

Sixteenth Annual Session

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HELD WITH THE

REHOBOTH BAPTIST CHURCH.

FRANKLIN COUNTY, ARKANSAS.

OCTOBER 24, 25, 26, 1889.



ELDER J. H. CASON, Moderator, ELDER JOHN E. COX, Clerk M. H. WAGNER, Treasurer.

Alma. Lone Elm. Mulberry.



The next session to be held with New Prospect Baptist church, Crawford Co., Thursday before the fourth Lord's day in Oct., 1890

1888.



PROCEEDINGS

-OF THE-

-Sixteenth Annual Session-

-OF THE-

Clear Creek Baptist Association.

THE delegates composing the Clear Creek Baptist Association, assembled in the church house of the Rehoboth Baptist church, Franklin county, Arkansas, Thursday, October 24, 1889.

The Moderator being absent, the Association was called to order by J. M. Lawrence, Clerk. On motion Elder W. R. Mc-Lane was elected Moderator, pro tem.

The Introductory Sermon was preached by Elder J. B. Wise. Text: Rev. 12:6. Theme: "The Perpetuity of the Church." On motion adjourned until 2 o'clock p. m. Prayer by Elder D. C. Hardin.

Dinner was on the ground for all present. The brethren spent the time in hand-shaking and pleasant conversation.

AFTERNOON SESSION.

Re-assembled. "Nearer my God to Thee" was sung by the congregation; prayer by Elder M. A. Pillers. On motion a committee on Divine Service was appointed, consisting of brothers C. M. Partin, J. H. Bourland, C. W. Hicks and J. W. Richardson.

The Moderator appointed Bros. John E. Cox and J. W. Richardson to read letters from the various churches of the Association. (See table of statistics.)

After the reading of the letters, on motion, proceeded to a

permanent organization. Elder J. B. Perminter and H. L. Been were appointed tellers. While the votes were being counted the Association engaged in devotional exercises, led by the Moderator.

Bro. J. H. Cason was elected Moderator, Bro. John E. Cox

Clerk, and M. H. Wagner, Treasurer.

Bro. Cason, on taking the chair, thanked the brethren for their confidence in electing him Moderator.

Petitionary Letters were called for, and Center Point, Mountain Home and Pleasant Grove churches presented letters which were read and referred to a committee of three—brethren D. C. Hardin, J. C. Crudup and C. A. Gowin.

Devotional services were led by Bro. M. A. Pillers, and the

following committees were appointed:

On Finance-J. C. Crudup and C. Jennings.

On Associational Missions—D. C. Hardin, M. H. Wagner and H. W. Moore.

On State Missions-J. B. Wise, W. T. Hopkins and T. E. Key.

On Foreign Missions. J. H. Cason, J. M. Lawrence and W.

M. Hicks.

On Sunday Schools—N. E. Chambless, A. L. Lemly and C. W. Hicks.

On Temperance—J. C. Crudup, E. Morris and C. R. Johns. On Ministerial Education—J. B. Wise, W. R. McLane and J. M. Payne.

On Queries_D. C. Hardin and E. Morris.

On Motion a committee on Ouachita College was appointed, consisting of D. C. Hardin, J. M. Payne and G. W. C. Lassater.

On motion visiting brethren and sisters were invited to take seats with us. Elder J. B. Perminter, agent for Quachita College, J. T. Jones, of Fort Scott Association, Kansas, and Bro. Leroy Been, of Concord Association, were present. Sisters A. L. Crudup, C. Jennings, N. E. Chambless, R. M. Small and sister Crumpton were also present.

Called for correspondence. Elder H. L. Been reported as a

delegate from Concord, but no letter.

Committee on divine service reported. (See report on divine service.)

On motion the Association adjourned until 8 o'clock Friday a. m.

7 p. m. Bro. D. U. Hardin preached to a crowded house. Text: Philippians 3-13:14.

SECOND DAY.

The Association re-assembled at 8 a. m., and engaged in devotional exercises for half hour, led by Bro. J. M. Payne.

Minutes of Thursday's proceedings read and approved.

On motion a committee on nominations was appointed, as follows: C. C. Waters, L. Atkinson and H. W. Blaylock.

