

MINUTES

OF THE

Russellville Baptist Association,

HELD WITH THE

LONDON CHURCH,
Sept. 30, Oct. 1-2, 1910.

Thirtieth Annual Session.

J. C. FORREST, Moderator, Dover.

A. S. HAYS, Clerk and Treas., Russellville.

Next Session of the Association will be held with the Union Grove
Baptist Church, Johnson County, Ark., Commencing on Friday
before the First Sunday in October, 1911, at 10 a. m.

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MINUTES.

London, Arkansas,
Friday, Sept. 30, 1910.

OPENING SESSION.

The Thirtieth Annual Session of the Russellville Baptist Association met with the Baptist church at London, on Friday, September 30th, 1910, at 10 a. m., and was called to order by Bro. J. C. Forrest, of Dover, the retiring Moderator. A. S. Hays, Clerk and Treasurer, present and acting.

The Association joined in singing, "Jesus, Lover of My Soul." The Moderator called upon Dr. B. R. Womack, who conducted a short devotional exercise, reading the 90th Psalm, after which prayer was had, led by Elder W. V. Walls and Elder O. H. Reed, after which the Association held a short song service. The first order of business was the reading of church letters. E. B. Ferrell and W. M. Phillips being appointed by the Moderator to read the letters. The following churches were represented by messengers and their letters were read, namely:

Hopewell, Ross, Piney German, Russellville, Knoxville, Atkins, East Point, London, Fairview and Big Piney.

INTRODUCTORY SERMON.

Elder S. B. Barnett of Atkins, who had been elected by the Association last year to preach the Introductory sermon, then took charge of the service and preached a stirring sermon, using as his text, the eighth verse of the first chapter of the Acts of the Apostles, the theme being, "Witnessing for Jesus," at the close of which service, the Association took a recess until 2 o'clock p.m.

FRIDAY AFTERNOON SESSION.

After devotional exercises, the Moderator called the Association to order at 2 p. m., and letters were read from

the following churches and their messengers seated, namely:

Clarksville, Dover, Lamar, Trinity, Corinth and Union Grove.

The first business of the Association was the election of the permanent officers of the Association. Elders W. M. Webb and F. P. Turner were appointed tellers to hold the election for the officers, which election was conducted by ballot. J. C. Forrest and Elder O. H. Reed were nominated for Moderator, and E. B. Ferrell and A. S. Hays were nominated for Clerk and Treasurer. The tellers reported the election as follows: J. C. Forrest of Dover, Moderator, and A. S. Hays of Russellville, Clerk and Treasurer, who thanked the body for their confidence and proceeded with the duties of their respective offices.

The messengers from Pittsburg church were seated and their church letter read.

Elder O. H. Reed moved that the following order of business be adopted as the order of business for this Association.

ORDER OF BUSINESS.

1. Open Association by Reading Scripture and Prayer.
2. Reading Letters from Churches.
3. Introductory Sermon.
4. Permanent Organization.
5. Reading Petitionary Letters.
6. Receiving and appointing Corresponding Messengers.
7. Appointment of the following Standing Committees:
 - (a) Associational Missions.
 - (b) State Missions.
 - (c) Foreign Missions.
 - (d) Sunday Schools.
 - (e) Prohibition.
 - (f) Orphans' Home.
 - (g) Nominations.

- (h) Publications.
- (i) Finance.
- (j) Ministerial Education.
- (k) Deceased Members.

The first order of business being petitionary letters, the same was called for and a letter was read from Grace church of Atkins, Arkansas, showing that they had organized a church in February, 1910, consisting of 12 members who had letters of dismissal from the duly organized church and that they had adopted as their own, the Declaration of Faith found in Pendleton's Church Manual, and also the Church Covenant found in the same book, and asking that they be recognized as a legal Baptist church and admitted into our Association upon equal standing with other churches, promising after being so received, to aid in the support of all the interests fostered by this Association, reserving to themselves, the rights conceded to an Independent Baptist church.

After the reading of said letter, on motion, said church was so received and her messengers seated, to whom the Moderator extended the hand of fellowship.

The Moderator appointed the following as a committee on divine service: Elder W. V. Walls, W. P. Wooten, and the deacons of the London church.

The following corresponding messengers and visiting brethren were introduced to the Association and welcomed by the Moderator, and each addressed the body upon their work:

Dardanelle Association, Elder T. D. Frasure. Elder Frasure was formerly a Missionary for the Russellville Association.

United Association, Elder W. T. Box, of Morrilton.

Greenbrier Association, Elder G. M. Ford.

Elder W. M. Webb, of Little Rock, was then presented to the body and presented the claims of the Arkansas Baptist, of which he is the business manager.

