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PROCEEDINGS  
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OF THE

TWENTY-SIXTH ANNUAL SESSION

OF THE

BIG CREEK

Missionary Baptist Association

1900

OFFICERS

*Moderator*, Eld. W. H. BOWLING, Salem, Ark.

*Clerk*, J. F. BARNES, Union, Ark.

Twenty-seventh Session will convene with Liberty Church  
two and one-half miles south of Viola, Arkansas  
Thursday before the fourth Lord's Day  
in September, 1901, at eleven  
o'clock A. M.

# AMERICAN BAPTIST PUBLICATION SOCIETY

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The Denominational Bible Society:

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The Denominational Sunday-school Society:

Eleven Thousand Sunday-schools Organized.

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Sixty-five Thousand Families Visited in one Year.

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## AMERICAN BAPTIST PUBLICATION SOCIETY

## CONSTITUTION.

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ARTICLE 1. This Association shall be known by the name of Big Creek Missionary Baptist Association.

ART. 2. The members composing the annual meeting of the Association shall consist of the messengers sent by the churches.

ART. 3. The messengers sent by the churches to the annual meetings shall not exceed four from each church.

ART. 4. The Association shall meet annually at such time and place as shall have previously been appointed.

ART. 5. The officers of this Association shall consist of a Moderator, Clerk and Treasurer, who shall be chosen by a majority of the messengers, annually, at the annual meeting of the body.

ART. 6. This Association shall have no power to control or regulate the internal affairs or discipline of any church, but it may adopt or recommend all such measures as shall be considered best calculated to produce the harmony and prosperity of the churches, and advise and consult upon the matter as the churches may at any time present for their consideration and advice. It may receive churches in this Association, or dismiss churches from the body, inquire into the religion in its bounds, and suggest measures for its advancement, and be a common bond of union among the churches, but shall not exercise any legislative power over the churches.

ART. 7. This constitution may be amended at any regular meeting by a vote of two-thirds of the members present, provided notice has been given at a previous meeting.



## MINUTES OF

### RULES OF DECORUM.

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1, The Association shall commence with religious exercises and a sermon from some preacher, who shall have been previously appointed, unless the Association shall otherwise direct.

2, The Moderator of the session shall preside, and the former clerk shall act (provided they attend) until the letters from the churches connected with the body shall have been read and a Moderator and Clerk appointed.

3, It shall be the duty of the Moderator to preside over the meetings during its session, and appoint committees (unless the Association shall otherwise direct), preserve order, reprove improprieties, (except an appeal is made to the meeting by two members). He shall have a right to speak on all subjects, calling a member to the chair, and examine and correct the minutes if necessary.

4, The Clerk shall keep a correct copy of the proceedings of the meeting, and read the letters and documents, and may call any member to assist him at the close of the meeting. He shall take charge of the papers and documents, unless otherwise directed.

5, The churches shall designate their messengers, and report their condition by letter.

6, Preachers in good standing in other Baptist churches or Associations with whom we are in fellowship, when attending our annual meeting, shall be invited to a seat as correspondents, and these meetings shall always be opened and closed with prayer.

7, Every member may speak twice on one subject in debate before the meeting, but no more without leave, and when speaking stand and address the Moderator, and use decorous and Christian language; and no member shall absent himself from the Association during the session without leave; and any person who shall violate these rules or constitution shall be reproved as the Association shall think proper.

8, These rules may be amended by a majority of the members present at any regular meeting.

9, The church shall contribute funds for the ordinary expenses of the body, such as printing the minutes and paying the traveling expenses of such members as the Association may send to other bodies.

10, A public collection shall be taken up at each session and applied to such benevolent purposes as the Association may direct.

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## DECLARATION OF FAITH.

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1, We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds and opinions should be tried.

