ARKANSAS BAPTIST HISTORICAL SOCIETY

ARKANSAS BAPTIST HISTORICAL SOCIETY

or other

MINUTES

FORTIETH ANNUAL SESSION

OF THE

Caroline Baptist Association,

HELD WITH

HARMONY BAPTIST CHURCH.

Pulaski County, Ark.,

October 10, 11 and 12, 1895.

W. P. FLETCHER, MODERATOR, Lonoke, W. F. BLACKWOOD, CLERK, Little Rock. The firms whose advertisements appear in these Minutes are responsible parties; and should the readers purchase by order or in person from any of the parties whose advertisements appear herein, please mention that the advertisement was seed in the Minutes of the Caroline Association. By this means you will aid the Association in the future in procuring advertisements, which will aid in publishing the Minutes.

MINUTES

-OF THE-

FORTIETH ANNUAL SESSION

--OF---

Caroline Baptist Association,

-HELD WITH-

Harmong Bapfisf Charch, pulaski county, ark.,

--ON-

OCTOBER 10, 11 AND 12, 1895.

Next session to be held with England Baptist Church, Lonoke County, Ark., commencing on Saturday before the second Sunday in October, 1896,

ARKANSAS BAPTIST HISTORICAL SOCIETY

1895-

By= Laws.

FOR DIRECTION OF THE BOARD ON AID TO SUPERANNU-ATED MINISTERS.

SECTION I.

The Association shall appoint a Board on Aid to Superannuated Ministers, consisting of three members, which Board shall be located in or near the same locality. Said Board shall hold their office from the time of their appointment until the annual session of the Association. Should a vacancy occur on said Board, the majority may select a member of any Missionary Baptist Church, a member of this Association, in good standing, to fill such vacancy. The Board shall organize once a year by electing a President, Secretary and Treasurer. Said Board shall provide such stationery as will be necessary for their use as a Board and any other necessary expenses that may be incurred in carrying on the work intrusted to them, and shall be paid out of the funds in their hands; and they shall be required to make a report to the Association each year of all moneys received and disbursed.

SECTION II.

The Board provided for in Section I of these by-laws, may raise means through the Churches of this Association, or raise contributions from other sources, and in such manner as will be legitimate. They may purchase lands, make improvements under direction of this Association. The title to such lands shall be made to the Moderator of the Association and his successors in office.

SECTION III.

The Association shall at its annual meeting decide who shall be placed upon the list of superannuated ministers and direct what amount of aid shall be furnished by the Board, and decide whether or not such beneficiary can labor in the ministry, and if so, to what extent. Provided, that if some minister, with-

in the bounds of Caroline Association, who may come under the provisions of the constitution of this Association, may, from continued sickness of himself or his family, or for other good and sufficient causes, become a charge upon the community in which he may at the time reside, the Board may render such aid to such minister as the circumstances may require or their ability will admit of. Provided, further, that for good and sufficient causes the Board may discontinue their aid to such ministers and report their action to the Association at its next session.

SECTION IV.

The Board provided for in Section I of these by-laws shall in all cases where it is possible work in harmony with the Mission Board of this Association in supplying and giving work to such infirm or superannuated ministers as they find such ministers are capable of performing. And in no case will this Board be permitted to make pledges beyond their financial ability as such Board, nor shall they involve the Association in debt.

Articles of Faith.

ABRIDGED FROM PEDLETON'S CHURCH MANUAL.

1. We believe that the Holy Bible, written by men divinely inspired, and full of unmixed truth, is a perfect rule of faith and practice. 2 Tim. 3:16.

2. We believe in one God, Father Son and Holy Ghost.

Gen. 1:26, 2 Cor. 13:14.

3. We believe that man, once holy, fell by voluntary transgression from that happy state, and is now utterly void of holiness. Gen. 1:26; 3:17.

4. We believe that sinners are saved by grace alone.

Eph. 2:8-9.

5. We believe that men are justified by faith in the

Lord Jesus Christ. Gal. 3: 6-29.

6. We believe that salvation is free to all who will accept the Gospel. Isa. 55:1; John 7:37; Rev. 21:6; Rev. 22:17.

7. We believe that, except a man be renewed by the Holy Spirit, he is not qualified or prepared for the Kingdom of Christ on earth, or to enjoy his glory hereafter. John 3:3-8.

8. We believe that repentance toward God and faith in the Lord Jesus Christ are the duties of everyone who hears the

Gospel. Mat. 3:2; Acts 16:31.

9. We believe that election is the eternal purpose of God, by which He graciously regenerates, sanctifies, and saves sinners. Rom. 8:30.

10. We believe that sanctification, begun in regeneration, and ever progressive, is the process by which we are made to partake of God's holiness. John 3:6, ch. 17; 2 Thes. 2:13.

11. We believe in the preservation of the saints; that they are kept by the power of God through faith unto salvation. 1

Peter 1:5.

- 12. We believe that God's law is the only, the eternal and unchangeable rule of His Church and moral government. 2 Tim. 3:16-17.
- 13. We believe that a Church of Christ is a congregation of baptized believers, united in the faith and fellowship of the Gospel, observing the ordinances and obeying the laws of Christ; and that its officers are pastors and deacons. Acts 2:41-47; 1 Tim. 3:2-8.
- 14. We believe that Christian baptism is the immersion of a believer in water, by a properly qualified administrator, in the name of the Father, Son and Holy Ghost. Matt. 28:19; Mark 16:16; Romans 6:3-4.
- 15. We believe that only such as have been properly baptized and received into the fellowship of a regularly organized Baptist Church should partake of the Lord's Supper. Matt. 26: 26-27; 1 Cor. 11: 20-33.
- 16. We believe that the Lord's day or Christian Sabbath should be devoutly observed, and sacredly devoted to religious services. Mark, 16:9; Acts 20:7; 1 Cor. 16:1-2; Heb. 10:25.
- 17. We believe that civil government is of divine appointment, and that the governors of states and nations should be obeyed, when the laws they seek to enforce are not in conflict with the Gospel. Romans 13: 1-5.

18. We believe in the future resurrection of the dead. Dan. 12: 2-3; 1 Thes. 4: 16.

19. We believe in the final judgment; and that, in that day, the righteous and wicked will be separated forever. Acts 17:31; Matt. 25:32-33.

20. We believe that the righteous will be made happy forever in heaven, and the wicked miserable forever in hell. Matt. 25: 34-46.

Thanking God for the light we have received, and for the revelation of Jesus which we now enjoy; and hoping that God for Christ's sake, has pardoned our sins and having been baptized on a profession of our faith in Christ Jesus into the name of the Father, Son and Holy Ghost, we do, this day, before God and the world, and with deep joy and great solemnity, enter into covenant with one another, as one body in Christ.

We therefore covenant and agree, that, by the aid of the Holy Spirit, we will walk together in love and Christian fellowship. We promise to labor for the advancement and final triumph of the Church; to sustain her worship by attending the house of God and supporting the ministry; to guard her ordi-

nances, enforce her discipline, and defend her doctrine.

