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### September 10, 1964

Arkansas Baptist State Convention

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# Arkansas Baptist

*newsmagazine* SEPTEMBER 10, 1964



**Church life at college, page 7**

# personally speaking

## 'tention!'

HAVE you ever noticed how so many days are pretty much alike and strikingly uneventful? But every once in a while you have a day that is different, at least in terms of your own personal experiences. And that's about as big and exciting as the world ever gets to be—your own experiences.



ERWIN L.

Such an interestingly different day for me was Sunday, Aug. 30.

As a member of Central Church, North Little Rock, I was present at the morning worship service as Pastor C. Gordon Bayless, after 13½ years as the church's shepherd, read his resignation and announced his retirement, effective the last Sunday of September, from the pastorate.

At 3 in the afternoon of this same day, as president of the Greater Little Rock Ministerial Association, I participated in the installation of a new pastor—Rev. Roy Belcher, minister of First Christian Church, North Little Rock.

As I told the brethren in the installation service, it's a rough day for a Baptist to turn from the resignation of a faithful *Baptist* pastor to the induction of a new *Christian* minister. That's pretty hard on our Baptist statistics, and if our statistics are not good, we do not have so much to brag about.

But, seriously, this experience reminds me of the assuring words Jesus spoke one day as he said, "Other sheep I have which are not of this fold." Regardless of denominational lines, we ought always to be thankful for all who are disciples of Christ and who are trying in their best judgment to follow the Lord and do his work.

Another thing this brought anew to my thoughts: For every one who accepts from the Lord a call to special service there is the inevitable time of coming to the end of that assignment. I was never more conscious of this than several years ago, now, when I stood and watched the sign painter as he scraped from the door leading into the office of the editor of this paper the name of my beloved friend and predecessor, Editor B. H. Duncan, and painted instead my own name. I knew that my own name would some day, sooner or later, be scraped off to make place for another.

Back during the early days of World War II, I was present as a newspaperman-preacher for the calling into active service of a National Guard unit in Russellville. I still remember the dramatic moments there as Captain George K. Dodd spoke briefly to the company and said in essence: "Men, we are enrolled for the duration of

the war. We do not know where we are going, how long we will be gone, or whether we will ever return."

When one sets out to follow the commands of the Lord, it is much the same. We cannot determine in ourselves where we will go, what we will do, or how long.

"Forward, march!"

*Erwin L. McDonald*

## IN THIS ISSUE:

**HOT** Springs churches have been accused by gambling advocates of biting the hand that feeds them. The Editor repudiates the charge in our lead editorial, on page 3. In "From the Pastor's Study" (page 15) Dale Jackson compares the legalizing of gambling in the spa with an atomic bomb and its fallout.

**COLLEGE** days are "delightful, dangerous, difficult and decisive," declares Jamie Jones, BSU secretary at the University of Arkansas. His words from wisdom accumulated in this post will catch the attention of the parents as well as the young people. Page 7.

**CAN** you force spirituality by law? Baptists throughout history have opposed official religion. A review of the bills seeking to establish that the United States is religious and recognizes God appears on page 11.

**ONE** of our most popular features is "The People Speak," where the Editor shares with you his mail. This week the subjects, as usual, are varied—racial problems, legalizing of gambling in Arkansas, bathing suits—just to name a few. The letters are on pages 4 and 5.

COVER story, page 5.

## Arkansas Baptist newsmagazine

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## Hot Springs churches

GAMBLING interests never stop trying to clothe the gambling "industry" in cloaks of respectability and acceptability. But it remained for *The Hot Springs Shopper*, "A weekly chronicle of events of interest to the Resort area," edited by Haines Hower, to strike a new low in this direction.

According to a front-page "Shopper Editorial" in its issue of Aug. 27, this paper, which declares in its masthead that it has "only one policy—to further the interests of the community..."—strongly implies that the pastors of Hot Springs who are preaching against the adoption of the gambling amendment are in effect biting the hand that feeds them and their churches.

Says the editorial:

"We go into our churches on Sunday and we hear our ministers speak of the wrongs of gambling, and we ask ourselves if, perhaps *we* are wrong. Yet, we know that most of the churches in Hot Springs have enlarged, modernized, and bought property during the past eight years, when gambling was flourishing in Hot Springs. Our churches are now among the most beautiful in the state. We remember the days when many churches conducted their fund-raising bingo games on the 2nd floor of the Southern Club, who donated this area at *no charge whatsoever*..."

We know the churches of Hot Springs too well to give credence to this alleged sharing in the gambling profits, even indirectly. And this is quite aside from the fact that the liabilities always far outweigh the assets in any gambling operation.

According to the "gospel" of the gambler, he is not his brother's keeper but his exploiter. The gambler's version of the Golden Rule is: "Do the other fellow before he does you." The cold-bloodedness of the casino operators is the antithesis of the brotherly love of Christians. For no one does the operator of the gambling house have less regard and compassion than for the man who has "been taken," who has lost all of his money. For such person "the house" has no more compassion than for an orange out of which the juice has been squeezed.

If you don't believe this, ask the welfare agencies in places like Las Vegas and Reno, or read the best-selling expose, *The Green Felt Jungle*, on sale at all book stores.

The church member who sees nothing wrong with gambling, and, therefore, sees no reason why the church should not be linked with the gambling "industry" and come in, at least indirectly, for a share of the "take," shows no evidence of the "new birth" Christ points to in the New Testament, or of having so much as seen the Kingdom of God.

The churches of Hot Springs are not tied to the apron strings of gambling. By their very nature, they are diametrically opposed to gambling. Their only interest in the gambling business is an irrevocable revulsion at the prostitution of human souls. They will continue to stand uncompromisingly as the hope of all lost men and women, including gamblers, who repent of their sins and accept Christ as Lord and Savior.—ELM

## Tune our hearts

OUR Father: how excellent is thy name in all the earth! who hast set thy glory above the heavens.

When we consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained, we are filled with wonder as we ask in our hearts, What is man, that thou art mindful of him? and the son of man, that thou visitest him?

And thou dost answer that we have been made a little lower than the angels and that thou hast crowned us with glory and honour, ordaining that we should have dominion over the things of the land, the air and the sea.

Help us to keep our faces turned to thee and our hearts in tune with thy great and loving heart that we may have love for one another and that we may walk life's daily paths in lowly service for thee and our fellow men. This we pray in Jesus' name. Amen

### Beneath-the-surface Trouble And Its Answer

"THERE ARE THOUSANDS HACKING AT THE BRANCHES OF EVIL TO ONE WHO IS STRIKING AT THE ROOT."—THOREAU



"REPENTANCE AND REMISSION OF SINS SHOULD BE PREACHED IN HIS (CHRIST'S) NAME AMONG ALL NATIONS" — LUKE 24:47

# LETTERS TO THE EDITOR

## *the people SPEAK*

THE spelling and sentence structure in this department are those of the writers. The only editing of letters to the editor is the writing of headlines and, occasionally, deletion of parts that are not regarded as essential.

### Christian brotherly kindness

A LETTER from Mrs. S. A. Williams of Ft. Smith in your August 20th issue quotes, "A Negro can't very well marry your daughter unless your daughter wants to marry him." I suppose this good lady is a parent. If not, she knows the foolish things she did herself as an adolescent. And who is to blame when her life is wrecked but her parents, when little children are taught from the Primary Class to mingle together? We don't do this unnatural thing with our prize animals.

God loves all races. And Christians' love for the races is our responsibility toward God. But along with sharing the Gospel of Christ with all races, and loving them as our Spiritual Brethren, we should show Negroes they should be proud of their race. If God had wanted us to all be one big Mulatto Race, He could, and would have done so. It is the natural thing for all peoples to be proud of their own race as the modern day African is. Their being subject to slavery in this country took away that natural pride. When by Christian brotherly kindness it is restored, the pattern of God's plan will shape back into its place. They will not consider "improving" themselves by cross breeding with the White Race.

But we must bear in mind, although these people are in all points as dear in God's sight as are we, He did make us with different tastes and sensibilities, as He made us of different colors. No race is more discontent than the so-called "Half-Breeds." It is the Mulatto Negro who is more race conscious and deplores marriage to one who is darker or blacker than he. Even "Birds of a feather flock together" with the different shades of the Blacks.

The sins of the fathers are resting on the children to this third and fourth generation. If Christians then had stood up against their enslavement as they do now against the extreme of everything else except marriage, we could now have seen this thing in a better light. Let's face it, the negroes won't be satisfied with anything short of cross breeding the races. This is not a matter of "who sits by who" in the schools and public places.

Christianity will have to "take" better with our colored friends if we are to be persuaded by their ideologies.

Even their "preachers" are more interested in crusading for "cross breeding" than for souls. They keep the laws and demand others to keep them when they square with their ideologies. But they openly advocate breaking the laws that they label as "unfair." We can be sure their ears are tuned to the "Communists." Christianity does not impel us to submit to the Communists in this. We are quite sure they would like to see this National Calamity come about in this great land. But let's not follow the leadership of this Devilish doctrine of destroying the handiwork of God in the creating of the races. God's people are not serving him by this intermingling of the races. Let's not capitulate to the Communists. —E. R. McCorthy, Mena, Ark.

### Against crookedness

JUST read your article about The Green Felt Jungle also activities of Sen. Goldwater.

I am postively against any thing crooked regardless of whom it may be.

I am sending you the names of three books for you to be sure and mention in next weeks paper.

