



1871

SIXTEENTH ANNUAL SESSION

OF THE

Dardanelle Baptist Association,

HELD WITH THE

CONCORD BAPTIST CHURCH, CRAWFORD CO., ARK.,

SEPTEMBER 16, 17, 18 and 19, 1871.

MEMPHIS:

HOODWYN & CO., PRINTERS, BINDERS AND BOOKSELLERS.
1871.

MINUTES

OF THE

SIXTEENTH ANNUAL SESSION

OF THE

Dardanelle Baptist Association,

HELD WITH THE

CONCORD BAPTIST CHURCH, CRAWFORD CO., ARK.,

SEPTEMBER 16, 17, 18 and 19, 1871.

OFFICERS:

M. F. LOCK, MODERATOR.

J. R. G. W. N. ADAMS, CLERK AND TREASURER.

MEMPHIS, TENN.,

WOODWYN & CO., PRINTERS, BINDERS AND BOOKSELLERS.

1871.

MINUTES.

SATURDAY, SEPT. 16, 1871.

The Dardanelle Baptist Association met pursuant to adjournment, with Concord Church, Crawford County, Ark., September 16th, 1871.

The Association was called to order by the former Moderator. Prayer by Eld. Barnes.

Called for the letters from the different churches.

On motion, adjourned to the arbor.

Introductory sermon was preached by W. W. Crawford, from Isaiah xxi, 11. Prayer by Eld. Adams. Adjourned one and a half hours.

Met pursuant to adjournment. Prayer by Eld. Bledsoe.

Read the letters from the different churches, and enrolled the names of their messengers. On motion, received the messengers from Fellowship Church.

Read a petitionary letter from Mt. Hope Church, and appointed Buckley, Crawford and Fuller, a committee to examine the constitution of said church. The committee recognized the constitution scriptural, and her messengers were received.

Read petitionary letters from Pine Mountain, Pleasant Hill, Oak Bower, Sulphur Spring, New Prospect, Lee's Creek, Galley Creek and Pleasant Valley Churches, and welcomed their messengers.

Elected M. F. Lock, Moderator, J. R. G. W. N. Adams, Clerk.

Appointed Byres, Winfrey, Buckley, and the pastor and deacons of Concord, a committee on preaching.

On motion, excused Eld. Fuller from lecturing on temperance, and appointed Bro. Kregel to lecture on the same at 3 P. M. on Sabbath.

On motion, agreed to appoint five as an Executive Board, three of whom shall form a quorum.

On motion, appointed the Moderator as Chairman of said Board, and Kregel, Buckley, R. Veazey and Fuller, the other members of the Executive Board.

On motion, adjourned until Tuesday, 9 A. M. Prayer by Eld. Compere.

TUESDAY, 9 A. M.

Met pursuant to adjournment. Prayer by Eld. Crawford.

Elected F. L. Kregel to preach the introductory sermon, and W. W. Crawford, alternate. L. R. Barnes to preach the missionary sermon; Eld. Bledsoe, alternate.

On motion, agree to decide the place of holding the next session of this body.

On motion, laid the same on the table.

On motion, adopted the following preamble and resolution, by Eld. Bledsoe:

WHEREAS, Some of our churches desire letters of dismission, that they may form a new Association.

Therefore, be it resolved, That such of the churches as may wish to enter into a new organization, are hereby dismissed for that purpose.

Whereupon, Cedar Grove, Fellowship, Charleston, Greenwood, Sulphur Spring, Grand Prairie, Pine Mountain, Mount Hope, Oak Bower, Union No. 3, Hepzibah and Lee's Creek, were dismissed.

On motion, took the motion to decide the place of holding the next session from the table. Agreed to hold the next session of this body with Zion Church, Yell County, fifteen miles southeast of Danville.

On motion, agreed to listen to an address by Eld. Renfro, with regard to a college in the Bentonville Association.

On motion, adopted the following preamble and resolution, by Eld. Barnes:

WHEREAS, Our churches have so often been imposed upon by men, professing to be ministers in good standing, who have proved to be imposters;

Therefore, resolved, That we recommend all our churches, in *all cases*, when *strange* ministers come among us, that the deacons carefully examine their credentials before they are invited to preach or administer ordinances.