Also, appointed committee on obituaries consisting of: R. V. Thompson, C. R. Johnson and R. M. Small.

Bro W. R. McLane in the chair. Bro. J. H. Cason read the report on Foreign Missions, as follows:

REPORT ON FOREIGN MISSIONS.

Your committee desires to urge our pastors to hold up the commission before our people. "The field is the world," the Master said, "go ye into all the world and preach the gospel to every creature." There is not one law or commission requiring us to preach in Arkansas and another requiring us to preach in thina. The Master intends the gospel for the world, and we are bound to preach in Arkansas, because it is a part of the world. We are, from a scriptural standpoint, as firmly bound to preach in foreign fields as we are to preach at home. Our duty is not limited by geographical lines, but by our ability. Foreign fields are open to us; missionaries are ready to embark in the work; old missions are in a flourishing condition; the Lord is blessing the work.

Your committee recommend that our pastors assist in circulating the Foreign Mission Journal among our people. That we pray daily for the success of our brethren abroad. That we give systematically of our substance to feed and clothe our brethren who are in boothen lands.

J. H. Cason, Chairman.

On motion the report was adopted, and the further consideration of Foreign Missions made the special order at 2 p m.

On motion the regular order was suspended and letters from churches not yet heard from called for Letters from Coal Hill and Bethel churches were read. Also, a letter from Moore's Rock church, asking membership in our body. On motion referred to the committee on Petitionary Letters.

On motion the appointment of a missionary was deferred to

come up in connection with the report on Associational Missions.

Committee on Petitionary Letters made a report as follows:

REPORT OF COMMITTEE ON PETITIONARY LETTERS.

Your committee beg leave to report that they recommend that the churches at Center Point and Mountain Grove be received into the full fellowship of this body.

Respectfully submitted,

D. C. HARDIN, Chairman.

On motion the report was adopted, and the right hand of fellowship extended the delegates by the Moderator.

On motion the Executive Committee for the next associational year was appointed as follows:

EXECUTIVE COMMITTEE.

Alma, J. S. Renfroe. Altus, H. W. Moore. Bethel, D. K. Moore. Coal Hill, E. H. Walker. Cedar Creek, C. R. Johns. Center Point, J. H. Spurling. Fine Spring, C. W. O'Kelly. Jericho, W. B. Hinkle. Mt. Zion, T. J. Davis. Mt. Moriah, W. H. Walker. Macedonia, R. V. Thompson. New Prospect, No. 1, W. M. Francis. New Prospect, No. 2, E. T. Blair. Oak Grove, J. W. Richardson. Ozark, Baylis Webb Prairie Grove, R. M. Small Rehoboth, W. R. McLane Shiloh, A. B. Baker. Union Chapel, George Gully Unity, A. Y. Patty. Van Buren, D. C. Hardin. White Oak, R. E. Jacobs. Zoar, C. C. Johnson. New Concord, C. J. White Mountain Home, J. H. Reed. Moore's Rock, ——— Bronnan.

Committee on Petitionary Letters reported that they had considered the application of the church at Moore's Rock, and recommended that it be received into the fellowship of this Asciation.

D. C. Hardin, Chairman.

Report adopted and the right hand of fellowship extended the messengers by the Moderator.

Committee on Religious Literature reported as follows:

REPORT OF COMMITTEE ON RELIGIOUS LITERATURE.

We, your committee on Religious Literature, beg leave to submit the following:

First—We would recommend the prayerful study of the Bible.

Second-The ARKANSAS BAPTIST, our State paper, also the

publications of the Southern Board; and would recommend that we procure our Denominational Books and Literature, published by our own publishing houses, and sold by our Baptist Book Houses of the country, and especially the Baptist Book House at Little Rock.

C. A. Gowin, C. Jennings, R. M. Small,

Committee on Temperance made their report, and after considerable discussion the report was laid on the table.

The Association suspended business for preaching. Bro. J. H. Cason preached an interesting and instructive sermon Text, Matthew 16-3 Theme: "The History of Revivals." Adjourned until 2 p. m.

AFTERNOON SESSION.

The Association was called to order at 2 p. m. Prayer by Bro. R. M. Small.

