

# MINUTES

—OF THE—

TWENTY-THIRD ANNUAL SESSION

—OF THE—

## LITTLE RED RIVER

MISSIONARY BAPTIST ASSOCIATION,

—HELD WITH—

←Sulphur Springs Baptist Church, Faulkner Co., Ark.,→

—ON THE—

18th, 19th and 20th Days of September, A. D. 1886.

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### OFFICERS:

MODERATOR..... ELDER M. T. WEBB.  
CLERK AND TREASURER ELDER T. J. HARLAND.

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*Next meeting will be held with Mt. Olive church, Cleburne county, Ark., on Saturday  
before the 3d Sunday in September, A. D. 1887.*

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SUGAR LOAF SPRINGS, ARK.:  
BULLETIN JOB PRINT.  
1886.

# MINUTES.

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The messengers composing the Little Red River Missionary Baptist Association convened with Sulphur Springs Baptist church, Faulkner county, Arkansas, on Saturday before the 3d Sunday in September, A. D. 1886.

At 11 o'clock a. m. Eld. J. M. Brundidge preached the introductory sermon from St. Mark, Chapter i, 2d and 3d verses. Text: "Behold I send my messenger before thy face which shall prepare thy way before thee. The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight." Theme: God's purposes in and through agencies or instrumentalities.

The association then took a recess for one and a half hours for refreshments.

At 1:30 o'clock p. m. the association was called to order by Eld. M. T. Webb, former Moderator, by singing "Blest be the tie that binds," and prayer by the Moderator.

Bros. Wm. Lethco and J. B. Ward were appointed to assist the clerk in reading the letters.

The roll of churches was then called, and the messengers names enrolled as follows:

PALESTINE—J. I. Baldrige and B. J. Swaffer.

MT. OLIVE—Elds. M. T. Webb, R. G. Lafferty and Bro. W. W. Hutto.

SHILOH—Eld. Thos. J. Harland and Bro. G. W. G. Holmes.

MT. PISGAH—Bros. J. L. West and J. A. Pate.

GOOD SPRINGS—Bros. W. V. Walls and R. E. Sutton.

NEW HOME—Bros. A. J. Farmer and W. A. Sims.

BETHLEHEM—Bros. Wm. Lethco and W. P. Rollins.

PLEASANT GROVE—Bros. Jas. R. Little and Jno. W. Sparkman.

HARMONY—Bros. W. T. Andrews, A. W. Gray and W. T. Merri-man.

BETHEL—Bros. Jesse B. Ward, M. W. Bailey and W. A. Bartlett.

MT. HEBRON—Bros. W. H. Stringfellow and J. D. Holmes.

1ST BAPTIST CHURCH, QUITMAN—Eld. J. M. Brundidge and Bros. J. D. Underwood and Thos. Heatbeat.

**SULPHUR SPRINGS**—Eld. Vines Turner and Bros. B. B. Condry and E. C. Wilburn.

The Moderator then declared the association in order for business, an election was held for Moderator and clerk, which resulted in the re-election of Eld. M. T. Webb Moderator, and Eld. Thos. J. Harland clerk.

An invitation was given for new churches to join the association. None received.

An invitation was extended to corresponding messengers from sister associations: Greebrier Association—Eld. J. W. Farmer; United Association—Bros. J. H. Fleming, J. E. Rhea, and Elds. J. K. Brandaway, J. W. Guinn.

An invitation was given to visiting ministers, whereupon Elds. J. M. Wood, W. C. Brown and R. W. Davis, of Caroline Association, and Eld. W. M. Lea, of Greenbrier Association, came forward and had their names enrolled.

On motion the Moderator was authorized to appoint the several committees, the committee on divine service to report from time to time, the other committees to report on Monday.

Committee on Divine Service—Bros. E. C. Wilburn, B. B. Condry, W. V. Walls and G. W. G. Holmes.

Committee on Arrangement of Business for Monday—Bros. J. L. Short, J. A. Pate and Eld. Vines Turner.

