

MINUTES



OF THE
Twenty second Annual Session
of the

CROOKED CREEK
Baptist Association

HELD WITH

CAVE SPRING
CHURCH

BUONE COUNTRY, ARKANSAS

September 20, 21, 22nd, and 23rd A. D. 1889

A. J. ROBERTS; Moderator; Harrison: Ark.

A. K. Toney; Treasurer, Harrison; Ark.

W. H. Raley, Clerk; Lead Hill Ark.

Printed by Henry E SHARPE, Lead Mill Arkansas.

We your committee on resolutions submit the following resolutions.

No 1. Offered by by Bro. J H Adair. Resolved that we the members in counsel composing Crooked Creek Association do positively ignore alien baptism from any source and forever hereafter recognize only that administered by legal administrators of our own faith and order and earnestly admonish all the sister churches to govern themselves accordingly as we believe we are the true church of Jesus Christ let us act with true consistency as it is one of the precious jewels also would admonish the churches in our bounds to cultivate a Missionary Spirit and Pastorial support liberally so as to not retard the youth and prosperity of Christ's true Church on Earth.

No 2. That the Crooked Creek Association recommend the school proposed to be established of high grade by the White River Association of Missionary Baptists for the education of our sons and daughters and young ministers

Resolution No.3. Be it resolved that the 17th article of the constitution be so changed as to read—all ordained ministers in good standing in their respective churches to become members exofficio—all the churches of fifty members or under shall be entitled to two delegates, one delegate added for every fifty members of or fractional part thereof; one delegate added to every fifty members until the number of four delegates be allowed; no church to send more than four delegates.

No. 4. Resolved that this body tender her thanks to the church at Cross Roads and vicinity for their kind hospitality towards us during the sitting of our body. Also we feel grateful to the Moderator and Clerk for their very efficient and patient labors in the government and recording the works of our body.

Offered by N F Bradley and Wm. F Harris resolved that we as "Crooked Baptist Association" do now give special attention to the work of building a college as proposed by White River Association in the work.

2nd. Resolved that the Association advise that every man in the bounds of our Association who will and can should subscribe \$5.00 and upwards according to his ability, to be paid for the building of said college on terms proposed by Eld Wm Denton the authorized agent in the interest of the building.

3rd Resolved that the Association appoint or elect such committee or agents as she may see fit for the purpose of superintending her portion of the work as a co-operative body.

Respectfully Submitted,
N. F. Bradley, Chairman.

Subscriptions.

Sugar Loaf, \$10.00; Enon; \$6.00; Mt. Zion \$2.00; J, M, Warner \$1.00
Cave Spring \$5.00; Walnut Grove \$3.00; W. W. Brown \$1.00; A K Ton
ey 1.00; W. P. Grogan \$1.00; M. Waltrip 1.00; J. H. Adair \$2.00; Belle-
fonte by W. H. Moore \$2.00. Cross Roads \$3.50 September 23 received
of Crooked Creek Association \$39.50.

Minutes.

Friday September 20 1889.

The Association convened with Cross Roads Church, at 11 a. m. and the introductory sermon was preached by Rev. R. W. Raley from Rev. 7: 17, after which the meeting adjourned to 1 p. m.

AFTERNOON SESSION.

Called to order by A. J. Roberts, former Moderator; W. H. Raley, clerk Prayer by Eld. Wm. Denton. J. H. Adair and Eld. W. F. Harris were appointed Reading Clerks.

Called for corresponding messengers from sister associations; and their names were enrolled.

The Moderator appointed Wm. Denton to take the vote for Moderator and Clerk, which was done by ballot and resulted in the election of

A. J. Roberts, moderator;

W. H. Raley, clerk.

On motion Bro. D. P. Martin was admitted delegate from Lead Mine Church, as the letter did not get to the Association.

Regular rules were suspended and newly constituted churches invited to join, whereupon Summit, and Pine Grove Churches presented letters and their delegates were given the right hand of fellowship by the Moderator.

The Moderator appointed as committees of *Divine service*—Bros. J. N. Warner & Long with delegates of Cross Road Church.

