

MINUTES

1874

WASHBURN COLLEGE

OF THE

DARDANELLE BAPTIST

ASSOCIATION •

HELD WITH THE

CORINTH CHURCH,

JOHNSON COUNTY, ARK.,

COMMENCING SEPTEMBER 19, 1874

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*Memphis, Tenn.*

*Issued by the Southern Baptist Publication Society, 361 Main Street.*

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SEPTEMBER 19th, 1874.

The Dardanelle Baptist Association met, pursuant to adjournment, with Cornith Church, Johnson county, Arkansas, September 19th, 1874.

Spent one hour in prayer, and the appointee being absent, on motion, Elder S. Livermore was requested to preach the introductory sermon.

Adjourned twenty minutes.

Met pursuant to adjournment.

The introductory sermon was preached by Elder S. Livermore, from Mark 16 chap. 15 16 verses, following which there was an interval of twenty minutes.

Met pursuant to adjournment.

The Moderator being in the chair, J. R. G. W. N. Adams was requested to act as clerk. The Association was called to order and the Moderator led in prayer.

*Letters read*—Read letters from the churches of this body.

Received petitionary letters from Russelville, New Prospect, Mountain Arbor, Pine Hill, Macedonia and Union Grove churches, and extended the hand of christian fellowship to their messengers.

*Officers elected*—Elected Elders Jac. Hudspeth, Moderator, and J. R. G. W. N. Adams, Clerk and Treasurer.

Committee on Preaching—Epperson, E. J. Hogan; Raper, C. C. Hogan and Pursley.

*Correspondence*—None.

*Correspondents appointed*—To Clear Creek Association, John L. Allen; to Concord, Gray and Armstrong; to Mountain, Crawford and Adams; to Springfield, Conlee; to Landmark, Minor; to Arkansas Baptist State Convention, Crawford, Adams, Livermore and Curry.

*Report on Preaching*—7 o'clock P. M., John Myers; Sabbath, until 11 A. M., given to the Musical Convention; 2 P. M., E. J. Hogan.

W. D. EPPERSON, Chairman.

Adjourned until 8:30 o'clock. Prayer by Elder Myers.

*Committees appointed*—In the interim appointed the following committees:

*On Deceased Ministers*—Gray, White and McMinn.

*On Domestic Missions*—Hogan, Armstrong and Perry.

*On Temperance*—Crawford, Allen and Blair.

*On Sabbath Schools*—Livermore, Manscill and Epperson.

*On Documents*—Cain, Hogan and Reagan.

*On Finance*—Burns, Erdson, and Jett.

*On Nominations*—Young, Council and Stilley.

*Sabbath Exercises*—11 o'clock, A. M. Missionary sermons by Elder Crawford, from Isaiah 27, 13 verse. Collection, ten dollars. 3 o'clock, P. M., sermon by Elder Hogan. Congregation very large.

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MONDAY, 8:30 O'clock, A. M.

Met pursuant to adjournment.

Prayer by Elder Crawford.

Called the roll.

Read and approved the minutes.

Read a letter from Zion Hill.

Read, received and adopted the following reports, viz:

Deceased Ministers, see Report A.

Domestic Missions, see Report B.

Temperance, see Report C.

Sabbath Schools, see Report D.

Documents, see Report E.

Finance, see Report F.

Nominations, see Report G.

*Letters of Dismission.*—On motion granted Mount Carmel and Mount Zion churches, letters of dismission.

On motion, granted Elder Crawford the privilege of addressing this body in behalf of the interests of the Southern Baptist Publication Society.

On motion by Elder Hogan, adopted the following resolution:

*Resolved*, That no minister shall be considered in order, who resides twelve months in a community in which there is a church and will not unite.

*Recess.*—On motion, took recess one hour.

Resumed business.

The Association was addressed by Elder Crawford.

On motion, by Elder Crawford,

*Resolved*, That we recommend our churches and brethren to patronize the Southern Baptist Publication Society in the purchase of books and Sabbath-School libraries, and especially in the purchase of hymn books.

On motion, the clerk was requested to make settlement with the former clerk.

*Place of Meeting.*—Agreed to hold the next session of this body with Shiloh Church, Sarber county, eight miles east of Booneville, on Saturday, before the third Sabbath in September, 1875, at 11 o'clock, A. M.

On motion, the clerk was requested to have five hundred copies of these minutes printed, and that he be allowed \$15 00 for his services.

On motion, the thanks of this body were tendered to the brethren and friends at Corinth, for their hospitality during the session of this body.

Read and approved the minutes.

Adjourned to the time and place above named.