Committee on Prayer Meeting—Eld. R. G. Lafferty, Bros. Wm. Lethco and B. J. Swaffar.

Committee on Ministerial Education—Bros. J. B. Ward, J. W. Sparkman and W. W. Hutto.

Committee on Destitution—Bros. A. J. Farmer, W. A. Bartlett and J. L. West.

Committee on Sunday Schools—Bros. W. P. Rollins, J. I. Baldridge and J. A. Pate.

Committee on Publication—Eld. J. M. Brundidge, Bros. J. M. Clayton and R. E. Sutton.

Committee on Queries—Bros. J. Holmes, J. W. Sparkman and Wm. Lethco.

Committee on Finance—Bros. J. B. Ward, J. L. Short and J. A. Pate.

On motion adjourned until Monday morning 8:30 o'clock; singing by the congregation and benediction by Elder J. W. Farmer.

SATURDAY NIGHT, 7 O'CLOCK.

Eld. J. K. Brandaway preached to a very large congregation from the 133d division of the Psalms and 1st verse. Text: Behold how good and pleasant it is for brethren to dwell together in unity.

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SUNDAY MORNING, 9 O'CLOCK.

The association, church and friends met in a Sunday school mass meeting, which was opened by Eld. W. C. Brown by singing and prayer.

During the exercises we had some able addresses by Elds. R. W. Davis, J. K. Brandaway and J. M. Brundidge, after which dismissed for preaching.

At 11 o'clock a. m. the largest assembly of people that we ever saw at an associational meeting came together in the grove, there not being room enough in the two large houses to accommodate them with seats, at which time Eld. M. T. Webb, in a very able manner, delivered the missionary sermon from St. Luke, Chapter ii and 10th verse. Text: And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. Followed by Eld. Vines Turner with an exhortation, at the close of which a collection was taken up amounting to \$1.90.

After a short intermission and partaking of a bounteous dinner served on the ground, the congregation re-assembled in the Baptist church house at 2 o'clock and heard a very impressive sermon from Eld. W. M. Lea, of Greebrier association, from St. Matthew, Chapter xii, 12th and 13th verses. Theme: The kingdom, etc.

At night Eld. J. M. Woods, of Caroline association, preached to a crowded house from St. John, Chapter v, 24th and 25th verses. Theme: Life and death.

From the above it will be seen that the day was fully occupied from early in the morning until late at night, and we hope that great good will result from this day's labor in the vineyard of the Lord.

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MONDAY MORNING, 8:30 O'CLOCK.

The association met pursuant to adjournment. Opened by singing by the Moderator and prayer by Eld. W. M. Lea.

Business.

The report of the committee on arrangements was called for, read and adopted and committee discharged. (For reports of committees, missionary board and missionary, etc., see Appendix.)

1st. The roll was called and corrected.

2d. The minutes of Saturday were read and approved.

3d. The committee on prayer meeting made their report, which was received. Discussed by Eld. Vines Turner and others and adopted.

4th. The committee on ministerial education made their report, which was received, discussed by Elds. W. M. Lea, Turner and others, and adopted.

5th. The committee on destitution made their report, which was received, discussed by Eld. V. Turner, J. M. Brundidge and others, and adopted.

6th. The committee on Sunday schools made their report, which was received and adopted without discussion.

On motion adjourned until 2 o'clock p. m., for preaching and dinner.

At 11 o'clock Eld. W. C. Brown, of Caroline association, delivered an impressive sermon from Acts, Chapter xxiv, 24th verse. Theme: An appeal to the unconverted, at which time the Lord greatly revived His people, and some asked an interest in the prayers of the people of God.

At 2 o'clock p. m. the association met pursuant to adjournment.

Singing by the congregation and prayer by Eld. A. I. Marlar.

On motion the regular order of business was suspended and a motion prevailed to limit speeches to five minutes.

\* 7th. The committee on publication made their report, which was received, discussed by Elds. W. M. Lea, Turner and others, and adopted.