Sunday Schools—Elds. J. T. Bell & I. Davis.

Domestic Missions—Elds. N. F. Brady & W. Moss.

Queries—J. H. Adair, & Eld. Q. C. Pennington.

Finance—Eld. R. C. J. Matlock & W. M. Holt.

Resolutions—Mastin Waltrip and W. H. Moore.

Periodicals—W. P. Norman and L. S. Scrogin.

Destitution—Eld. W. P. Grogan and F. M. Dunlap.

Invitation was extended to visiting and corresponding messengers from other associations. Eld. W. Denton from White River association, and Eld. Bartlet from Carroll Co. association came forward and received the right hand of fellowship.

Prayer by Eld. Bartlet. Adjourned to 8. a. m. Saturday.

Saturday 8 a. m.

Prayer by Eld. Denton.

On call for messengers, not yet enrolled, delegates from Carrollton church, presented themselves and were received.

The roll of messengers was then called and absentees noted.

The articles of faith, constitution, and rules of decorum read by Bro Adair.

On call for visiting brothers, Eld. J. W. Heard, J. Moss, and Bro. D Brown received the right hand of fellowship.

On motion, Moderator appointed committees on:

Bill of arrangements—Elds. J. Davis, J. T. Bell, N. F. Bradley.

Temperance—J. H. Adair, and W. C. Moss.

Obituary—Elds. J. T. Bell and Q. C. Pennington.

Correspondence—Bros. J. N. Warner and W. H. Moore.

Reports of correspondents to sister associations were called for and reported.

White River—Delegate failed to go.

Union, Searcy Co—Bros. L. S. Scogins, C. Loggins, and Eld. J. W. Heard, went and were received.

Taney Co., Mo.—Elds. J. T. Bell, W. H. Raley and Z. W. Kellogg, went and were all received.

Carroll Co.—Elds. W. P. Grogan and W. M. Spear went and were received.

Southwest Bethel of Mo.—Delegates failed to go on account of reported alien baptism.

Moderator appointed correspondents to sister associations:

White River—Elds. Q. C. Pennington and W. Kerns, D. P. Martin, J. W. Heard, N. F. Bradley, W. F. Harris, R. W. Raley.

Union, Searcy Co.—Elds. J. W. Heard, R. C. J. Matlock, L. S. Scogins.

Carroll Co.—Elds. W. Kerns, J. L. Brown.

Taney Association of Mo.—Bros. Mastin Waltrip, J. Pruit, H. W. Hefner, Elds. R. W. Raley, W. H. Raley.

On motion, Moderator appointed Elds. R. W. Raley and D. P. Martin to visit Southwest Bethel association and see whether they have alien baptism.

Resolved to have preaching in the house.

Adjourned to 2 p. m.

Saturday Afternoon 2 p. m.

Prayer by Eld J. G. Moss.

On call committees reported as follows:

Sunday Schools.—Report adopted, marked A and committee discharged.

Periodicals.—Adopted, marked B and committee discharged.

Destitution.—Adopted, marked C and committee discharged.

Domestic Missions.—Adopted, marked D and committee discharged.

Queries.—Received and committee discharged.

Query No. 1 was taken up, discussed and laid on table.

Adjourned to Monday 8 a. m.

Monday Sept. 22, 8 a. m.

Prayer by Eld. Kerns.

Reports received and committees discharged, from committees on:

Temperance.—Marked F.

Finance.—Marked G.

Report of committee on *Bill of arrangements* was adopted as the permanent rule of the Association, and the clerk was ordered to have the order of business printed in the minutes.

Monday Sept. 23, 8 a. m.

Prayer by Eld. Kerns. Reports received and committees discharged from committees on: *Temperance*—Marked F. *Finance*—Marked G. Report of committee on *Bill of arrangements* was adopted as the permanent rule of the association, and the clerk was ordered to have the order of business printed in the minutes. Report of committee on *Correspondence* was adopted with amendments, and marked H. Report on *Resolutions* was referred back to the committee. Queries No. 2 and 3 were taken up, and it was resolved not to answer the question. Committee on *Resolutions* reported again. Report received and committee discharged. Resolution No. 1 adopted by a vote of 24 to 11. Adjourned to 1:30 p. m.