We also pledge ourselves to walk circumspectly in the world; to be honest, just and faithful in our business relations; and, as God may give us help, we promise to live righteous and

holy lives.

We further promise to watch over each other in brotherly love; to visit the sick; to pray for each other and the world; to aid the poor and needy, and to perform such other kind offices as may be well pleasing in the sight of God.

Constitution.

Article 1. This Association shall be called the "Caroline Baptist Association," and shall be composed of Baptist Churches representing themselves by accredited Messengers. Its object shall be to provide missions, education and Sunday schools.

Art, 2. Every Church belonging to this Association shall

be entitled to three Messengers, and every Church having over one hundred members shall be entitled to an additional Messenger for each additional fifty members over one hundred.

Art. 3. The session of this Association shall be annual.

at such time and place as shall be appointed by the body.

Art. 4. Any Baptist Church of the same faith and practice may be admitted as a member of this Association, upon expressing a desire through Messengers and letters, to work in fellowship with us.

Art. 5. The officers of this Association shall be Moderator, Clerk and Treasurer, who shall be elected by ballot at each annual session, and continue in office until their successors A majority of all the votes cast shall be necessary are elected.

to elect.

Art. 6. This Association has no power to control or in any way interfere with the independence or rights of the Churches, but may advise, when askd by a Church through its letter to the Association, and it may withdraw its fellowship from any Church known to walk disorderly.

Art. 7. This Association may correspond by letter and Messenger with other representative bodies of our denomina-

tion.

Art. 8. In the absence of any officer of this Association his place shall be filled pro tempore, by viva voce election.

Art. 9. The Association may, from time to time, adopt such rules and by-laws for its government as may be expedient, not inconsistent with this Constitution.

Art. 10. This Constitution may be altered or amended at any regular session by the vote of two-thirds of the Messengers present in favor of the proposed amendment.

AMENDMENT NO. 1.

This Association may provide means to aid in the support of their aged, infirm, needy and superannuated ministers who have devoted their lives to the ministry, and who have been engaged in their last regular ministerial work for at least one year within the bounds of the Association. The Association may appoint a Board and adopt such by-laws and regulations as will be necessary for carrying out the provisions of this amendment.

Rules or Decorum.

1. The daily sessions of the Association shall be opened

and closed with religious exercises.

2. All exceptions to the decision of the Moderator shall be by appeal to the body, whose decision as expressed by a majority of the vote, viva voce given, shall be final.

3. In all cases of a tie vote, the Moderator shall give the casting vote, and he shall not be allowed to vote in any other

case.

4. The Moderator shall have the same privilege of speaking as other members, but when rising to speak shall call some other member to the chair.

5. No member shall speak but once on the same subject, more than twenty minutes at a time, except by leave of the Association, provided the mover shall have the privilege of opening and closing the debate on his motion or resolution.

6. But one member shall speak at a time, and n more than one rise to speak at the same time, the Moderator shall de-

cide who is entitled to the floor.

7. Any member desiring to speak shall rise and address the Moderator, and in speaking shall confine himself to the subject under discussion, and no one shall use any disrespectful or discourteous language, calculated to wound the feelings of any member, or to disturb the harmony of the body, and the appellation of "Brother" shall be used in every reference to a member of the Association.

8. No member of the Association shall absent himself without leave of the chair, and the chair shall grant no such

leave except for reasonable cause.

9. It shall be the duty of the Clerk to make and present faithful records of the proceedings of the Association, and to procure and supervise the printing and distribution of the same among the Churches.

- 10. It shall be the duty of the Treasurer to receive all moneys accruing to the Association, to pay out the same upon the order of the Clerk, or, if Home Mission fund, upon the order of the Secretary of Home Missions, and to report his receipts and disbursements. But the Clerk shall draw no order upon the Treasurer except for appropriations previously made by the Association.
- 11. Committees shall be appointed by the chair, unless otherwise ordered by the Association.

Order of Business.

- 1. Opening of the session by devotional exercises and preaching of introductory sermon.
 - 2. Reading letters and enrolling names of Messengers.
 - 3. Election of officers.
 - 4. Call for petitionary letters.
- 5. Appointment of Committee on Religious Exercises; which committee will be allowed to report at any time.
- 6. Enrollment of names of Corresponding Messengers from other bodies.
 - 7. Enrolling names of visitors.
- 8. Appointment of Committees: (1) Associational Missions, (2) State Missions, (3) Home Missions, (4) Foreign Missions, (5) Colleges and Schools, (6) Ministerial Education, (7) Temperance, (8) Sunday schools, (9) Obituaries, (10) Woman's Work, (11) Literature, (12) Correspondence, (13) Nominations, (14) Finance.
 - 9. Report of Association Mission Board.
 - 10. Report of Missionary.
 - 11. Report of Board on Ministerial Education.
 - 12. Report of Board on Aid to SuperannuatedM inisters.
 - 13. Report of Treasurer.
 - 14. Report of committees in order.
 - 15. Miscellaneous business.
 - 16. Resolutions.
 - 17. Exercises of final adjournment.

Proceedings.

HARMONY, ARK., October 10, 1895.

Caroline Baptist Association was called to order in its Fortieth Annual Session by W. P. Fletcher, Moderator; devotional services led by Eld. M. T. Webb. Read 8th chapter of Romans, commencing with 16th verse. The address of welcome was delivered to the Association by the pastor, Eld. G. G. Howard, of Harmony Church; responded to by Eld. M. T. Webb.

Five minutes' recess. Called to order by Mode prayer led by Eld Doyle, when the introductory sermon was preached by Eld. J. M. Davis, from text Heb. 2: 3.

Motion to have recess until 1:30 o'clock p. m. prevailed.

AFTERNOON SESSION.

Association called to order by the Moderator; prayer led by Eld. J. S. Thomas.

Letters were called for, when the following Messengers re-

sponded by letter:

Antioch-Bro. R. T. Moor J. T. Quattlebaum.

Augusta-Sister N. E. Hall.

Austin-T. J. Young, E. T. Sears, Sister Finnis Newson.

Bald Knob-By letter only.

Beebe-Eld. M. T. Webb.

Boone's Chapel-Eld. L. L. Boone, J. E. Evans.

Brownsville-Not represented.

Cabot-Eld. R. J. Coleman, W. D. Granberry.

Carlisle—Eld. S. L. Pine.

Center Hill-W. J. Redus, M. M. Kirby, J. A. Mullens.

Cypress Valley-Not represented.

Des Arc-Not represented.

England-Robt. Browner, Bro. Cannon, Sister Cannon.

El Paso—W. H. White, R. A. Ramsey, W. W. Nations, Walter White.

First, Argenta-J. G. Doyle, Ben Cox.

Friendship-C. M. Granberry, J. Q. Tucker.

Greenwood-J. E. Craven, J. E. Burton.

Higginson-Not represented.

Harmony-G. G. Howard, W. J. Witherington, R. H. White.

Hickory Plains-Spieight, J. M. Rooker.

Immanuel, Little Rock-Eld. Wade Preston.

Judsonia-Eld. C. E. Smith, J. S. Thomas.