Sung a hymn and extended the parting hand.

Prayer by the Clerk.

JAC. HUDSPETH, Moderator.

J. R. G. W. N. ADAMS, Clerk and Treasurer.

# REPORTS.

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[A.]

## REPORT ON DECEASED MINISTERS.

Through the mercy of God, all our ministers have been spared.  
J. S. GRAY, Chairman.

[B.]

## REPORT ON DOMESTIC MISSIONS.

On this subject, we have had report after report, but to no effect. What can your committee now hope to effect? That the raising of funds to support our ministry, is a necessity, no one can deny. We see that our ministers are poor and have families, and cannot go except they be sent. Neither does the Master require it. Why will not the churches respond? Is it for want of will? Is it because we have no preachers that can do good? Is it for want of knowing the great need of preaching? Or is it because they are void of the missionary spirit? These questions are pertinent, for we never have supported a missionary. We have had their labor at the sacrifice of their families, until there is little probability of employing another, on mere promise of a support. We have heard it remarked: "That if a preacher wants to reduce his family to want, let him become a missionary in the Dardanelle Association." These things ought not so to be. But, alas! where is the remedy? and how shall we obtain it? To think of the destitution in our territory is distressing. Yet we have a bountiful supply of ministers and God is raising up others whose hearts yearn for souls. There is encouragement to preach the word, though wickedness abounds; for, when men resolve to seek God, they act from principle. Now, if we would cease to invent new schemes and submit to the old one, Zion's wheels would roll, and the blood-stained banner would waive triumphantly. Who will try it? You know the rule. Let each one lay by on the first day of the week. Let the churches try this and report the result at our next session.

E. J. HOGAN, Chairman.

[C.]

## REPORT ON TEMPERANCE.

Your committee would report, that it is the duty of God's people to bear testimony against evil, either in faith or morals. There are many things against which we should speak. From none of the vices have there arisen more soul-destroying influences than intemperance. From none have arisen more wide-spread distress and suffering. It spreads poverty and ignorance, promotes all vice, destroys the peace of families, communities and churches, and sometimes it has invaded the pulpit, putting out the light of the Gospel, as it is falsely presented by the unworthy and unhappy victim of this vice. This vice has filled our prisons with victims, our poor-houses with the destitute, our asylums with patients. Then should we not at all times bear our testimony against this as one of the *special* works of Satan? We would recommend our churches to promptly enforce Gospel discipline, and withdraw their fellowship from all who are guilty in this, and remove the disgrace from our midst. This will have the best influence to banish it from the world.

W. W. CRAWFORD, Chairman.

[D.]

## REPORT ON SABBATH-SCHOOLS.

Your committee respectfully report, that in our judgment, the importance of the Sabbath-school and the spiritual benefits, which it is adopted and designed to afford to the community and the church, can hardly be overrated. We, therefore, urge every neighborhood, within our bounds to maintain a live Sabbath-school, if possible throughout the year, and that the members of churches, male and female, labor together in this beneficent work. We recommend, that every school procure a library and circulate as many Sabbath-school papers as possible.

SILAS LIVERMORE, Chairman.

[E.]

## REPORT ON DOCUMENTS.

We find that Mount Carmel and Mount Zion churches ask letters of dismission, and Shiloh solicits the next session of this body; also Zion Hill request that there be no more mercantile advertisements printed in our minutes.

F. M. CAIN, Chairman.

[F.]

## REPORT ON FINANCE.

For minutes.....	\$36 90
In the hands of former clerk.....	17 00
Collection on Sabbath.....	10 00
Total.....	<u>\$63 90</u>