On motion, adopted the following resolution, by Bro. Buckley:

Resolved, That the Executive Board of this Association be authorized to correspond with the Secretary of the Marion Board, and ascertain on what terms we can co-operate, and if a satisfactory arrangement can be effected, mutually beneficial, said Executive Board are authorized to carry out the same.

On motion, adopted the following resolution by Eld. Hogan:

Resolved, That this body tender her thanks to the good Lord for the presence and labors of Eld. J. R. Graves in our body, and that we heartily indorse the sentiments, principles and doctrine taught by him.

On motion, adopted a resolution by Bro. Conl  e:

Resolved, That we will do all in our power and give our support for a male school of high order, in the bounds of this Association, said school to be commenced by L. R. Barnes and J. R. G. W. N. Adams.

On motion, adopted the following preamble and resolution, by Bro. Buckley:

WHEREAS, Some of our churches have been troubled about proper subjects for membership in Pedobaptists, Campbellites and Freewill Baptists;

Therefore, resolved, That we recommend the churches to receive no such im-

On motion, adopted the following preamble and resolution, by Bro. Buckley:

WHEREAS, We feel the necessity of female education;

AND WHEREAS, The Female Institute located at Fort Smith, under the supervision of F. L. Kregel;

AND WHEREAS, The brethren and friends have felt the necessity of having a school to which we can recommend our daughters;

Therefore, resolved, That we recommend the Fort Smith Female Institute as worthy of our hearty support and co-operation.

On motion, agreed to leave the management of the educational movement for the purpose of establishing a male high school, to the Executive Board, Barnes and Adams.

On motion, the Clerk was requested to state that on the Saturday before the first Sabbath in November next, a convention will meet with Fellowship Church, and invite ministers and brethren to meet with them.

On motion of F. L. Kregel, the following article in our constitution was amended:

"Any Church withdrawing from this Association without a letter, considered in disorder."

Amended thus:

"Any Church desiring to withdraw from this Association, is requested to do so by applying for a letter."

On motion, adopted the following preambles and resolution, by Bro. McGuire:

WHEREAS, Fort Smith and Dardanelle are extensive trade centers, and points from which the truth may radiate;

AND WHEREAS, Weak churches are struggling to maintain a foothold against strong opposition;

Therefore, resolved, That we recommend these two points to the favorable consideration of the Domestic and Indian Board, and request that Board to give all the aid they can to assist those churches in supporting competent pastors.

Resolved, That the thanks of this Association be tendered to her officers for the dignified and courteous manner in which they have performed their duties.

On motion, adopted the following preamble and resolution, by Eld. Barnes:

WHEREAS, In our associational meetings we have too little preaching;

Therefore, resolved, That in future meetings of this body, we adjourn one hour each day to hear a sermon from some brother who shall be appointed by the Committee on Preaching, and also to spend one hour each morning in prayer.

On motion, adopted the following resolution:

Resolved, That the thanks of this body be heartily tendered to the brethren and friends of Concord Church and vicinity, for their hospitality during the session of this body.

On motion, agreed to insert the Constitution of this Association in the Minutes.

On motion, adjourned to meet on Saturday before third Sabbath in September next.

Sung "Children of the Heavenly King," and took the parting hand. Prayer by L. R. Barnes.

M. F. LOCK, *Moderator.*

J. R. G. W. N. ADAMS, *Clerk.*

STATISTICAL TABLE.