2, We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, whose name is Jehova, the maker and Supreme Ruler of Heaven and earth, inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son and the Holy Spirit; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

3, We believe that man was created in holiness, under the law of his maker; but by voluntary transgression fell from that holy and happy state, in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utter-



ly void of that holiness required by the law of God, positively inclined to evil, and therefore under just condemnation to eternal ruin, without defense or excuse,

4. We believe that the salvation of sinners is wholly of grace, through the mediatorial offices of the Son of God, who by the appointment of the Father, freely took upon him our nature yet without sin—honored the divine law by his personal obedience, and by his death, made a full atonement for our sins—that having risen from the dead, He is now enthroned in Heaven, and uniting in His wonderful person the tenderest sympathies with divine perfections. He is every way qualified to an all-sufficient Savior.

5. We believe that the great gospel blessing which Christ secures to such as believe in him is justification—that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith, His perfect righteousness is freely imputed to us of God; that brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

6. We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial, penitent and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own determined depravity and voluntary rejection of the gospel, which rejection involves him in an aggravated condemnation.

7. We believe that in order to be saved sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it affects in a manner above our comprehension by the power of the Holy Spirit, in connection with the divine truth, so as to secure our voluntary obedience to the gospel, and that its proper evidence appears in the holy fruits of repentance, faith and newness of life.

8, We believe that repentance and faith are sacred duties and inseparable graces wrought in our souls by the regenerating Spirit of God, whereby being deeply convinced of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession and supplication for mercy, at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Savior.

9, We believe that election is the eternal purpose of God, according to which He graciously regenerates, sanctifies and saves sinners, that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being perfectly free, wise, holy and unchangable; that it utterly excludes boasting and promotes humility, love, prayer, praise trust in God and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel; that it is the foundation of Christian assurance and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.

10, We believe that sanctification is the process by which, according to the will of God, we are made partakers of His Holiness; that it is a progressive work; that it begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, Sealer and Comforter, in the continual use of the appointed means--especially the Word of God, self-examination, self-denial, watchfulness and prayer.

11, We believe that such only are true believers as endure to the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors--that a special Providence watches over their welfare, and they are kept by the power of God through faith unto salvation.

12, We believe that the law of God is the eternal and unchangable rule of His moral government--and it is holy, just and good and that the inability which Scriptures ascribe to fallen men to



fulfill its precepts, arises entirely from their love of sin—to deliver them from which, and to restore them through a mediator to unfeigned obedience to the holy law, is one great end of the gospel and the means of grace connected with the establishment of the visible church.

13, We believe that a visible church of Christ is a congregation of Baptist believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinance of Christ; governed by His laws; and exercising the gifts and privileges invested in them by His word; that its only scriptural officers are bishops or pastors and deacons, whose qualifications and claims and duties are defined in the Epistles of Timothy and Titus.

14, We believe that Christian baptism is the immersion in water of a believer into the name of the Father and Son and Holy Spirit, to show forth in a solemn and beautiful emblem, our faith in the crucified, buried and risen Savior with its effect, in our death to sin and resurrection to a new life—that it is a prerequisite to the privileges of a church relation, and to the Lord's supper—in which the members of the church by the sacred use of bread and wine, are to commemorate together the undying love of Christ—preceded always by solemn self-examination.

15, We believe that the first day of the week is the Lord's Day, or Christian Sabbath, and is to be kept sacred to religious purposes by abstaining from all secular labor and sinful recreation, by the devout observance of all the means of grace, both of private and public, and by preparation for that rest that remaineth for the people of God.

16, We believe that the Civil Government is divine appointment, for the interest and good order of human society; and that magistrates are to be prayed for, conscientiously honored and obeyed; except in things opposed to the will of our Lord Jesus, who is the only Lord of the conscience and the Prince of the Kings of the earth.

17, We believe that there is a radical and essential difference



between the righteous and the wicked; that only as through faith are justified in the name of the Lord Jesus, and sanctified by the spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked and under the curse; and this distinction holds among men both in an after death.

18, We believe that the end of this world is approaching; that at the last day Christ shall descend from Heaven and raise the dead from the grave to final retribution: that a solemn separation will then take place; that the wicked will be judged to endless punishment and the righteous to endless joy; and that this judgement will fix forever the final state of men in Heaven or Hell on principles of righteousness.