Keo-J. T. Lee.

Kensett-R. M. Sangster.

Kentucky Valley—Eld. J. A. Chamblee, D. Lewis. Liberty—J. R. Walker, G. W. Branch, J. C. Bonner.

Lonoke—W. P. Fletcher, Sister W.P.Fletcher, E.L.Sanders, Eld. J. D. Fletcher, — Stone.

McRea-J. D. Birdsong, J. D. Hubbard.

Mineral-Not represented.

Mt. Olive-Bro. J. H. Vaughan.

Mt. Pleasant—Eld. J. G. Meton, J. B. Carmichael, Mrs.

Herron.
Mt. Vernon—D. W. Hendrixon, J. B. Traylor, E. K. Newal.

Mt. Zion—J. H. Balantine, J. R. Linder. Oak Grove—J. M. Davis, H. E. Haygood.

Plateau-J. S. McDermon.

Pleasant Hill-J. E. Coleman, T. P. Carroll, J. H. Swaim.

Prospect-Dissolved.

Rose Bud-R. E. Sutton, J. J. Dickey, J. M. Burlison.

Royal Hill-S. M. Colbert, J. H. Killough, T. B. Kirkland.

Russell-Not represented.

Searcy-Eld. E. C. Faulkner, Henry Patterson, Otho Walker.

Second, Little Rock-J. P. Eagle, W. F. Blackwood, J. J.

Roach, Sister J. P. Eagle.

Sharon-E. N. Davis, T. E. Bryant.

Shiloh-F. P. McKown, A. T. Rodman.

Tomberlin—Not represented. West Point—E. H. Johnson.

Walnut Plains-J. T. Bogart.

Wattensaw-N. E. Verser, J. T. Barnes.

Zion Hill-E. B. Dover, A. D. Boyd, Joe McPherson.

Baker's Bayou-Not represented.

Jacksonville-J. M. Stoall.

New Hope-G. A. Cato, T. P. Capier.

Pecan Grove-Not represented.

Panola-D. W. McNew.

Richwoods-Not represented.

Lee Grove-Not represented.

Garner-J. S. Hodges.

The following officers were then elected: W. P. Fletcher, Moderator; W. F. Blackwood, Clerk; Henry Patterson, Treasurer; W. H. Tanner, Assistant Clerk.

Petitionary letters called for, when the following re-

sponded:

Baugh's Chap P. Z.Harris, Messenger. Holly Springs—Messenger Henry L. Byrd.

Bayou Meto-W. H. Tanner.

Keo Baptist Church, received on the statement of Elds. Thomas Doyle and R. L. Lee-Messenger, R. L. Lee.

Committee on Devotion appointed: Eld. G. G. Howard and

balance Messengers of Harmony Church.

Motion carried to suspend rules that the committee appointed on aged and infirm ministers be allowed to report tonight.

Corresponding Messengers called for: J. G. B. Sims, from Greenbrier, as Messenger; W. B. Walls, visitor from Russellville Association.

Motion to suspend the regular order of business for the purpose of appointing a Committee on Religious Literature.

The Moderator then announced the following Committee on Association Mission: Elds. J. G. Doyle, J. S. Thomas, J. E. Eams, Henry Tanner.

Eld. D. V. Bohannan, colored visitor from Spurgeon Nor-

mal Institute, Atoka, Indian Territory, was enrolled.

Recess until 7 o'clock p. m.

EVENING SESSION.

Association called to order by Moderator. Prayer led by Bro. J. W. Wall.

The special committee appointed at last meeting of this Association, consisting of the following: Elds. J. P. Eagle, T. S. Potts, E. C. Faulkner, J. G. Doyle and Bro. W. P. Fletcher, submitted the following which, on motion, was unanimously adopted:

Your committee, appointed at the last session of this Association on aid for superannuated ministers, beg leave to submit the following as their report: We offer the following as an amendment to the Constitution of the Caroline Association:

"This Association may provide means to aid in the support of their aged, infirm, needy and superannuated ministers, who have devoted their lives to the ministry and who have been engaged in their last regular ministerial work for at least one year within the bounds of the Association. The Association may appoint a board and adopt such by-laws and regulations as will be necessary for carrying out the provisions of this amendment.

JAMES P. EAGLE, E. C. FAULKNER, J. G. DOYLE, W. P. FLETCHER,

Committee.

Your Committee on Aid to Superannuated Ministers beg leave to submit the following additional report and ask that the

following by-laws be adopted:

Section 1. The Association shall appoint a Board on Aid to Superannuated Ministers consisting of three members, which Board shall be located in or near the same locality. Said Board shall hold its office from time of its appointment until the annual session of the Association. Should a vacancy occur in said Board, the majority may select a member of any Missionary Baptist Church, a member of this Association, in good standing, to fill such vacancy. The Board shall organize once a year by electing a President, Secretary and Treasurer. Said Board shall provide such stationery as will be necessary for

their use as a Board, and any other necessary expenses that may be incurred in carrying on the work intrusted to them shall be paid out of the funds in their hands; and they shall be required to make a report to the Association each year of all moneys received and disbursed.

- Sec. 2. The Board provided for in section 1 of these bylaws may raise means through the Churches of this Association, or raise contributions from other sources and in such a manner as will be legitimate. They may purchase lands, make improvements under direction of this Association. The title to such lands shall be made to the Moderator of the Association and his successors in office.
- Sec. 3. The Association shall, at its annual meeting, decide who shall be placed upon the list of superannuated ministers and direct what amount of aid shall be furnished by the Board; and decide whether or not such beneficiaries can labor in the ministry, and, if so, to what extent. Provided, that if some minister, within the bounds of Caroline Association, who may come under the provisions of the Constitution of this Association, may from continued sickness, himself or his family, or for other good and sufficient causes, become a charge upon the community in which he may, at the time, reside, the Board may render such aid to such minister as the circumstances may require or their ability will admit. Provided, further, that, for good and sufficient causes, the Board may discontinue their aid to such ministers and report their action to the Association at its next session.
- Sec. 4. The Board provided for in section 1 of these bylaws shall, in all cases, where it is possible, work in harmony with the Mission Board of this Association in supplying and giving work to such infirm or superannuated ministers as they find such minister is capable of performing. And in no case will this Board be permitted to make pledges beyond their financial ability as such Board, nor shall they involve the Association in debt.

JAMES P. EAGLE, E. C. FAULKNER. J. G. DOYLE. W. P. Fletcher. Eld. J. G. Doyle submitted a series of resolutions to the effect that the Baptist ministers of the State be organized into a Ministers' Aid Association.

On motion they were referred to the State Baptist Convention, and recommended to its favorable consideration, and Elds. J. G. Doyle and J. S. Thomas were appointed as a committee to lay the same before the Convention.

The Associational Missionary Board submitted the follow-

ing report, which, on motion, was adopted:

LONOKE, ARK., October 8, 1895.

To the Moderator and Members of Caroline Association:

Brethren: Your Mission Board, appointed by you at the last session of your body, beg leave to report as follows:

'As soon as convenient after the adjournment of the Association notices were sent by the Secretary to the different members of the Mission Board, asking their presence at the first meeting of the Board. To this notice the three resident members of the Board responded, while the others represented that distance and other inconveniences would prevent their being present.

