permanent organization by the election of a Moderator, Clerk and Treasurer, the reading clerks acting as tellers of the election.

The count of the votes showed the election of Eld. T. J. Ballard, as Moderator; Bro. G. R. McCall, Clerk, and Bro. J. H. Middleton, Treasurer. By motion, the election of Bro. Middleton was made unanimous.

A call was made for petitionary letters, to which there was no response.

Upon the call for corresponding messengers from sister Associations, visiting ministers and brethren, Eld. C. L. Mattox, messenger from Crooked Creek Association, came forward and was received by the Moderator and his name enrolled.

The Chair then named the different committees, as follows:

DIVINE SERVICES—Messengers from Omaha Church.
 FOREIGN MISSIONS—Eld. J. M. Roddy, J. H. Middleton, D. A. Rose.
 STATE MISSIONS—Sister M. R. Regan, Eld. E. R. Graham, J. H. Huskey.
 HOME MISSIONS—Eld. S. C. McCullough, Sister G. W. Smelser, Robert Stockton.
 ASSOCIATIONAL MISSIONS—Eld. Q. C. Pennington, W. G. Price, G. R. McCall.
 SUNDAY-SCHOOLS—N. F. Scott, T. R. Keen, Sister M. R. Regan.
 TEMPERANCE—Chas. Burris, Isaac Keen, Eld. J. M. Roddy.

OBITUARIES—H. Beebe, D. J. Southers, J. H. Middleton.
 EDUCATION—Elds. Q. C. Pennington, Wm. Kerns, S. C. McCollough.
 PERIODICALS—Eld. J. M. Roddy, Sister G. W. Smelser, N. F. Scott.
 FINANCE—J. H. Middleton, Eld. Wm. Kerns, T. R. Keen.
 DIGEST CHURCH LETTERS—D. A. Rose, H. Beebe, Sister M. R. Regan.
 ORPHANS' HOME—Eld. E. R. Graham, Isaac Keen, Robert Stockton.

The Committee on Divine Service announced that Eld. Wm. Kerns would preach that evening at 7:30; Eld. Q. C. Pennington at 11 a. m., and Eld. C. L. Mattox at 7:30 p. m. on Thursday

By motion, it was decided to drop from the roll any Church which had failed for two preceding years to be represented in the Association.

A motion then prevailed that Elds. J. M. Roddy and S. C. McCollough draft resolutions of admonition to such Churches, urging them to perform their duty. Following are the resolutions, which were adopted:

We, your committee, appointed to frame suitable resolutions concerning the inactive Churches of our Association, beg leave to report the following:

Whereas, There are several Churches within the bounds of this Association that were formerly in active co-operation with this body, but have for two years or more failed to be represented in this Association, and, therefore, according to Section 3 of our Constitution, have been dropped from our list of Churches; therefore, be it

Resolved, That we, in Association assembled, do hereby express our deep sorrow in having lost their co-operation, especially so since our section of the country seems now to be on the eve of a great commercial awakening, and we believe this to be the time when the Baptists of Carroll County Association should arise in the power of Israel's God and take this country for Jesus, our blessed Redeemer. Therefore, we earnestly urge our brethren of these inactive Churches to put forth renewed efforts for our Master's cause, and to meet with us at the next sitting of our Association, and that they join with us in an earnest effort to advance the Master's cause along all lines during the incoming Associational year, that the dawn of the 20th century may find us all about our Father's business.

Resolved, further, That the Clerk of our Association be, and is hereby, instructed to forward a copy of the minutes of this meeting of our Association, with these resolutions marked, to the clerk, or some member of each of these inactive Churches, and that any member of these Churches receiving a copy of these minutes so marked, is earnestly requested to make known to the membership of his Church this action of this Association, and is further requested to take the lead in bringing his Church back into co-operation with this body.

Respectfully submitted,

J. M. RODDY,
 S. C. MCCOLLOUGH.

A motion carried that the body at this hour decide on a place to hold our next meeting, and Green Forest Church was chosen.