8th. The committee on queries handed in one query, which was on motion indefinitely tabled.

9th. The treasurer made his report, which was, on motion, received.

10th. An election was held for a treasurer for this associational year, which resulted in the re-election of Eld. Thos. J. Harland.

11th. Appointment of messengers to sister associations.

On motion the Moderator was requested to make the appointments.

UNITED—Elds. J. M. Brundidge and M. T. Webb.

BLUE MOUNTAIN—Eld. Thos. J. Harland, Bros. Wm. Letheo and G. W. G. Holmes.



GREENBRIER—Elds. V. Turner, J. M. Brundidge and A. I. Marlar.

CAROLINE—Elds. M. T. Webb, A. I. Marlar, J. M. Brundidge and Vines Turner.

It was moved and carried to drop correspondence with Rocky Bayou, Independence and Russellville associations.

12th. The ballot was spread for the next place of meeting of the association. Mt. Olive church was selected. Time: On Saturday before the 3d Sunday in September, A. D. 1887.

13th. An election was held for introductory preacher, which resulted in the election of Eld. Thos. J. Harland, Eld. M. T. Webb alternate.

14th. The ballot was had for some one to preach the missionary sermon on Sunday 11 o'clock next meeting, which resulted in the choice of Eld. A. I. Marlar, Vines Turner alternate.

15th. The finance committee made their report, which was received and committee discharged.

16th. The following resolutions were adopted:

*Resolved* 1st, That we tender our thanks to the brethren, sisters and friends of Sulphur Springs Baptist church and vicinity for their kindness and hospitality extended during the sitting of the association; also to the Moderator for the faithful performance of his duties during this session.

*Resolved* 2d, That the clerk be instructed to superintend the printing of the minutes and distribute them to the churches according to the money in his hands; and that he be allowed \$8.00 for his services.

17th. The missionary board made their report, which was adopted and the board discharged.

18th. The missionary made his report, which was received.

19th. Miscellaneous business.

On motion the Moderator was empowered to appoint a missionary board. The following brethren were appointed: J. M. Clayton, chairman; B. B. Condry, treasurer, and J. W. Sparkman, secretary.

An election was held by acclamation for a missionary for half his time for the associational year, which resulted in the choice of Eld. A. I. Marlar.

On motion the clerk was instructed to confer with the editor of the *Arkansas Evangel* to learn his lowest printing terms.

On motion the finance committee paid all moneys on hand to

the treasurer.

The minutes of the day read and adopted.

On motion adjourned to the time and place above mentioned.

A song was sung and the parting hand extended, peace and harmony prevailing. Benediction by Eld. W. M. Lea. Thus closed one more harmonious meeting of Little Red River Missionary Baptist association.

M. T. WEBB, Moderator.

Attest: THOS. J. HARLAND, Clerk.

### APPENDIX.

Report of committee on arrangements for Monday:

1st. Call the roll.

2d. Read the minutes of Saturday.

3d. Hear report of committee on prayer meeting.

4th. Hear report of committee on ministerial education.

5th. Hear report of committee on destitution.

6th. Hear report of committee on Sunday school.

7th. Hear report of committee on publication.

8th. Hear report of committee on queries.

9th. Hear report of committee on finance.

10th. Hear treasurer's report.

11th. Elect a treasurer for next associational year.

12th. Appoint corresponding messengers to sister associations.

13th. Select a place for next meeting of the association.

14th. Elect introductory preacher.

15th. Elect some one to preach the missionary sermon on Sunday.

16th. Consideration of resolutions.

17th. Hear report of missionary board.

18th. Hear missionary.

19th. Miscellaneous business.

VINES TURNER, }  
J. A. PATE, } Com.  
WM. LETHCO. }

Report of committee on prayer meeting:

We, your committee on prayer meeting, beg leave to submit the following:

As prayer is an indispensable duty of Christians and churches, we therefore would urge that every church that has no prayer meeting would organize a weekly prayer meeting at once; also urge that

the churches of this association take up and continue in earnest prayer and supplication to that God who is the giver of all good and perfect gifts. We also solicit every pastor to urge the necessity of prayer in the church, as fervent prayer is the life of the church.