Monday afternoon.

Prayer by Eld W. P. Grogan. Resolutions Nos. 2, 3, 4 adopted. *Miscellaneous business*, taken up. The churches were paid \$39.50 subscribed at last meeting. Ministers reports called for and tabled. Missionary Board reported they had employed Eld. I. Davis to preach as missionary for 3 months at \$25 a month; from July 1, until Sept. 30, 1880. Elds. N. F. Bradley and W. F. Harris, presented a resolution

which was adopted as No. 5; and the Moderator appointed Elds. Q. C. Pennington and W. F. Harris to act as fiscal agents in co-operation with Eld. Denton to secure contributions to the baptist college proposed by the White River Association. Reading minutes was postponed. Clerk ordered to correct the same and have 500 copies printed. Moderator appointed Bros. W. R. Spear, Joseph Spear, A. Walters, a committee to look after the baptist cause at Harrison Ark. Resolved that the next meeting of the association be with Bethel Church, on Bear Creek, Boone Co. Ark., on Friday before the fourth Sunday, in September A. D. 1890. Elder Pennington to preach the introductory sermon. Eld. W. F. Harris to be his alternate. Parting address and prayer were delivered by Eld. N. F. Bradley. Adjourned.

A. J. Roberts—Moderator

W. H. Raley—Clerk.

During the session there was preaching Friday night; Saturday 11 a. m. and night; Sunday, 11 a. m, 3 p. m. and night.

Rules of Order.

1. Annual Introductory Sermon.
2. Call of Association to order by the Moderator if present.
3. Call for Church letters and enroll messengers.
4. Election of officers.
5. Call for petitionary letters for membership.
6. Call for corresponing letters and messengers.
7. Appoint committees.
8. Read constitution and rules of order.
9. Call and correct the roll and note absentees.
10. Call for report of messengers to corresponding bodies.
11. Appoint messengers to corresponding bodies.
12. Call for report of committees in order.
13. Miscellaneous business.
14. Resolutions.
15. Appoint place for next meeting of Association.
16. Appoint some one to preach the introductory sermon.
17. Appoint some one to have the minutes printed.
18. Adjournment.

A. We your committee on Sabbath Schools submit the following: We believe that every Church in our association where there is not already a school organized, should organize one if possible, and the pastors should bring this subject before their Churches without delay. We recommend Baptist literature only; for thus in the use of our books helps and papers will be able to teach our children the true principles of the doctrine of Christ and his Apostles. *I. Davis.*

B. We your committee on Periodicals beg leave to submit the following report: Of all the reports to the association the report on publications is the most important, for through the publications recommended, the majority of our people receive their written instructions; therefore we recommend that every family supply themselves with at least one substantial Baptist paper, such as Ark. Baptist, The Baptist of Tenn. American Baptists, and Kind Words for Sunday Schools, a Mission Paper and The Foreign Mission Journal. *W. P. Norman, Chairman.*

C. We your committee on Destitution beg leave to submit the following: Brethren the destitution is great; and even our brethren many of them need to be taught the way of the Lord more perfectly. Many localities are begging for Baptist preaching where we have no churches, and in consideration of the above and in consideration of the fact that other denominations are scattering their literature over our land. We would recommend that the Association take such steps as may seem proper to put a missionary in the field again this year for the purpose of working up destitute regions and circulating our literature. *W. P. Grogan.*

D. We your committee on Domestic Missions beg leave to submit the following: Whereas there being great destitution in the bounds of our Association we would recommend that we as a baptist people supply such destitutions with Baptist preaching. Respectfully Submitted,
N. F. Bradley, Chairman.