Upon motion, Eld. J. M. Roddy was appointed to preach a missionary sermon, at 10 o'clock on Thursday morning of the next sitting of the Association, with Eld. Wm. Kerns as alternate.

The Association then adjourned till 9 o'clock the following day. Eld. C. L. Mattox led in a closing prayer.

EVENING SESSION.

The congregation assembled at 7:30 o'clock p. m., and joined in singing No. 57 in Song Land Messenger. Prayer was then offered by Bro. Will Southers, followed by the singing of "We Are All Going Home By and By."

Upon taking the stand, Eld. Kerns read II Cor. 3, and led in prayer. The audience then sang, "There is a Fountain Filled with Blood." Eld. Kerns preached from II Sam. 26:18, taking for a text these words: "What is that in thine hand?"

At the close of the sermon, Bro. T. R. Keen led in prayer. After a song from Harvest Bells, Eld. S. C. McCollough dismissed the congregation.

** THURSDAY. **

MORNING SESSION.

The Association convened at 9 o'clock. After singing No. 140 in Harvest Bells, Bro. J. M. Kirtly offered prayer.

The Moderator at this time made another call for letters from the Churches, but received no response.

The reports of committees were called for.

The Committee on Temperance submitted the following report, which was adopted, after being discussed by Eld. Q. C. Pennington, Sister M. R. Regan and others:

In I Cor. 6:9-10, we find a list of very bad characters mentioned as not being able to enter into the Kingdom of Heaven. Among the last of this list, as though he were the worst, stands the drunkard. This should bestir our Churches to do all in their power to destroy the liquor traffic. If the Church members of our county would use their influence and their votes for righteousness, the saloon would disappear and our fair land be rid of its greatest curse. To accomplish this, we recommend that our Churches deal with those who vote for the licensed saloon as they would with the saloon keeper or the drunkard.

CHARLES BURRIS,
J. M. RODDY,
ISAAC KEEN.

The Committee on Obituaries reported as follows, which was adopted:

Dear Brethren: We have the saddest report of all to make. The Lord in His goodness has called 12 of our members to Himself, viz: Sisters Allie Walker and Feraby Scroggins, of Bethlehem Church; Sisters Leonard Mayes and Martha Tenes and Bro. E. J. Dodgen, of New Pisgah Church; Bro. A

Alderson, of Upper Piney Church; Bro. David Fleet, of Immanuel Church, Eureka Springs; Bro. Moses Senter, of Carrollton Church; Brethren J. M. Price and J. E. Priest, of Shady Grove Church; Sister Easter Sims, of Mt. Pisgah Church, and Bro. W. H. Bowman, First Church, Eureka Springs.

Our sympathy is extended to the bereaved Churches and families, of which these dear ones were members. But we must not look upon death as a calamity to a Christian, for they have just begun to live that better life, in which there are no trials and pain, and have gone to that home not made with hands, eternal, in the heavens. We should thank God that they were prepared to make the change from earth to Heaven. Christ says: "He that believes on me shall never die;" therefore, they are not dead, but changed into a higher life.

J. H. MIDDLETON,
H. BEEBE,
D. J. SOUTHERS.

The Committee on Orphans' Home, made their report, as follows, which was adopted:

We are humbly proud that there is such a place in our State as the Orphans' Home at Monticello, under the control of God-loving people, but sorry to learn that, because of a lack of means to erect buildings, there is not sufficient room for all. Brethren, let us awake to this matter, and may we become aroused in this cause! May God with such power move upon the hearts of the brethren of our State, that they may give of their means to provide a place where all the poor, homeless orphans may be cared for! If we cannot give a thousand dollars, we can give the widow's mite, and all we do in this cause will be precious in God's eyes.

E. R. GRAHAM,
ISAAC KEEN,
R. P. STOCKTON.

A motion prevailed that the chairman of the Committee on Orphans' Home take a collection during the singing of that appropriate song, "Here Am I, Send Me." The amount raised, \$5.10, was placed in the hands of the clerk, who sent it to Bro. Gardner, at Monticello.