On motion Bro. M. S. Buckley, Elder P. C. Mays and sister M. S. Buckley, of Concord Association, and all visiting brethren present, were invited to seats.

The further consideration of Foreign Missions being set for this hour, Bro. J B. Wise made a short but very appropriate speech, at the close of which a collection was taken for Foreign Missions, amounting to twenty-two dollars and sixty cents.

Committee on Ministerial Education read their report.

The report on Ouachita College was read by Bro. D. C. Hardin, to be considered in connection with the report on Ministerial Education. It was moved that we adopt the reports. After several speeches the Association adjourned until 8 o'clock Saturday a. m. Benediction by Bro. D. C. Hardin.

Bro J. B. Perminter preached at 7 p m. to an attentive congregation, from Second Timothy, 2:15 After the closing remarks by Bro. W. R. McLane, a collection of one dollar and ninety cents was taken for Associational Missions

THIRD DAY.

The Association re-assembled at 8:30 o'clock a m, Saturday. A half hour was spent in devotional exercises, led by Bro. William Hicks Minutes of Friday's proceedings read, and after some corrections, adopted.

On motion the reports on Ministerial Education and Ouachita

College were taken up, and the report on Ouachita College was re-read. Bro. W. R. McLane offered the following as a substitute for the report on the college, which, after remarks was adopted.

REPORT OF COMMITTEE ON QUACHITA COLLEGE.

"The Baptists of Arkansas have attempted to concentrate their resources in the erection and support of one first-class institution of learning. The buildings of Ouachita College are completed. We have fourteen first-class Professors and two hundred and forty students in the building. The State Convention intended to build gradually, and pay for the work as it went up. They found the plan impracticable. No contractor would take a building requiring a term of years for its completion. The building had to be made ready for use at once or be abandoned. The Baptists of Arkansas could not go back. We have a college debt on our hands, and we urge our brethren to make systematic arrangements to pay the debt, and to send their sons and daughters to Arkadelphia instead of sending them out of the State."

W. R. MCLANE.

The report on Ministerial Education was adopted, as follows: REPORT OF COMMITTEE ON MINISTERIAL EDUCATION.

"We, your committee on Ministerial Education, submit the following:

"The times demand an educated ministry, therefore we recommend that the necessary assistance be given to all young men desiring an education, with a view to the preaching of the gospel, to enter and take a course through the Ouachita College."

W. R. McLANE, Chairman.

The committee on Petitionary Letters reported as follows: REPORT OF COMMITTEE ON PETITIONARY LETTERS.

"Your committee would report that they have given the petition of Pleasant Grove church due consideration, and after receiving all the information possible, they are of the opinion that the church was somewhat irregularly organized, but do not feel that the Association will endorse Bro. Sallings' extreme views, by receiving the church into full fellowship with us; we, therefore, recommend its reception."

D. C. HARDIN.
J. C. CRUDUP.
CHAS. A. GOWIN.

On motion speeches were limited to five minutes, except on State Missions.

Committee on Queries read their report, and after some remarks, on motion the report was laid on the table.

The committee on State Missions submitted their report, and after interesting remarks by brethren, the report was adoptcd as follows:

REPORT OF COMMITTEE ON STATE MISSIONS.

"We recommend a thorough co-operation with our State Board in her efforts to give the gospel to the vast destitution in our State; and we further recommend that it is the desire of this Association that the State Board be composed of one member from every Association in the State; and we recommend systematic benevolence to the church; and that the funds be sent to the State Board to be used as they may see fit for State work."

Respectfully.

J. B. Wise, Chairman.

The committee on Associational Missions reported, and on motion the report was laid on the table.

The committee on Queries reported on query from Fine Springs, as follows:

REPORT OF COMMITTEE ON QUERRIES.

"What should a church do when a member excluded from her fellowship is received into the fellowship of another sister church?"

Your committee would answer that: We are of the opinion that when an excluded member wants to get into fellowship with a sister church, he should make an effort to be reconciled to his church; but if there can be no reconcilation, he may apply to another church for membership, but said church should be very careful how they proceed.

D. C. HARDIN.

E. Morris.

On motion the report was adopted.