CHURCHES.	POST-OFFICE.	COUNTY.	PASTORS.	MESSENGERS.	Baptized.	Received by Letter.	Dismissed.	Restored.	Excluded.	Dead.	Total.	Contribution.	Preaching.	Domestic Missions.
Antioch.....	Shoal Creek	Sarber	E. J. Hogan	E. J. Hogan, W. D. Hogan, J. Rogers.	6	10	8	2	1		54	\$ 50	1	
Bethel.....	Danville	Yell	Not represented. (Number from 1870).....	Not represented. (Number from 1870).....							12			
Cane Creek.....	Shoal Creek	Sarber	J. S. Gray	J. S. Gray, E. H. Gray, B. S. Council, W. R. Blair.....	16	23	23	3			155	5 00	2	
Charleston.....	Charleston	Franklin	E. L. Compere	A. J. Rippey, J. F. Burt, E. M. Pettigrew.....	16	22	11	2	2		133	5 00	4	
Concord No. 1.....	Van Buren	Crawford	E. M. Lowery	M. F. Lock, W. W. Crawford, W. H. Byers.....	7	12	3	2	2		70	3 00	1	
Corinth.....	Clarksville	Johnson	L. R. Barnes	T. J. Hill, W. D. Epperson, *R. G. Owens.....	2	2	2	2			33	2 50		
Cedar Grove.....	Blackjack	Scott	S. J. Fuller	S. J. Fuller, J. Walker, J. M. Dickerson.....	6	1	1				34	2 60	2	
Dardanelle.....	Dardanelle	Yell	L. R. Barnes	R. Veazey, M. M. McGuire.....	4	2	2			1	27	2 50		
Fellowship.....	Greenwood	Sebastian		W. W. Pettus, G. H. Pettus, No letter. (Number from 1870).....	10	12	2	8	3		166	1 75		
Fort Smith.....	Fort Smith	Sebastian		J. M. Barry, F. L. Kregel, M. S. Buckley.....	10	12	2				60	2 00		\$ 7 00
Freedom.....	Van Buren	Crawford	P. Blebins	P. Blebins, *T. H. Creekmore, *J. McFarland.....	28	10	14	2	1		62	2 50		
Grand Prairie.....	Charleston	Franklin	J. S. Ledbetter	J. S. Ledbetter, G. W. Tigner, J. H. Mayfield.....	1	4	3				24	1 50	2	
Greenwood.....	Greenwood	Sebastian	W. Greenlee	J. J. Holland, H. Brown, H. N. Beene.....	4	5					30	3 50		
Hepzibah.....	Charleston	Franklin	W. Burns	*C. Howe, J. M. Jetton.....	1	1		9			42	2 00	1	
Liberty Spring.....	Russellville	Pope	L. R. Barnes	M. Epps, *W. Wheeler, A. Soreby.....	3	2				1	51	4 60	2	
Liberty Hill.....			Not represented. (Number from 1869).....	Not represented. (Number from 1869).....							20			
Landmark.....			Not represented. (Number from 1869).....	Not represented. (Number from 1869).....							40			
Mount Nebo.....	Chismville	Sebastian	J. M. Ledbetter	*J. M. Powell, *W. H. Blaylock.....	17	5	13	1			106	2 50		
Mount Carmel.....	Rover	Yell	E. C. Martin	J. P. Phillips.....	8		8	1	2		45	1 50		
Mount Zion.....	Rover	Yell	E. C. Martin	*C. G. Smith, *J. H. Waldron.....	1						18	1 50		
Newhope No. 1.....	Dardanelle	Yell		J. R. G. W. N. Adams, A. M. Jones.....	5	6	2	4			83	5 00	1	
Newhope No. 2.....	Narrows	Crawford	F. H. Berna	*S. L. Strong, *C. C. Basham.....	13	5					54	1 00	4	
Ozark.....	Ozark	Franklin	J. Reed	Not represented. (Number not known).....										
Oakbend.....	Ozark	Franklin	J. Yielding	J. Slatum, W. H. Watkins.....	2	5	4	1			31	2 00	2	
Mountain Spring.....	Chichalah	Yell	H. J. Scruggs	W. N. Sloan, J. G. Ellis.....	7	8	2	1	3		25	1 50	3	