I have read "As a Texan Looks at Lyndon" It is pitaful if it was not

true he would have this writer behind Prison Bars.

Now the other 2 Books are A Choice Not an Echo and None Dare Call it Treason These 2 books are .75c each Farm & Ranch Magazines, P. O. Box 6429, Nashville, Tenn.

To be fare to both parties (Political Parties). We are democrats but can't vote for Johnson We are Baptists and proud of it Past 70 yrs of age—O. M. Hodges, Lamar, Ark.

### Church musicians

I AM writing to ask if you would be so kind as to say a word or two in your editorial column informing the pastors of the state as to the availability of some of our fine students to serve as ministers of music on a part-time basis.

As Chairman of the Department of Church Music, I try to place those students who are capable and willing in places of responsibility in the surrounding area, insofar as arranging for conferences between student and pastor regarding the prospective position. This not only gives the student who is preparing for fulltime service as a Minister of Music a place of service and experience, it also benefits the local church that may otherwise be without trained musical leadership.

I would be most pleased to hear from pastors who may be able to use the services of our fine students in their churches in the ministry of music. —William L. Horton, Chairman, Department of Church Music, Ouachita College, Arkadelphia

## Wolf in sheep's clothing



—W. Robert Bell, minister,  
First Christian Church, Rogers

## 'Scriptural integration'

I AGREE completely with the article entitled Scriptural integration, written by S. C. Swinney Sr. of New Madrid, Mo. [Arkansas Baptist of Aug. 27] It was well written and in my way of thinking, exactly what God would have us do. It brought to my mind this question. If my skin was black instead of white, I wonder if I wouldn't get pretty impatient waiting—say—another hundred year for us good Christian, white people to make up our minds to live by the Golden Rule and allow the colored people to enjoy the rights & privileges that should be theirs without question

Yours Respt.

Evelyn Massengill, Almond

## The Aug. 27 paper

I WANT to congratulate you on the Arkansas Baptist of August 27. It is the best issue I have ever read. It is time that some of our Southern Baptist people began to practice some of the things that was in this week's issue. Deeply appreciated was each article, especially those on mixed bathing, as the cover represented so well, the article on tobacco by Dr. Selph, and also the article of stewardship by Dr. Douglas. As Bro. Bonner stated so well, a church is not going to influence the lost while the members stand in front and smoke and use tobacco. Our Southern Baptist Churches today are not evangelizing as they should and some are operating only part time because the people will not recognize that everything that we have belongs to God, and he only asks a tenth in return. As Ezekiel 22.30 states: "And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none." How these words ring in our churches today, where is a man who truly loves God. May God bless you, and keep up the good work.—H. W. Wright, Jr.—Pastor, First Baptist Church—Ben Lomond, Ark. Residence: P. O. Box 147, Nash, Texas

## The swim-suit cover

WERE we surprised when we picked up our Arkansas Baptist Newsmagazine this week and saw that you had made my girls' "cover girls" [Arkansas Baptist of Aug. 27].

May I say that the suits which Mrs. Lewis designed were eye stoppers, but were very well accepted on our vacation. However one "woman of the world" almost swallowed her cigarette when she saw them.

The boys, Mike, aged 14, and Nathan aged 8, and I, have not designed suits for ourselves yet, but we are considering returning to our overalls that I swam in as a boy.

Seriously, I am grateful for the fact that there are still modest women in the world. We are receiving many

## Revivals

**NORTHSIDE CHAPEL**, Eudora, Aug. 2-9; Edward Edmondson, evangelist; 19 additions; 9 for baptism; 10 by letter; Leslie J. Ready, pastor.

**FIRST CHURCH**, Rogers, tent revival, July 15-27; Jesse S. Reed, evangelist; 31 additions; 22 for baptism; 9 by letter; Dean Newberry, pastor.

**PALESTINE CHURCH**, Little Red River Association, August 9-16; J. C. Montgomery, evangelist; 6 additions; 4 for baptism; 2 by letter; Noel Tanner, pastor.

**FRIENDSHIP CHURCH**, Mariana, July 19-26; R. B. Crotts, evangelist; 5 additions; 4 for baptism; 1 by letter; Charles Caery, pastor.

**FIRST CHURCH**, Greenwood, Jack Thompson, evangelist; 18 additions; 10 for baptism; 8 by letter; Ralph Dodd, pastor.

**FIRST CHURCH**, Hampton, Aug. 9-16; Jesse S. Reed, evangelist; 12 additions; 8 for baptism; 4 by letter; Pat Titsworth, pastor.

**GOODWIN Church**, Pete Steelman, Memphis, evangelist; Don Reed, pastor, singer; 7 by profession of faith.

**ROWE'S CHAPEL Church**, Mt. Zion Association; Aug. 2-12; Homer Robertson, evangelist; 5 additions; 2 for baptism; 3 by letter; Gerald Synder, pastor.

**FIRST Church**, Friendship, Tenn., Aug. 10-17; P. E. Claybrook, pastor, First Church, Paragould, evangelist; 28 additions; 20 for baptism; 4 young people surrendered to full-time service; L. W. Todd, pastor.

**PILGRIM REST Church**, White River Association; Aug. 2-12; R. A. Hill, director of Church Development, Arkansas State Convention Missions Department, evangelist; Rev. Joe Skaggs, pastor; 2 for baptism.

favorable comments concerning your cover.—Bill H. Lewis, Pastor, Second Baptist Church, Monticello, Ark.

## The Cover



—Luoma Photo

## School days

'TIS education forms the common mind; just as the twig is bent the tree is inclined.—Pope

IT is by education I learn to do by choice what other men do by the constraint of fear.—Aristotle

AS "the greatest army on earth," school children and college youth, resume their march of preparation for taking over our country in the days ahead, we salute each "soldier" and wish him well. May every pupil experience this year a healthy growth in mind, in body, in spirit.

**CROOKED BAYOU Church**, Delta Association, Aug. 16-23; R. A. Hill, director of Church Development, Mission Department, Arkansas State Convention, evangelist; Noel Barlow, superintendent of missions, Delta Association, song director; 14 for baptism; 4 by letter; 1 by statement.

**FIRST Church**, Jasper, youth revival, Aug. 12-16; James Hill, Pine Bluff, evangelist; 1 for baptism; W. A. Smith, pastor.

**WEST SIDE Church**, Little Rock, Aug. 16-23; Ed Walker, evangelist; Bob Shannon and Cliff Brown, singers; 1 for baptism; 3 by letter; 47 rededications; 2 for special service; Gene Davis, pastor.

ADOLESCENT: "Sir, as a teenager I am one of those who could become a delinquent. What word of advice do you have for my set?"

Specialist in the field of juvenile delinquency: "Son I will say to you what I say to my own four children, Do your best at everything you do—work, study, sports, récreation; then ask God to guide you, and trust him."

This dialogue took place during the informal question-answer period that followed an impelling and constructive message delivered by Assistant District Attorney Edward Gillen, assigned to the Juvenile Civil Court in New Orleans.

The occasion was a shrimp-boil, sponsored by the Brotherhood of Gentilly Church; the atmosphere, cordial and friendly; the food, right up to the famed standards of New Orleans chefs. Some of the information contained in the evening's message should be imprinted in the hearts of parents everywhere.

"Eighty percent of the felony crime in our nation is committed by persons under twenty-five years of age."

"Increase in crime rate has been five times as large as the population explosion."

"Discipline on the American scene is woefully deficient."

Attorney Gillen pointed out a lack of love, affection and guidance on the part of parents. Said he:

"We are prone to give our children too much of material things and not enough of ourselves."

"The child must sense and feel in every fibre of his being that he is the most important thing in the life of the parent."

All present felt the impact of his ability as an analyst when he depicted the thought of the average parent that those in danger of becoming delinquents are "the other person's children — not ours."

Ticking off facts that indicate the universal need for parental concern at this point, Mr. Gillen reminded his 122 interested listen-

*I could become a delinquent*

ers that we do not rear our children for ourselves nor to ourselves. They soon reach the state where they are spending more time outside the home than in the home.

Maintaining that our sons and daughters face problems that did not confront us, the friend of youth spoke of four areas in which today's teenagers are tempted with false stimuli.

1. Teenage drinking is the most serious problem with which juvenile delinquency workers deal. This does not necessarily mean a binge on every week-end. Too many adolescents want to try the effect of alcoholic drinks. It was in the course of discussing this problem that Mr. Gillen stressed the need for education to be undergirded with wisdom. He defined wisdom, a basic quality in good character, as the ability to take the ups and downs in life, the bitter with the sweet; the capacity to profit by one's own mistakes, and to accept other persons as they are.

2. The dope creations, such as barbiturates and goof balls, that place their victims "away out on cloud nine" and lure them into foolish, criminal conduct without any reflection upon the right or wrong of their actions.

3. Pornographic literature, some forms of which get mixed into the material published in slick magazines of literary value, was cited as major cause of wrong directional choices. It was J. Edgar Hoover's pronouncement in 1960 that there is a definite connection between this literature and sex atrocities. The strong appeal to parents: "Be vigilant in your concern as to what your teenagers are reading and the kind of promotional material they receive through the mails."



4. Waves of vandalism constitute a break-through of inward rebellion against all forms of authority; determination to have freedom without accepting the corresponding obligations and responsibilities. Certain Gillen-isms from this section of his discussion linger in the minds of his hearers:

"We cannot permit the doing of moral wrong under the guise of freedom."

"We must stop the movement underway to write out of the dictionary the words 'conscience,' 'sin,' 'moral values' and 'moral responsibilities.'"