By order of the Board a circular letter was prepared and sent to each Church of the Association, as far as same could be ascertained, asking information as to destitution in their neighborhood, and urging pledges for the mission work from those who made no pledges at the Association. To these letters two or three responses only were received. The Board at a subsequent meeting decided that it was inexpedient to put a missionary into the field during the winter months, but the Secretary was ordered to cast about for a suitable person to take up the work as soon as spring opened. Later on the Board secured the services of Bro. J. D. Fletcher at \$50 per month, a man eminently fitted to the work, and his work for the Association began April 1, 1895. From the reports made by him from time to time to the Board it is manifest that he has performed his work well and faithfully. For a full report of his work, we would respectfully refer you to report submitted by him, showing in detail the work accomplished. When Bro. Fletcher began his work, a letter was sent to each Church of the Association, praying its active co-operation by suggestion as to places where his services might prove of most value, and again urging financial aid.

The Associational year having well-nigh reached its close, and very little money having been paid in on pledges, once more a letter was addressed to the Churches, this time to the pastor in charge and not to the clerk as heretofore, calling attention to the condition of affairs, and asking that the straightened condition, financially, of the Board be relieved by their prompt action.

It has been the endeavor of the Board to do faithfully the work expected of them by your body; yet the fact presents itself that the co-operation of the Churches is necessary to insure the highest measure of success. The history of the Association has been marked by progress, and we feel that the present year is no exception; yet much more might have been done, and by active interest on the part of all concerned the work of the year on which we are soon to enter may be made most fruitful of lasting results.

Permit the Board in conclusion to ask that, in connection with the mission work of another year, the Churches be urged, not only to make pledges, but to pay same as early as convenient, and not wait till the year is ended. The missionary needs his salary, and it is an injustice to cause him to wait till the year has passed and his work finished before paying him his malary. That this may be remedied by a little thought on the part of the various Churches, we have no doubt; and we would mak that the pastors of the various charges be requested to keep the question of mission work before their people, and thus aid an far as possible in securing a speedy payment of the pledges made.

To those of you who have kindly assisted the Board by your counsel, our thanks are hereby tendered, and we trust that the same may be continued to the Board who shall succeed usmay, more, that others may be inspired to come up to their help

in building up the waste places and extending the work of the Caroline Association. Respectfully submitted,

O. U. OWENS, President, BEN COX, Treasurer,

J. J. DOYNE, Secretary.
Caroline Mission Board.

Herewith we append report of Treasurer of the Mission Board as to all moneys received and paid out by him.

From	Receipts:	urch	\$7 50
44	New Hope	44	
- 66		District Meeting	
6.6	Beebe	££	
- 66	Lonoke.	•6	24 25
46	Tomberlin	46	17 50
- 66	Walnut Plain	* District Me'eting	6 25
	Disbursen		
Dec.	Disbursen 12, '94.—For sta	nents:	84 40
May	Disbursen 12, '94.—For sta 25, '95.—Paid Br	nents: tionery and stamps	\$4 40
May	Disbursen 12, '94.—For sta 25, '95.—Paid Br	nents: stionery and stamps	\$4 40 37 45
May	Disbursen 12, '94.—For sta 25, '95.—Paid Br	nents: tionery and stamps	\$4 40 37 45

BEN COX, Treasurer.

The Missionary Board's missionary reported the following by Eld. J. D. Fletcher, which was adopted:

Your missionary submits the following as his report of work done this Associational year commencing April 1, 1895, viz:

Sermons preached, 94; prayer services, 154; religious visits, 215; Sunday school addresses, 2; cash from all sources, \$104.89;

miles traveled, 1400.

The following named are the localities visited: Baker's Bayou Church, Panola Church, Friendship Church, Wooley's Mill, Prospect Church, Sharon Church, Cross Roads, White County (Mission Point), West Point Church, Kenset Church, Richwoods Church, New Hope Church, (fifth Sunday meeting), Austin Church, Augusta Church, Jordon's School House (Mission Point), Pecan Grove Church.

Baker's Bayou and Panola Churches were induced by your missionary to call pastors. By supplying West Point Church with preaching, they are undertaking to build a house of worship. About \$500 are in sight, with a strong building committee ap

pointed.

The Baugh's Chapel Baptist Church was organized August 12, with thirteen charter members, by your missionary, assisted 12, Bro. J. G. Melton. The Baugh's Chapel community has been applied with preaching from May, last, up to date. The thurch is organized of the best people of the community; ought to be assisted another year. Simultaneous with the protracted season came bad health all over the country. Congregations were small, only a few conversions, few additions by letter pirituality at a low ebb. Paul may plant and Apollos water, but God giveth the increase.

By instructions of the Board the greater part of mission work has been done in the northern part of our bounds. The dottlution is great; the field too broad to be occupied by one

Two men ought to be in the field.

About 3000 pages of tracts from A. B. P. S. have been dislibered, with four Bibles, twleve Testaments and several hunlibered pages of tracts from R. C. Medaris, State evangelist.

J. D. FLETCHER, Missionary.

The Committee on Associational Missions submitted the

following, which was adopted:

Your Committee on Associational Missions submit the following: There is much destitution in our territory. We would probably mention the Negro Hill Territory on the west side of while River and the territory lying on the east side of Arkansas from Argenta to Pine Bluff, and recommend that this body the teps to occupy these fields. Your committee recommends the closest co-operation with the State Convention in the miswork undertaken by this body.

J. G. DOYLE, Chairman.

The following pledges were then taken for Associational

Chapel.	3 (0) Brought forward \$53 (0) Brought forward \$15 (0) Brought forward \$1	5 00 5 00 5 00 5 00 5 00 2 50 10 00 5 00
Cherled forward	3 00 Carried forward\$115 00 Total\$1	72 50

The Moderator announced the committees as follows:

Associational Missions—J. G. Doyle, J. S. Thomas, J. E. Eames, W. H. Tanner.

Foreign Missions-Eld. C. E. Smith, G. W. Thomason, Eld.

G. G. Howard, D. W. Hendrixson, J. H. Barrentine.

State Missions—J. P. Eagle, W. D. Granberry, W. J. Redus, Robt. Branner, E. T. Sears.

Home Missions-Eld. R. J. Coleman, R. T. Moore, W. H.

White, J. S. Tucker, G. A. Cots.

Colleges and Schools—Eld. E. C. Faulkner, Eld. J. M. Davis, D. Lewis, R. E. Sutton, T. B. Kirkland.

Ministerial Education—Eld. Ben Cox, Eld. L. L. Boone,

Eld. W. W. Nations, J. R. Walker, J. D. Birdsong.

Temperance—Eld. Wade Preston, R. M. Sangster, J. H. Vaughan, J. H. Swain, J. R. Linder.

Sunday Schools-M. T. Webb, J. M. Rooker, J. S. McDer-

mon, E. N. Davis, J. P. McCowan.