# Proceedings.

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The Big Creek Missionary Baptist Association convened in its 26th annual session with Shady Grove Church, Fulton county, Arkansas, Thursday, 11 o'clock, A. M., September 20, 1900.

The introductory sermon was preached by Eld. T. G. Hawkins; text, John 17:18, after which Eld. W. H. Bowling, Moderator, called the Association to order. The clerk being absent J. F. Barnes was appointed clerk pro tem. Eld. G. T. Hawkins and Eld. R. I. Hiner were appointed reading clerks.

The names of the churches were called and the letters read.

Called for petitionary letters. A letter from Plum Grove Church asking membership was received and read and on motion was received into membership.

The Association proceeded to the election of a moderator and clerk, which resulted in the election of Eld. W. H. Bowling moderator and J. F. Barnes clerk.

Called for corresponding messengers. None.

Called for visiting ministers, and accepted by Eld. W. W. Gardner of Arkadelphia, Ark., agent of Orphans Home at Monticello, Ark., and welcomed to a seat by the moderator.

Bros. Nathan Light, Joe Ellis and G. W. Gibson were appointed as committee on religious exercise.

Adjourned to 7:30 p. m. Prayer by Eld. W. W. Gardner.

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## THURSDAY NIGHT, 7:30.

Reassembled. Eld. W. W. Gardner preached an interesting sermon; text, Gen. 22:7, and also explained in an able manner the object and working of the Orphans Home at Monticello, Ark.

The moderator announced the following committees:



1. Sabbath Schools—Eld. R. E. Richardson, G. W. Gibson and Pink Keath.
2. Baptist Literature—Eld. J. E. Cargill, James Herron and A. J. Hand.
3. Association Missions—Elds. T. G. Hawkins, T. J. Holloway and Robt. Hammock.
4. State Missions—G. T. Hawkins, T. F. Cargill and G. B. Furgeson.
5. Home Missions—R. I. Hiner, T. F. Cargill and N. Light.
6. Foreign Missions—H. B. Clinton, Henry Porterfield and F. Patterson.
7. Destitution—J. G. Carroll, W. Walker and J. L. Roe.
8. Christian Education—T. J. Holloway, G. C. Jones and W. T. Livingston.
9. Orphans Home—J. K. Battles, E. J. Bratcher and J. C. Webb.
10. Finance—J. D. Cochran, G. W. Finley and David McElmurry.
11. Deceased Ministers—H. B. Clinton, J. E. Cargill and R. I. Hiner.

Adjourned until 8 o'clock Friday morning.

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#### FRIDAY MORNING, 8 O'CLOCK.

Moderator in the chair. Prayer by Eld. J. E. Cargill.

Proceeded to business. The roll was called and absentees marked. Minutes of preceding day read and approved.

Called for absent churches and responded to by Oak Grove, Salem, Mt. Lebanon, Liberty, Pleasant Grove, Viola and Macedonia.

Renewed call for petitionary letters. Responded to by messengers bearing letter from Amos Church; was received and read and on motion was admitted to membership.

Renewed call for visiting ministers, which was responded to by Eld. A. J. Barton, (corresponding secretary of State Mission-

ary Board,) Little Rock, Ark., and was extended the right hand by the moderator and welcomed to a seat.

Called for the reports of the general committees in regular order. (See Reports.)

The Association adjourned to 1:30 for preaching.

Eld. A. J. Barton preached an able sermon, (text Acts 1:8,) from which we hope much and lasting good may be realized.

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#### EVENING SESSION.

The Association reassembled at 2 p. m. Prayer by Eld T. F. Cargill.

Called for corresponding messengers and accepted by Eld. J. C. Holeman of White River Association, who came forward and was welcomed to a seat by the moderator.

Mt. Lebanon Church was granted a letter of dismission.

The mission work was extensively and ably discussed by Eld. A. J. Barton. Eld. J. C. Holeman and many others, after which a recess was taken until 7:30 p. m.

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#### NIGHT SESSION.