Elder E. J. A. McKinney, Editor of the Baptist Advance, of Little Rock, was introduced and presented the merits of his publication.

Elder T. D. Frasure spoke for the Divine Evangel, published at Booneville.

The next order of business being the appointment of corresponding messengers to the Associations with whom this body maintains correspondence, and volunteers being called for, the following were selected to visit the respective Associations:

Dardanelle Association, Elder O. H. Reed.

Greenbrier Association, Elder W. T. Box.

Cedar Creek Association, Elder J. T. Howell.

Fourche Valley Association, Elder W. V. Walls.

United Association, Elder W. T. Box.

The Moderator then announced the appointment of the following committee on Associational Missions: Elders O. H. Reed, R. L. Loyd and J. T. Howell.

On motion, the Association proceeded to the selection of a place for its next annual meeting.

Bro. W. M. Phillips placed Union Grove in nomination, Elder O. H. Reed asked that the Association meet with East Point church, and Bro. J. C. Forrest extended an invitation to meet with Dover church. The nomination of East Point church was withdrawn, and upon a rising vote it was decided to hold the next meeting of the Association with the church at Union Grove, in Johnson county, six miles north of Clarksville, on Friday before the first Sunday in October, 1911, to meet at 10 a. m. of said day.

The church letter from Providence not yet having been received, on motion, Bros. G. J. Moad and John Crotts, who were present and had been elected, were seated as messengers from that church.

The body then proceeded to discuss the question of conditions prevailing within the bounds of this Association, upon the motion of Elder W. T. Box. This matter was

discussed by Bros. R. L. Loyd, T. D. Frasure, E. J. A. McKinney, W. T. Box, A. S. Hays, G. M. Ford, S. G. Harris, W. C. Peterson, H. L. Bowers, B. R. Womack, W. H. Mueller, W. V. Walls, and the Moderator, Bro. J. C. Forrest. During the discussion, the Moderator being called away on business, Elder O. H. Reed, was called to the chair.

The committee on divine service announced that Elder J. T. Howell would preach at night.

On motion, the Association adjourned to meet at 8 a. m. on Saturday.

Benediction by Elder W. V. Walls.

EVENING SESSION.

The evening services were conducted by Elder J. T. Howell, whose theme was "The Need of Soul Winners."

After the service, the following committees were announced by E. B. Ferrell, who acted as Clerk in the absence of A. S. Hays, these committees having been appointed by the Moderator, first named being chairman:

State Missions.—B. R. Womack, W. H. Mueller, W. A. Smith.

Foreign Missions.—H. D. Morton, S. B. Barnett, J. L. Roland.

Finance.—S. G. Harris, W. L. Hatley, Ernest Allman.

Prohibition.—W. C. Peterson, G. L. Smith, Alf Crowder.

Sunday Schools.—J. F. Harwell, Omer Alewine, John Crofts.

Orphans' Home.—E. B. Greener, W. S. Jett, F. M. Taylor.

Obituary.—T. B. Friar, A. Beeson, H. Gerwien.

Publications.—Dr. D. J. Warren, W. M. Phillips, J. D. Murdock.

SATURDAY MORNING SESSION.

The Association was called together at 8 a. m. by Elder O. H. Reed, who had been selected by the Moderator to

preside in his absence he having been called away on business.

The Association sang, "Glory to His Name."

The devotional exercises were conducted by Elder G. M. Ford, who read the 67th Psalm, after which F. P. Turner and S. A. Smith conducted a prayer service.

On motion of Elder B. R. Womack, a committee was appointed on Christian Education to include all phases of education of interest to our Association, and it was decided to not appoint a separate committee on ministerial education. The Moderator appointed the following on this committee: Elders B. R. Womack, W. H. Mueller and F. O. Lewis.

The church letters were read from Bald Hill, Blackville and Oakland churches.

Elder J. T. Howell read the following report of Committee on Associational Missions:

ASSOCIATIONAL MISSIONS.

Your Committee on Associational Missions make the following report:

We find that there is great destitution in Russellville Association. We therefore recommend that a Missionary or Missionaries be elected at once if possible. We further recommend that Appleton and Hector be regularly supplied by the Association, aside from the regular work of the Missionary.

We also recommend that a committee of five brethren be elected to act in the interim, and should this body, after prayer, fail to elect or should the one elected, fail to accept, or should he die or resign, or be unable to carry on the work, that this committee may employ a Missionary for such time as this body may recommend.

We further recommend that this Missionary go especially to destitute places and pastorless churches in the bounds of Russellville Association, and that collection of cash and pledges be taken at this meeting for the support of the Missionary so placed in the field, and that every pastor in the Association be requested to take regular collections for this work.