This attorney, who devotes his full time in efforts to stay the tide of juvenile delinquency, closed his message with practical suggestions to parents.

He gave as the success formula parents giving to children love, education, and discipline.

Moral and spiritual values, he reminded us, cannot be lost or stolen.

His words had a missionary ring as he admonished that those of us who walk in the light of God's grace must get this message of hope, courage, and consolation out to the people who need it.

Against the setting of the truism that no one can give that which he does not have, Mr. Gillen's punch-line came in his concept that the real key to successful parenthood lies in two words: GOOD EXAMPLE.

*Rosalind Street*

Mrs. J. H. Street  
P. O. Box 853  
New Orleans Baptist Seminary  
3939 Gentilly Boulevard  
New Orleans, Louisiana

IT is a recurrent thing. Year after year many people write, "John will be a student at the University this year. He is a fine Christian. He has been very active in his home church. I am sure he will be a real leader in the Baptist Student Union (BSU)."

But, in all too many cases, we never see John at BSU activities. Furthermore, we seldom, if ever, see him in any of our Baptist churches.

Why? Is it failure on the part of college churches and the BSU?

Are studies too time consuming?

Is it the overall campus environment?

These and many other things are certainly contributing factors, but in my opinion, they are not the primary or basic difficulty.

Sometime ago a deacon asked if I thought our Baptist young people of today are different from those of ten years ago. It is my

conviction that the majority of them are different—but only to the degree and in the manner that their home, home churches, home communities and society, as a whole, have made them different and are different themselves. Our college young people are but a composite of our homes, home churches, and communities.

It is my conviction that we are failing to prepare many of our young people for meaningful Christian living in a complex twentieth century, whether they are on a college campus or elsewhere. We have put the accent on pleasure, ease, and comfort instead of spiritual values and we are "reaping what we have sown."

The modern college campus environment is a complex and difficult one. It is fraught with many problems and pressures for young people who are "on their own" for the first time. The academic demands are greater. The extra-

people are overwhelmed by them in very short order—sometimes within the first week!

How shall we prepare young people for the college experience? First and foremost, by doing all we can throughout their lives to help them commit themselves to Christ and follow Him regardless of the circumstances and situation.

Secondly, it is my conviction that home churches should provide a specific orientation program for their high school seniors. "Student Night at Christmas" and "On To College" programs can be helpful, but they do not go far enough. I would suggest that churches make provision for several hours of orientation each summer. This could be during the Training Union hour or in special clinics or youth retreats. Resource persons could be the pastor and college graduates and college students who have been active in a college church and in the BSU. The BSU director in your area will be glad to help if his schedule will permit.

It is not too late to do something this year, and a small effort on your part may be a tremendous aid to some young person about to enter college.

The pamphlet, "College, Dead Ahead!," published by the Student Department of the Baptist Sunday School Board, would be excellent resource material. The time factor would probably make it impossible for you to receive copies from Nashville for use this summer, but most of the Baptist Student Centers in our state could probably supply your needs.

Finally, pray for your young people and give them moral and spiritual encouragement while they are in college. Urge them to become active in a college church and in the Baptist Student Union so that they may have the added encouragement and strength which comes from a Christian fellowship in the college community.

College days are delightful, dangerous, difficult and decisive ones. They will be days of dedication, but to whom? Or to what? You, your home, your church, and your community will help supply the answer.

## Church life at college



curricular offerings are enormous and a student's time and energy can be exhausted in short order if he is not selective.

The moral crisis is grave, with drinking, sexual promiscuity, dishonesty (cheating) and gambling on the increase. The social whirl must be reckoned with.

Young people naturally want to "belong" to a group, but many of them are willing to sacrifice their freedom and convictions in order to "belong." As Dr. Waldo Beach puts it, their motto becomes, "Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O gang, my strength and my redeemer."

The new experiences of campus life are radical, and many young

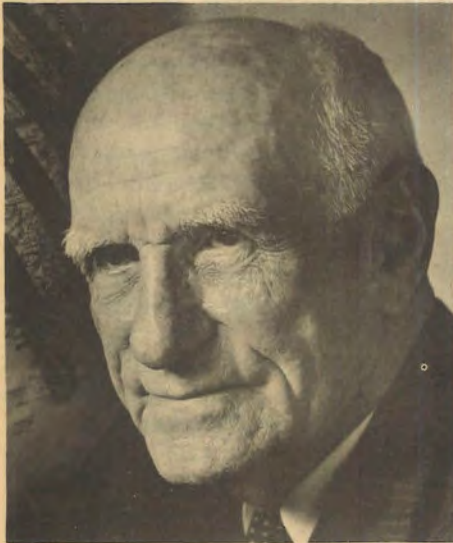
BY JAMIE JONES

B.S.U. SECRETARY

UNIVERSITY OF ARKANSAS



## Birthday dinner for Dr. Laubach



DR. FRANK C. LAUBACH

ARKANSAS friends of Dr. Frank C. Laubach, widely known as "Apostle to the Illiterates," will honor him with an 80th birthday dinner at Christ Episcopal Church, East 5th and Scott, in Little Rock, Sept. 21, at 7 p.m.

The committee on arrangements, headed by Rev. Rufus J. Womble, rector of the host church, includes Mrs. John F. Cox, Morrilton, and Dr. Erwin L. McDonald, president of the Greater Little Rock Ministerial Association.

Thirty minutes prior to the dinner, Dr. Laubach will be present at the church for an autograph party sponsored by the Baptist Book Store.

Music for the occasion will be provided by the United Church Women of Pulaski County.

During the past 30 years, Dr. Laubach and his associates have been credited with teaching more than 60 million persons to read through a simplified method devised by Dr. Laubach and widely known as "Each One Teach One."

Dr. Laubach began his work among the Moros in the Philippine Islands in 1929. Finding that the Moros had no written language, he adapted the Roman alphabet into the Maranaw language and started a Folk School to teach them to read. Within a

## Anti-gambling seminar planned

CHURCHES United Against Gambling will sponsor a meeting to tell laymen and ministers about the economic and moral effects of gambling Sept. 15-16 at First Methodist Church, Little Rock.

Dr. W. R. White, president emeritus of Baylor University, will speak at 7 p. m. Sept. 15. About 400 persons from all 75 counties are expected, Dr. Ralph Phelps, president of CUAG, said.

The meeting will open at 2 p. m. with an address by Rev. Ross Coggins of Nashville, Tenn., a member of the Christian Life Committee of the Southern Baptist Convention. Edward Lester, a Little Rock lawyer, who has filed suit for a group attacking the validity of the ballot title of the proposed constitutional amendment to legalize gambling, also will speak that afternoon.

Wednesday morning, Rev. Richard Edgar of Washington, a member of the General Board of Christian Social Concerns of the Methodist Church, will moderate a discussion. Participants will include Sheriff Frank Mackey, Mrs. Peyton C. Kolb of the Little Rock PTA, Police Chief R. E. Brians, Dr. Lawrence Davis, president of Arkansas AM and N College, Wil-

few months, he had added 50 teachers to his staff.

For the past 20 years, Dr. Laubach has traveled approximately six months out of each year to work on literacy projects in 103 countries. He and his helpers have developed teaching primers in a total of 310 languages, to be used in teaching adults to read their own languages.

Dr. Laubach will be the speaker as well as the honoree, at the dinner, Mr. Womble has announced. A total of 300 persons can be accommodated and reservations should be made with Christ Episcopal Church.

liam M. Locke of the state Board of Education and Ken Price, a North Little Rock pharmacist. (DP)

## Retired minister dies

J. VESTAL Chandler, 72, Dardanelle, died Aug. 29 at a Russellville hospital.

He was a retired Baptist minister, having served as pastor of churches in Cedar Glades, Ola, Plainview, Hoxie and Greenwood before retiring in 1957. In 1961 he became interim pastor of First Church, Dardanelle, for several months.

He leaves his widow, Mrs. Edna McCreight Chandler; two sons, Newman Chandler of Palo Alto, Calif., and Dr. B. J. Chandler of Evanston, Ill.; four daughters, Mrs. Estelle Crow of Centerville, Mrs. Oeita Groce of Cleveland, Tex., Mrs. Freeda Robinson of Austin, Tex., and Mrs. Gwendolyn Wilkerson of Ft. Worth; and two sisters, Mrs. D. J. Peters and Mrs. Buna Marler of Plainview, Tex.

## Urbons to capital

RECENT newcomers to Little Rock include the Joseph C. Urbon family, members of Immanuel



MR. URBON

Church, Little Rock.

Mr. Urbon, an ordained Baptist minister and former pastor in Oklahoma and Kansas, is a sociologist with the Arkansas Agricultural Extension Service, Little Rock. The Urbons have a son and daughter, David, 17, and Nancy, 7. They live at 6412 Tulip Road, Little Rock.

Mr. Urbon received the B. A. degree from Oklahoma State University and the M. S. degree in Sociology and Political Science, also from OSU.

## Churches consolidate

CONGREGATIONS of two rural churches between Montrose and Lake Village met together the afternoon of Aug. 23 to consider plans for consolidation.

The churches are Central and Crooked Bayou, both of which are in Delta Association. Assisting in the meeting were Rev. R. A. Hill, director of Church Development for the State Missions department, and Rev. Noel Barlow, missionary of the association.