The Committee on Periodicals submitted the following, which was adopted, after being discussed by Eld. Roddy and others:

Much depends upon the kind of literature that is put into the hands of our people; therefore, your committee begs that prayerful consideration be given to this question.

We recommend that an effort be made to put our State paper, the Arkansas Baptist, into every home in our Association. For religious papers outside of the State, we recommend the Texas Baptist Standard, Dallas, Tex., and Western Recorder, Louisville, Ky.

For information on mission work, we commend the Foreign Mission Journal, published by the Foreign Mission Board, Richmond, Va., and the Home Field, published by the Home Board, Atlanta, Ga.

For Sunday-school literature, we recommend, first, that the Southern Baptist Convention Series be used. This is our own literature, and should receive our patronage. Some of our Churches use the literature published by the American Baptist Publication Society, which literature is good and safe.

W. F. SCOTT,
J. M. RODDY,
MRS. G. W. SMELSER.

Reports of corresponding messengers to sister Associations were called for.

Elds. Q. C. Pennington and S. C. McCollough, messengers to Barry County (Mo.) Association, reported as follows:

We were heartily received in the Association; found the members to be a live, working body, zealous for the cause of the Master.

Eld. Wm. Kerns, who attended Taney County Association, made the following report:

Met the brethren of Taney County Association; was heartily received; had a grand, good time. The members of that Association are desirous of keeping up correspondence with our Association and elected delegates to meet with us at this sitting.

On motion, the body adjourned for preaching services, to meet again at 2 o'clock p. m. Prayer by Bro. G. R. McCall.

11 O'CLOCK.—Services began by singing No. 208 in Harvest Bells, followed by prayer. Eld. Q. C. Pennington preached a missionary sermon, and Eld. Roddy prayed that God's blessing might rest upon the words spoken. After singing No. 57 in Song Land Messenger, the Moderator led in a closing prayer.

AFTERNOON SESSION.

The house was called to order at 2 o'clock, and after a song, the congregation was led in prayer by Bro. Chas. Burris.

The following report was made by the Committee on Digest of Church Letters, and was adopted:

We find that for the last two years there has been a constant falling off in the Churches of this Association. In 1897, there were 17 Churches represented; in 1898, 15, and in 1899 only 11.

Following are the tables prepared from the reports for the last two years:

1898.		1899.	
INCREASE.		INCREASE.	
Received by Baptism.....	71	Received by Baptism.....	23
Received by Letter.....	72	Received by Letter.....	20
Received by Restoration.....	10	Total.....	43
Total.....	153		
DECREASE.		DECREASE.	
Dismissed by Letter.....	47	Dismissed by Letter.....	49
Excluded.....	21	Excluded.....	21
Died.....	5	Died.....	11
Total.....	73	Total.....	81
Total Increase.....	80	Total Decrease.....	38
Total Membership Reported.....	1,104	Total Membership Reported.....	882

We find that additions by baptisms have been reported by three Churches only. We wish to commend the Carrollton Church for contributing, though small, to every department of our Associational work. We recommend that each Church contribute something to every department of our work, more especially that of swelling the numbers of the redeemed.

D. A. ROSE,
H. BEEBE,
MRS. M. R. REGAN.

The Committee on Sunday-Schools made the following report, which, after being discussed by Mrs. Regan and others, was adopted:

We, your Committee on Sunday-Schools, submit the following:

We find from the Associational Minutes of last year, that only four Sunday-schools were reported, and, as usual, the committee reported a lack of interest and recommended that each Church organize and maintain a Sunday-school. As usual, the report was adopted unanimously, and hence, we expected a much better report this year. But, to our dismay, only three schools are reported. The question with this committee is, "What shall we recommend?" We can only recommend that each messenger present, from a Church without a Sunday-school, pledge himself to see to it that a Sunday-school is organized and maintained, in as much as his ability will permit. We believe that if there is a Sunday-school supported in every Church throughout the Association during the coming year, the number of additions from among those who are saved will far exceed that of any preceding year, for the Sunday-school really represents the Church at work.