Pilgrim's Rest.....	Chicoville	Sebastian		Not represented. (Number from 1870).....							13			
Philadelphia.....	Tyler's Bluff	Perry	E. C. Martin	Not represented. (Number from 1870).....							17			
Russellville.....	Russellville	Pope	D. Perry	*T. J. Spiller, *S. T. Wright.....	1		4				19	1 50		
Shiloah.....	Russellville	Pope	L. R. Barnes	L. R. Barnes, J. M. Veazey.....	1				2		9	1 50	4	9 00
Smyrna.....	Greenwood	Sebastian	J. J. Holland	*T. J. Hannah, *S. W. Hannah.....	3	11	8				28	1 50	3	
Union No. 1.....	Calico	Sarber	E. J. Hogan	*J. P. Corley, *J. A. Frost.....	7	1	7	1	2		23			
Union No. 2.....	Narrows	Crawford	A. J. Peters	*F. H. Berna, *W. Chastain, A. J. Peters.....	7	1	1	11			89	2 60		
Union No. 3.....	James' Fork	Sebastian	C. P. Tupper	*W. A. Cox, J. D. Jackson, J. M. Adams.....	6		10	4			75		1	
Lick Creek.....			Not represented.	Not represented.										
Poteau.....	Waldron	Scott	A. A. Spiller	A. M. Keene, *J. Bently, T. R. McNally.....	2	10	1	2	1		49	2 00	3	
Spring Creek.....	Danville	Yell	E. J. Hogan	Not represented. (Number from 1870).....							10			
Washburn's Creek.....	Boonville	Scott		Not represented. (Number not known).....										
Webber's Creek.....	Van Buren	Crawford	D. Johns	*J. C. Wood, *J. S. Beywervell, J. B. Hill.....	3	9	2	3			35	3 00	1	
Zion.....	Pettit Jean	Yell	J. R. G. W. N. Adams	T. J. Howell, J. Howell, J. S. English.....	5	2	2	1			32	1 50		3 25
Mt. Pleasant.....	Sugar Loaf	Sebastian	C. P. Tupper	S. Goforth, W. J. Patterson, *A. Patterson.....	3	4	17	7	1		90	5 00	2	
Mt. Hope.....	Roseville	Franklin	J. Yielding	T. J. Phillips, J. F. O'Neal, *A. M. Garner.....	1						31	1 50	3	
Pleasant Hill.....	Ellworth	Sarber	J. S. Gray	A. R. Chitwood, *R. M. Deeky, W. Chitwood.....	1	1					22	2 00	3	
Zion Hill.....	Dardanelle	Yell	E. J. Hogan	Not represented. (Number from 1870).....							44			
Pine Mountain.....	Charleston	Franklin	J. S. Ledbetter	W. Colquett, *W. Coome, *M. Winford.....	16	18		4			38	2 00		
Oak Bower.....	Bloomer	Sebastian	W. Greenlee	*W. Greenlee, L. H. McClendon, J. A. McClendon.....	1	25	2	1			32	1 50	3	
Zoar.....	Van Buren	Crawford	E. M. Lowery	S. E. Winfrey, M. Segraves, W. Burgess.....	7	5	9		4	1	93	3 05	3	
Sulphur Spring.....	Van Buren	Crawford	M. A. P. Whitty	W. Tewhitt. (Number not given).....							185	3		
Galley Creek.....	Galley Rock	Conway	J. G. Bledsoe	J. G. Bledsoe, O. Conlee, W. A. Nations. (Letter lost).....							40	00	2	5 00
Lee's Creek.....		Crawford	D. Johns	*R. Reed, G. M. Farmer, M. D. Farmer.....	29	22		2			70	38	2	05 1
New Prospect.....	Pleasant Hill	Franklin	E. M. Lowery	E. M. Lowery, *Z. Hopper, J. Hicks.....	8	18	13				39	2 05	1	
Salem.....	Van Buren	Crawford	D. Johns	B. Snead, A. J. Coomer.....	5	3	17	1		1	56	3 25	4	
Pleasant Valley.....	Greenbrier	Conway	B. H. Bearden	J. W. McLure, *J. C. Hiatt.....	2	2					14	1 00		