The Report of the Executive Board was read by Bro. J. M. Lawrence.

REPORT OF EXECUTIVE BOARD.

DEAR BRETREN—Your Executive Board would report that since the last meeting of your body, we have had in our employ

our Bro. J. M. Payne, who has made to us the following report:

"Labored forty-two days; preached sixty-one sermons; exhortations, thirteen; visited nineteen families; traveled two hundred and ninety miles; fifiy-four conversions; twelve baptisms; total number members received, thirty."

We were to pay said brother thirty dollars per month, and we have paid him thirty dollars and twenty-five cents. We are due him ten dollars and seventy-five cents.

Also, Bro. J. W. Richardson has done a good work, independently. He reports twenty-five sermons; organized one church with seven members; baptised eight; total additions nineteen; miles traveled, about fifty; conversions, about ten.

Also, Bro. W. R. McLane has been thus engaged, and reports quite an interest at Hickory Grove; and he recommends a continuation of the work there. Let us speedily meet our engagements with these brethren.

J. M. LAWRENCE, Clerk of the Board.

On motion the report was adopted.

The committee on Nominations reported as follows:

REPORT OF COMMITTIE ON NOMINATIONS.

We recommend New Prospect, No. 2, as the place of holding our next meeting, and Bro. D. C. Hardin to preach the Introductory Sermon, and C. R. Johns, alternate. All of which is respectfully submitted.

C. C. WATERS, Chairman.

On motion report was adopted.

On motion adjourned to 1:30 p. m.

Bro. D. C. Hardin preached a soul-stirring sermon at 11 o'clock. Text: Galatians 6:7.

AFTERNOON SESSION.

The Association was called together at the hour appointed. Prayer by Bro. Mayes.

The report on Sabbath Schools was read, and on motion adopted.

REPORT OF COMMITTEE ON SABBATH SCHOOLS.

We, your committee on Sabbath Schools, beg leave to make the following report:

We find that the Sunday School work has been too much

neglected by the Baptists in the past. But few churches are engaged in the Sunday School work as they should be. We believe we should heed the command of the Scriptures, and teach all nations, as far as in our power so to do, and we know no better place than in the Sunday School to do this. That we may be more efficient in this work, we would recommend that the Associational Sunday School Convention be heartily supported and encouraged by the churches of this Association. We believe that if we train up children in the way they should go, when they get old they will not depart from it.—Prov. 22:6.

We recommend Baptist literature in all of our schools, and plenty of it.

N. E. CHAMBLESS. A. L. LEMLEY.

C. W. Hicks.

The committee on Obituaries made their report, which was adopted and ordered printed in a page in the back of our minutes, together with the names of our brethren and sisters who have died since our last meeting.

On motion the Temperance Report was taken from the table and adopted, as follows:

REPORT OF COMMITTEE ON TEMPERANCE.

We, your committee on Temperance, would report that we have had this subject under advisement, and have

Resolved, That in our opinion a member of Christ's body should not drink alcoholic liquors at all, and that he should use his power at the ballot box, and his influence everywhere, to suppress the sale and use of it. But at the same time we should not despise him who is of a contrary opinion, or who takes it himself when he deems it good for his health, provided he observes good moderation in so doing.

Resolved, Further, that we do not deem this question of voting for or against the retail of liquor in townships, or elsewhere, a matter that should effect our church relations.

J. C. CRUDUP.

E. Morris.

C. R. Johns.

On motion the report on Associational Missions was taken from the table, and the following offered as a substitute and adopted:

REPORT OF COMMITTEE ON ASSOCIATIONAL MISSIONS.

"That every minister in this Association, whose time is not occupied in pastoral work, and who will take work at destitute places, be recognized as a missionary of this Association, and that said missionaries be required to make a report of their labors quarterly to the Executive Board, and be subject to the control and direction of the Board, and that said missionaries be paid out of such moneys as may be appropriated to such purposes, in proportion to work done."

W. R. MCLANE.

The Committee on Finance reported as follows:

REPORT OF COMMITTEE ON FINANCE.

"We; your committee on Finance, report that there has been sent up from the several churches: For printing minutes, \$33.10; Foreign Missions, \$2.30; State Missions, \$5.00; Home Missions, \$3.90; Associational Missions, \$20.00."