Obituaries—J. A. Chandler, T. E. Bryant, E. H. Johnson, J. T. Bogard, T. P. Copia.

Woman's Work-Sister N. E. Hall, Miss Finon Newman,

Miss W. P. Fletcher, Miss Addie Cannon.

Correspondence—S. L. Pine, J. M. Stovall, D. W. McNew, G. A. Cato, O. D. Bovd.

Nominations-J. A. Chamblee, J. S. Hodges, I. M. Colbert,

H. E. Haygood, J. J. Dickey.

Finance—C. M. Granberry, J. B. Traylor, E. L. Sanders, T. J. Young.

Literature-Eld. M. T. Webb, Tom Carroll, J. W. Stone,

John T. Bourn, N. E. Verser.

Rules suspended so the Committee on Sunday Schools could make their report at 9 a. m. to morrow at Sunday school meeting.

Visitor A. R. Stephenson, Moderator Blue Mountain As-

sociation, enrolled.

Adjourned until 9 o'clock a. m. Sunday.

SUNDAY MORNING—OCTOBER 13.

Called to order by the Moderator. Prayer led by Eld. C. E. Smith.

A very acceptable Sunday school service was then conducted by Eld. J. S. Thomas after reading the 1st Psalm.

The Committee on Sunday Schools submitted the follow-

ing report, and the motion to adopt was carried:

We, your Committee on Sunday Schools, submit the following report: Believing the Sunday school is the Church at work, and finding there are some Churches without Sunday schools, we find from the reports of the Churches that the work is improving, and we recommend that all of the Churches have and carry on a Sunday school.

M. T. WEBB,

J. M. ROOKER,

J. S. McDERMON,

E. N. DAVIS,

J. P. McCOWAN.

Recess until 11 a. m.

Eld Ben Cox preached the missionary sermon from Mark 16:15.

The Committee on Divine Services reported Eld. C. E. Smith to preach at the Baptist Church at 3 o'clock p. m., Eld. J.P.Eagle at 7 o'clock p. m., Eld. E. C. Faulkner at Zion Hill at 7 o'clock p. m., J. M. Davis at Oakland Church at 7 o'clock p. m.

Collections for missions taken, amounting to \$38.66.

AFTERNOON SERVICES.

Bro. W. B. Wall addressed the body in the school at Clarksville, after which Eld. C. E. Smith told us about African Missions.

Motion to adjourn to 9 a.m. tomorrow was carried.

EVENING SERVICES.

Eld. J. P. Eagle preached a good sermon. A collection was then taken up as a part of Sunday's collection, amounting to 16.41, which was turned over to the chairman of Finance Committee.

MONDAY-OCTOBER 14.

Association called to order by the Moderator. Prayer led by Eld. J. S. Thomas.

The following were then appointed as a Committee on Aid to Ministerial Education: J. D. Fletcher, J. J. Roach, A. T. Rodman, J. G. Doyle.

The Treasurer submitted his report by Eld. E. C. Faulkner,

as follows, which was adopted:

The Committee on Home Missions submited the following report, which was adopted:

Home missions embrace twelve Southern States, together with Cuba, which is under the direction of the Southern Baptist Convention, whose board is located at Atlanta, Ga. This board has been assisting us in our State work for a number of years, having spent thousands of dollars in the State of Arkansas. It has also accomplished a good work in Cuba. Therefore, we cannot too highly recommend its support by the Churches of Caroline Association and would request each Church to make an annual contribution to that board, either to Dr. McManaway, of Arkadelphia, who is the Vice-President for the State of Arkansas, or directly to the Board at Atlanta, Ga. We further state that that board is still aiding in our State work.

R. J. COLEMAN, Chairman

The Indian Territory added to the report.

The Committee on State Missions reported as follows, motion to adopt carried:

We, your Committee on State Missions, beg to report as follows: We are glad to be able to say that much good has been accomplished by the State Board during the past year. Especially do we call attention to the grand work done by those zealous brethren, Thomas and Doyle, on the Chapel Car Evangel, kindly sent for the use of our State Board by the American Baptist Publication Society and kept in operation by that society and our Board. Nevertheless, as reported by the committee at our last Associational meeting, "the unfinished work is immense."

We have nothing special to say, but we do wish to urge

the Churches of this Association to strive to do more for the Board this year than they have ever done before. We are of the opinion that, to insure success, our work must be concentrated and not scattered as is too often the case. Let us rally to the help of the Board with our prayers and financial support, relying upon the promise of Him who has said, "Go ye into the world and preach the Gospel to every creature," and who assures us that "His word shall not return to Him yoid."

BEN COX, Chairman.

Eld. W. B. Peeples from Conway Church enrolled as visitor. The following pledges for State Missions were then taken:

Augusta, by N. E. Hall. \$2 00 Boone's Chapel' 5 00 Harmony paid \$3 5 00 Mt. Vernon, by Bro. Hendrickon 5 00 Pleasant Hill 5 00	Sharon 1 00 Shiloh, by Bro.McKowen 1 00 West Point, by Bro.Johns. 1 00 Walnut Plains, by J.T.Bo-	Brought forward. \$26 00 Zion Hill. 5 00 New Hope, by Bro. Cato. 1 00 Baugh's Chapel, by J. D. Fletcher. 1 00 J. W. Stone 1 00
Carried forward\$22 00	Carried forward\$26 00	

The Committee on Foreign Missions submitted the following report, which was, on motion, adopted:

The chief work of the Churches is to carry out the Lord's commission to preach the Gospel in all the world. For convenience and more effectual working we designate this work as "Home Missions," "Foreign Missions," "State Missions," "Associational Missions," etc., but all are the one work of the Churches, and there ought to be no rivalry between them, but faithful activity in all.

The Foreign Mission Board of our Southern Baptist Churches have missions in China, Japan and Africa, (pagan fields), and in Italy, Brazil and Mexico, (papal fields). These countries have a total population of over 700,000,000, of whom about 650,000,000 are in pagan countries.

We have in all these countries 130 missionaries, besides native workers.

We have a total membership in Baptist Churches in heathon and Catholic countries of 3,493.

There were 577 Baptisms last year in our mission Churches. The Foreign Mission Board received about \$130,000 last year, being more than was ever received before, but this left a debt of about \$20,000. The Board has asked the Churches for

\$150,000 this year, and fully this sum will be needed to carry on this work and pay the debt. About \$10,000 are needed monthly to pay current accounts. Of the above amount \$2500 are asked from the Baptist Churches of Arkansas. The great need is that our Churches not only give, but that they give systematically and at regular intervals. So many of our Churches put off giving until the last part of the year that the Board is compelled to carry a heavy debt nearly the whole year on which it must pay interest, thus increasing expenses.

We have great cause for gratitude for the success of our foreign work, but all our missions are in urgent need of reinforcements and of means that the work may be pushed.

Your committee recommends, (1) that pastors regularly bring before their Churches the interests of foreign missions; (2) that the Churches be urged to give at regular periods, say every month if possible, and not wait until the last of the year; (3) that the pastors be asked to urge upon the members of their Churches to take the Mission Journal of the Southern Baptist Convention; (4) that this Association affirm its confidence in and sympathy with the Foreign Mission Board. Respectfully submitted.