E. Query No. 2: Has our missionary when employed by the Association the right to administer baptism to those giving evidence of their conversion in the absence of a church. No. 3: Has a church the right to administer the ordinance of baptism having knowingly received and still holds alien baptism. *J. H. Adair, Chairman.*

F. We your Committee on Temperance, beg leave to report the following: Believing the use of ardent spirits one of the greatest curses of

the Nation and mankind generally, and a great hindrance to the cause of Christ and his Church on earth, we would earnestly admonish all persons and especially our members composing the Churches of Crooked Creek Association to abstain from every appearance of evil in shape of the intoxicating cup, to *touch not, taste not, handle not the unclean thing*, permitting our light to shine brighter and brighter unto perfect day, illuminating our pathway of temperance and virtue, piety and christianity, ever remembering the admonition of the Bible, that no drunkard shall enter the kingdom of Heaven, God grant us to be a people noted for temperance

Respectfully Submitted *J. H. Adair, Chairman.*

G. We your committee on Finance beg leave to make the following report: Bellefonte, \$2.00; Charity, .00; Enon, \$1.25; Orion, 0.88; Mt Pleasant, \$1.00; Pleasant Grove, .00; Spout Springs, \$1.00; Union, \$1.00; Oregon, .00; Bethel, 0.80; Cave Springs, 0.75; Cross Roads, \$1.00; Flat Woods, \$1.25; Lead Mines, \$1.25; Oak Grove, 0.50; Mt. Zion, 0.70; Prairie Grove, \$1.30; Walnut Grove, \$1.00 Hopewell, \$1.00; Carrollton, 0.50 Summit, 0.45; Pine Grove, 0.25. Total \$19.30. Sugar Loaf \$1.50

R. C. J. Matlock, W. M. Holt, Committee.

H. Report on Obituaries. We your committee would submit the following: We find that the Lord has seen fit in His providence to remove from our midst 12 of our members, since our last annual meeting to wit: *Elc. T. A. Coulter*, died at his home, Bellefonte, Boone Co. Ark., July 24 - 89 aged 44 years 10 months and six days. He was born in Washington Ark., in September 1844 embraced religion June 1867 and joined the Baptist church in which he labored until death. Bro. A Moss, of Cave Hill, born 1813. united with the Baptist church about 1855, and remained a member exercising the office of deacon until his death on May 9 - 89, at 75 years of age. Deacon J. Clyppert, of Cross Roads. Bro. H. Gimlin, of Spout Springs. Sister Quales, of Mt. Zion, Bro. A. Taylor of Bethel, who died in February, aged about 40. Sisters Phoebe Ann Grogan, Elizabeth Tate, and Sintha Grogan, of Flat Woods. Sister Susanna M. Bell, and Bro. J. M. Morrison of Enon. Sister Bell was born Feb. 23 - 1837, professed faith in Christ in 45, united with the Baptists in 28. and continued until her death Aug. 23 - 80. Bro. Morrison died in Sept. 89, aged about 40, united with us last April and was licensed to preach *O C Pennintan.*

Declaration of Faith.

Art. 1. We believe that the Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; that it reveals the principles by which God will judge us and therefore is and shall remain to the end of the world, the true centre of Christian union, and the supreme standard by which all human conduct and opinions should be tried.

2. We believe there is one, and only one living and true God an infinite intelligent Spirit, whose name is Jehovah, the Maker and Supreme Ruler of Heaven and earth, inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the God-head there are three persons, the Father, the Son and the Holy Ghost, equal in every divine perfection, and executing distinct and harmonious offices in the great work of the redemption.

3. We believe that man was created in holiness, under the law of his Maker, but by voluntary transgression, fell from that holy and happy state, in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil, and therefore under just condemnation to eternal ruin, without defense or excuse.

4. We believe the salvation of sinners is wholly of grace, through the mediatorial office of the Son of God, who by the appointment of the Father freely took upon Himself our nature, yet without sin honored the Divine law by his personal obedience, and by his death made a full atonement for our sins; that having risen from the dead He is now enthroned in Heaven, and uniting in his wonderful person the tenderest sympathies with divine perfection. He is every way qualified to be a suitable compassionate, and all sufficient Savior.