G. W. BURNS, Chairman.



# TABLE OF CHURCHES.

CHURCHES.	POSTOFFICE.	COUNTY.	PASTORS.	CLERKS.	NAMES OF MESSENGERS.	Baptized.....	Received by Letter.....	Dismissed by Letter.....	Restored.....	Excluded.....	Died.....	Total.....	Contribution.....	Preaching.....
Bethel.....	Dardanelle.....	Yell.....	J. R. G. W. N. Adams	F. M. White.....	J. R. G. W. N. Adams, F. M. White.....	8	6					27	\$1 00	2d
Cane Creek.....	Morrison's Bluff.....	Johnson.....	J. S. Gray.....	John A. Gray.....	J. S. Gray, John Parks, L. M. Sivley.....	2	32	13	1			85	\$ 3 00	2d
Clarksville.....	Clarksville.....	Johnson.....	Jac. Hudspeth.....	H. M. Kelley.....	J. Hudspeth, S. Livermore,*M. C. Cunningham.....	2	8	1		1		32	1 50	.....
Corinth.....	Black Fox.....	Johnson.....	E. J. Hogan.....	J. R. Stelley.....	W. D. Epperson, J. G. Pursley, W. S. Jett.....	12	4	4	1	4		80	2 00	3rd
Dardanelle.....	Dardanelle.....	Yell.....	W. W. Crawford.....	R. Veazey.....	W. W. Crawford, M. M. McGuire,*J. Hudson.....	8	2	4	3	1		72	2 00	.....
Elizabeth.....	Shoal Creek.....	Sarber.....	R. P. Ferguson.....	E. C. Sellars.....	*E. C. Sellars, Ladson Leach.....	1	3			1		16	1 00	2d
Galley Creek.....	Adkin's Station.....	Pope.....	John Young.....	S. H. Watson.....	*D. J. Morrow, E. W. Daniels,*C. H. Marsh.....			2				49	2 00	3rd
Landmark.....	Magazine.....	Sarber.....	John Young.....	J. J. Corley.....	D. T. Nolen, J. J. Corley.....	4	10	2				25	1 50	.....
Liberty Spring No. 1.....	Russellville.....	Pope.....	E. J. Hogan.....	T. J. Spellars.....	W. Wheeler, A. M. Sasby, D. Perry.....	6	6	14				55	2 00	2d
Liberty Spring No. 2.....	Shoal Creek.....	Sarber.....	B. F. Ellis.....	E. A. Rogers.....	E. A. Rogers, J. T. Hodges, C. C. Hogan.....	1				1		32	1 00	2d
Mountain Spring.....	Dardanelle.....	Yell.....	B. F. Ellis.....	J. G. Ellis.....	*J. S. Capelin, B. F. Carroll, J. P. McMinn.....	1	7		2	1		19	65	.....
Mountain Arbor.....	Cassville.....		E. J. Hogan.....	J. E. Hughes.....	E. J. Hogan, Levi Johnson,*J. E. Hughes.....						7	1 00	4th	
Macedonia.....	Morrison's Bluff.....	Sarber.....	G. W. Burns.....	S. H. Blair.....	J. E. Blair, W. N. Wamach, J. R. Raper.....	17	12					43	1 50	4th
New Hope.....	Dardanelle.....	Yell.....	John Myers.....	R. W. Brinson.....	J. W. Eidson, H. C. Gateley.....	6	12	2				67	1 60	1st
Pleasant Grove.....	Shoal Creek.....	Sarber.....	G. W. Burns.....	A. H. Armstrong.....	G. W. Burns, J. A. Chitwood, F. M. Wheeler.....		2					25	1 00	.....
Pleasant Hill.....	Ellsworth.....	Sarber.....	A. H. Armstrong.....	S. N. Hopkins.....	B. S. Council, A. R. Chitwood.....		1					21	1 00	2d
Pine Hill.....	Clarksville.....	Johnson.....	Jac. Hudspeth.....	W. W. Mayes.....	W. W. Mayes, L. R. Reagan.....	2						9	50	3rd
Revillee.....	Magazine.....	Sarber.....	John Young.....	A. M. Bass.....	John Young, J. D. Corley, F. M. Cain.....	4						29	1 00	1st
Russellville.....	Russellville.....	Pope.....	W. W. Crawford.....	J. R. Duke.....	*J. B. Stafford,*W. P. Wooten,*J. R. Duke.....	8	15	1				34	2 00	3rd
Shiloh.....	Magazine.....	Sarber.....	John Young.....	J. A. Keith.....	J. M. Howard, H. F. Curry, J. A. Noah.....	18	15	1	1			80	2 00	1st
Spring Creek.....	Danville.....	Yell.....	B. F. Ellis.....	C. Fowler.....	*F. Baker, H. H. Brown.....					1		23	2 00	3rd
Union Grove.....	Clarksville.....	Johnson.....	T. J. Allen.....	S. J. Simpler.....	John L. Allen.....	1	3	2				10	50	3rd
Zion.....	Jenning's Falls.....	Yell.....	E. C. Martin.....	A. Howell.....	Joshua Howell, John James.....			4				44	2 00	3rd
Zion Hill.....	Dardanelle.....	Yell.....	John Myers.....	W. D. Hogan.....	W. D. Hogan,*A. B. Sharp.....	7	3		2	6		68	2 50	3rd
Lewisburg.....	Lewisburg.....	Conway.....			Not represented.....									
Total.....						108	86	85	6	20		942	\$36 00	

Absentees marked thus \*

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