Mr. Hill reports that the churches, within five miles of each other, are located on all-weather roads, making it possible for either of the churches to be reached in a few minutes from any place in the combined field. Neither of the churches has adequate facilities or is financially able to carry on a full-time church program. One of them, Crooked Bayou, is a mile off the paved highway and is facing the necessity of extensive repairs to its building or the construction of a new building.

Surveys have indicated that the two churches, through consolidation, could support a full-time pastor and have a total church program, including Brotherhood, Woman's Missionary Union, and the various youth organizations.

"This would provide for the spiritual training of a vast number of boys and girls who will never get this training otherwise," reports Mr. Hill.

"We ask those who might benefit from consolidation to watch the progress of the Central and Crooked Bayou churches," says Mr. Hill. "We have a great number of churches in Arkansas that could enjoy a much more fruitful ministry if they would look favorably and act accordingly toward consolidation."

ARKANSANS who are graduating from Baptist Memorial Hospital School of Nurses, Memphis, include: Dortha Mae Dobbs, Hoxie; Mary Olivia Gann, Forrest City; Charlotte Jean Lowery and Albert Ruth Noel, Paragould; Katherine Ann Thomas, Walnut Ridge; Jeanette Gwen Tucker, Brinkley.



VIMY RIDGE Immanuel Church, Pulaski Association, dedicated its new building Aug. 30. Centrally heated and air-conditioned, the building has a 280-seat auditorium and six Sunday School departments, which convert into 14 classrooms. The appraised value is \$41,000, but the structure was completed at a cost of \$22,000 with the assistance of donated labor.

Building committee, bottom, left to right: (Back row) Glydon Bailey, treasurer; Loyd Speer; Manuel Hobby. (Front row) Claud Rhoades, Lewis Crandall, chairman; Clyde McAlister.

## Dedicates life

ARLISS Dickerson of Piggott, a sophomore at Southern College, Walnut Ridge, who was last year named "Mr. Southern", has dedicated his life to the gospel ministry.



ARLISS

During the summer he has served as youth director of First Church, Piggott, assistant director of Ravenden Springs Encampment, and counselor in the Siloam Springs Assembly. He served as president of the freshman class.

IVAN Davis, pastor, First Church, Bokoshe, Okla., has returned to his pulpit after surgery at Sparks Hospital, Ft. Smith.

## Wanted: Pastors' photos

IMMANUEL Church, Pine Bluff, is planning its 50th anniversary observance and is seeking to secure photographs of all former pastors.

Mrs. Alfred Woodfield, of 1905 W. 33rd Street, Pine Bluff, reports that she needs the correct mailing address of Rev. Carroll D. Wood, Rev. Otto Mathis, D. B. Moore, Giles Taylor, Walter Wheeler, and R. C. Floyd.

## Gunn to Oklahoma

B. JOE Gunn, administrative assistant at Arkansas Baptist Hospital for three years, has been appointed administrator of a new hospital at Pawhuska, Okla., effective Oct. 1.

A native of Oklahoma, Mr. Gunn served a one-year residency at Baptist Hospital before becoming administrative assistant.

# Faculty-staff changes at Ouachita

ARKADELPHIA — Fourteen new members of the faculty and staff at Ouachita College have been elected by Ouachita's board of trustees, according to a statement released by Dr. Ralph A. Phelps Jr., president. Some are replacements, others are to fill new jobs made necessary by an increased enrollment, Dr. Phelps said.

Dr. Manuel Ramirez will be the new professor of Modern Languages, and will be chairman of the Department of Spanish, a new department. He attended Oklahoma State University, University of Oklahoma, Oklahoma Baptist University, Universidad Inter-Americana, and the National University of Mexico.

Another new position, that of assistant professor of Religion and Philosophy, will be filled by Dr. Jim Berryman. Dr. Berryman is a B. A. graduate of Ouachita College and holds the B. D. and Th.D. degrees from Southwestern Seminary, Ft. Worth, Tex. He was formerly director of the extension department at the Seminary.

Henry Squires will replace Dr. Cyril Lindquist as assistant professor of Business. He comes from Daytona Beach, Florida, where he

taught in the Daytona Beach Business College. At Ouachita, he will teach management, marketing, accounting, and economics.

Dr. Robert Bruner will be professor of Music and chairman of Department of Music Education. He succeeds Dr. James T. Luck, who has joined the faculty of Mary Hardin-Baylor College in Texas. Dr. Bruner holds the B. A. degree from Central College, Fayette, Mo., and the M. A. and Ph. D. degrees from the State University of Iowa. He has taught at the University of Iowa and at Simpson College, Iowa.

Charles Wright, A. B. honor graduate of Ouachita, who also holds a master's degree in Music from Ouachita, has accepted the new position of assistant professor of Music here. He has been serving as director of Music and Youth at Immanuel Church, Pine Bluff. He will direct the Ouachita Choir.

Employed as special instructor in piano is Mrs. Janis Watkins, who received her baccalaureate degree from Ouachita and will continue work leading to the master's degree here.

As assistant professor of Speech, Jim Campbell will replace Jerry Reynolds, who is continuing

graduate work. Campbell, who attended Ouachita, received his master's degree from North Texas State University. He will also serve as debate coach.

Mrs. Shirley Burleson, with a master's degree from Henderson State Teachers College, rejoins the English faculty after a leave of absence. She succeeds Wayne McGuire, who is on leave to complete doctoral studies.

Joining the Library staff is Mrs. Dewey Chapel who has been employed as instructor in Library Science. She replaces Henry Whitlow, who resigned to accept appointment with the Foreign Mission Board.

An addition to the physical education staff is Billy Gene Goff, who will be a special assistant. A graduate of Ouachita, he has been teaching at L. M. Goza Junior High School in Arkadelphia.

Others joining the Ouachita staff are Mrs. Judith Davis, nurse in the Cannon Infirmary; James McComas, resident Counselor; and Mrs. Helen French, clerical assistant in Riley Library.

New members of the ROTC faculty are Major Harold E. Fuqua and Captain John McCown. Captain McCown is a Ouachita graduate.

## Gilbreath elected

J. A. GILBREATH, administrator of Arkansas Baptist Hospital, Little Rock, has been elected a governor of the Council of Regents of the American College of Hospital Administrators.

The Council is a professional society of more than 5,700 hospital administrators in the United States and Canada. Mr. Gilbreath will represent a district that includes Arkansas, Louisiana, Oklahoma, New Mexico and Texas. (DP)

DR. AND Mrs. Edgar A. (Happy) Ingram, beloved for their long years of useful service to Arkansas Baptists, are now living at 464 Verna Street, Jasper, Tex., where Dr. Ingram has "retired by accepting and now joyously serving the Peachtree Church (a rural church eight miles out) as full-time pastor."



*ELECTED to head Churches United Against Gambling for Hot Spring County are: (Left to right, front row) Carl Brown, secretary-treasurer; Raymond Hillis, president; Bill Kennington, executive vice president; Billy Mack Baker, vice president for youth.*

*(Back row) Rev. Harold Presley, publicity chairman; Dr. Morris Cloud, prayer chairman; Aubrey Pennington, vice president for laymen.*

By the BAPTIST PRESS

## Politicians ask for legal religious nation

BY W. BARRY GARRETT

WASHINGTON (BP) — Members of Congress continue to introduce bills to establish by law that this nation is religious and that it recognizes God.

Baptists throughout their history have opposed official religion. They have insisted that response to God must be voluntary. They believe that a genuine religious experience is a result of the work of the Holy Spirit in the hearts of people rather than response to constitutions, kings or government authority.

The latest in a series of proposals to establish the religiousness of the nation is a bill to add the words "under God" to the preamble to the Constitution. Sen. J. Caleb Boggs (R., Del.), for himself and 11 other Senators, made the proposal.

Boggs explained that his purpose was to "add a spiritual dimension to the Constitution that the Supreme Court would consider in deciding any cases before it."

Earlier in the 88th Congress Rep. Frank M. Clark (D., Pa.) made a similar proposal.

The legislative concern for the recognition of God has taken on several interesting turns during the 88th Congress. Sen. J. Howard Edmondson (D., Okla.) proposed an amendment to the Constitution that would read: "Nothing in this Constitution shall ever be construed to prohibit the recognition of Almighty God."

Zeal for a national motto, "In God We Trust," has picked up considerable support. While the motto has been required on all coins since 1955, the 87th Congress instructed the Bureau of Engraving and Printing to include the motto on various denominations of paper money.

During the 87th Congress the House of Representatives in a gesture to strike at the Supreme Court ordered "In God We Trust" to be inscribed in gold letters above the chair occupied by the Speaker of the House.

Then, further slapping at the Supreme Court, bills have been introduced ordering the Architect of

the Capitol to inscribe in the structural stone or marble of the Supreme Court building the words "In God We Trust." Others ask that the inscription be put inside the courtroom itself "in gold letters of sufficient size to make the phrase legible throughout the courtroom."

Rep. Robert F. Ellsworth (R., Kan.) and Rep. F. Bradford Morse (R., Mass.) introduced identical bills in the House of Representatives to do what the First Amendment already does. Their bills provide "that no officer, agent, or employee of the United States, or any state thereof, shall prohibit, restrain, or interfere with the free exercise of religion."

Nineteen Senators earlier in the year proposed a constitutional amendment that would provide for religious laws in all of the states. The exact wording of their proposal is as follows:

"Nothing contained in this Constitution shall prevent the enactment by any state of any law with respect to religion; except that no state shall enact any law establishing any organized church or religious association of any faith, denomination, or sect as a preferred or favored church or religious association, or enact any law prohibiting the free exercise of religion."