O. H. Reed,
R. L. Loyd,
J. T. Howell.

This report was discussed by Elders O. H. Reed, R. L. Loyd, J. T. Howell, W. T. Box, W. V. Walls and W. C. Peterson, and by Brothers S. G. Harris, W. M. Phillips, F. M. Taylor and A. S. Hays.

Pending the motion to adopt, the following pledges were made, conditioned on placing a Missionary in the field in this Association for full time:

CHURCH PLEDGES.

Knoxville	\$10.00
London	10.00
Grace	15.00
Piney, German	10.00
Trinity	5.00
Pottsville	5.00
Union Grove	5.00
Ross	5.00
Lamar	5.00
Big Piney	2.50
Bald Hill	2.50
Russellville Ladies' Aid Society	10.00
Clarksville Ladies' Aid Society	5.00
Knoxville B. Y. P. U	2.50
Total	\$92.50

PERSONAL PLEDGES.

W. V. Walls	\$10.00
H. D. Morton	10.00
W. M. Phillips	10.00
S. G. Harris	10.00
J. T. Howell	25.00
A. S. Hays and wife	20.00
W. C. Peterson	5.00
J. M. Lollis	5.00
J. J. Waymire	5.00
O. H. Reed	5.00
J. L. Rowland and wife	5.00
G. J. Moad	5.00
R. L. Loyd	2.50
Total	\$117.50

S. G. Harris moved that the Association elect a Missionary to preach at Hector and Appleton during this incoming year, which motion was discussed by several of the brethren. Pending this motion, the Association at 11 o'clock, took a recess till 2 o'clock to give way to the 11 o'clock preaching service.

Dr. B. R. Womack preached an instructive discourse on the Security of the Believer, using as his text quotation, "There was added to the Church daily, such as should be saved."

SATURDAY AFTERNOON SESSION.

The Association was called to order at 2 p. m. by Moderator Forrest and was opened by singing and a prayer by Elder F. P. Turner, after which there was a short song service.

The first order of business was the report of Elder R. L. Loyd of his work during the past year as follows:

REPORT OF THE MISSIONARY.

I, as Missionary of the Eastern Division of the Russellville Association, beg leave to submit the following report:

Days of labor.....	8
Sermons preached.....	6
Sunday School Address.....	1
Address on Inconsistency of Union Meetings.....	1
Amount due for work.....	\$13.33
Collection.....	.85
Pledges paid.	
Brother J. L. Rowland.....	1.00
Sister J. L. Rowland.....	2.00
Sister Zaida Rowland.....	2.00
Donated by me.....	2.48
Total.....	\$8 33
Balance due.....	\$5.00

Respectfully submitted,

R. L. Loyd.

Which report was adopted and approved and a collection taken and the amount due was paid.

On motion the Association proceeded to elect a committee of five as provided for in the report of the Committee on Associational Missions.

Motion made and carried that the Moderator and Clerk be selected by acclamation as members of this committee, and nominations were then made for the other members of the committee and election was had by ballot, resulting in the election of J. T. Howell, W. H. Mueller and F. M. Taylor.

The next order of business being the election of a Missionary by the Association, Elder R. L. Loyd nominated Elder Peterson, who said that he could not accept the work and the nomination was withdrawn, then Dr. Womack placed the name of H. D. Morton before the Association, but he also declined to serve. Elders R. L. Loyd and E. B. Greener also declined to accept the work because of other calls. Upon motion of H. D. Morton, seconded by E. B. Ferrell, the Association decided to leave the selection of a Missionary or Missionaries to the executive committee provided for in the report on Associational Missions.

The Committee on State Missions made the following report:

STATE MISSIONS.

Your Committee on State Missions beg to report:

We confess and affirm our obligations to preach the Gospel, as Baptists interpret it, in every city, town and community in the State of Arkansas. If there are not enough Baptists in any city, town or community to maintain a Baptist minister, let the churches in the cities, towns and communities which are able, unite their efforts and give the Gospel to those places needing help. Your Committee solemnly affirms that we ought to do that thing. We are glad to say that our people have been engaged in this feature of Christian work for many years, and with success. In all the States of the American Union, our brethern are doing State Mission work. In this State, the past six years, we have employed 428 Missionaries, under whose preaching there were 19,173 professions of religion, 12,715 of whom were baptized, with 20,478 additions to our churches, organized 159 churches and established 411 Sunday Schools. For this purpose, they have given \$92,192.00.

We are glad we have had a part in this great work; and recommend that we continue and do more.

Submitted,

B. R. Womack,
Chairman Committee.

Dr. Womack moved the adoption of this report, which motion was seconded by H. D. Morton.

