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Ouachi-Talk: A Weekly Newsletter to the
Ouachita Baptist University Family

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OUACHITA-TALK

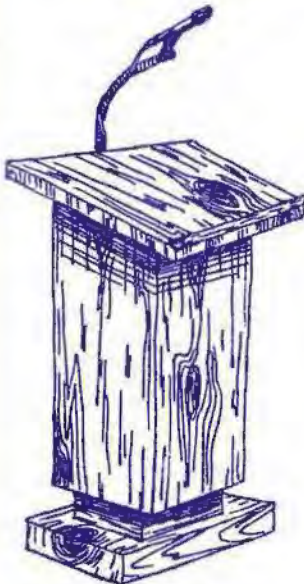
A WEEKLY NEWSLETTER TO THE OUACHITA BAPTIST UNIVERSITY
FAMILY FROM THE OFFICE OF THE DEAN OF STUDENTS

Vol. VII No. 3, Sept. 16, 1983



Leon C. Martel

"Where is Technology Leading Us?"



**The Joint Educational Consortium
Lecture-Forum Series for 1983-84**

Theme: "Technology and Human Values"

Russell Fine Arts Auditorium
Henderson State University

Tuesday, September 20, 1983

8:00 P.M.

OBU PARKING

If you own a vehicle and park it on an OBU lot, please make sure that you lock it whenever you leave it. This is a good habit to help protect your property!!!!



SCHOLARSHIP!

A scholarship is available for students going into the area of public health. Applications are available in the Student Financial Aid Office. Requirements are as follows:

1. An official college transcript.
2. a letter of recommendation from your major professor.
3. An explanation in 150 words or less including:
 - a. Your goals in Public Health field.
 - b. Why you want APHA Scholarship.
 - c. any past Public Health experience.

CHAPEL



On Tuesday, September 20th, Chapel will be lead by Steve and Tina Phillips, as they and various students perform Christian Drama.

LOST & FOUND

If you loose any personal item please report this loss to the Dean of Students office. Each year we accumulate many watches, keys, textbooks, glasses, jewelry, etc. which are not claimed.

WEIGHT WATCHERS

The weight Control group meets each Monday from 6:00-7:00 p.m. at the Health Service, Room 207, Flenniken Memorial Hall.

This group is designed for weigh in, goal setting, discussion and support. For further information, please call Maggi Payne at the Health Service, ext. 244 between 9:00 a.m. and 1:00 p.m.

UP-COMING EVENTS

Sunday, September 18

SELF Movie: "Firefox," MH, 9:00 p.m.

Guest Recital: David Wehr, pianist, MFAC Recital Hall, 3:00 p.m.

Monday, September 19

Administrative Council Luncheon. BW Den, 12:00 noon

Ministerial Alliance: Dean Dixon, Speaker, BBB, 7:30

Clark County Fair Queen Pageant, MH,

Tuesday, September 20

JEC Lecture: Leon Martel, Russell Fine Arts Center,
HSU, 8:00 p.m.

Volleyball: OBU vs. UAPB, (here), 6:30 p.m.

JEC Lecture: Leon Martel, ESC Formal Lounge, 4:00 p.m.

Junior Class Prayer Breakfast: BW Alumni, 7:15 a.m.

American Home Economics Association, Home

Economics House, 5:30 p.m.

Black American Student Society Introductory Meeting,

BBB 128, 6:30 p.m.

RA's meeting, BW Alumni Room, 5:00 p.m.

Wednesday, September 21

Faculty Colloquium: Dr. Joe Jeffers, ESC Faculty
Lounge, 12:00 noon

Thursday, September 22

Pep Rally: ESC Plaza, 6:30 p.m.

Friday, September 23

Student Senate Retreat Lake Nixon, Leave at 2:00 p.m.

Second Century Banquet, Sponsored by OBU Development Office,

Dr. Mike Arrington Speaker: "A History of Ouachita," ESC

Banquet Room, 6:30 p.m.

Saturday, September 24

Student Senate Retreat

Football: OBU vs. Texas Lutheran, Seguin TX, 2:30 p.m.

Soccer: OBU vs. Ft. Smith Vietnamese, (here), 2:00 p.m.



THE SCHOOL OF MUSIC AT
OUACHITA BAPTIST UNIVERSITY
PRESENTS:

DAVID ALLEN WEHR
Piano Recital

*Mabee Fine Arts Center
Recital Hall
September 18, 1983
3:00 PM*

SELF PRESENTS

MOZART ON FIFTH



*Mabee Fine Arts Center
Recital Hall
September 19, 1983
7:00 PM*

**MARK
YOUR
BOOKS!**

Be sure to identify your books properly in case they are lost on campus.

POSTER RULES

1. All posters must be approved in the ESC office, and they must be stamped in the lower right-hand corner.
2. All posters must be placed in the building with some type of tape or other adhesive that is easy to remove.
3. Posters may be placed on bulletin boards and brick areas inside the building, but may not be placed on any section of wood, plaster, or glass.
4. Except on the bulletin boards, no poster should be expected to stay in the building for more than two weeks.
5. Flyers, etc. should be posted on the easel in front of Berry Chapel and not on the front doors.
6. Any poster which does not comply with these rules will be taken down.

PLEASE NOTE:

You will receive a card in your mailbox this week asking for your private telephone number or extension. This will be used in the Freshman Directory to be published soon. Please return this information to the Dean of Students office or Box 3758. If you do not want to be included in this directory, notify the Dean's Office