5. We believe that the great Gospel blessing which Christ secures to such as believe in him, is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness,

that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood, by virtue of which Faith, His perfect righteousness is freely imputed to us of God, that it brings us into a state of most blessed peace and favor with God, and secures every blessing needful for time and eternity.

6. We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial, penitent and obedient faith, and nothing prevents the salvation of the greatest sinner on earth, but his own determined depravity and voluntary rejection of the Gospel, which rejection involves him in an aggravated condemnation.

7. We believe that in order to be saved, sinners must be regenerated or born again; that regeneration consists in giving a holy disposition to the mind, that it is effected in a manner above our comprehension, by the power of the Holy Spirit in connection with divine-truth so as to secure our voluntary obedience to the gospel, and that its proper evidence appears in the Holy fruits of repentance and faith, and newness of life.

8. We believe that repentance and faith are sacred duties, and also inseparable graces wrought in our souls by the regenerating spirit of God, whereby being deeply convinced of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him as the only and all-sufficient Savior.

9. We believe that election is the eternal purpose of God, according to which He graciously regenerates, sanctifies and saves sinners; that being perfectly consistent with the moral agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise holy and unchangeable; that it utterly excludes boasting and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe in the Gospel; that it is the foundation of Christian assurance, and that to ascertain it with regard to our selves demands and deserves the utmost diligence.

10. We believe that sanctification is the process by which, according to the will of God we are made partakers of his holiness, that it is a progressive work; that it is begun in regeneration, and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the healer and comforter, in the continued use of the appointed means—espe-

cially the word of God, self-examination, self-denial, watchfulness and prayer.

11. We believe that such only are real believers as endure unto the end; and that their perserving attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare, and they are kept by the power of God through faith unto salvation.

12. We believe that the law of God is the eternal and unchangeable rule of His moral government, that it is holy, just and good, and that the inability which the scriptures ascribe to fallen man to fulfill its precepts, arises entirely from the love of sin, to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the Holy Law, is one great end of the Gospel and of the means of Grace, connected with the establishment of His visible Church.

13. We believe that a visible Church of Christ is a congregation of baptised believers associated by covenant in the faith and fellowship of the Gospel; observing the ordinances of Christ, and exercises the gifts, rights and privileges invested in them by His word that its only scriptural officers are Bishops, or Pastors or Deacons, whose qualifications, claims and duties are found in the Epistles to Timothy and Titus.

14. We believe that Christian baptism is the immersion in water of a believer into the name of the Father, Son and Holy Ghost, administered by a legal administrator, to show forth in a solemn and beautiful emblem, our faith in the crucified, buried and risen Savior, with its effect in our death to sin, and resurrection to a new life; that it is pre-requisite to the privileges of a church relation, and to the Lord's supper, in which the members of the Church by the sacred use of bread and wine, are to commemorate together the dying love of Christ, preceded always by solemn self-examination.

15. We believe that the first day of the week is the Lord's day, or Christian Sabbath and is to be kept sacred to religious purposes by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public, and by preparation for the work that remains for the people of God.

16. We believe that civil government is of Divine appointment, for the interest and good order of human society, and that magistrates are to be prayed for, conscientiously honored and obeyed, except only in things opposed to the Lord Jesus Christ, who is the only Lord of the conscience and the Prince of the Kings of the earth.

17. We believe that there is a radical and essential difference between the righteous and wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in His esteem; while all such as continue in impenitence and unbelief, are in his sight wicked and under the curse; and this distinction holds among men both in and after death.

18. We believe that the end of this world is approaching; that at the last day Christ will descend from Heaven and raise the dead from their graves to final retribution; that a solemn separation will take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that the judgement will fix forever the final state of men in Heaven or Hell on principles of righteousness.

Constitution.

We the churches of Jesus Christ, called Baptists, being assembled through our Delegates at Bellefonte, Boone County Ark., on Saturday before the second Sabbath in May, A. D. 1869, agree to form ourselves into an association for the purpose of instruction, edification and the promotion of the cause of our blessed Redeemer.

ART. 1. The Association shall be composed of Messengers or Delegates chosen by the Churches in our Union, who, on presenting letters certifying their appointment, shall be entitled to seats.