W. F. SCOTT,
T. R. KEEN,
MRS. M. R. REGAN.

The Committee on Associational Missions made its report, as follows, which was adopted, after being discussed by Elds. Pennington, Graham and Roddy:

Your committee submits that there is great destitution within the bounds of this Association. It cannot be for the want of knowledge of this destitution, but for the want of more zeal and courage in our Master's cause. Let us awake, brethren, to our duty and go to work in earnest for the Master's cause and the salvation of the lost.

We would recommend and insist that the Association instruct the Board to put in the field a missionary and keep him there at least three months of this Associational Year, and that the deacons of each Church take collections at least once each quarter for Associational Missions, and forward the same to the chairman of the Associational Mission Board.

We further recommend that each Church in this Association be, within herself a missionary board and employ a missionary of her own choice, for at least 10 days in each year, paying him with her own means, and report results to the Association; and we further recommend that each Church pay one-half of her collections for Associational Missions into the hands of the Missionary Board

Q. C. PENNINGTON,
W. G. PRICE,
G. R. McCALL.

The Committee on Education offered the following report, which was adopted:

Education is the key that unlocks the door to success. The present is a day of education, and the boy or girl who fails to acquire one is put at a disadvantage with their associates and fellow-men. We, therefore, recommend that the parents of this Association give their children as good an education as lies in their power. We recommend Baptist schools and colleges for our children (and all others, too). We would particularly mention the schools at Mountain Home, Arkadelphia and Conway. A boy or girl who has been through either of these schools is better prepared to perform the duties of life, and especially to preach the Gospel, if God should lay hands on him and call him into the work.

WM. KERNS,
Q. C. PENNINGTON.

The Committee on Home Missions made its report, as follows, which was adopted, after being discussed at length by Eld. S. C. McCollough and others:

The Home Mission Board, located at Atlanta, Ga., deserves our prayerful consideration and liberal contributions, because of the noble and important work being done through its channels. This board is carrying on a work in almost every Southern State, including the Indian Territory. It has been of great help to our own State work, for which we should show our gratitude by contributing liberally of our means to its support. We are sorry to report that the Churches of this Association have contributed during the past year only \$13.05 for Home Missions. Brethren, let us bestir ourselves and stand by our Home Board more nobly another year.

We recommend that each pastor in this Association, during next year, inform himself on the workings of the Home Board; that he give his Church or Churches the benefit of his information, and ask them for a liberal collection for this work. The prosperity of our work in Cuba, under the supervision of the Home Board, should encourage our liberality toward this board, and now since Cuba has religious freedom, we all should feel that loyalty to our Master calls us to give the Cubans the Gospel as Baptists believe and preach it.

S. C. MCCOLLOUGH,

R. P. STOCKTON,

MRS. G. W. SMELSER.

The Committee on State Missions submitted its report, as follows, which was adopted:

We have no statistics for the year 1898, but find from the Year Book of 1897 that 15 missionaries were kept in the field all or part of the year; that 1,228 sermons were preached; 535 prayer-meetings were held; two Churches organized, and a large number of Bibles, Testaments and tracts distributed; contributions secured from the field, \$1,227 11. At the Convention last fall, there was reported an increase of interest and work done in 1898 over that of 1897.

To show something of the needs of our State at the present time, we give a few statistics, reported by Bro. McKinney, in the Baptist Gleaner: Luxora, in Mississippi County, has 600 or 800 people, only 35 of whom are Baptists, and they only have preaching once a month; Vandale, Cross County, is a county seat of 300 or more people, and not a Baptist Church nearer than five miles; Marion, in Crittenden County, has no Church inside of seven miles; McCray, in Woodruff County, is situated in a rich farming belt and has no church house; Pocahontas has over 1,000 people, and a little Baptist Church of five or 10 members; New Hope has 4,000 or 6,00 people, but Baptists are weak there and have no church house, and have preaching only once a month; Jackson County has not a single house of worship. What a field! As to Carroll County, we are in great need of more efficient work. The work done by our State evangelist last year was much needed and we trust will be of lasting good.