Respectfully submitted.

C. JENNINGS.

J. C. CRUDUP.

[For the amounts in detail, see table of statistics.] On motion the report was adopted.

On motion the report on Queries from Ozark church was taken from the table, and the following offered by Bro. McLane as a substitute, and after several impressive speeches, was unanimously adopted:

QUERY FROM OZARK CHURCH.

"What should this church do (if anything) with a member who has put away his wife and married another?"

This Association, in answer to the above query, is of the opinion that when a man puts away his wife, except for unfaithfulness to marriage vows, it puts both parties under obligations to celibacy.

Matthew 5:32—"Whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery; and whosoever marrieth her that is divorced committeth adultery." Matthew 19:9 teaches the same doctrine.

This Association advises that churches having members who put away their companions and marry again, except for scrip-

tural causes, as above stated, should withdraw fellowship from such members.

Bro. J. H. Cason was appointed corresponding messenger to the State Convention, and also to the Southern Baptist Convention.

On motion, "Any member of this Association shall be recognized as a corresponding messenger to any Association with whom we correspond, by presenting a copy of our Minutes."

The following is the report, in full, of the committee on Divine Services:

REPORT OF COMMITTEE ON DIVINE SERVICES.

Bro. D. C. Hardin, at Rehoboth church, at 7 p. m. Bros. C. A. Gowin and M. A. Pillers, at Long Branch. Bro. J. M. Payne, at Lone Elm, near Bro. Kizer's. Bros. C. R. Johns and R. V. Thompson, Friday at 11 o'clock a. m., Bro. J. H. Cason. At 7 p. m., Bro. J. B. Perminter. Lone Elm, at 7 p. m., Bros. R. M. Small and A. J. Norton. Saturday at 10 a. m., D. C. Hardin. 7 p. m., J. M. Payne, followed by Bro. Jones. Sabbatn 10 a. m., Bro. J. H. Cason.

C. M. PARTIN, Chairman.

Resolution offered by Bro. J. W. Richardson, and adopted: Resolved, That this Association tender to the brethren, sisters and friends of Rehoboth church and vicinity, its thanks for the kind reception we have had while in their midst.

J. W. RICHARDSON.

On motion of Bro. W. R. McLane, the Clerk was allowed ten dollars for his services, and instructed to have all the minutes possible printed for the remainder.

Minutes of Saturday's proceedings read and approved.

On motion the Association adjourned to meet with New Prospect, No. 2, four miles east of Van Buren, Crawford county, on Thursday before the fourth Sunday in October, 1890.

Prayer by Bro. L. Atkinson, after which the old familiar song, "How firm a Foundation," was sung, while the brethren and sisters extended the parting hand.

Bro. J. M. Payne preached Saturday at 7 p. m., followed by Bro. T. J. Jones, after which a collection was taken up to buy Bro. Jones a raised letter Testament and a suit of clothes. Amount collected, nineteen dollars and fifty-five cents.

Sunday, 11 o'clock a. m., Bro. J. H. Cason preached a grand sermon on "Close Communion."

Thus ended another pleasant and, we hope, a profitable session of this Association.

J. H. CASON, Moderator.

JOHN E. Cox, Clerk.

At the close of the Association the Executive Board was organized, and agreed to hold their meeting quarterly on Saturday before each fifth Sunday, at 10 o'clock a. m. The meeting to be held at Mulberry Station.

J. H. CASON, Chairman.

JOHN E. Cox, Secretary.



ORDAINED MINISTERS AND THEIR POSTOFFICES.

:0:----

L. ATKINSON,
JOHN L. ALLEN Coal Hill.
MATHEY ADAMS, Ozark.
J. H. CASON,
J. C. CRUDUP,
JOHN E. COX,. Lone Elm.
J. H. BOURLAND, Lone Elm.
J. M. LAWRENCE, Altus.
W. R. MCLANE. Ozark.
D. C. HARDIN,
B. BRUM,
A. J. NORTON
C. M. PARTIN, Cravens.
T. N. PARKER
J. M. PAYNE,
J. W. RICHARDSON, Lone Elm.
J. L. SYKES, Coal Hill.
W. L. SALLINS, Alma.
R. M. SMALL. Altur.
C. R. JOHNS, Lee's Creek.
C. A. GOWIN, Lee's Creek.
J. B. WISE, Ozark.
ORAN WHITE,
W. M. HICKS, Mulberry.