7:30. The Association was called to order by the moderator. Prayer by Eld. J. E. Cargill.

Plum Grove Church asked the Association to contribute \$10 to pay on their pastor's salary, and Amos Church asked for any amount the Association would grant for the same purpose, where-upon a collection was taken up, amounting to \$15.25 cash and pledges, and referred to central board.

A collection was taken up for State Missions, amounting to \$10.15 cash and pledges, and put in the hands of Eld. A. J. Barton.

Called for report of central board: We, your central board, corresponded with state board and asked a contribution of \$50, which was not granted; also corresponded with all the churches in the bounds of Big Creek Association, and received from



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Pleasant Grove.....	\$ 5.10
Enterprise .....	5.00
Mammoth Spring.....	5.00
Mt. Zion.....	1.00
Macedonia .....	5.00
Oak Grove .....	2.50
Missionary collected on the field.....	11.70
Individual contributions .....	6.20
	<hr/>
	\$41.50

We employed Eld. W. H. Bowling as missionary 27 days at \$1.50 per day, \$41.50. Our missionary worked 27 days, traveled 271 miles, preached, 40 sermons, gave 5 lectures, organized 2 churches, conversions, 3, baptisms, 5.

Respectfully submitted,

S. Miller, Chairman,

J. F. Barnes, Sec. and Treas.

The Association elected a central board. consisting of Eld. W. H. Bowling, E. J. Bratcher, Eld. J. E. Cargill, J. K. Battles and J. F. Christy.

On motion the Association adjourned till Saturday morning 8 o'clock. Prayer by Eld. J. P. Lovelace.

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#### SATURDAY MORNING, SEPTEMBER 22, 8 O'CLOCK.

The Association was called to order by the moderator. Prayer by Bro. J. K. Battles.

Discussion on Christian and ministerial education by Elders Holeman, Barton, Cargill, Hawkins and Lovelace.

The central board asked the Association for a contribution to start the associational mission work. A collection was taken which amounted to \$20 in cash and pledges.

Messengers were appointed to the State Convention: Elds. T. J. Holloway, J. E. Cargill, W. H. Bowling and Bros. E. J. Bratcher and J. D. Bookout.

Eld. W. H. Bowling was elected as a member of state board, and Eld. G. T. Hawkins to Southern Baptist Convention.

Arranged correspondence to sister Associations.

Rocky Bayou—Eld. J. E. Cargill, J. K. Battles, J. F. Barnes, Eld. W. H. Bowling, D. McElmurry, Eld. R. E. Richardson, James Herron, G. C. Jones, J. C. Webb, Nathan Light.

White River—J. D. Carroll, Wm. Grisso, Eld. R. E. Richardson, Eld. R. I. Hiner.

Union—Eld. J. Cargill, Eld. G. T. Hawkins, J. D. Cochran, W. T. Livingston.

Spring River—J. L. Roe, J. W. Walker.

To the New Century Celebration—Eld. J. E. Cargill, Eld. T. G. Hawkins, Eld. H. B. Chilton, Eld. T. J. Holloway, Eld. R. E. Richardson.

Resolution on section 2 of our constitution voted on and passed. See constitution on page 1.

Liberty Church, 2½ miles south of Viola, was selected for the next place of meeting of this Association, Thursday, 11 o'clock, a. m., before the 4th Sunday in September, 1901.

Eld. J. E. Cargill was elected to preach the introductory sermon; Eld. R. I. Hiner, alternate.

Resolved, That the clerk of this session superintend printing and distribution of the minutes.

J. G. Carroll.

Resolved, That we tender our thanks to the good people of Shady Grove for their kind reception and hospitality, to the moderator and clerk for their faithful discharge of duty, and the corresponding messengers for their presence and assistance.

R. I. Hiner.

After prayer led by Eld. A. J. Harton, while singing "God Be With You Till We Meet Again," the messengers took the parting hand and the Association adjourned to meet with Liberty Church on Thursday before the 4th Sunday in September, 1901.