Pending the motion, the report was fully discussed by Elders G. M. Ford, W. H. Mueller, W. T. Box and O. H. Reed and Brother F. M. Taylor. The motion to adopt the report prevailed.

The report of the Committee on Christian Education was submitted as follows:

CHRISTIAN EDUCATION.

Your Committee on Christian Education report:

We are profoundly of the conviction that strictly Christian Education is essentially necessary to the perpetuity and triumph of the Christian religion. We affirm that the Baptists imperatively need the Denominational College. It would be easier and safer to try to prosper without Baptist literature and without houses of worship than to try to prosper without the Baptist College.

We are glad to record that our people have ever been wide awake to the need of the strictly Baptist school, both literary and theological. As a result of the keen interest of our fathers in the denominational school and of their wise fore-sight in locating and fostering such schools, we, the Baptists, own and control universities and colleges valued at \$28,846,085, with an endowment of \$28,212,866; 84 secondary schools, valued at \$4,245,407, with endowments amounting to \$1,648,094. In a word, the Baptists have over \$75,000,00.00 invested in education in the United States of America. In these schools and colleges the Baptists have an army of students amounting in number to 50,453. Immense! In our own State, we have a number of good schools. Of these, two are colleges of high grade and are doing efficient college work. They are: Ouachita College at Arkadelphia, and Central Female College, at Conway.

In conclusion, your committee urge upon our people five things:

1. Learn about your own schools and colleges.
2. Love your own schools and colleges.
3. Send your sons and daughters to your own schools and colleges.
4. Talk about your own schools and colleges.
5. Give liberally to foster and endow your schools and colleges.

Submitted,

B. R. Womack, Chairman.

This report was adopted after being discussed by Elder S. A. Smith, who was the representative of the Southern Baptist Theological Seminary.

The Clerk then read the report of the Committee on Orphans Home as follows:

REPORT ON ORPHANS HOME.

Our Baptist Brotherhood now has two orphanages in Arkansas. One at Monticello, the other at Texarkana. There are about 125 children in the Home at Monticello and about 25 in the Home at Texarkana. These institutions have both been fairly prosperous the past year. J. N. Williams and wife are Superintendent and Matron at Monticello and T. J. Carter and wife are Superintendent and Matron at Texarkana.

All money intended for the Home at Monticello should be sent to F. P. Turner, Little Rock; all the money intended for the Home at Texarkana should be sent to J. W. Sims, Harwell Ark.

The children in the two institutions are being taught to work. They are also being schooled and taught to reverence God. More than twenty-five of the children in the Home at Monticello have been converted and baptized in the past year.

We recommend that an offering in cash and pledges be taken for these institutions here and now. We also recommend that the pastors and Sunday Schools take regular collection for each of these institutions.

E. B. Greene.

This report was discussed by Elder F. P. Turner, Financial Agent of the Orphans Home at Monticello and was adopted thereupon and offering was made for each of the Homes for Orphans.

To the Monticello Home, \$9.10.

To the Texarkana Home, \$6.20.

The next order of business was the selection of the minister to preach the Introductory sermon at the next Association.

On motion of F. M. Taylor, Elder O. H. Reed was unanimously elected, and Elder W. V. Walls, alternate.

The report of the Committee on Sunday Schools was then read and submitted as follows:

REPORT ON SUNDAY SCHOOLS.

We your Committee on Sunday Schools, beg leave to report as follows:

We find that most of the Churches reporting baptisms, also report Sunday Schools. A large percent of our increase comes from the Sunday School. Every Church that wants a school may have one. Hardshells do not want Sunday Schools. Your Committee would like to know why more churches do not have schools. We believe that to fail to have a Sunday School is to fail to provide for those of our own house, and if we fail to provide for those of our own, we have denied the faith and are worse than infidels.

Literature in a Sunday School is a very important consideration. We would recommend good sound literature, published in the South.

J. T. Howell.
John A. Crotts,
C. C. Alewine.

This report was discussed by F. M. Taylor, W. C. Peterson, Dr. R. B. Womack, A. S. Hays, and Moderator Forrest called Elder Reed to the chair and moved to amend this report to include a recommendation of the literature American Baptist Publication Society, which motion to amend was adopted and thereupon, the report of the Committee as amended, was adopted by the Association.

Elder W. V. Walls addressed the Association on the subject of Woman's Work and moved that that matter be considered tonight after the evening service, which motion prevailed.

The Committee on Prohibition made the following report.

REPORT OF PROHIBITION.

It is with joy and profound gratitude to God and his people, that we report great progress in our prohibition work, not only in our state, but also throughout the United States. Through the organized efforts of God's people and under the favor of God, we have taken and are continuing to take, town after town, county after county and State after State, out of the blight and curse which the liquor traffic has dishonored and disgraced them with and placed them in the dry white side of temperance, peace and prosperity.