(*) Absentees.

LETTER OF CORRESPONDENCE.

Dear Brethren, of the bodies with which we correspond:

We have just closed a session of much peace and harmony. We met some of our dear brethren from your Associations, who cheered us. We wish to continue our Christian correspondence with you.

Brethren, try to meet us at each session, and aid us with your good and kind counsel.

Brethren, pray for us, that the Lord may strengthen our hands for the work of our kind Master.

J. B. G. W. N. ADAMS, Clerk.

CONSTITUTION.

ARTICLE 1. This body shall be known as the "DARDANELLE BAPTIST ASSOCIATION."

ART. 2. It shall be composed of Messengers from Baptist Churches known to be in good standing. Each Church, with fifty members, or less, shall be entitled to three Messengers; one hundred members shall entitle a Church to four Messengers, and Churches with more than one hundred members shall be entitled to one Messenger for every succeeding hundred.

ART. 3. The officers shall be a Moderator, Clerk and Treasurer, who shall be elected by ballot unless otherwise ordered, by a two-third vote, at each annual session, and shall continue in office until their successors are chosen.

ART. 4. It shall be the duty of the Moderator to preside over the body according to parliamentary usage. The Clerk shall keep a correct record of the proceedings, attend to the printing and publication of the Minutes, keep a regular file of the printed Minutes of every Session of this body, and deliver over the same to his successor in office. The Treasurer shall take charge of the funds of the Association, holding them subject to an order from the body.

ART. 5. The objects of the Association shall be: 1st. To promote fellowship among the Churches, secure unanimity of faith, and cultivate the piety of its members. 2d. To labor for Domestic and Foreign Missions, and for the establishment of Sabbath Schools in all the Churches. 3d. To encourage the circulation and reading of Baptist literature. 4th. An especial object shall be to encourage and provide assistance for the education of the rising ministry, and for this purpose to establish an institution of learning in our midst as soon as practicable.

ART. 6. This body shall in no case, interfere with the internal regulations of the Churches, but will act as an advisory council whenever it may be necessary. It claims, however, authority over its own members—the Messengers of the Churches, and will withdraw from, and disown, all Churches that depart from the principles of this compact, by becoming heterodox in faith, or disorderly in practice.

ART. 7. Newly organized churches, or churches dismissed from other Associations, may be admitted into this body upon their petitioning by letter and messengers at our annual meetings, and by their messengers agreeing to the abstract of principles herewith published.

ART. 8. [As amended.] Churches may be dismissed from this Association upon application at an annual meeting, for the purpose of joining any body which we recognize, or for the purpose of forming a new association; but any church desiring to withdraw from this Association, is requested to do so by applying for a letter.

ART. 9. A quorum, to do business in this Association, shall consist of, at least, two-thirds of the messengers who may assemble at its session.

ART. 10. This Constitution may be altered or amended at any regular meeting of this Association, by the concurring voice of two-thirds of the members who are in attendance.

REPORTS.

REPORT 1. ON DECEASED MINISTERS.

Your committee on Deceased Ministers report: That we know of the death of no minister in our bounds during the past year, but that of Bro. S. C. Deschamps who removed from South Carolina to Arkansas and labored faithfully in our midst many years, and finally was ruthlessly murdered while at his post.

We therefore recommend the following: *Resolved*, That we deeply regret the loss of Bro. Deschamps and tender our heartfelt sympathies to his bereaved family and friends.

-J. G. BLEDSOE, *Chairman*.

REPORT NO. 2. ON BUSINESS.

1. Reading Letters.
2. Election of Officers.
3. Reception of new Churches.
4. Reception of Corresponding Messengers.
5. Reports from Corresponding Associations.
6. Appoint Corresponding Messengers.
7. Report of Executive Board.
8. Report of Standing Committees.
9. Reports of Special Committees.
10. Treasurer's Report.
11. Appoint Standing Committees.
12. Determine place of next Session.
13. Elect ministers to preach Introductory and Missionary Sermons.
14. Receive Resolutions.

F. L. KREGEL, *Chairman*.

REPORT NO. 3. ON CORRESPONDENCE.

Your Committee on Correspondence, recommend that correspondence be continued with Bentonville, Caroline, Caddo, Ouachita, and Mountain Associations.

The Arkansas Baptist State Convention, Domestic and Indian Mission Boards at Marion, Alabama, and Sunday School Board, at Memphis, Tennessee.

W. W. CRAWFORD, *Chairman*.

REPORT 4. ON TEMPERANCE.

Your Committee on Temperance Report, that we believe intemperance to be one of the besetting sins of many of our brethren, and when indulged in by any member, destroys the influence of the whole church: We would, therefore recommend our churches to strictly discipline those who fail to witness for Christ, and by forgetting that they are the light of the world, they, at last are found wallowing in the ditch. We would urge our pastors to teach strict abstinence from intoxicating drinks, and urge upon churches, if members will not forsake this well, to exclude them.

S. J. FULLER, *Chairman.*

REPORT NO. 5. ON SABBATH SCHOOLS.

Your Committee on Sabbath Schools Report: We find very few churches engaged in this laudable work. Notwithstanding very favorable reports have been made on this subject from year to year, yet the churches do not seem to appreciate the importance of this great work. The Scriptures are plain on the duty of parents, to bring up their children in the nurture and admonition of the Lord. All admit that first impressions are most lasting, and the Scriptures teach us to train up a child in the way he should go, and when he is old he will not depart from it. We therefore recommend, that each church shall organize a Sabbath School at once, and trust in the God we serve, to aid them in carrying it out. It was an adage among the Heathens, "The Gods help those who help themselves." Surely we as Christians, can trust the Gods of Heaven, if we but do our duty.