We are sorry to report that only two Churches in the Association contributed to our State work this year, namely, the First Church at Eureka Springs and the Carrollton Church. The members of our State Board have a great responsibility resting upon them, and we have a great privilege accorded us to be used of the Lord in this great work, by giving our means and prayers to the support of the State work, and we recommend that each Church contribute something to this work.

MRS. M. R. REGAN,
E. R. GRAHAM,
J. H. HUSKEY.

The Committee on Finance reported as follows, which was adopted:

DR.	
FROM THE CHURCHES.	
For Foreign Missions.....	\$ 2 55
For Home Missions.....	2 55
For State Missions.....	5
For Associational Minutes.....	2 55
For Orphans' Home.....	2 50
For Minute Fund.....	12 00
FROM THE HOUSE.	
For Orphans' Home.....	5 10
Total.....	\$27 30

CR.	
Turned over to Clerk.....	\$19 60
Turned over to Treasurer.....	7 70

J. H. MIDDLETON,
WM. KERNS,
T. R. KEEN.

A motion carried that the Committee on Finance turn over to the Clerk the \$2.50 that was sent in by the Churches for the Orphans' Home and that he forward the same, with the \$5.10 taken on collection at this meeting, to that institution at Monticello, Ark.

The Committee on Foreign Missions made the following report, which, after being discussed by Eld. J. M. Roddy, Sister G. W. Smelser and Bro. J. H. Middleton, was adopted:

We, your Committee on Foreign Missions, find that our Churches, during the past Associational Year, gave to this God-appointed work only \$74.14, and \$61.59 of this was given by one Church, leaving \$12.55 as the sum total from all the other Churches—less than \$1 each. In the face of these facts, your committee would hesitate to call this Association a missionary body. We think the title should be worth more than the pittance we have given. Brethren, do we believe our Lord meant what He said when He gave the commission found in Matt. 28:19? If we do, let us do something more than merely adopt a report favoring this work.

We call attention to the fact that the Foreign Mission Board, located at Richmond, Va., offers to furnish free to any Church or pastor, literature on the work of the board. We recommend that every pastor in this Association write at once for a package of this literature and put it into the hands of the people. We believe this will do much towards creating an interest among our people in behalf of Foreign Missions. Brethren, let us pray and work that the glory of our Lord may fill the earth as the waters cover the deep.