Believing as we do that the sale and use of intoxicants as a beverage is one of the greatest enemies to man and hinderance to the pro-

gress of the Kingdom and churches of Christ on earth, we the Russellville Baptist Association, do now and here place ourselves on record as unalterably opposed to the open saloon and traffic and use of intoxicants as a beverage in every form. By word and vote and personal influence, let us oppose this hellish business until our Government is entirely free from it. Respectfully submitted,

W. C. Peterson, Chairman.

A. E. Crowder,

G. L. Smith.

This report was discussed by W. H. Mueller, J. T. Howell, O. H. Reed and John Crotts and was adopted.

S. G. Harris, Chairman, made the following report for the Finance Committee:

FINANCE REPORT.

CHURCHES	Minutes.	Assn. Missions.	Orphans Home, Texarkana.	Orphans Home, Monticello.
Atkins.....	2.75			
Bald Hill.....	.45			
Big Piney.....	.75	1.00	1.00	
Blackville.....	1.00			
Clarksville.....	1.50			
Corinth.....	1.00		2.50	
Dover.....	.75			
East Point.....	1.00		1.00	
Fair View.....	1.50	4.00		
Hopewell.....	.75			
Knoxville.....	1.50			
Lamar.....	1.00			
London.....	1.50			
Oakland.....	.75	2.00		
Piney, German.....	1.00			
Pittsburg.....	1.00			
Pottsville.....	1.50			
Providence.....	.50			
Ross.....	.75	5.00		
Russellville.....	2.50			
Scottsville.....	.25			
Trinity.....	1.00			
Union Grove.....	1.65		2.50	
Grace Church, Atkins.....	1.00			
Totals.....	\$27.35	\$12.00	\$77.00	

The Committee on deceased members made the following report:

REPORT ON OBITUARY.

We, your Committee on Obituary, submit the following report :

We find since our last sitting of our body, fifteen of our Brothers and Sisters have passed from labor to their eternal reward. We miss them in our labors here, but realize they are at rest with Jesus. We bow in submission to the will of the Lord of Glory who doeth all things for His own glory. We realize that our loss is their eternal gain.

We recommend that a page of our minutes be set apart to record their names, and a memorial of half an hour service be held tomorrow at 9:30.

T. B. Friar, Chairman,
A. Beason,
H. Gerwein.

This report was adopted and Elder W. C. Peterson was selected to conduct the Memorial exercises as provided in the Committee Report.

The following is the report of the Committee on Foreign Missions:

FOREIGN MISSIONS.

Your Committee on Foreign Missions report as follows:

It is with deep gratitude to God that we note the splendid results of our Baptist Mission work on foreign fields. Last year, there was a gratifying increase along all lines of the work. We give the following statistics to show the increase of work reported to Southern Baptist Convention at the session of 1910 over 1909

	1909	1910
Churches	259	289
Self supporting churches.....	14	23
Baptisms	2905	3233
Total Membership.....	16596	19239
Houses of Worship.....	162	207
Contributions	\$460,797.62	\$501,058.84
Missionaries	231	251
Ordained Natives.....	98	114
Day schools	128	142
Theological Seminaries.....	8	10

We now have an open door to almost or quite every part of the world, and from many fields, they are crying unto us for the Gospel.

We have a world-wide religion and a world-wide commission. Many fields must be occupied by Baptists at once, if we would succeed, for other people are also engaged in Mission work. Your committee is convinced that our Baptist churches should occupy the fields without respect to any other people. Our success the past year should stir us to renewed effort. Our God is calling to us and we must go forward.

Your committee recommends that our pastors preach on foreign missions and encourage their people to read missionary literature, that we may become better informed in regard to the fields and their needs. We further recommend that at least one collection for foreign missions be taken in each church in this association between this and the next meeting of this body.

H. D. Morton, Chairman,
S. B. Barnett,
J. L. Rowland.

This report had been unanimously agreed to by the Committee, but owing to the fact that the Chairman H. D. Morton, was called away and had the report with him, it was not adopted by the Association, but the Clerk was instructed to place the same in the Minutes.

The following is the report of the Committee on Publications:

REPORT ON PUBLICATIONS.

We, your Committee on Publications, beg leave to submit the following:

First. We recommend the Study of the Bible as our rule of Faith and Practice.

Second. Knowing that the Denominational Paper is one of the great factors in building up our cause in this State especially, when it is edited in a Christian spirit, we therefore urge that every Baptist in this Association, subscribe for and read one of our State Papers and that he be his own judge to select the periodical he may desire.