We recommend Baptists to use Baptist books exclusively, beginning with that great light, the New Testament. We recommend the books, of the Southern Sabbath School Board, located at Memphis, Tennessee, and "Kind Words, or Child's Delight," as the only Sabbath School paper that should receive the patronage of Southern Baptist Brethren. We exhort you to go to work in good earnest in the Sabbath School enterprise and sustain our own Sabbath School literature.

M. M. MCGUIRE, *Chairman.*

REPORT NO. 6. ON DESTITUTION.

It appears that your destitution is no less than it was two years ago—notwithstanding some points have been supplied, others have been vacated, and some churches almost without preaching, and in some cases, we think they would be better off with none, than such as they have. There has been an increase in the ministry, and also in churches, but no increase in means of support; consequently, your ministers (though sufficient in number) are driven to the necessity of selecting locations and means of support, and, the result is, they are located in clusters, leaving the destitution as it was. The only alternate seems to be that the churches wake up to their obligations, take the business in hand—provide for their preachers so that they can locate, not where they can be

support their families, but where they can do the most good. We think if two churches would adopt the scriptural plan, they could support one preacher and let him devote half his time to the destitution. This would supply your destitution. But will the churches respond?

E. J. HOGAN, *Chairman.*

REPORT NO. 7. ON DOCUMENTS.

Your Committee finds the following requests and queries: Greenwood, Union No. 3, Mount Nebo and Charleston churches ask for letters of dismission. Grand Prairie for a division of the Association. Union No. 1 and Antioch ask: Do the Scriptures justify the organization of religious bodies as auxiliaries to churches; if not, reconstruct according to Acts, xv chapter. Potean asks the Association to examine the Second article of Faith adopted by her. Zion and Mount Pleasant churches request the next session of the Association.

M. S. BUCKLEY, *Chairman.*

REPORT NO. 8. ON FINANCE.

Your Committee on Finance report:

For Minutes.....	\$91 65
Domestic Missions.....	30 75
Collection on Sabbath.....	19 40

R. VEAZEY, *Chairman.*

REPORT NO. 9. ON DUTY OF CHURCHES TO PASTORS.

Your Committee on the Duty of Churches to Pastors report as follows: We believe that the duties between churches and pastors are reciprocal. The duty of churches we would briefly state, thus: 1st. To see that their hands and minds are untrammelled with worldly care; else how can they follow the Apostolic injunction, "Study to show thyself approved unto God, a workman that needeth to be ashamed," while the want of his family and his temporal necessities press upon him and demand his first attention. For if he attend not to these he has denied the faith, and is worse than an infidel; and, in one sense, he has committed moral perjury, in the forfeiture of his marriage vow.

2d. Hold him up by earnest prayer, and cheer his heart by your punctual attendance on all the means of grace.

3d. Cheer him by your counsel, given in loving sympathy, in all his trying labors.

4th. Let each church adopt some systematic plan by which his wants will certainly be supplied. Something like the following:

Collect monthly, or weekly as the Lord has prospered you, placing the amount in the hands of the Deacons, and instruct them to see that his wardrobe and larder are properly supplied and all his necessary expenses paid, that he be not encumbered by debts. We believe that a stated salary, promptly met, would save much trouble and obviate all possible grounds of misunderstanding.

W. W. CRAWFORD, *Chairman.*

REPORT NO. 10. ON DUTY OF PASTORS TO CHURCHES.

Your Committee on the Duty of Pastors to Churches, report as follows: Feed the flock over which you have charge; be punctual to your appointments; visit all in the bounds of your churches, and establish Sabbath Schools in all the churches over which you have charge.

O. CONLEE, *Chairman.*

PARTIAL CATALOGUE

Of Goodwyn & Co.'s Publications, 361 Main Street, Memphis, Tenn.

The Trilemma; or, Death by Three Horns. By J. R. GRAVES. Is baptism in the Romish Church valid? No Protestant can decide affirmatively or negatively without unbaptizing and unchurching the whole Protestant world. 18mo. 156 pages; price, 60c.