J. M. RODDY,
D. A. ROSE,
J. H. MIDDLETON.

Upon motion, the body adjourned to meet at 9 o'clock the next morning. Bro. T. B. Casey offered the closing prayer, after the singing of No. 173 in Harvest Bells.

~~~~~ EVENING SESSION.

The congregation came together at 7:30 o'clock and No. 206 in Harvest Bells was sung. Bro. J. H. Middleton led in prayer, and then "The Half Has Never Yet Been Told" was sung.

Eld. C. L. Mattox read as a Scripture lesson Romans 1:1-25, and, at the close of a prayer by Eld. Ballard, preached from the 6th verse of the chapter read.

After a song, Eld. Q. C. Pennington made a few remarks and several came forward for prayer. During the singing of a closing hymn, the audience joined in a Christian hand-shaking.

The Committee on Divine Service reported that Eld. J. M. Roddy would preach at 11 a. m., and Eld. T. J. Ballard at 7:30 p. m. the next day.

** FRIDAY. **

MORNING SESSION.

The treasurer of the funds for the suffering saints in Cuba made the following report:

As treasurer of the Cuban fund, will state that I received from Bro. Middleton, of the Omaha Church, \$2.50; from Shady Grove Church, 50c; from Immanuel Church, Eureka Springs, \$2.50, making \$5.50, which I forwarded to A. J. Diaz, Cuba.

MRS. M. R. REGAN.

Moved and seconded that this Association keep up her correspondence with sister Associationss, whereupon the following volunteers responded to the call of the Moderator:

Madison County—Elds. E. R. Graham and T. J. Ballard and Bro. Isaac Keen.
Crooked Creek—Bro. Chas. Burris and Eld. S. C. McCollough.
Taney County—Eld. J. C. Howard, Bros. J. H. Middleton and J. M. Keithley.
Benton County—Eld. Wm. Kerns, Bros. D. A. Rose and R. P. Stockton.
Barry County—Bros. T. B. Casey and G. R. McCall.

The Clerk was instructed to furnish Eld. McCollough and Bro. Burris with a certificate, showing their appointment as messengers to Crooked Creek Association.

Eld. J. M. Roddy was elected a member of the State Board from this Association, and, upon motion, the Association instructed the different Churches, through the messengers present, to take up a collection to pay the expense of our member to and from the meeting of the State Board.

Sister M. R. Regan, Elds. J. M. Roddy and T. J. Ballard and Bros. A. J. Russell and George West were appointed to represent us in the State Convention.

Adjournment was had for preaching service, to reconvene at 2 o'clock p. m. Prayer was offered by Bro. A. B. Collier.

11 O'CLOCK.—At this hour the congregation joined in a song service, and Eld. McCollough invoked Divine blessing. Eld.

Roddy then preached, taking for his text Psa. 17:15. 'The audience was dismissed with prayer by Bro. Blankenship.

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AFTERNOON SESSION.

The Moderator called the Association to order at 2 o'clock, and after a song from Song Land Messenger and a prayer by Eld. J. C. Howard, announced the body ready for business.

A motion carried that the chair appoint a Committee on Program for the next Fifth Sunday Meeting, and he chose Elds. J. M. Roddy, Q. C. Pennington and Bro. J. H. Middleton.

On motion, the next Fifth Sunday Meeting will be held with Shady Grove Church, beginning at 10 o'clock a. m. on Friday before the fifth Sunday in October, 1899.

Eld. J. M. Roddy was elected messenger to the Southern Baptist Convention.

Eld. J. M. Roddy and Bros. J. H. Middleton and G. R. McCall were elected as the Missionary Board for Carroll County Association.

The following resolution was heartily adopted:

Resolved, That this body tender its sincere thanks to the members of Omaha Church and citizens of this community for their kind hospitality to the messengers of this body.

A motion carried that the Moderator appoint the chairmen of each of the following committees, namely: Foreign, Home and State Missions, and Orphans' Home, to serve at the next meeting of the Association. This was done in order that they might have the whole of the Associational Year in which to prepare, from statistics and other sources, reports that would give the Association a more succinct and exhaustive idea of what is needed and what is doing in each department of the work.

In accordance with the foregoing, the Moderator made the following appointments: Eld. J. M. Roddy, chairman on Foreign Missions; Eld. S. C. McCollough, Home Missions; Eld. Wm. Kerns, State Missions, and Eld. E. R. Graham, Orphans' Home.

A motion prevailed that the Clerk have printed and distributed 500 copies of the Minutes, and that he be allowed \$5 for his services. The Clerk told the body that he would donate his work.

By motion, Eld. T. J. Ballard was elected to preach the introductory sermon next year, with Eld. Wm. Kerns as alternate.

A motion was unanimously carried, thanking Eld. T. J.



Ballard and Bro. G. R. McCall for their faithful discharge of duty as Moderator and Clerk; also to Bro. McCall for the liberal donation of his services as Clerk.