We also recommend that sound Baptist tracts be read. We further recommend that sound Baptist literature be used in our Sunday Schools.

D. J. Warren,
W. M. Phillips,
J. I. Murdock.

This report had been agreed to by the Committee, but was not submitted to the Association, the Committee having all gone home and the report misplaced, but the Clerk was ordered to have this report printed in the Minutes.

Elder J. T. Howell moved that the Woman's Work be recognized as a part of the work of the Association and that their report be printed in the Minutes, which motion was seconded and discussed by Elder O. H. Reed and adopted.

WOMAN'S WORK.

The Ladies had profitable meetings during the sessions of the Association. Those who attended and entered into the work, are encouraged and enthusiastic. It is hoped every Church in the Association will soon have a Ladies Society, either a Ladies' Aid Society, or Woman's Missionary Society, by the time the Association meets again. The reports of Woman's Work are as follows:

Report of Vice President of the Woman's Missionary Union of Russellville Association.

Number of letters written, 8.

Number of circular letters written, 17.

Total letters written during the year, 25.

Number of Societies organized, 1.

Dear Sisters: From the above you will see that I did my work mainly through correspondence. I regret to report that only three Societies of the Association, excepting my own home Society at Knoxville, have reported to me during the year. Now let me urge each one of you to see that your Society send quarterly reports to your Vice President. I know the plan is a new one to most of us; but I think it is a good one. If your Society, whether you call it, Ladies' Aid or W. M. U., no matter what name you call it,—if it has just a few dollars to report, do not hesitate to report it, and be glad that you have something to report. It will go to the credit of the Woman's Work: 1. In your church; 2. In the Russellville Association; and 3. In the State Convention.

I have mailed report blanks for each quarter to each Society, but only three responded and sent in reports. In our Society work, let us lay more stress on the study of the Bible and winning souls to Christ, instead of getting money. When we do this, the Lord will bless us and the money will come. Let us all work together for the glorious cause in Russellville Association. If you have a Society in your Church, try to do more the coming year than you did last year. If you have no Society, do your best to have one as soon as possible. And do not fail to send quarterly reports to your Vice President. If you have only your devotional meetings to report, that is good and will help the Vice President to make her report.

The blessings of God be on you all in your work, is the prayer of your Vice President.

Mrs. W. M. Phillips.

Report of the W. M. U. of the Clarksville Church.

We have collected and paid the following amounts:

Pastor's salary.....	\$167.00
Church pews.....	80.00
Incidentals.....	12.50
Orphans' Home.....	10.00
Ouachita College.....	37.50
Charity.....	5.00
Home and Foreign Missions.....	30.00
Total.....	\$342.00

Report of the W. M. U. of the Grace Baptist Church, Atkins.

Members.....	21
Meetings twice a month.....	
Average attendance.....	10
Orphans' Home.....	\$ 5.00
Home and Foreign Missions.....	\$ 5.00
Amount in treasury.....	\$45.00
President.....	Mrs. S. B. Barnett
Vice President.....	Mrs. Jack Bowles
Sec. and Treasurer.....	Mrs. Mae Gibson

Report of the Ladies Aid Society of the London Church.

Number of Members.....	14
Meetings twice a month.....	
Given to Missions.....	\$ 5.00
Pastor's salary.....	6.00
One box to Orphans' Home, value.....	
On Church repairs.....	\$89.00
Mrs. Cora Cothren.....	President
Mrs. Laura Spillers.....	Vice President
Miss Lena Tucker.....	Secretary
Mrs. Pink Hunter.....	Treasurer

Report of W. M. U. of the Russellville Church.

Mrs. R. M. Perry.....	President
Mrs. Jennie Box Oates.....	Secretary
Mrs. Fannie Ball.....	Treasurer
Given to State Missions.....	
Home Missions.....	
Foreign Missions.....	
Orphans' Home.....	
Pastor's salary.....	
Church repairs.....	
Sundries.....	
Balance in the treasury.....	

On motion, the Clerk was instructed to have 400 copies of the Minutes printed and distributed and was allowed \$10.00 for his services.

Dr. Womack offered the following resolution of thanks:

Resolved, that we extend a vote of thanks to the good people of London and community, of all denominations, for their open hearted hospitality and many kindnesses shown to the Messengers and visitors to the Association. They have provided for our comfort in every way possible and we pray that the Blessings of God may be abundantly showered upon them.

Which resolution was unanimously adopted by a rising vote.

After a short song service, the Association adjourned till 7 p. m.

There were services held Sunday in memorial and preaching at 11 a. m. by Dr. Womack, but no report made, the clerk being absent.