One of the reasons given by the Senators for state religious laws was that "government's role of neutrality should be between the denominations and sects of the religious and not between the religious and the nonreligious."

Another bill would require the inscription "In God We Trust" to appear not only on the money of the nation but on all postage stamps, stamped envelopes, and postal cards.

A perennial proposal is the so-called "Christian amendment." It would amend the United States Constitution by establishing Christianity as follows: "This nation devoutly recognizes the authority and law of Jesus Christ, Saviour and Ruler of Nations, through whom are bestowed the blessings of Almighty God."

Although these proposals are always made with great vigor, no hearings on any of them have been held, except the "Christian amendment" several years ago. No one expects any of them to be passed by the Congress this year. However, with the convening of the 89th Congress next January another batch of similar bills will be dumped into the legislative hopper.

## SBC Shorts

DR. Vernon Richardson, pastor of University Church, Baltimore, Md., will be the guest preacher Sept. 15-18 in annual preaching services at Midwestern Seminary, Kansas City, Mo.; Dr. Richardson has been pastor of University Church for nearly twenty years. He is active in civic and denomi-

national affairs in his city and in the Southern Baptist Convention.

ABOUT \$650,000 in Cooperative Program funds will be used in the development of church music during 1964, according to Dr. Porter Routh, in the October issue of *The Church Musician*.

A list of the song leaders for each Southern Baptist Convention

since 1920 appears in print for the first time in this issue.

"LOOKING Forward to College," a unit designed to help Baptist youth 13 to 18 years old answer questions about college, is being prepared by the Sunday School Board's Training Union department. It is to be ready for use in February 1965.

## Executive Board

### Visiting, praying and giving

NEARLY every Baptist church has a program of visitation. Some of these programs are minutely planned and expertly executed. This visitation keeps the enrollment up in all the church organizations and keeps the attendance on a fairly constant level. This is the way Baptists have kept on reaching more people for Bible study.

But, there is an amazing thing about the visitation. We usually go and say, "We missed you last Sunday, and urge you to be present next Sunday. And by the way, try to bring someone with you." Perhaps we should have visited this person with a plan to get the person involved in the program of the church. Many church members have not grown enough to teach or lead in church affairs, but they can all assume some responsibility.

Our churches might learn from some civic clubs. These clubs usually put each member on a committee and then assign some worth-while task to the committee. Many churches are far too big for this and therefore must challenge the member to become a part of the over-all program of the church.

This is where evangelism and stewardship come in. There needs to be a re-vitalizing of our prayer plans. Everyone can pray and everyone should know more about prayer and be given an opportunity to actively participate in praying. This can be done by giving more time for prayer in our organizational meetings as well as on Wednesday night.

The stewardship of money can be promoted in such a way as to lead the church member to want to give. It is not enough to formulate and adopt a budget. The bud-

## Church Music

**Pay your poll tax now!  
Vote to defeat the proposed  
Garland County Lawful Wag-  
ering Amendment.**

—Hoyt A. Mulkey,

et must represent a world-wide effort of missions. Show the church member that the church has a program as big as the world, then challenge him to give his money so definite things can be accomplished. Help the member to see that he is a world Christian when he gives his money to his church. That can be done by including every phase of missions in the budget.

The growth in Christian Stewardship calls for the training of church members to visit in each home in the church membership and explain the mission of the church and then challenge the members of the family to be loyal in their financial support of the church.

These are a few suggestions. We feel that suggestions are in order because only about four million out of ten million Southern Baptists attend our church services on Sunday. These four million usually give about three percent of the income of Southern Baptists to Kingdom causes.

Now, if anyone has any better suggestions to get people more involved in the life of the church than by praying, visiting, and giving money, we will be glad to hear them.

Let's quit being "hard-shell" about money. Let's make plans to help the people give more next year.

Order Stewardship packets from SBC Stewardship Services, 127 Ninth Avenue, North, Nashville, Tenn. 37203. The *Forward Program of Christian Stewardship* is \$2.50; *The Growth in Christian Stewardship* (for smaller churches) is \$1.25.—Ralph Douglas, Associate Executive Secretary

## Brotherhood

### Underlying principles

REGARDLESS of methods or gimmicks of times or seasons or conditions or circumstances, God's work through the years has been based on unchanging principles. Often we need to change our methods to fit the times or seasons, but the principles remain constant. Any effort to change the principles upon which the God-given work of the Kingdom is based leads invariably to a change of objectives and to certain defeat in the work which God has given His people to do.

When God says "Go!", then no substitute for going will get the job done. Surely, the principle of going does not limit or control in any way the method of our going; that is, God is willing for us to walk or ride a mule, go by auto or airplane or steamboat, to crawl if necessary, in order that we may go. The principle is going; the method is the means or manner of our going. Method is relatively unimportant if we carry through on the principle.

When the Lord says "make disciples," surely He is laying down a principle of work for his people. We cannot operate on the



MR. TULL

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principle unless we make disciples. Nothing will substitute for making disciples. Our methods of making disciples may vary, but the principle of making disciples is at the very foundation of our work.

The above is true also of the principle of baptizing the disciples, and also with the principle of "teaching them to observe all things," etc. The principles are clearly stated; methods may vary as changes occur in the times or seasons, but the principles remain just as Jesus set them out in the Great Commission.

Brotherhood work is based squarely on the principles laid down in the Great Commission (Matthew 28:18-21), and in Acts 1:8 (read it!). Brotherhood is a missionary organization involving men and boys. Missions starts at home and spreads to the ends of the earth. The principles on which missions are based are constant and never vary.

Men, our work is laid out for us. Let's hue to the God-given principles, and carry through on the work assigned us by our Lord and Savior; and use any method and every method possible to get the work done and to do it well, —all for Him!—Nelson Tull

### Rain

The earth was parched with heat  
And wilted was the grain.  
With anxious eyes, men scanned  
the skies  
For hopes of needed rain.

To them, relief soon came  
And all was joy again.  
For it was then on fields and men  
Fell cool, refreshing rain.

Our lives were seared with sin;  
No peace we could obtain.  
Now all is well for on us fell  
God's blest, forgiving rain.

—Carl Ferrell,  
Walnut Ridge

### Sunday School

#### Bible Conference

WHO enjoys getting in on something different and interesting? That is exactly what you will be



MRS. SMITH

Rock.

doing if you make plans to attend the Sunday School Bible Teaching Conference planned for Oct. 5-6. The conference will be held at Park Hill Church, North Little Rock.

Bible lessons for a year in advance will be the basis for the age-group conferences including Nursery through Adults, also our home ministry departments, Cradle Roll and Extension.

We are fortunate to have some guest elementary workers to come to us for this important conference. Leading the Nursery conferences will be Mrs. Helen Smith, director of children's work at First Church, Shreveport, La. Mrs. Smith is well qualified to lead our thinking in Bible teaching for Nursery-age boys and girls.



MRS. HADLEY

For the Beginner conferences, we are proud to introduce Miss Sally Burke, director of children's work, First Church, Decatur, Ga. Miss Burke comes to us highly recommended for her work in Beginner conference leading.

A third out-of-state worker,



MISS BURKE

Mrs. Maynard Hadley, Park Estates Church, Oklahoma City, will direct the conferences for Primary workers. Mrs. Hadley has had many years' experience in working with Primaries. At present, she is helping to write the Primary materials for next year. This gives her an inside track on giving help to our workers in Bible teaching for Primary boys and girls.

Start making your plans now to attend this first Bible Teaching Conference, stressing the importance of teaching the Biblical revelation to all ages.

More about this to come—Mary Emma Humphrey, State Elementary Director

#### 'Life Benefit Plan'

DALLAS, Tex.—The new Life Benefit Plan now being offered by the Southern Baptist Annuity Board will go into effect on Oct. 1.

R. Alton Reed, executive secretary of the Annuity Board, announced the effective date after the goal of 3,000 approved applications had been reached. More than 5,444 applications have been received as of August 31.

In Arkansas, more than 174 persons have applied for the group term plan that provides protection against death in active service, disability or age retirement, Reed said.

#### Clear Creek Association

##### Pastor's wife dies

MRS. Gertrude Allen, 62, died Aug. 25 at an Ozark hospital. She was the wife of Rev. John L. Allen, pastor of First Church, Hartman. Services were conducted Aug. 26 by Rev. Carroll D. Caldwell, pastor of First Church, Clarksville, and Rev. Paul E. Wilhelm, Clear Creek Association missionary.

Dr. Ralph Phelps, Ouachita College president, was the speaker in a county wide anti-gambling rally held at First Church, Ozark, Aug. 30. Rev. Ben T. Haney, pastor of First Church, is the county chairman in charge of the afternoon program.—Reporter

#### SITUATION BAD!

Hay, grain, corn needed to carry livestock through the winter. If you know of anyone willing to donate feed, call at once and we'll send for it.

Arkansas Baptist Home For Children

Monticello, Ark.

**91 decisions at Glorieta**

IT was my privilege to attend Home Mission Week Conference at Glorieta, July 30-Aug. 5. There



MR. REED

were 1,847 registered. There were conferences for superintendents of associational missions, chaplains, deaf, juvenile rehabilitation, literacy missions, pioneer missions, schools of missions, work with National Baptists, associational chairmen of Evangelism and secretaries of Evangelism.

This was by far the best Home Mission conference I have attended. The theme was "To God Be The Glory." Dr. Ray Roberts, state executive secretary of Ohio was the conference pastor and preacher. He preached messages on such subjects as "To God Be the Glory In the Church," "Here Am I Send Me," "And He Brought Him to Jesus," "Glorifying God in Christian Decipleship," and "To God Be the Glory Through the Proclamation of the Gospel."