R. G. LAFFERTY,  
B. J. SWAFFAR,  
WM. LETHCO. } Com.

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Report of committee on ministerial education:

We, your committee on ministerial education, would submit the following report:

While we believe the education and culture of the mind to be an indispensable stepping stone to a thorough understanding of the scripture and principles of the gospel of Christ, we would therefore advise our churches having young men in their ranks entering the work of the ministry to lend such aid and help to them as they may need to secure that training and culture of mind so necessary for a successful promulgation of a pure gospel:

J. B. WARD,  
J. W. SPARKMAN,  
W. W. HUTTO, } Com.

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Report of committee on destitution:

We, your committee to whom was referred the subject of destitution, would submit the following:

We find such within our bounds—that it is, places yet without the pure gospel as Baptists hold it, notwithstanding the efforts put forth the past year to supply it. Still the cry from weak churches and neighborhoods, "Come and help us." Shall we disregard their cry? God forbid. Let us make an earnest and honest effort to meet these wants and keep this good work moving.

1st. We recommend the continuation of a home missionary board by this body.

2d. And that this body elect at least one missionary to give one half his time to this good work.

3d. And that he be remunerated quarterly in a reasonable manner with the funds on hand, or that may be collected, and that each church be requested to heartily co-operate in the great and good work.

A. J. FARMER,  
J. L. WEST,  
W. A. BARTLETT } Com.



### Report of committee on Sunday school:

Your committee on Sunday school would respectfully report the following:

We find by consulting the letters from the churches that but few have Sunday schools

1st. We would recommend that every church organize and keep up an evergreen Sunday school.

2d. We further recommend that the churches report annually the condition of their Sunday schools to the association.

W. P. ROLLINS, }  
J. A. PATE, } Com.  
J. I. BALDRIDGE }

### Report of committee on publications.

We, your committee on publications, beg leave to submit the following report:

We believe the printing press in our land and country to be one of the most powerful and efficient mediums through which all churches and denominations are disseminating their principles among the people, either for good or evil; therefore it behooves us as followers of the Lord Jesus Christ to encourage and recommend to our brethren and people such institutions, papers and periodicals that stand as earnest advocates of the truth and the faith once delivered to the saints. We do therefore earnestly recommend to our churches and brethren to endorse and patronize our state paper, the *Arkansas Evangel*; also the *Tennessee Baptist*, published at Memphis, Tenn., and the *American Baptist Flag*, published at St. Louis, Mo. We also recommend the American Baptist Publication Society, Philadelphia, the Southern Convention, Atlanta, Ga., and the Baptist Book House, Memphis, Tenn.

J. M. BRUNDIDGE, }  
J. M. CLAYON, } Com.  
R. E. SUTTON, }

### Report of committee on queries:

We, your committee on queries, would respectfully submit the following report:

Is it scriptural for husband and wife to divorce each other, as the civil law directs, and marry another where the charge of fornication does not exist?

J. D. HOLMES, }  
J. W. SPARKMAN, } Com.  
WM. LETHCO, }

**Report of committee on finance:**

Your committee on finance would submit the following report:  
We have received from the churches, through their messengers  
to the association. \$18.25 for minute funds. J. L. SHORT. }

J. A. PARE, } Com.

**Report of treasurer:**

Your treasurer would respectfully submit the following report:  
Thos. J. Harland to Little Red River Missionary Baptist Association,

	Dr.	Cr.
Sept. 21, 1885. Received from finance committee.....	\$19 25	
"    "    Received from former treasurer.....	2 80	
Sunday's collection.....	1 45	
By cash for printing minutes.....		15 00
By paper for associational purposes.....		25
By postage on minutes.....		50
By Clerk's fee.....		6 00
<b>Total.....</b>	<b>23 50</b>	<b>21 75</b>
Balance on hand.....		1 75

THOS. J. HARLAND, Treasurer.