Origin of Baptists. By S. H. FORD, LL. D. This work is a concise history, tracing the Baptists by the mile-stones of time from the present back to the days of the Apostles. 18mo. cloth, 175 pages; price, 60c.

Baptist Denomination. By Miss M. J. WELSH. This is a prize-book of the Sunday School Board, setting forth the common objections to Baptist faith and practice made by the Pedobaptist world, answering them with such ability, and in such a style so fascinating, as to entitle the author to the gratitude of all true Baptists. 18mo. cloth, 213 pages; price, 60c.

Three Reasons Why I Am a Baptist. By J. M. PENDLETON. All who see the title of this little book, and know the author, will at once recognize its value. 18mo. cloth, 214 pages; price, 60c.

The Atonement. By J. M. PENDLETON. This is a treatise on the atonement of Christ, with an essay on justification, to both of which are added questions, in an appendix. 18mo. 211 pages; price, 65c.

Corrective Church Discipline. By A. S. WORRELL, A. M. This work is a review of Dr. Mill's Church Discipline, with an introduction of thirty pages by Dr. CRAWFORD; also an appendix of 120 pages, which contains a Scriptural method of church discipline. 18mo. cloth, 299 pages; price, 60c.

The Knife Grinder's Son. A thrilling story founded on fact. Scene laid in Germany. 18mo. cloth, 180 pages; price, 50c.

Grace Warren. A prize book on early conversion, by Miss LAURA M. DAYTON. 18mo. cloth, 128 pages; price, 40c.

Avenging of the Elect. By Rev. D. D. BUCK. Those who are interested in the second coming and reign of Christ on earth will find in this little work something to interest them. 18mo. cloth, 144 pages; price, 40c.

The First Baptist Church in Providence Not the Oldest Baptist Church in America. By S. ADLAM. 18mo. cloth, 65 pages; price, 30c.

Osborne's Lectures. Subjects—Mission of the Young Men of the South; The Sphere and Mission of Women; The Genius of Masonry. 18mo. 114 pages; price, 30c.

Thoughts on Christian Duty. By J. M. PENDLETON. This concise work is designed for Christians generally, and for young converts particularly. 18mo. cloth, 120 pages; price, 30c.

Baptist Facts vs. Methodist Fiction. By A. C. DAYTON. A valuable little book to circulate among Methodists. 18mo. cloth, 162 pages; price, 30c.

Questions to the Impenitent. By J. M. PENDLETON. This is a pungent little work, and is well calculated to awaken the thoughtless and bring them to Christ. 18mo. cloth, 110 pages; price, 30c.

Questions of the Age. By Eld. J. S. BAKER. 18mo. cloth, 111 pages; price, 35c.

Terms of Communion. A prize Essay, by J. M. C. BREAKER. 18m cloth, 38 pages; price, 30c.

Restricted Communion. As practiced by Baptist Churches, prepared and published, more especially for young converts in our Sunday Schools, and such of the Baptist brotherhood as have not had the means to post themselves on the subject of Church communion. By T. C. TEASDALE, D. D. 18mo. cloth, 83 pages; price, 30c.

Training of Children. By A. JONES, Jr. All parents ought to procure this book and read it carefully. 18mo. cloth, 72 pages; price, 30c.

The Hero of Truth. A prize book, on leading children to Jesus, by Eld. G. E. DOBBS, of Lexington, Ky. 18mo. cloth, 96 pages; price, 30c.

Ellen Manning; or, Trials and their Uses. 18mo. cloth, 112 pages; price, 40c.

Children Brought to Christ. By Dr. A. C. DAYTON. A valuable little work for parents and Sunday School teachers. 18mo. cloth, 67 pages; price, 30c.

City out of Sight. By Mrs. LIZZIE C. DOUGHERTY. This little book portrays the attractions of the Celestial City; the way to it; the cost of the journey, etc. A delightful child's book. 18mo. cloth, 88 pages; price, 30c.

Children Called to Jesus. By ANONYMOUS. A choice little book for children; showing them that they ought to come to Jesus; how and when they should come. 18mo. cloth, 42 pages; price, 25c.

The Weaver of Naumburg; or, the Triumphs of Meekness. A thrilling story of the 14th century. 18mo. cloth, 176 pages; price, 60c.

Stories about Jesus. A beautiful series for children, concerning his labors of love whilst on earth. 18mo. cloth, 160 pages; price, 50c.