W. H. BOWLING, Moderator.

F. BARNES, Clerk.



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 NAMES OF CHURCHES AND MESSENGERS.

- 1, Amos—C. M. Howerton, J. Landcaster.
- 2, Diamond Springs—G. W. Finley, Allen Campbell.
- 3, Enterprise—J. C. Webb, J. M. Herron, James Roby, H. Dixon.
- 4, Liberty Hill—J. H. Porterfield.
- 5, Liberty—R. L. Campbell, G. P. Keith, J. R. Ellis, W. B. Parker.
- 6, Mt. Zion—G. W. Gibson, J. F. Barnes, J. D. Bookout, R. Suggs, J. D. Cochran.
- 7, Mt. Lebanon—G. B. Furgeson, J. M. Ellis, E. W. Goodwin.
- 8, Macedonia—J. W. Sherley.
- 9, Mammoth Spring—J. L. Roe.
- 10, Oak Grove—David McElmurry, G. C. Jones, R. I. Hiner.
- 11, Pleasant Ridge—Wm. McCuiston, G. W. Gray.
- 12, Pleasant Grove—J. F. Christy, E. J. Bratcher, T. J. and R. A. Holloway.
- 13, Plum Grove—Jackson Jones, W. B. Walker, F. Patterson.
- 14, Salem—T. J. Livingston, Wm. Grisso, Baker Bell.
- 15, Shady Grove—J. B. Rauey, J. K. Battles, John Battles, N. Light.
- 16, Union Hill—A. J. Hand, R. E. Richardson.
- 17, Viola—Z. T. Carroll, J. G. Carroll, T. F. Cargill, J. E. Cargill.

### REPORTS OF COMMITTEES.

Sunday Schools: We, your committee on Sunday Schools, beg to report that there is little interest manifested in Sunday school work in this Association, and we recommend the pastors of churches to urge the organization of Sunday schools, and try to arouse an interest in the work. Respectfully submitted,

R. E. Richardson, } Com.  
G. W. Gibson, }

Baptist Literature: We, your committee on Baptist Literature, beg to submit the following report: As all christians should study to show themselves workmen approved of God, we recommend that they make a special study of the Bible. We also recommend that the Baptists of this Association subscribe for at least one Baptist paper; and if but one, we recommend our home paper, the Arkansas Baptist. Brethren, let us have wholesome food for our children, rather than novels or secular news.

Respectfully submitted, J. E. Cargill. }  
James Herron, } Com.  
A. J. Hand, }

Associational Missions: We, your committee on Associational Missions, would respectfully recommend the continuation of the board system and that the board be instructed to employ a missionary for his whole time; that each church in our bounds contribute quarterly her proportional amount (as per ability) for the full payment of missionary's salary; that each pastor bring this matter before their respective charges at their next regular meeting and keep it before the church continually.

T. G. Hawkins, } Com.  
Robt. Hammock, }

State Missions: We, your committee on State Missions, submit the following: State missions is the work of the churches through the Arkansas Baptist State Convention for the evangelization of Arkansas. The work is conducted by the executive board of the convention with headquarters and office at Little

Rock. The state board is helping to sustain seven associational missionaries, in co operation with associational boards. Reports of the missionaries show that the Lord is abundantly blessing their labors. We recommend that the pastors and messengers here urge their churches to send forward a contribution for the work before November 1st. The money should be sent to Eld. A. J. Barton, Little Rock, Ark.

T. G. Hawkins, }  
T. F. Cargill, } Com.  
G. B. Ferguson, }

Home Missions: We, your committee on Home Missions, beg to submit the following: By home missions is meant the work done by the churches, co-operation with the Home Mission Board of the Southern Baptist Convention, the territory embraced in the southern states, Indian Territory, Oklahoma and Cuba. Reports show that last year the boards had 671 missionaries, who delivered 64,462 sermons and addresses, baptized 5,696 persons and organized 195 churches. Cash contributions last year amounted to \$72,444.90; boxes of clothing valued at \$27,089.64, making a total of \$99,534.54 contributed by the churches for the work. The field is large and fruitful. We must increase our contributions. Our churches in Arkansas should be liberal in the support of this great work. We recommend that our churches take at least one collection during the year and forward to our state corresponding secretary, A. J. Barton, Little Rock, Ark.