**Report of missionary board:**

The following is a condensed report of the missionary board of  
all monies coming into their hands from all sources:

Palestine Church.....	\$ 4 00
Mt. Olive.....	1 40
Shiloh.....	1 70
Harmony.....	4 40
Salem.....	1 15
Sulphur Springs.....	3 00
Bethel.....	5 00
Pleasant Grove.....	3 25
Bethlehem.....	4 00
1st Baptist Church, Quitman.....	5 00
<b>Total amount from all the churches.....</b>	<b>32 90</b>

**Amount received from public collections:**

May 30, 1886. Collection at 1st district meeting held with Bethel church.....	\$ 7 40
Aug. 30, 1886. Collection at 2d district meeting held with Mt. Olive church.....	1 55
<b>Total amount of public collections.....</b>	<b>8 95</b>
<b>Grand total of church and public collections.....</b>	<b>41 85</b>

**Credits by cash paid Eld. A. I. Marlar, missionary:**

Feb. 29, 1886. Amount paid on order No. 1.....	\$ 18 80
March 29, 1886. Amount paid on order No. 2.....	1 70
March 29, 1886. Amount on order No. 3.....	1 40
July 9, 1886. " " " " 4.....	12 40
" " " " 5.....	2 00
" " " " .....	1 55
<b>Total amount of credits.....</b>	<b>37 85</b>
Balance on hand.....	4 00

The rest of the report was an account with the missionary, and  
some suggestions, to the association, and signed by J. B. Ward, sec-  
retary of home board.

# Report of A. I. Marlar, missionary:

Sept. 20th, 1886. To the Little Red River Missionary Baptist Association—Greeting:

## Summary of labor:

I herewith submit as my report since coming into your bounds under direction of executive board:

Sermons preached.....	24	Missionary addresses.....	3
Prayers offered.....	27	Family visits.....	30
Religious conversations.....	25	Board meeting attended.....	1
District meeting attended.....	1	Churches visited.....	5
Miles traveled.....	400	Number of days.....	33
Sundays.....	15	Week days.....	18
Received through and to the credit of home executive board toward my support.....			\$35 45
Expended in moving.....			8 00
Horse shoeing.....			80

Respectfully submitted,

A. I. MARLAR, Missionary.

## OBITUARIES.

Brother J. A. Brumley died Sept. 1st, 1885. He had been a member of Palestine church 5 years. Age 22.

Brother George Hooten was a member of Shiloh church since June 17th, 1885. Departed this life April 14th, 1886.

Brother J. E. Cooper was a member of Shiloh church since June, 1883. Departed this life April 8th, 1886.

Brother J. A. Stark was a member of Pleasant Grove church. He was one of her most zealous members in both church and Sunday school. He was one who helped to organize our church, and was ever ready to make the little sacrifice needed for religious worship and the promotion of Christianity. He was a deacon in the true sense of the word. He died May 22d, A. D. 1886, at the age of 30 years. He leaves a wife and two little children, who claim the sympathies of the praying people.

Brother M. V. Matthews, a member of Sulphur Springs church. Born January 2d, 1861. Joined the church the 4th Sunday in April, 1885. Died September 10th, 1886.

Names of ordained ministers belonging to Little Red River Missionary Baptist Association:

Elder M. T. Webb, Heber, Ark.

“ Thos. J. Harland, Shiloh, Ark.

“ A. J. Wilson, Shiloh, Ark.

“ R. G. Lafferty, Waco, Ark.

“ J. M. Porter, Waco, Ark.

“ J. M. Brundidge, Quitman, Ark.

“ J. M. Wood, Bee Branch, Ark.

“ Vines Turner, Enders, Ark.

Licensed, J. A. Pate, Mt. Pisgah, Ark.



## CONSTITUTION.

ARTICLE I. This association shall be known by the name of Little Red River Missionary Baptist Association.

ART. II. The members composing the annual meetings of the association shall consist of the messengers sent by the churches.

ART. III. The messengers sent by the churches shall not exceed three from each church.