C. E. SMITH,

GEO. W. THOMASON, G. G. HOWARD, D. W. HINDRICKSON, J. H. BARANTINE.

The Committee on Ministerial Education submitted the following report, which was adopted after striking out "6 per cent on money loaned:"

We, your Committee on Ministerial Education submit for your consideration the following: We recognize the fact that ministers of the Gospel are better prepared for and do accomplish more good in the Master's work who have the advantages of an education; and, whereas, one of the objects of this Association is education, and believing it to be our duty to aid our worthy and needy young ministers who have been set apart for ministerial work in securing the same (but we believe that no aid should be given except in the way of a loan, and to those only whom the Association may find worthy and within the bounds

of this Association), we therefore recommend the following reso-

lution for your adoption:

Resolved, That in loaning financial aid to our young min laters, the Board on Ministerial Education shall take such pledges from the beneficiaries as they may deem proper as to their intentions for future work in the ministry; but in no case shall such beneficiaries be required to give further security than their own note and moral obligation, and such loans shall be made without interest until due, and 6 per cent after due, and that all funds raised by and belonging to the Association shall be kept as a perpetual fund for this purpose, and when not used for want of beneficiaries, then such funds shall be loaned out by the Board at interest from year to year as the Association may direct.

BEN COX, Chairman.

Recess to 1:30 o'clock.

AFTERNOON SESSION.

Association called to order by the Moderator.

Committee on Schools and Colleges submitted the follow-

ing report, which was adopted:

Your committee believing our people are alive to the importance of Christian education, would urge the importance of patronizing our denominational schools. The idea of sending our children to schools of other denominations because it may be done for a little less money is poor economy. We owe it to ourselves to support our schools by our patronage, looking to their endowment as soon as possible that they may compete with State and other cheap institutions of learning. And we would especially recommend the three leading schools of our state—Ouachita, Central and Mountain Home—as every way worthy of the confidence and support of our people. Respectfully submitted,

E. C. FAULKNER, Chairman,

The Committee on Temperance submitted the following report, which was adopted:

To the Members of the Caroline Association:

We, your Committee on Temperance, submit the following

The use of intoxicating liquors as a beverage is an evil which has attained such proportions as to make it one of the most effective agencies for wickedness of modern times. The Bible tells us to "abhor that which is evil," and pronounces a woe upon him who "gives his neighbor drink." Therefore, we would recommend that we, as members of the Churches of Christ, use all lawful means to abolish the manufacture and sale of intoxicating liquors as a beverage.

WADE PRESTON, Chairman.

The Committee on Obituaries submitted the following, which was on motion adopted:

We, your Committee on Obituaries, joyfully submit the following report, that so far as our knowledge extends there has not been one of our beloved ministering brethren called from time to eternity since our last meeting, for which we feel truly thankful.

J. A. CHAMBLEE, J. T. BOGARD, Sr., T. P. CORPIER, E. H. JOHNSON.

The Committee on Woman's Work submitted the following report, which was adopted:

We, your Committee on Woman's Work, beg leave to submit the same report made by the Committee on Woman's Work of 1894, for the reason that said report is complete and ought to be kept before our people and urge our women to organize:

"After looking over the field, not only in the bounds of our Association, but throughout the State, and seeing by the statistics gathered that great good is being accomplished by the development and organization of Christian women for Christian work. Great good has been done the past year along this line.

"1. We would most earnestly recommend that Woman's Missionary and Aid Societies be organized in all Churches where they do not exist at present; also children's bands.

."2. That the pastors and brethren do all in their power to

encourage and assist in this noble work.

in the Moderator,

"3. That each society be requested to report to this Asso-

clation, and that the societies also send messengers to the Association, and have meetings in connection with the Association.

"4. That they also send their messengers to the Woman's Missionary Union, auxiliary to the Arkansas Baptist State Convention which meets at the same time and place of the State Convention.

"5. We would recommend to our Mission Societies the Prayer Cards, Baptist Basket, Home Field, as a grand help in the work, and also the Foreign Mission Journal. Now, my dear brethren, we ask you for your prayers and co-operation in this grand work of the Lord.

MRS. N. E. HALL,
MISS FANNIE NEWSOM,
MISS ADDIE CANNON,
MRS. W. P. FLETCHER.

SEARCY, ARK., Oct. 19, 1895.

The Ladies of the Helping Hand Society of the Searcy Baptist Church Send Greetings to the Ladies of the Auxiliary to the Caroline Association:

Our work is strictly home work. While we have not been permitted to do much, still we have every reason to be thankful. We number twenty-four; have collected \$112.30 the present year and paid out \$101.30. Death has claimed one of our number, Mrs. F. P. Sewell, a noble Church worker. Sisters Laura Deengrand Maggie Jones were appointed as delegates to the Auxiliary Society.

Praying God's blessings on all you do, we remain yours in

Christian love.

MRS. E. C. FAULKNER, President, MRS. S. PILKINGTON, Secretary.

Helping Hand Society of Searcy Baptist Church.

Annual report of the Woman's Missionary Society of Searcy Baptist Church ending October, 1895:

Paid out-

State Sunday school work	5 00
Ministerial education	
Foreign Mission	10 00
Christmas offering, China	4 35
Literature	
Minute fund	1 00
Expense	5 45

Organized 1886; number of members, 29.

MISS LOUISE JONES, President,
MISS ROSALIE F. JONES, Secretary.

The Committee on Correspondence reported as follows, which was adopted:

We, your committee, would recommend Bro. J. P. Eagle as correspondent to the Southern Baptist Convention and Bro. Benj. Cox as alternate.

Associations: Little Red River, W. P. Fletcher; Grand Prairie, Eld. S. L. Pine; Green Brier, Eld. M. B. Holland; Pine Bluff, Frank White.

Baptist State Convention: J. P. Eagle, .E C. Faulkner, Ben Cox, J. G. Doyle, C. E. Smith.

S. L. PINE, Chairman,

The Committee on Religious Literature reported as follows, which was adopted:

We, your Committee on Literature, submit the following report: We recommend the study of God's Word first, and above all things, as it will make us wise unto salvation; second, the use of sound Baptist literature in our Sunday schools; third, our State paper that we may keep abreast with our State work and become more and more acquainted with each other. Respectfully submitted,

M. T. WEBB,
N. E. VERSER,
JNO. T. BARNES,
J. W. STONE.

The Committee on Aid to Superannuated Ministers reported as follows, which was adopted:

We, your committee to whom was referred the subject of superannuated ministers, beg leave to report that after the best investigation we could make in the limited time allotted us, we find our aged brethren generally provided for. We would, however, recommend that such assistance as could be rendered Brethren R. J. Coleman and J. J. Sawyers from such means as may be in the hands of our Associational Board of Ministerial Aid be rendered them.