2. The Messengers there chosen, when convened, shall be known as the "Crooked Creek Association," who shall be not merely an advisory counsel, but also for the advancement of the cause and kingdom of our Lord Jesus Christ.

3. Each Church in the Association shall be entitled to four Delegates and any Church failing to represent herself shall render the reason to the next Association.

4. Letters from the Churches shall state the number received by experience, baptism, letter, recommendation or restoration; those dismissed by letter, excommunicated or deceased, since the last Association; also the whole number of fellowship.

5. New Churches may be admitted into the Association, who petition by letter and delegates, and adopting or subscribing to our articles of faith, constitution and rules of decorum, the Moderator giving the hand of fellowship.

6. The Association shall elect a Moderator and Clerk, by the suffrage of the members present.

7. The Association shall have a fund for support which shall be supplied by voluntary contribution of the Churches sent by the hands of her Messengers, which shall be at her disposal for Associational purposes only.

8. Donating or withholding our means for religious purposes shall be at the free volition of any member, and is to be no bar to fellowship.

9. Questions may be sent By Churches in their letters or brought in by motion and second, and may or may not be investigated as the Association may determine.

10. The Association shall in all cases, be governed by a majority of the members except the reception of members, which shall be unanimous.

11. The Association shall have power to withdraw her fellowship from any Church in her union who after due admonition shall be unsound in faith or practice.

12. Some of her Ministers shall be appointed by the Association each session to preach the introductory sermon at the the next.

13. She may correspond with any other Associations as she may determine, while in session.

14. There shall be a Treasurer appointed by the Association who shall receive and disburse all funds belonging to her as she may direct.

15. The Clerk shall keep a minute of the proceedings which shall be printed and distributed among the Churches according to the contributions.

16. The minutes of the Association shall be read and corrected, if necessary, and signed by the Moderator and attested by the Clerk, before the Association recess.

17. Amendments to the Constitution may be made at any time when two-thirds of the Churches may deem it necessary.

18. The Association at each session shall determine the time and place of the next.

Rules of Decorum.

1. The Moderator shall cause each session to open and close with prayer.
2. Ministers present invited to seats are privileged to speak with us on all subjects, but vote on none.
3. Those who speak shall rise to their feet and respectfully address the brother Moderator.
4. No motion shall be entertained without a second.
5. If when a motion has been made and seconded, a member opposes its discussion, the Moderator shall put the question, should this question be discussed and if negatived, the subject shall be dropped.
6. Motions made and lost shall not be recorded on the minutes unless ordered at the time.
7. No one shall speak more than three times on any subject, without special leave of the Association.
8. No member shall absent himself without leave of the Moderator; if so his name shall be left off the minutes.
9. The stand shall be supplied with preaching from time to time during the session, only by consent of the Association.
10. The Moderator shall decide by his vote all questions upon which there is no majority.
11. The Moderator shall state and explain questions before the Association and take the sense of the Association in all cases where a vote is taken, except by ballot.
12. No motion shall be entertained until the one under discussion has been disposed of, except a motion to adjourn, postpone, amend or put the main question.
13. The Moderator shall call to order any member who, while speaking, uses any discourteous language, or departs from the subject under discussion.
14. These rules may be amended at any time when a majority of the members may deem it necessary.