This great man preached with power and gave an invitation after each message. The response was tremendous. There were 91 decisions recorded: Professions of faith, 5; church related vocations, 21; missions (undecided as to areas), 9; home mission, 10; foreign missions, 5; reaffirming commitment to Christ, 42. In light of our low enrollment of ministerial students and church related vocations in our colleges and seminaries this was an encouraging sign. It was wonderful to see dozens of people "walking the aisles" for Christ.

Here are the personnel needs for 1964-1966 of the Home Mission Board: Language missions, 336; metropolitan missions, 148; urban rural missions, 42; pioneer missions, 25; work with National Baptists, 16.—Jesse S. Reed, Director of Evangelism

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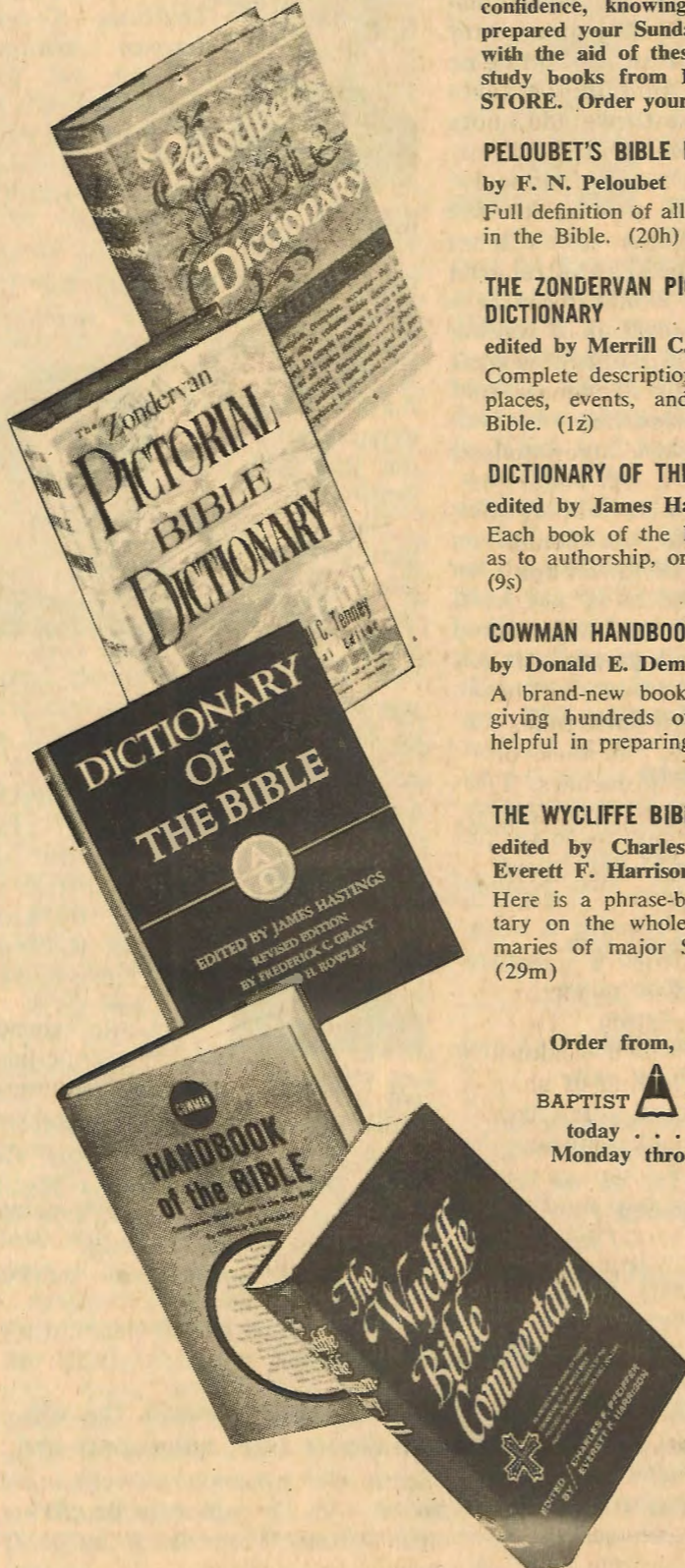
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# From the pastor's study

## Fruits of weakness

BY J. I. COSSEY

A WEAK person may often be slow in acknowledging his weakness. He may think he is strong



MR. COSSEY

at all points. Our fault is often found in the fact that we do not stop and check up on our fruits. It is a mistake to recognize the fruit of strength and not recognize the fruit of weak-

ness. Some of the fruits of weakness are hate, malice, rudeness, intolerance, and suspicion.

The world is in danger today because we have weak leaders in places of responsibility. There are dozens of reasons one should be strong but not one reason for being weak.

Hate will make the strong weak. Hate is a costly weakness. If let alone to run its course, it will bear the fruit of murder. Hate takes its toll among political enemies, doctors, lawyers, and preachers. The fruit of hate is always weakness, never strength. Maybe you should stop right now and take stock of your weakness fruit caused by hate.

Malice is the world's greatest boomerang. It leaves its victim in a weakened condition. He is whipped out by his own weakness. He is left with a feeling of shame and embarrassment. It could cause a heart attack, cancer, or ulcers. Don't talk when you are mad, and don't talk to a mad man. It is his struggle and he must master it. Give a man time and he will conquer himself.

One cannot be rude and not be weak. Rudeness may be a display of ignorance. A rude person should practice politeness and try to overcome bad manners. Church attendance and association with the best people will help one to grow into the fruits of righteousness.

We must never assume that we

EAGLE HEIGHTS BAPTIST CHURCH  
HARRISON

## Paid your poll tax?

REGARDLESS of how you look at it gambling is morally, economically, and socially wrong! Yet, on Nov. 3, the people of Arkansas will be asked to amend our State Constitution so as to make gambling legal in Garland County.



MR. JACKSON

Some have foolishly said: "What they do in Hot Springs is no concern of mine!" But this is not so! If an atomic bomb fell on Hot Springs, the fall-out would soon contaminate all our state. And if gambling were legalized in Hot Springs, the whole state would soon feel the paralyzing effects of moral, and social, and economic breakdown.

In every place where it has been tried, legalized gambling has always cost more in law enforcement than it has paid in tax revenue and loss of money is the least wrong about it! Always, gambling is accompanied by increased family break-up, declining industry, organized crime, prostitution and racketeers!

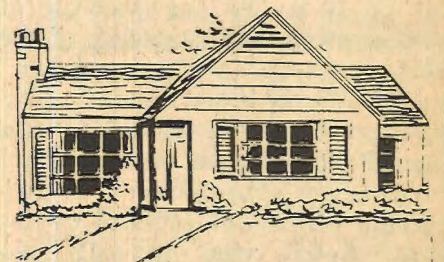
If you are to vote Against the proposed constitutional amendment on Nov. 3, you must have a 1964 poll tax receipt! This tax must be paid before Oct. 1. Pay your poll tax and join the "Churches United Against Gambling" organization, in strongly and loudly opposing this force of wickedness in our state! On Sept. 20 we, along with hundreds of other churches of various denominations, will give a special offering toward the campaign against the Garland County Lawful Wagering Amendment. The churches of Arkansas need to raise \$70,000 for radio, television and newspaper campaigns to inform the people concerning this issue.

are right and all others are wrong. My greatest and most helpful lesson has been to be tolerant of those who are members of the other political party, another denomination, or of those people who choose to live in some other category of life.

We must tolerate other people of different views or of a different color. We must live above intolerance and suspicion. Surely there is good in each person. We should try to find it and bring it to full fruitage.

Someone said, "Find your weak points and then build a fortification at each. It shows a weak mind to be silent when it is proper to speak, and to speak when it is proper to be silent."

ARKANSAS BAPTIST  
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every Baptist home.



## THE WASHING OF REGENERATION

BY HERSCHEL H. HOBBS

Past President, Southern Baptist Convention  
First Baptist Church, Oklahoma City, Oklahoma

(TITUS 3:5)

"NOT by works of righteousness which we have done, but according to his mercy he saved us, by washing of regeneration, and renewing of the Holy Ghost."

Paul is speaking of the manner in which God saves from sin. First, he states it negatively. Literally, "Not out of works the ones in righteousness which we did." There are two emphatic words in this statement. "Not" appears first in the clause, the emphatic position. So it is a strong negative. "We" is written out in addition to the verb form. It appears last in the clause. Thus it carries a double emphasis. So with strong emphasis he says that we are *not* saved by any good works which *we* do for ourselves.

Second, Paul states it positively. Salvation is "according to his mercy." God deals with us not according to an indifferent justice but according to mercy. He satisfied his justice in Christ. Therefore, in Christ he extends to us his mercy. And this God accomplishes through two immediate agencies. The word "by" renders a Greek word *dia*, "through," which expresses immediate agency. So it is "by the washing of regeneration, and renewing of the Holy Ghost." "Regeneration" means "being born again." "Renewing" expresses "a making new again." The former is an instantaneous act; the latter is a continuing process of renewal by the Holy Spirit who indwells the Christian.