R. I. Hiner, }  
T. F. Cargill, } Com.  
Nathan Light, }

Foreign Missions: We, your committee on Foreign Missions, submit the following: We believe that mission work in all its departments are in compliance with the commission to preach the gospel to all the world. We therefore recommend that the pastors of the churches in Big Creek Association keep this matter before their churches and take collections for foreign missions. Let us pray the Lord of the harvest to send more laborers into the field. Let us tell our people the story of what the brethren



in other states are doing. Let us give liberally and pray earnestly for the success of foreign missions.

H. B. Clinton,  
J. H. Porterfield, } Com.  
F. A. Patterson,

**Destitution:** We, your committee on Destitution, beg to submit the following: We find the eastern part of this associational district destitute of Baptist preaching except Mammoth Spring and Plum Grove churches. We recommend that this Association take steps to supply Baptist preaching in this part of the district. We recommend that the Association supply preaching at County Line, Elizabeth and Wild Cherry.

J. L. Roe,  
W. B. Walker, } Com.  
J. G. Carroll,

**Christian and Ministerial Education:** We, your committee on Christian and Ministerial Education, submit the following: In this age of steam and electricity and invention we need educated men and women to keep pace with civilization by maintaining the true principles of the gospel of Christ. We earnestly insist that parents give their children the best education possible, so it can no more be said of Baptists they are ignorant. We have schools, colleges and universities of unsurpassed ability. We recommend Mountain Home Baptist College for the youths of our country; also Ouachita and Central Baptist College as worthy of our support. We insist that young ministers avail themselves of the opportunity offered them by Mtn. Home and Ouachita Colleges—a free tuition.

W. T. Livingston, }  
G. C. Jones, } Com.  
T. J. Holloway,

**Orphans Home:** We, your committee on Orphans Home, would submit the following: We recommend the home at Monticello, Arkansas, to all our people; we believe this institution should receive the voluntary support from all the churches in our association to help feed and clothe its inmates, and would

recommend that our churches take quarterly collections for the same.

J. K. Battles,  
E. J. Bratcher, } Com.  
J. C. Webb,

Deceased Ministers: We, your committee on Deceased Ministers, would report that our brothers, Eld. J. R. Cooper and Eld. J. R. Williams, have been called from among us by the death angel, and that this Association feels their great loss; that while it has been our great loss, it has been their eternal gain; that we extend our sympathy to the bereaved ones.

R. I. Hiner,  
H. B. Clinton, } Com.  
J. E. Cargill,

Finance Committee: We, your Finance Committee, beg to report that we have received for minute fund \$15.00.

J. D. Cochran,  
G. W. Finley, } Com.  
David McElmurry,

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LIST OF ORDAINED MINISTERS IN BIG CREEK ASSOCIATION.

G. W. Davis,	J. L. Bowling,	R. I. Hiner,
B. L. Chadwick,	H. B. Clinton,	S. M. Oliver,
T. J. Holloway,	T. G. Hawkins,	M. A. Chadwick
R. E. Richardson,	J. E. Cargill,	G. W. Suggs,
W. H. Bowling,	T. H. Cargill.	