J. D. FLETCHER,
JNO. J. ROACH,
J. G. DOYLE,
A. T. RODMAN.

The Committee on Nominations submitted the following report, which was adopted:

We, your Committee on Nominations, beg leave to report as follows: We recommend that the Association meet with England Church, Lonoke County, on Saturday before the second Sunday in October, 1896, and Eld. J. D. Fletcher preach the introductory sermon with M. T. Webb alternate and E. C. Faulkner preach the missionary sermon, J. S. Thomas, alternate, and J. G. Doyle as member of the State Board; and as Associational Executive Board as amended: O. U. Owen, J. J. Doyne, Grandison Apple, E. C. Faulkner, Wm. Vann, S. B. Cannon and Benj. Cox; and as a Board on Ministerial Education, Eld. E. C. Faulkner, B. C. Black, Henry Patterson; and as a Board on Aid to Superannuated Ministers, Eld. J. P. Eagle, W. P. Fletcher, Benj. Cox. Respectfully submitted,

J. A. CHAMBLEE,

J. S. HODGES,

J. J. DICKY.

Bros. Thomas, Webb, Faulkner and Boon were appointed to examine Bros. Brawner and Howard for beneficiaries to school.

The following resolutions were then submitted and, on motion, adopted:

Resolved, That the Treasurer of this Association pay W.

F. Blackwood the minute fund of the Association, and that he be authorized to superintend the publishing of the minutes and the distribution of said minutes to the clerks. And furthermore, the Treasurer is authorized to pay the Clerk's orders for all other funds except Associational fund, which shall be paid on the order of the Executive Board of said fund.

Resolved, That the thanks of this body are hereby tendered to W. P. Fletcher, Moderator, for the impartial manner in which

he has transacted the business of this body.

Resolved, That the thanks of this Association be returned to the good people of Harmony Church, and vicinity for the entertainment and hospitality we have enjoyed during the deliberation of our body.

Resolved, That the thanks of this Association be extended to W. F. Blackwood for efficient service as Clerk, and that \$15

be allowed him for same.

Resolved, That when the Association adjourns, it adjourn to meet on Saturday before the second Sunday in October, 1896.

Motion carried that the Treasurer pay the Missionary

\$220.11 out of Associational Mission fund.

Committee reported satisfied on the examination of Bros. Robt. Brawner and Howard, and a motion carried that we adopt Bros. Thomason, Howard and Brawner as beneficiaries of this Association.

The Finance Committee submitted the following:

That we adopt the report with the understanding that they supplement same.

We, the Finance Committee, beg leave to submit the following report on finances:

From the Churches-

	Minute fund\$	56 90
٠	Associational Missions	185 30
711	State Missions	14 65
1	Home Missions	10 00
]	Foreign Missions	6 00
11.5	Sunday shool	2 00

Total\$274 85

iday's Collection—			
	89	8 6	6
Harmony Church, night	• • п ~		
Methodist Eld. Thomasson	-1-11		
		- 1/	•
The Treasurer made his report, as follows:			
1894.	Dr.	Cr.	
12.— " Minute fund, per report of Finance Committee	55 55		
12.— " State " " " " " " " " " " " " " " " " " " "	28 20		
	11 15 14 25		
12— "Ministerial Education " " " " " " " " " " " " " " " " " " "	3 66		
12.—By Bro. Thomasson, Associational Missionary		859	
17.— " McManaway, Home Missions		11	15
17.— " " Minute fund		55	55
8.— " Miller, Ministerial Education		- 3	66
o.— " "Thomasson Associational Missions"		14	
81.—To Mrs. J. J. Crow	1 00		
1005	2 15		
15.— "Rose Bud church 18.—By Bro. J. D. Fletcher		10	40
	1 50		40 50
	Harmony Church, night Methodist Eld. Thomasson Received from BC. Black balance due by Treasure Received from Secretary's report C. M. GRANBERRY, R. E. L. SANDERS, T. G. YOUNG. The Treasurer made his report, as follows: 1894. 12.—To balance per report to Association 12.— "Minute fund, per report of Finance Committee 12.— "Associational Mission fund, per report of Finance Committee 12.— "State 12.— "Home 12.— "Foreign 12.— "Ministerial Education "" 12.— "Ministerial Education "" 12.— "Ministerial Education "" 12.— "Ministerial Education "" 13.— "MeManaway, Home Missions 17.— "Blackwood, Clerk 17.— "Melackwood, Clerk 18.— "Miller, Ministerial Education 19.— "Thomasson, Associational Missions 19.— "Thomasson, Associational Missions 19.— "Thomasson, Associational Missions 10.— "Thomasson, Associational Missions 11.— "Thomasson, Associational Missions 12.— "Thomasson, Associational Missions 13.— "To Mrs. J. J. Crow 14.— "B. C. Black 15.— "Thomasson, Associational Missions 16.— "Thomasson, Associational Missions 17.— "Thomasson, Associational Missions 18.— "To Mrs. J. J. Crow 18.— "B. C. Black ""	Harmony Church, night Methodist Eld. Thomasson Received from BC. Black balance due by Treasurer. Received from Secretary's report C. M. GRANBERRY, R. E. L. SANDERS, T. G. YOUNG. The Treasurer made his report, as follows: 1894 12.—To balance per report to Association 12.— Minute fund, per report of Finance Committee 12.— State 12.— State 12.— Home 11. 15 12.— Foreign 11. 15 12.— Ministerial Education 12.— Ministerial Education 13. 66 12.— Ministerial Education 14. 25 12.— Coleman, 17.— Manaway, Home Missions 17.— Blackwood, Clerk 17.— Manaway, Home Missions 17.— Malker State Missions 18.— Walker State Missions 19.— Walker State Missions 10.— Thomasson, Associational Missions 11.— Thomasson, Associational Missions 12.— Thomasson, Associational Missions 13.— To Mrs. J. J. Crow 14. 05 15. 00 16. 00 17. 00 18.— Thomasson, Associational Missions 19.— Thomasson, Associational Missions 10.— Thomasson, Associational Missions 11.— Thomasson, Associational Missions 12.— Thomasson, Associational Missions 13.— To Mrs. J. J. Crow 15. 00 16.— Thomasson, Associational Missions 16.— Thomasson, Associational Missions 17.— Thomasson, Associational Missions 18.— Thomasson, Associational Missions 19.— Thomasson, Associational Missions 10.— Thomasson, Associational Missions 10.— Thomasson, Associational Missions 11.— Thomasson, Associational Missions 12.— Thomasson, Associational Missions 12.— Thomasson, Associational Missions 13.— Thomasson, Associational Missions 14.— Thomasson, Associational Missions 15.— Thomasson, Associational Missions 16.— Thomasson, Associational Missions 17.— Thomasson, Associational Missions 18.— Thomasson, Associational Missions 19.— Thomasson, Associat	Harmony Church, day

Respectfully submitted.

B. C. BLACK, Treasurer.

Motion to adopt the minutes not read.

Motion to adjourn carried.

Song, "God Be With You Till We Meet Again." Prayer led by Eld. R. J. Coleman.

W. P. FLETCHER, Moderator.

W. F. BLACKWOOD, Clerk.

PASTORS, CLERKS AND THEIR POSTOFFICES.