	Recd. by Recommendation	" by Letter.	" by Baptism.	" by Restoration.	Excluded.	Dismissed by Letter.	Deaths.	Ordained Ministers.	Licentiates.	Days of Meeting.	Total Membership.	Contributions.
Oak Grove.....	2							1	1	12	50	
Cross Roads.....			5		6	1		1	4	35	35	
Walnut Grove.....	7	14			1		1	2		83	1.00	
Spout Springs.....	4	10	1	4	1	1				29	1.00	
Prairie Grove.....		3	1	3				3		37	1.30	
Hopewell.....	1	3	2					2	4	26	1.00	
Sugar Loaf.....	2		7	3	5	1		1		50	1.50	
Mt. Zion.....	1	5	3		2			2	1	45	70	
Orion.....		1	1	1	1			1	2	32	80	
Bethel.....	2	17	1	4				1	2	63	80	
Union.....	1	5	15					2	3	33	1.00	
Bellefonte.....	1	9	21		2	1			2	73	3.00	
Flat Woods.....	2	13		2		3		3	4	71	1.25	
Mt. Pleasant.....	1	18		1				1	2	46	1.00	
Cave Spring.....	1	1				1				19	50	
Enon.....		1	1	2	2	2	1	4		65	1.25	
Summit.....										8	45	
Pine Grove.....	1	1	2					2		9	25	
Lead Mine.....		3	1		1			1		33	1.25	
Carrollton.....	2		15			1		3		32	50	
Total	7	40	162	8	15	27	11	18	5	37	801	\$19.30.

Charity, Oregon, and Bethlehem Churches were not represented.

CHURCHES COMPOSING THE CROOKED CREEK ASSOCIATION, IN THEIR RESPECTIVE DISTRICTS.

DISTRICT No. 1. Spout Spring, Bellefonte, Cross Roads, Union and Charity.

DISTRICT No. 2. Bethel, Enon, Sugar Loaf, Lead Mine, Oregon, and Orion, Hopewell, Pine Grove.

DISTRICT No. 3. Prairie Grove, Walnut Grove, Cave Spring, Carrollton, Flat Woods, Harrison, Mt. Zion, and Oak Grove.

DISTRICT No. 4. Bethlehem, Pleasant Grove, Mt. Pleasant, Summit.

Statistical Table

CHURCHES.	PASTORS.	POST OFFICE.	MESSENGRS.
Oak Grove	A. Dill	Carrollton	Jasper Sims, I. S. Motley.
Cross Roads	Q. C. Pennington	Harrison	Eld. I. Davis, W. P. Norman E. E. Pew, M. Davis and Joseph McGin.
Walnut Grove	W. P. Grogan	Harrison	M. Long, J. Q. A. Spear, F. Creag.
Spout Springs	Q. C. Pennington,	Valley Springs	A. S. Scrogin, S. N. Mc- Alpin, J. T. Oly J. N. Warner.
Prairie Grove	W. Moss,	Harrison	J. H. Adair, A. J. Roberts, A. K. Toney, Jas. Terry.
Hopewell	R. W. Raley,	Harrison	W. E. Lankford, J. Rayner, J. W. Childers
Sugar Loaf	R. W. Raley	Lead Hill	H. N. Hefner, R. W. Raley F. M. Dunlap, W. H. Raley.
Mt Zion	W. F. Harris,	Hill Top	Eld. W. F. Harris, E. B. Sayers.
Orion	W. C. Moss	Francis	J. J. Cox, Thomas Cox.
Bethel	J. Bayner	Boone	M. Waltrip, J. F. Pruitt.
Union	N. F. Bradley		Eld. R. C. J. Matlock, Eld. N. F. Bradley.
Bellefonte	Q. C. Pennington	Bellefonte	Eld. Q. C. Pennington, W. H. Moore, Charles Reynolds, Allen Phillips.
Flat Woods	W. P. Grogan	Francis	Eld. W. P. Grogan, J. J. In- man, A. L. Grogan.
Mt. Pleasant	N. F. Bradley	Mt Parthenon	Eld. J. E. Ryle, W Taylor, Joseph Benegar.
Cave Spring	W. C. Moss	Harrison	W. R. Spear, W. M. Holt, Eld. W. C. Moss.
Enon	J. T. Bell	Boone	Eld. J. T. Bell, Geo. Martin. Isaac Pack.
Summit	B. C. J. Matlock		Thomas R. Ashby.
Pine Grove	D. P. Martin	Omaha	D. P. Martin.
Lead Mine	R. W. Raley	Lead Hill	
Carrollton	Wm. Kerns	Carrollton	M. S. Sanders, V. W. Wann.
Charity		Dagger Mill	Not represented this year 15 last year,
Oregon	A. J. Dodson	Rally Hill.	
Bethlehem.			