# STATISTICAL TABLE.

CHURCHES.	P. O.	PASTORS.	CLRRKS.	Day of meeting...	Incr's	Deer's	By Death.....	By Exclusion..	By Letter.....	By Restoration	By Letter.....	By Baptism....	Total Membership	Valuation of Church Property..	Pastor's Salary...	Paid for missions.	Minute Fund.....
Amos.....	Camp.....	W. H. Bowling	Jas Landcaster	..	5	..	..	..	..	..	..	..	8	....	30	....	.50
Diamond Spgs	Wake.....	R. T. Farthing	Allen Wilkins.	1	2	..	..	1	..	..	..	..	17	....	..	....	.50
Enterprise....	Viola.....	W. H. Bowling	R. L. Thompson	1	1	..	..	..	..	..	..	..	53	300	30	....	1.25
Liberty Hill..	Oxford.....	J. H. Soden....	S. W. Taylor...	1	4	2	..	7	7	2	..	..	61	125	16	....	1.00
Liberty .....	Viola.....	.....	G. P. Kelth....	..	..	..	1	3	..	1	..	..	63	250	..	....	.50
Mt. Zion.....	Union.....	J. E. Cargill....	S. W. Cochran.	3	1	..	..	1	1	1	..	..	110	600	50	16.00	1.50
Mt. Lebanon .	Ash Flat...	B. H. Couch....	E. W. Goodwin	2	2	..	..	..	..	..	..	..	18	..	..	..	.75
Macedonia ...	Byron.....	R. T. Farthing	B. M. Talley...	2	..	..	..	..	..	3	..	..	18	75	..	5.00	.75
Mam. Spring..	Mam. Spg...	J. A. Meador ..	Lizzie Longley.	2	..	5	1	..	2	..	..	..	27	1200	100	5.00	1.00
Oak Grove....	Moody, Mo.	R. I. Hiner....	Edw. Dean....	3	..	3	..	5	1	1	..	..	17	....	..	2.50	.60
Pleasant Ridg	Oxford.....	J. H. Soden....	W. McCuistion	3	10	3	1	..	..	1	..	..	34	65	45	....	1.00
Pleas'nt Grove	Ten Mile...	T. F. Cargill....	E. J. Bratcher.	1	2	1	1	3	2	1	..	..	56	150	25	5.00	1.10
Plum Grove..	Mam Spg...	W. H. Bowling	J. L. Jones....	2	2	2	..	..	..	..	..	..	10	....	50	10.00	.90
Salem.....	Salem.....	*J. B. Cooper..	A. Livingston..	4	..	..	..	..	..	2	..	..	21	250	..	....	.50
Shady Grove .	Salem.....	J. C. Holeman.	Geo. Goodwin.	4	1	1	..	4	1	2	..	..	84	300	30	....	1.40
Union Hill...	Wake.....	R. E. Richardson	A. J. Hand.....	..	5	3	..	1	..	1	..	..	24	....	..	....	.50
Viola.....	Viola.....	T. F. Cargill...	Z. T. Carroll...	4	8	4	1	2	..	..	..	..	49	....	2	....	1.25
Total.....				..	43	24	5	25	15	16	..	..	670	3315	378	43 50	15.00

\* Eld. J. B. Cooper died August 2, 1900.



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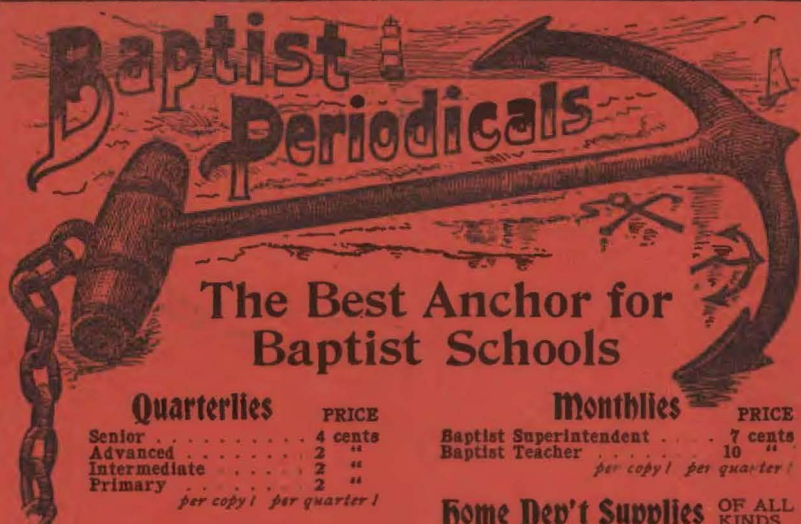
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