ART. IV. The association shall meet annually at such times and places as shall have been previously appointed.

ART. V. The officers of this association shall consist of a moderator, clerk, recorder and treasurer, who shall be chosen annually at the annual meetings.

ART. VI. This association shall have no power or control to regulate the internal affairs or discipline of any church, but it may adopt and recommend all such measures as shall be considered best calculated to promote the harmony and prosperity of the churches, and advance the Redeemer's kingdom; advise and consult upon such matters as the churches may at any time present for their consideration and advice, and may receive churches of the same faith and order into this association, or dismiss churches from the body; inquire into the state of religion in its bounds, and suggest measures for its advancement, and be a common bond of union among the churches, but shall not exercise any legislative power over the churches.

ART. VII. This constitution may be amended at any regular meeting by a two-thirds vote of the members present, provided notice has been given at a previous meeting.

### Abstract of Faith.

ARTICLE I. We believe the scriptures comprising the old and new Testaments are the word of God, and the rule of faith and practice. (Reference omitted.)

ART. II. We believe in one true and living God—the Father, the Son and Holy Ghost.

ART. III. We believe in the doctrine of original sin by the death of Adam.

ART. IV. We believe in man's incapacity, by his own free will and ability, to recover himself from the fallen state in which he is by nature.

ART. V. We believe that sinners are justified in the sight of

ed by the imputed righteousness of Christ only.

ART. VI. We believe that the saints shall be preserved in grace, and never fall finally away.

ART. VII. We believe that a visible church of Christ is a congregation of baptized believers, governed by the laws of Christ (not men), and exercising the gifts, rights and privileges vested in them by His word; that its only proper officers are bishops, or pastors, and deacons, whose duties are defined in the epistles of Timothy and Titus.

ART. VIII. We believe that baptism and the Lord's supper are ordinances of Jesus Christ, and that true believers are the only proper subjects of baptism, and that by immersion is the Apostolic mode.

ART. IX. We believe that the Lord's day should be observed as a day of rest and religious devotion.

ART. X. We believe in the resurrection of the dead and a general judgment, and that the felicity of the righteous and punishment of the wicked will be eternal on principles of righteousness.

#### Rules of Decorum.

ART. I. The association commences with religious exercises and a sermon from some preacher, who shall have been previously appointed, unless the association shall otherwise direct.

ART. II. The Moderator of the previous session shall preside, and the former clerk shall act (provided they attend) until the letters from the churches connected with the body shall have been read and a moderator and clerk elected.

ART. III. It shall be the duty of the moderator to preside over the meetings during its sessions, and appoint committees, unless the association shall otherwise direct; preserve order; reprove impropriety, and shall have a right to speak on all subjects, calling a member to the chair, examine and correct the minutes, if necessary.

ART. IV. The clerk shall keep a correct copy of the proceedings of the meetings, read the letters, documents, and call any member to assist him, and at the close of the meetings take charge of all papers and documents, unless otherwise directed by the association.

ART. V. A committee of arrangements, consisting of three, shall be elected by ballot at the commencement of each session, whose duty it shall be to regulate the order of religious exercises, and by whom performed, unless otherwise directed by the association.



ART. VI. Preachers in good standing of other Baptist churches and associations with whom we are in fellowship, when attending our annual meetings, shall be invited to a seat, and these meetings shall alway be opened and closed by prayer.

ART. VII. Every member may speak twice on any subject in debate before the meeting, but not more without leave, and, when speaking, shall stand and address the moderator, use decorous, Christain language, and no member shall absent himself during the session without leave. Any person who shall violate these rules shall be reproved as the association may think proper.

ART. VIII. These rules may be amended by a majority of the members present at any regular meeting.

ART. IX. The churches shall contribute funds to meet the ordinary expenses of the body, such as printing the minutes, and paying the traveling expenses of such members as the association may send to other bodies.

ART. X. A public collection shall be taken up, at the option of the association, at each session, and applied to such benevolent purposes as the association may direct, etc.