			VI.	
				Sunday of Meeting.
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CHURCHES.	PASTORS.	CLERKS.	POSTOFFICES.	un
				00
A 47 a b	r D Vinda	C A TT-4-bi-	1	1
Antioch	J. P. Linder J. M. Davis	S. A. Hutchinson N. D. Sanders	Austin	ist
Augusta	None	M. M. O'Neal	Augusta	None
Baker's Bayou*Bald Knob	and the state of t		Bald Knob	
Bald Knob	B. F. Holdford. M. T. Webb	H. C. Thompson	Bald Knob	9.5
Brownsville*	M. T. WEDD	D. C. Blankenship	Beebe	301
Boone's Chapel	L. L. Boone	W. W. Prothro	Argenta	1 a 3
Bayou Meto	J. W. Stone	W. W. Prothro W. H. Tanner P. Z. Harris	Lonoke	
Baugh's Chapel	F. J. Fletcher	P.Z. Harris	Ward	1st 3d
Carlisle	S. L. Pine	A. H. Bacus	Carlisle	1 a 3
Center Hill	W. A Crutchfield	W. H. Tanner P.Z. Harris S. R. Young A. H. Bacus J. A. Mullens	Center Hill	
Cypress Valley*				*****
Des Arc* England.	L. E. Boone	R. L. Brawner	England	2 a 4
El Paso	M. T. Webb	Allen White	El Paso	4th
Flrst, Argenta	M. T. Webb	J. L. Lee	Argenta	Evry
Friendship	None	J. R. South	Lecont	2d
Greenwood	M. T. Webb	Sister A. Briggs T. J. Short	Butlerville	Ist
Harmony	G. G. Howard	Hughey Wilson Henry L. Byrd	Cato	2d
Holly Springs	None	Henry L. Byrd	Clay	
Higginson*	M T. Webb	C. C. Burton	Hickory Plains	24
Immanuel, Little Rock	Dr. Frank White	Lou s Lescher	Little Rock	Ev ry
Judsonia	W. P. Kime	W. F. Winn	Judsonia	Evry
Jacksonville	No statistical letter		***************************************	
KeoKensett	R. L. Lee	J. Z. Daugham	Keo	2 a 4 1st
Kentucky Valley	J A. Chamblee	J. K. Whitney J. R. Bellew E. F. McBride J. V. Ferguson	Romance	2d
Liberty	R. E. Sutton	E. F. McBride	Walker	2d
Lonoke	J. W. Lipsey	J. V. Ferguson	Lonoke.	Ev'ry
Lee Grove*	J. P. Linder	J. V. Walker	McRae	2d
Mineral*				
Mt. Olive	J. P. Linder W. W. Nations	L. A. Vaughan W. C. Newell	Antioch	4th
Mt. Pleasant*	W. W. Nations	W. C. Newell	Mt. Vernon	3.1
Mt. Zion	J. A. Chamblee	B. C. Acklin	Opal	4th
New Hope	S. P. Davis	M. J. Davis	Wattensaw	3d
Oak Grove	J. M. Davis		Austin	
Plateau	J. M. Davis		Judsonia	
Pleasant Hill	Wade Preston	T. P. Carroll	Parnell	4th
Prospect*			Panola	
Rose Bud	R. E. Sutton	J. V Foreman	Rose Bud	1st
Royal Hill	None R. E. Sutton None	E. E. Nolen	Rose Bud	2d
Rich Woods*	*****************		,	
Russell*	E C Faulkner	John G. Holland	Searcy. Little Rock	Ev'en
Second, Little Rock	E. C. Faulkner. T. S. Potts. G. G. Howard.	S. B. Smith	Little Rock	Ev'ry
Sharon	G. G. Howard	E. N. Davis	Cabot	lst
Shiloh*	None	A. T. Rodman	Searcy	3d
West Point	None	R. E. Swann	West Point	2d
Walnut Plains			Barrettsville	1st
Wattensaw	O. U. Owens W. B. Holland	J. T. Barnes		4th
Zion Hill	W. D. Holland	A. J. Boyd	Warsaw	Ist

	ME	MBERSHIE	,]	FINANCIAL.							
Incr's. Decr's.											
CHURCHES.	By Baptism. By Letter. Restored.		Present Membership.	Minutes Fund.	Associational Missions.	State Missions,	Home Missione.	Foreign Missions.	Other Purposes.	Value of Church Prop'ty.	Value of Parsonage.
Antloch Austin. Augusta. Buker's Bayou. Bald Knob. Beebe. Brownsville.	1 9 3 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	10	90 53 18 18 35 87 16 60 219 7 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8	\$1 50 1 000 50 1 000 1 50 1 000 1 50 1 000 1 000 1 000 1 000 2 000 2 155 2 50 1 000 2 150 2 150 2 150 3 25 1 000 1 1 50 1 50	\$5 00 5 00	\$2.00 4.00 1.25 5.00 3.52 5.16 5.16 5.25 7.00 5.00 5.00 1.07 7.15 00	\$1 25 5 00 1 20 5 00 20 00	\$0 75 3 11 3 25 00 00 5 9 9 00 2 00 15 00	\$56 00 64 00 132 00 280 00 280 00 27 37 100 00 27 37 100 00 111 01 10 00 97 00 144 00 995 00 641 (53)	3 (800 690 800 1570 300 700 800 700	A. A
earcy econd, Little Rock haron hiloh omberlin Vest Point Valnut Plains Vattensaw on Hill	8 13 33 50 3 3 5 8 7 30 10 2	5 1 1 4 4 2 1 3 2 2 2 2 1	198 467 56 68 25 52 67 108	1 50 3 15 50 1 00 1 00 1 00 1 55	10 50 5 00			2	150 00	2500 100 2500 400 00	
Totals	101 264 45	267 80 45	1214 8	55 80 8	238 4919	5238 49 8	193 97 8	346 59	\$11,401 80	\$49 \$225	0

ORDAINED MINISTERS.

Argent	8
Cabo	t
L. I. Brone	е
R J Coleman Argent	8
S L. Pine.	8
J G. Doyle Lecon Ben C x Austi R. H. Granberry Butlersvil	t
Ben C X Austi R. H. Granberry Butlersvil J. J. Sawyer Cat J. R Cravebs Cat W. I. Witherington Cat	-
d I Samperry	9
J P (harden)	3
W f T	0
W. I. Witherington Cat G. Howard Cat R. H. White	0
R. H. Waite. Mt. Pisga	h
J. S. Thomas Jacksonvill	9
C. E. Smith Lonok	9
L. R. Corder Lonok	0
J W Lines	9
J. W. Lipsey. Lonok	6
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Little Rock	Z .
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J. G. Mel	
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SUNDAY SCHOOL SUPERINTENDENTS.

The second second		and and
CHURCHES.	SUPERINTENDENTS.	POSTOFFICES.
Austin	.T. J. Young	. Austin
Beebe	R. C. Walker	.Beebe
	B. D Muzzy	
	S. B. Cannon	
El Paso	R. M. Dunn	El Paso
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