Sunday afternoon at 3 o'clock, Eld. O. H. Reed preached a soul stiring sermon on The Exceeding Rich and Precious Promises of God, after which the parting hand was given, and the Thirtieth Annual Session of the Russellville Baptist Association adjourned to meet with the Union Grove church, six miles north of Clarksville, on Friday before the first Sunday in October, 1911.

J. C. FORREST, Moderator.

A. S. HAYS, Clerk.

In Loving Memory:

BRETHREN—

FERDINAND BOCKSNICK, Piney, German.
Y. J. GARRETT, Russellville.
ANDREW ROBERTSON, London.
J. B. HEAD, Pittsburg.
P. D. JETT, Knoxville.
DANIEL FRIAR, Scottsville.
M. J. MANNING, Corinth.

SISTERS—

S. J. COLVIN, Ross.
MARTHA MOAD, Ross.
HARRIETTE GRIFFIN, Union Grove.
M. C. FEARS, Russellville.
ELIZABETH ROBERTSON, London.
MARTHA MURDOCK, Hopewell.
MARY NORMAN, Knoxville.
SUSAN E. KELTON, Knoxville.

Ordained Ministers in Russellville Association, 1910.

S. B. Barnett, Atkins.
*J. C. Hendrick, Atkins.
*Jas. H. Evans, Blackville.
M. F. Gathright, Clarksville.
W. C. Peterson, Clarksville.
H. H. Haigwood, Clarksville.
A. M. Shayer, Clarksville.
J. T. Howell, Clarksville.
T. D. Frasure, Chickalah.
H. L. Bowers, Dover.
R. S. Dailey, Dover.
R. L. Loyd, Dover.
T. D. Sullivan, Dover.
W. F. Rose, Dover.
Jas. Isaacs, Hunt.
S. J. Burns, Lamar.
A. McPherson, Lamar.
John Russell, Lamar.
A. N. Standfield, Lamar.
A. M. Talley, Lamar.
F. F. McDonald, London.
*George T. McDonald, London.
*Otis L. May, London.
W. H. Mueller, Piney.
T. B. Nowlin, Blackville.
O. H. Reed, Russellville.
W. V. Walls, Russellville.
R. B. Womack, Russellville.
R. F. Kirby, Russellville.
Z. A. Hughes, Spadra.
*A. W. Johnson, Scottsville.
*T. B. Friar, Scottsville.

*Licentiates.

Statistical Table.

CHURCHES.	MEMBERSHIP.							CONTRIBUTIONS.									
	1909	Increase.			Decrease.			1910	Minutes.	Associational Missions.	Orphans Home.	State Missions.	Foreign Missions.	Schools and Colleges.	Other Purposes.	Total Contributions During Year.	Value of Church Property.
	Members.	Baptism.	Letter.	Restoration.	Death.	Letter.	Exclusion.	Members.									
Atkins	116	1	16	1		21	10	103	\$ 2 75	\$	\$ 12 65	\$	\$	\$	\$ 145 00	\$ 671 20	\$1800 00
Bald Hill	48		5		3		2	48									
Bayou	12							12									
Big Piney	24		5					29	75	1 00	1 00					146 00	
Blackville	41	14	3			2	1	55	1 00						89 00		
Clarksville	66	32	15			6		107	1 50		97 00	108 50	50 00	405 00	1245 58	1803 00	4000 00
Corinth	38	2	2		1			41	1 00							125 00	
Dover	26		3			2		27	75		1 00					800 00	1000 00
East Point	60							60	1 00		12 50				13 00	103 00	
Fair View	69		3			1	1	70	1 50	4 50					91 00		350 00
Friendship	26							26									
Grace		2	24			1		25	1 00		5 00	91 15	5 00		6 00	107 15	
Hopewell	87			1	1	1		86	75		5 00					110 65	
Knoxville	133	1	6		3	5		132	1 50		13 65	28 00	2 00			338 60	1000 00
Lamar	26	2	4					32	1 00							209 68	
London	78	4	2		2	5	3	74	1 50						224 00		800 00
Oakland	42					3		39	75	2 00							
Piney German	43				1			42	1 00		12 35	22 50	40 00	100 00		642 85	1500 00
Pittsburg	78				1	3		68	1 50								
Pottsville	117		2			21	3	95	1 50				10 50	6 80	200 00		600 00
Providence	22							22									
Ross	25				3		2	18	1 00	5 00	2 50					98 00	
Russellville	112	2	10		2	2		119	2 50							200 00	3000 00
Scottsville	52				1		1	50	1 00								
Spadra	38							38									
Trinity	38	13		1				52	1 00	5 00	5 00						
Union Grove	41	5	2		1	1	1	45	1 65		2 50	2 00		10 00	60 00		500 00
Totals	1456	78	101	3	19	75	24	1515	27 90	17 50	167 95	252 15	107 50	521 80	2288 26	5146 45	14350 00

\$Not Reported 1909.