Cost of printing minutes, \$15.00.

### Blank Form of Letter to the Association.

The Missionary Baptist Church, worshipping at.....  
To the Little Red River Missionary Baptist Association, when convened with the  
.....Missionary Baptist Church,.....County  
Arkansas, on Saturday before the 3d Sunday in Sept., A. D. 18....., Sendeth Chris-  
tian Greeting:

DEAR BRETHREN:—We send to sit with you our beloved brethren, viz.....  
....., and Bro....., alternate. Our sta-

tistics are as follows:

Received by baptism.....

Received by letter.....

Received by recommendation.....

Restored.....

Dismissed by letter.....

Excluded.....

Dead.....

Total membership.....

We send for printing minutes.....\$....., and for home missions

\$..... Our days of meeting are.....Saturday before the.....Sunday in

each month. Our pastor's name is Eld..... Our clerk's

name is Bro..... Our postoffice is.....

.....County, Arkansas. We have.....ordained and.....licensed

ministers in our membership. (Here state whether or not you have a Sunday

school).

May the great Head of the church be with you and prosper you in your ef-

forts to advance the interest of His kingdom on earth. Brethren, pray for us.

Amen.

Done by order of the church in conference on.....

A. D. 18....., and signed by order of the same. Eld....., Moderator.

# STATISTICAL TABLE.

Number.	CHURCHES.	Days of Meet.	PASTORS.	CLERKS.	POST OFFICES.	Received by Baptism.	Received by Letter.	Rec'd by Re-commendat'n.	Restored.	Dismissed by Letter.	Excluded.	Died.	Total Membership.	Minute Fund.	Mission Fund
1	Palestine.....	4	R G Lafferty.....	E T Baldridge.....	Pearson .....	7	4	.....	1	12	1	81	2 00	.....	.....
2	Mt. Olive*.....	1	M T Webb.....	T P Porter.....	Waco.....	4	1	.....	.....	5	4	87	2 00	7 00	.....
3	Shiloh*.....	3	M T Webb.....	R F Magee.....	Shiloh .....	.....	2	1	.....	3	2	66	2 00	5 00	.....
4	Mt. Pisgah.....	2	J M Wood.....	G G Blevins.....	Mt Pisgah.....	1	4	.....	.....	6	2	82	2 00	.....	.....
5	Good Springs.....	3	R G Lafferty.....	M S Stroud.....	Pangburn.....	.....	1	1	.....	.....	.....	29	1 00	.....	.....
6	New Home.....	2	J M Wood.....	W A Sims.....	Quitman.....	.....	.....	1	.....	4	1	42	1 45	.....	.....
7	Bethlehem.....	4	T J Harland.....	J L Short.....	Shiloh.....	.....	7	.....	.....	3	3	13	80	4 00	.....
8	Pleasant Grove.....	2	T J Harland.....	J G Fowlks.....	Waco.....	.....	2	.....	.....	.....	1	20	1 50	.....	.....
9	Harmony .....	1	J M Brundidge.....	A W Gray.....	Quitman.....	.....	1	.....	.....	1	.....	52	1 00	.....	.....
10	Bethel .....	3	J M Brundidge.....	J B Ward.....	Quitman.....	2	4	.....	.....	3	.....	24	1 00	10 00	.....
11	1st. B't C'h, Quit'n	1	J M Brundidge.....	J B Loggins .....	Quitman.....	.....	1	.....	.....	.....	.....	13	1 00	5 00	.....
12	Mt. Hebron.....	1	Jas Shamley.....	R N Newton.....	Center Hill.....	4	2	.....	.....	1	1	49	1 00	.....	.....
13	Sulphur Springs*	4	V Turner.....	L H Livingston...	Enders .....	3	3	.....	.....	.....	1	34	1 50	.....	.....
	Totals.....					21	31	3	1	34	13	95	99	18	25.31 00

NOTE—Churches having Sunday school are marked thus\*.

No representation from Mt. Pleasant, Pleasant Valley and Salem churches this year.