But what may we understand by the word "washing"? Some see this as a figure for baptism. However, had Paul meant this he

could have used the word *baptismal* meaning the significance of baptism. The word rendered "washing" comes from the verb which means to wash the entire body. It was used for ceremonial baths or ablutions with the idea of cleansing. So this "washing" most probably means "the thorough cleansing of regeneration." In regeneration, not baptism, the believer is cleansed from his sins. Thus he is born again. And this is "not by works of righteousness." Verse 7 says that it is "by his grace" or God's grace "through Jesus Christ our Saviour." Here again in Verse 6 we have the word "through" of immediate agency.

The regeneration is through Christ, and the Holy Spirit came through Christ. It all is by an act of God not of man. Thus it is "by his grace" from beginning to end.

And "grace" means that which God did for us which neither we, anyone else, nor anything else could do for us.

## TWO VOTES

Along in November when cooler is the weather

Two ballots will be cast in a box together.

They'll nestle up close together, like brother to brother

You couldn't tell one from the other.

They are both gambling votes, and sanction the license plan—

One cast by a gambling house owner

And one by a Sunday School man.

The Sunday School man was always a stickler—

Kept busy denouncing gambling and liquor!

But his ardor cooled down with the weather

And early in the fall they voted together.

The Sunday School man has always been noted

For fighting gambling, 'cept when he voted.

He piled up his prayers with a holy perfection

But knocked them all down on the day of election.

The jolly gambling house owner was cheerful and mellow.

Said, he, "I sure admire that Sunday School Fellow!

He's true to his church, to our cause he's truer;

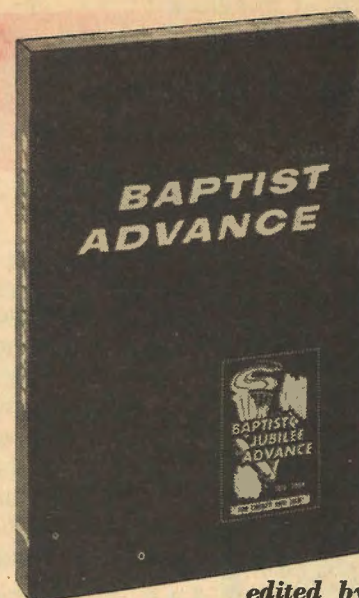
He talks for the Lord—but he votes for gambling."

Adapted by John T. Stell Jr.

(Pastor, First Church, Decatur)



DR. HOBBS



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MISS Nan Owens, Southern Baptist missionary to Nigeria, has returned to the States on furlough. A native of Union County, Ark., she may be addressed at Rte. 2, Box 121, Junction City, Ark.

*Beacon Lights  
of Baptist History*

By BERNES K. SELPH, Th.D.  
Pastor, 1st Baptist Church, Benton

## Southern women's mission societies

ORGANIZED mission work among the women of the South began as early as 1811.



DR. SELPH

Dr. Richard Furman of South Carolina held a revival on Edisto Island in 1807. Sometime later a mission society was started among the women of Edisto and Wadawala w. In

1812 this Female Mite Society reported \$122.50 for a school which had opened for the Catawba Indians. It is thought the work was at least one year old at this time. This is the first society on record which reported contributions.

The next quarter century witnessed a tremendous upsurge in mission interest among the women. The Female Missionary Society of Richmond, Va., was organized in 1813.

North Carolina reported mission societies in 1815. Luther Rice organized a society in Edenton in 1817, and one in Raleigh in 1818.

He visited Kentucky in 1815. There were a few children's societies before he arrived. But Kentucky's earliest missionary society was not until 1822.

Georgia came along with four societies in 1817. A missionary society was organized in Washington, D. C. in 1818. Luther Rice was delegate from the District of Columbia to the Triennial Convention in 1814. No doubt he led in organizing societies from this time on.

There were existing missionary societies in Alabama when the convention was organized in 1823. These societies were so scattered that they did not know of one another's existence until their representatives met at the organizational meeting.

Though Arkansas had no organized society this early, three women in Northeast Arkansas were instrumental in Rev. David Orr's coming from Missouri to preach the gospel in their community.

Mississippi's earliest society dates to 1832. One society reported in 1837 that a man delegate was sent to the state convention from this society for three consecutive years.

Texas began her women's work in the Thicket Prayer Meeting near Nacogdoches in 1832. The women met in a thicket to pray because they feared the Indians. Fearing for their own lives they prayed for the safety of others.

The names of the organizations are an interesting study in themselves: "Female Mite Society," "Female Missionary Society," "Female Cent Society," "Juvenile Cent Society," "Praying Society." These names suggest two things: Praying and giving—the secret of their strength.

### Is your church neglecting your college students?

Keep in touch with your college students while they are away at school by sending them the ARKANSAS BAPTIST NEWS-MAGAZINE.

If your church has the paper in the budget, just add their names to your list. If not, you may subscribe for them for the nine month school year at the special student rate of \$1.25. Send to:

### ARKANSAS BAPTIST NEWSMAGAZINE

401 West Capitol  
Little Rock, Arkansas

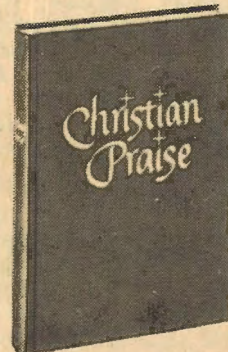
## Uncle Deak writes

Dear editor:

We allus have a revival meet-  
in this month but its not like  
it usta be. Ye no long time  
ago folks thot the only time  
ye could get saved wuz in  
August. But we lerned better  
finaly. I member the first  
time somebody come down  
except durin the revival. It  
relly did shake everbody up  
specially the precher. He  
didn't hardly no what to do  
an we didn't neither. When  
we finally got our senses  
back we voted on him. Thet  
broke the way we had allus  
done it so we been havin  
people come all the time  
now. I shore hope our sturd-  
ship progrum don't get to  
where we jest have it onst  
in a while. We should be  
hearin bout Christian givin  
all the time. Jesus talked  
bout it a lot so i gess we  
should to.


Uncle Deak

## Just look what's happened to hymnals!



You'll enjoy singing from *Christian Praise* with its 471 hymns and songs—wonderful new selections like "How Great Thou Art" and old favorites such as "In the Garden." Broadman's new hymnal is completely indexed and bound in beautiful maroon cloth with title stamped in gold. And . . . you may choose round or shaped note editions. (26b) Single copy, \$1.90

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# The Bookshelf

**The Catholic Church and Nazi Germany**, by Guenter Lewy, McGraw-Hill, 1964, \$7.50

Quite aware that he was choosing a highly controversial assignment, Mr. Lewy, a German native who left his native land in 1939 as a boy of 15, has endeavored to seek truth and to let the chips fall where they may. He is currently associate professor of Government at the University of Massachusetts.

Passing up a temptation to compare the Protestant churches with the Catholic Church in relationship to the Nazi regime, Author Lewy speaks of this as something that would require another book.

Here is explored the period from the collapse of the Weimar Republic to the end of World War II.

Mr. Lewy describes the episcopate's support of Hitler's expansionist policies and its failures to speak out on the persecution of the Jews or to encourage resistance.

**The Elect Nation, The Meaning and Relevance of Foxe's Book of Martyrs** by William Haller, Harper and Row, 1963, \$5

Professor Haller shows how the British people, influenced by John Foxe, came to think of themselves as "the Elect Nation," and the **Book of Martyrs** became the pivot on which tremendous changes in the history of England and America revolved.

Next to the Bible, Foxe's **Book of Martyrs** was the most widely read book in Elizabethan England. It described the persecution of Protestant Reformers under Mary, "the bloody Queen." Throughout the turbulent Elizabethan period, the **Book of Martyrs** was posted in village squares for all to read. Copies were taken around the world by Sir Francis Drake.

**A Man Spoke, a World Listened, the Story of Walter A. Maier**, by Paul L. Maier, McGraw-Hill, 1963, \$4.95

But for the invention of radio, Walter A. Maier would most likely have lived out his life as a seminary professor of Old Testament. For it was rather by accident that he "stumbled" upon radio, in the 1920s, and through it achieved worldwide acclaim as "the man of the Lutheran Hour" and the "voice of the nations." By the time of his death, in 1950, Dr. Maier was broadcasting his sermons over 1,236 radio stations, in 36 languages and 120 countries.

The author leans over backward to keep from being too subjective as he writes about his distinguished father.

Broadman Press new books include: **Gleams of Glory**, by Gwynn McLendon Day; **We Covenant Together**, by J. Winston Pearce; and **The Christian's Business**, by Roland Q. Leavell

## BAPTIST BOOK STORE offers the **COLLINS THRIFT SERIES**

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F2491X



F2401R

16 ¶ For "God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." Luke 2:14, Rom. 5:8, Titus 3:4.