On motion, the body adjourned for preaching services, and was dismissed with prayer by Eld. Mattox.

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EVENING SESSION.

At 7:30 o'clock the congregation assembled, and "Amazing Grace" was sung, followed by prayer, led by Bro. D. A. Rose. Eld. Ballard preached from Mark 3:8, and Eld. Pennington spoke a few words of exhortation to the unsaved. The congregation then joined in a song service, during which several came forward for prayer. Eld. Roddy offered prayer.

The Association was then called into business session by the Moderator and Bro. J. H. Middleton led the body in prayer.

The Committee on Program for Fifth Sunday Meeting made a report, reading the program for next meeting.

By motion, the Association endorsed the action of the Central Committee in the appointment of Sister M. R. Regan as vice-president of Women's Missions in Carroll County, and also voted her thanks for her faithful services as Secretary of our Missionary Board.

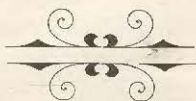
Upon motion, the body adjourned to meet with Green Forest Church at 10 o'clock a. m. on Wednesday before the first Sunday in October, 1900.

During the singing of No. 298 in Harvest Bells, the parting hand was given.

Eld. C. L. Mattox dismissed the congregation with prayer.

**T. J. BALLARD, Moderator.**

**G. R. M'CALL, Clerk.**



## SUNDAY-SCHOOL STATISTICS.

### EUREKA SPRINGS:—

FIRST CHURCH.—Schools, 1; officers and teachers, 14; scholars enrolled, 240; average attendance, 98; literature used, Southern Baptist Convention Series; superintendent, Bro. George West; gave to foreign missions, \$10; gave to State missions, \$10; paid for song books, \$5; for Church improvement, \$5; for Sunday-school expenses, \$84.92; total expenditures, \$114.92; balance in treasury, \$8.87.

IMMANUEL CHURCH.—This Church reports that its Sunday-school contributed \$45.66 of the total amount raised by the Church, \$8.43 of which was from birthday offerings for missions, the balance being from general collections.

### BERRYVILLE:—

Schools, 1; officers and teachers, 6; classes, 3; pupils, 50; average attendance, 35; literature used, American Baptist Series; cost of literature, \$5.50; superintendent, Bro. W. J. Ledbetter.

## CHURCH SOCIETIES.

### EUREKA SPRINGS:—

First Church.—The Eureka Springs First Baptist Church makes the following report for its Ladies' Aid Society: Paid to general Church expenses, \$11.50; for church repairs, \$76; state missions, \$5; ministerial education, \$5; total expenditures, \$97.50; balance in treasury, \$6.50; making a grand total of funds raised, \$104. President, Mrs. J. T. Waddill; secretary, Mrs. J. H. Calender; treasurer, Mrs. T. A. Stockslager.

Immanuel Church.—The Ladies' Missionary and Aid Society of this Church contributed \$47.74 of the total amount raised by the Church.

First Church.—The report for the Young People's Christian Association of this Church is as follows: Number of members, 50; paid on church repairs, \$22.70; for song books, \$5; general expenses, \$12.80. President, Miss Dena Thorsell; secretary, Miss Belle Willis; treasurer, Miss Edith Volner.

## ORDER OF BUSINESS.

1. Organization.
2. Preaching the Introductory Sermon.
3. Call for and reading letters from churches and enrolling delegates' names.
4. Permanent organization.
5. Call for petitionary letters.
6. Call for correspondents
7. Inviting visiting members to seats.
8. Appointing committees.
9. Report of mission board.
10. Report of committees.
11. Appointing corresponding messengers.
12. Miscellaneous business.
13. Reading and correcting minutes.
14. Adjournment.

## LIST OF ORDAINED MINISTERS.

|                                     |   |                                    |
|-------------------------------------|---|------------------------------------|
| T. J. Ballard, Eureka Springs, Ark. | — | Q. C. Pennington, Berryville, Ark. |
| J. M. Roddy, " " "                  | — | D. H. Walker, " "                  |
| J. A. Murphy, " " "                 | — | John Carroll, Carrollton, "        |
| M. M. Munger, " " "                 | — | A. Dill, " "                       |
| A. D. Cole, " " "                   | — | E. R. Graham, Green Forest, "      |
| S. C. McCollough, Oak Grove, "      | — | J. C. Howard, " " "                |
| William Kerns, " " "                | — | W. B. Collins, Coin, "             |



# \* TABULATED STATEMENT \*

— OF THE —

## Garroll Co. Association of Missionary Baptists.

FOR THE ASSOCIATIONAL YEAR OF 1899.


| CHURCHES     | PASTORS.         | CLERKS.           | POST OFFICES. | Recd by Baptism | Restored | Died | Dismissed | Excluded | Total Membership | Pastor's Salary | Minute Fund | Incidental | Associational Missions | State Missions | Home Missions | Foreign Missions | Value of Church Property | Repairs on buildings | Ministerial Education | Orphans' Home |