OBITUARIES.

We, your committe on Obituaries, submit the following report:

Since the last meeting of our Association, Death has visited the ranks of several of our churches, and has taken from us thirteen of our brethren and sisters.

"The Lord giveth and the Lord taketh away. Blessed be the name of the Lord."

All of which is respectfully submitted.

C. R. Johns, Chairman.

Bro. Joel M. Key.

" R. H. Hicks.

" William Vernon.

" C. Blaylock.

Sister Sallie T. Speriin.

" Bettle Barker.

" A. Lipps.

" Hensley.

Sister Melvina Lendon.

[The names of the other four not known.]

Alma
Altus
W. H. Hopkins, T. E. Key, H. W. Moore
Rethel.
A. J. Norton, D. K. Moore
Coal Hill
Center Point*.
Cedar Greek
E. Morris, C. R. Johns, C. A. Gowin
Center Points
Cedar Greek
E. Morris, C. R. Johns, C. A. Gowin
C. W. O'Kelly, J. T. Combs, C. C. Johnson
Jericho
John Swafford, W. B. Hinkle
M. Adams
C. M. Partin M. Adams
C. M. Partin
R. V. Thompsolt, Thomas Duty, R. E. Summerhill C. A. Gowin,
J. H. Reed.
M. M. Reneger, F. R. Broman
Oran White.
W. M. Hicks. Mt. Moriaht. Macedonia. Mountain Home* Moore's Rock* . M. M. Reneger, F. R. Broman
Charles White.
M. H. Wagner, A. M. Fleming, W. M. Hicks.
A. L. Lemiy, N. E. Chambless, M. Z. Garrison
J. W. Richardson, S. R. Gragg
J. C. Crudup, C. Jennings, Joe McKinney
R. M. Small
J. O. Love, C. C. Adams
W. R. McLane, J. Bourland, C. Hicks, J. E. Cox
C. M. Partin. New Concord New Prospect, No. 1 New Prospect, No. 2 Oak Grove . . . Ozark. Prairie Grove... Pleasant Grove* Rehoboth... Red Bird† Red Bird†
Shiloh, No. 1
Union.Grove
Union Chapel
Union Chapel
Unity.
Unity.
Unity.
Van Buren
Vine Prairie.
White Oak
Zoar

H. W. Blaylock, A. B. Baker
T. N. Parker,
T. N.

TABLE OF STATISTICS.

IABLE OF BIR					
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CLERKS. POST-OFFICE.	Restored By Letter. By Baptism.	Died Excluded. By Letter.	tes	age Attendance age Attendance ars and Teachers ay Schools. burch Property Missions. gn Missions	BUPERINTEND- iai raturo entre
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J. E. Chambless 18. R. Gragg Mulberry C. Jennings W. A. Greenwood. J. J. Cook Jas. McLane. Ozark	0 3 1 3 1 0 0 0 0 0 29 9 0 14 5 1	0 7 2 0 8 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	1 00 1 00 1 50 9 65 1 50 9 65 1 60 2 00 49 1 00	1 .	J. M. Wilson 6 40
H. W. Blaybock W. L. Iruron J. A. Gillicy A. J. Party Coal Hill F. coult. G. W. C. Lausater J. H. Lewis Mulberry Watalula M. E. Henderson, Van Buren	0 2 0 0 1 17 13 2 0 6 0 7 11 0 0 1 3 4 0	2 1 2 2 3 1 1 2 2 3 1 1 1 3 2 3 1 1 1 3 2 3 1 1 1 3 2 3 1 1 1 3 1 1 3 1 1 3 1 1 3 1 1 3 1 1 3 1	75 1 00 1 10 1 10 1 100 8 1 25 1 25		
Total.	184 102 10	17 801 20 17 188	1 4810 687 29 1	85 1260 5 00 3900	2 60 6 40