‡New Church.

List of Churches Clerks, Pastors, Etc.

Churches.	Post Office.	Pastors	Clerk	Days of Meeting. Sunday,	Messengers.
Atkins-----	Atkins-----	W. M. Webb-----	W. J. Loyd-----	1st & 3rd	Dr. D. J. Warren, W. T. Box, F. O. Lewis.
Bald Hill-----	Mill Creek-----	W. R. Worley-----	W. R. Worley-----		P. H. Kendrick
†Big Piney-----	London-----	E. B. Greener-----	Annie Zachary-----	*fourth	E. B. Greener, John Zachary, Jno. Moor, M. C. Kreipka.
Blackville-----	Blackville-----	T. B. Nowlin-----	Pollie Graham-----	first	By Letter.
†Bayou-----	Scottsville-----				
Caglesville-----	Caglesville-----				
Clarksville-----	Clarksville-----	J. T. Howell-----	J. R. Ransom-----	all	J. T. Howell, W. C. Peterson, W. S. Jett, Mrs. McPherson.
Corinth-----	Knoxville-----	W. C. Peterson-----	David Clubb-----	*fourth	T. L. Teeter, Sam Kirkpatrick, J. N. Clubb.
Dover-----	Dover-----	O. H. Reed-----	F. M. Taylor-----	third	J. C. Forrest, F. M. Taylor, E. B. Ferrell.
East Point-----	London-----	O. H. Reed-----	M. J. Cochran-----	2d & 4th	O. H. Reed, W. A. Smith, G. R. Martin, J. H. Whorton.
Fair View-----	Dover-----	H. L. Brown-----	D. R. Grant-----	*fourth	H. L. Bowers, R. L. Loyd, W. L. Hatley, J. B. Jaynes.
Friendship-----	Dover-----				
†Grace-----	Atkins-----	S. B. Barnett-----	Corrine Allmon-----	1st & 3rd	S. B. Barnett, J. E. Allmon, Mrs. Gibson, Mrs. Bowles.
Hopewell-----	Atkins-----	T. D. Frasure-----	O. C. Alewine-----	second	J. A. Hill, O. C. Alewine, J. D. Murdock. [J. S. Heard.
Knoxville-----	Knoxville-----	M. F. Gathright-----	Jas. Waymire-----	third	O. W. Jett, W. M. Phillips, W. Z. Jetton, Jas. Waymire.
Lamar-----	Lamar-----	M. F. Gathright-----	I. C. Burgess-----	fourth	I. C. Burgess, John Hawkins, G. L. Smith, C. S. Lollis.
London-----	London-----	W. V. Walls-----	A. H. McDonald-----	second	Joe P. Martin, W. H. Spillers, A. H. McDonald.
Mt. Pleasant-----	Russellville-----				
Okland-----	Lamar-----	S. J. Burns-----	Emma Blackford-----	*third	J. A. Hawkins, Emma Blackford, Z. M. Jetton.
Piney German-----	Piney-----	W. H. Mueller-----	Theo. Bocksnick-----	1st & 3rd	W. H. Mueller, H. Gerwien, John Kropp.
Pittsburg-----	Lamar-----	S. J. Burns-----	Fannie Wallace-----	*second	J. N. Lollis, Hersey Burns, John Brown.
Pottsville-----	Pottsville-----	M. F. Gathright-----	R. O. Morton-----	*third	H. D. Morton, Blanche Morton, E. Allmon, W. A. Love.
Providence-----	Lamar-----				
Ross-----	Ross-----	H. L. Bowers-----	S. G. Harris-----	*third	S. G. Harris, John Latherage, R. B. Burgess, J. P. Evins.
Russellville-----	Russellville-----	R. F. Kirby-----	J. T. Puckett-----	full time	W. P. Wooten, B. R. Womack, W. V. Walls, J. T. Puckett,
				first *	A. S. Hays.
Scottsville-----	Scottsville-----	R. L. Loyd-----	T. B. Friar-----		T. B. Friar, S. L. Rolland, Florence Rolland.
Spadra-----	Spadra-----			fourth	
Trinity-----	Powers-----	W. C. Peterson-----	J. M. Woodard-----	*third	J. W. Allen, E. W. Lemley, J. M. Woodard.
Union Grove-----	Clarksville-----	Jas. Isaacs-----	Frank C. Ingram-----		Alf. Crowder, Walter Baskins, Mrs. F. C. Ingram.

†New church.

*And Saturday before,