|--------------|------------------|-------------------|---------------|-----------------|----------|------|-----------|----------|------------------|-----------------|-------------|------------|------------------------|----------------|---------------|------------------|--------------------------|----------------------|-----------------------|---------------|
| Inmanuel     |                  | E. C. Penn        | Eureka Spr'gs | 7               | 2        | 1    | 8         | 65       | \$ 431 25        | \$ 1 50         | \$178 85    | \$         | \$                     | \$             | \$10 58       | \$51 58          | \$                       | \$                   | \$                    | \$            |
| New Pisgah   | Wm. Kerns        | Nancy Butler      | Blue Eye Mo.  |                 |          | 3    | 3         | 4        | 65               | 31 85           | 1 00        |            |                        |                |               |                  | 400 00                   |                      |                       |               |
| Omaha        | Marshal Raley    | W. W. Southerd    | Omaha         |                 |          |      | 3         | 60       |                  |                 | 1 50        |            | 2 50                   |                | 2 50          | 2 50             | 500 00                   |                      |                       | 2 50          |
| Carrollton   |                  | J. Estes          | Carrollton    |                 |          | 1    | 4         | 2        | 38               | 10 00           |             | 20         | 5                      | 5              | 5             | 5                |                          |                      |                       |               |
| Bethlehem    | D. H. Walker     | G. R. McCall      | Eureka Spr'gs |                 |          | 2    |           | 31       | 10 00            | 1 00            |             |            |                        |                |               |                  |                          |                      |                       |               |
| Shady Grove  | Wm. Kerns        | J. S. Price       | Berryville    | 7               | 1        | 1    | 2         | 1        | 75               | 52 70           |             |            |                        |                |               |                  |                          |                      |                       |               |
| Green Forest | Q. C. Pennington | A. J. Russell     | Green Forest  |                 | 5        |      | 2         | 47       | 48 65            | 1 00            | 3 00        |            |                        |                |               |                  |                          |                      |                       |               |
| Mt. Pisgah   |                  | E. M. Stroud      | Carrollton    |                 |          | 1    | 1         | 29       |                  |                 |             |            |                        |                |               |                  |                          |                      |                       |               |
| Berryville   | F. J. Ballard    | F. B. Dodson      | Berryville    |                 | 2        |      | 4         | 37       |                  | 1 00            |             |            |                        |                |               |                  | 1500 00                  | 50 00                |                       |               |
| Piney        | E. R. Graham     | F. F. Brown       | Rudd          |                 |          | 1    | 1         | 16       |                  | 50              |             |            |                        |                |               |                  |                          |                      |                       |               |
| First Church | J. M. Roddy      | J. B. Pendergrass | Eureka Spr'gs | 9               | 10       | 1    | 1         | 25       | 11 445           | 800 00          | 2 00        | 137 95     |                        | 44 00          |               | 10 00            | 3000                     | 184 60               | 29 55                 |               |
|              |                  |                   |               | 23              | 20       | 1    | 11        | 50       | 21 911           | \$1384 45       | \$2 50      | \$370 01   | \$2 55                 | \$4 05         | \$13 15       | \$74 13          | \$5400 00                | 234 60               | \$29 55               | \$2 50        |


\*Before the Association adjourned, contributions, sufficient to make the Minute Fund \$12, were made by brethren.

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