**F2491X**—This French morocco leather Bible is slim, flexible, and is printed on ultrathin India paper edged in gold. It has self-pronouncing text, 65,000 center-column references, 8 pages of full-color maps. Size, 4 $\frac{5}{8}$  x 6 $\frac{7}{8}$  inches;  $\frac{7}{16}$ -inch thick. (19c) **\$6.75**

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**F2401**—Bound in long-wearing black leatheroid with flexible covers. Printed on fine Bible paper with red-under-gold edges. Contains references, maps, no concordance. Size, 4 $\frac{5}{8}$  x 6 $\frac{7}{8}$  inches;  $\frac{3}{4}$ -inch thick. (19c) **\$3.25**

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**WF2401**—White binding. (19c) **\$3.25**



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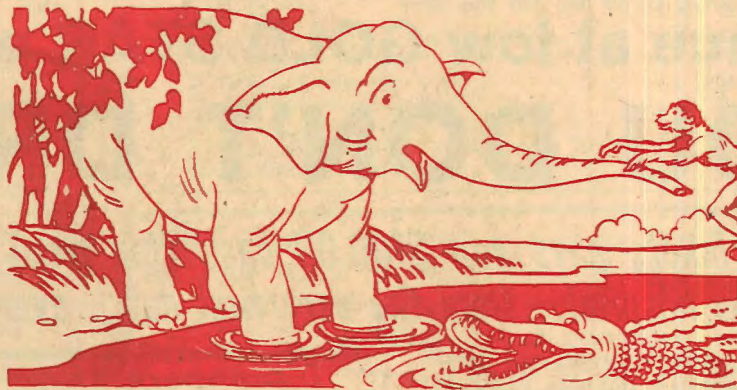
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# BAGGY



# ELEPHANTS

*By Thelma C. Carter*

HAVE you ever watched elephants in a parade? They walk in single file, keeping the same distance from one another throughout the parade.

Most of the elephants we see come from India. They are small and easily trained according to elephant trainers. Although most African elephants are larger than Indian elephants, some pygmy elephants also are found in Africa.

An elephant has been described as looking the same at both ends. Not only its amazing trunk and tail give this effect, but also its all-over saggy coat.

On the hot plains and jungle areas of Africa and India, herds of elephants make their homes. Their favorite food consists of leaves, grasses, and wild fruits.

One elephant may eat several hundred pounds of food per day.

Elephants drink barrels of water every day. A herd of these big creatures, drinking at a water hole, can lower the water level in a stream in a matter of minutes. They not only enjoy drinking water, but also they delight in throwing water with their long trunks over themselves and other elephants.

The amazing trunk of an elephant serves as arm, hand, and fingers. The strength of the trunk is unbelievable, making it possible for an animal to lift and carry heavy objects. In India and Africa, elephants are trained for use in hunting as well as for carrying heavy loads of hay, logs, and other items.

In ancient times, elephants played an important part in warfare, performing a service similar to that of giant tanks. They made their way through areas of trees and shrubs by mowing them down and tramping into the earth everything that lay before them.

In the world of nature we find no mother more devoted than an elephant cow. If a baby elephant disobeys, the mother will give it a hard slap across its back reminding the youngster that, "Mother means what she trumpets."

Looking at this huge, amazing animal, we are reminded that it is another of God's creatures. "Every beast of the forest is mine" (Psalm 50:10).

(Sunday School Board Syndicate, all rights reserved)

# NOW! \$100.00 A WEEK HOSPITALIZATION COVERAGE

for just \$1<sup>00</sup> for the first month

Then continue at low GOLD STAR premiums  
**IF YOU DON'T DRINK**

*This plan for non-drinkers pays you \$100.00 cash (tax free) for every week you are in the hospital... from the very first day... even for life*

Here's a plan that gives you peace of mind and freedom from money worries when sickness or accident strikes. And you can have this protection for just \$1.00 for the first month!

## GOLD STAR REWARDS NON-DRINKERS

If you are carrying ordinary hospitalization, you are naturally helping to pay for the accidents, illnesses, and hospital bills of drinkers. Alcoholism is our nation's No. 3 health problem, ranking immediately behind heart disease and cancer.

Records show that those who drink are more apt to have sickness and accidents than those who don't drink. Until now, your insurance cost as much as theirs. But GOLD STAR rates are based on the superior health records of non-drinkers.

## CAN YOU AFFORD TO BE SICK?

Can you afford a long siege in the hospital, with costly but necessary doctors' bills, expensive drugs and medicines? Many people lose their savings, their cars, and even their homes trying to meet these ever-increasing costs. Don't take chances with your financial security, your future. Remember—once the doctor says it's your turn to enter the hospital, it's too late to buy coverage at any price!

## LIFE PROTECTION — NO AGE LIMIT

Your GOLD STAR Policy can never be cancelled by the company, no matter how long or how often you are sick. And the present low rate can never be raised because you grow older, or have too many claims, unless there is a general rate adjustment up or down for all policyholders!

Why not get the peace of mind and freedom from worry this amazing low-cost hospitalization plan offers? Send the application NOW with your first \$1.00 premium. We'll mail your policy to your home. Examine it carefully and then if you are not completely satisfied, mail it back within 10 days and we'll promptly and cheerfully refund your money.

## Compare These Important GUARANTEED Benefits

**No Age Limit.** Same liberal benefits whether you are 1 or 101!

**Guaranteed Renewable.** Only you can cancel your policy!

**No Waiting Period.** That's right. GOLD STAR does not penalize you with any 30 day, 6 month or 9 month waiting periods before your coverage goes into full effect. And GOLD STAR pays from the very first day you enter the hospital.

**No Salesman Will Visit You.** Your policy is mailed to your home. Claim checks are sent via mail, directly to you; can be used for rent, food, hospital, doctors' bills -- any purpose you wish!

**Effective Anywhere In The World.** GOLD STAR has satisfied policyholders in all 50 states and in many foreign countries.

**You Pay Only For Protection.** No policy fees or membership dues!

**Up To \$5000.00 Benefit** for accidental loss of eyesight or limbs.

### Only Conditions Not Covered:

Every kind of sickness and accident is covered, except hospitalization caused by the use of alcoholic beverages or narcotics, mental or nervous disorders, any act of war, pregnancy, or conditions existing prior to issuance of policy. Everything else IS covered! These proper exceptions help to keep GOLD STAR rates lower for YOU!

HERE'S

ALL

YOU

DO:

1. Fill out application.

2. Enclose in an envelope with your first \$1.00 payment.

3. Mail to De Moss Associates, Inc., Valley Forge, Pa.

You will receive your GOLD STAR policy promptly by mail. No salesman will visit you.

**LEADING AMERICANS SAY . . .**



**HON. FRANK CARLSON, U. S. Senator, Kansas:** "As a teetotaler, I am delighted that Arthur De Moss has worked out a practical plan to provide hospitalization for non-drinkers at a reduced cost. I would urge those who are concerned about their financial security to take advantage of this excellent opportunity."



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**REV. GRADY WILSON, associate evangelist to Billy Graham:** "My experience with them convinces me that the De Moss organization is one of the finest in the world and is rendering exceptional service. It is a tremendous thing when those who do not use alcoholic beverages are given such preferential advantages."

**HAPPY  
POLICYHOLDERS  
WRITE:**

**Bertha Reiver, Shelbyville, Ind.:** "Thank you very much for the check of \$742.87, that I received while sick in the hospital. It was greatly appreciated, and am glad that you write a policy for elderly people that need it so much."

**Mary I. Treais, San Diego, Calif.:** "I have today received your check for \$442.37 in payment for 31 days in the Hospital. I thank you for kind and courteous treatment. After you received all information required, payment was prompt."

**William L. Archibald, Penney Farms, Fla.:** "At age 94 and with my 88 year old spouse hospitalized, financial difficulties seemed insurmountable. Your prompt payment for 31 days makes life again easy and pleasant."

**Charles G. P. Fredericks, Reading, Pa.:** "As a retired insurance agent with another company, I must state that your policy, service, and promptness in claim payments cannot be excelled. I was hospitalized five times in 63 and your checks amounting to several hundred dollars were paid promptly and arrived by air mail."

**MONEY-BACK  
GUARANTEE**

We'll mail your policy to your home. No salesman will visit. In the privacy of your own home, read the policy over. Examine it carefully. Have the policy checked by your lawyer, your doctor, your friends or some trusted advisor. Make sure it provides exactly what we've told you it does. Then, if you are not fully satisfied, mail it back within 10 days, and we'll promptly and cheerfully refund your money. We want you to be completely satisfied. There is absolutely no risk and no obligation whatsoever.

The GOLD STAR Plan policies, available, effective and paying claims in all 50 states, are underwritten by the

**National Liberty Life Insurance Co.  
Valley Forge, Pennsylvania**

which is licensed solely under the laws of the Commonwealth of Pennsylvania and which carries full legal reserves for the protection of its policyholders.

**SEND \$1<sup>00</sup> FOR 1 MONTH**

Here are the low GOLD STAR RATES

HOSPITALIZATION POLICY FORM NO. NLH 6-64	If you pay monthly	If you pay yearly (8½% additional saving)
For each person Age 0-49	\$ 4.	\$ 44.
For each person Age 50-69	\$ 6.	\$ 66.
For each person Age 70 and over	\$ 8.	\$ 88.
Family: Husband and wife (under 70), plus all unmarried children under 19	\$14.	\$154.

**DON'T DELAY . . . "later" may be too late! Fill out the application below for your GOLD STAR \$100.00 a WEEK HOSPITALIZATION POLICY. (NLH 100-6-64). Send with your \$1.00 for the first month's premium. If not completely satisfied your \$1.00 will be refunded.**

**APPLICATION TO  
NATIONAL LIBERTY LIFE INSURANCE COMPANY  
GOLD STAR TOTAL ABSTAINER'S POLICY**

0-0-1-0351-094

(Please Print or Type)

Name ..... first ..... middle ..... last

Street or RD #/ # .....

City ..... Zone ..... County ..... State .....

Age ..... Date of Birth ..... Height ..... Weight ..... Occupation .....

I also hereby apply for coverage for the members of my family listed below.

Name (Please Print) Birth Date Age Height Weight

1. ....
2. ....
3. ....
4. ....

To the best of your knowledge and belief, do you or any person applying for coverage now have, or have you or they ever had any physical defect or deformity, high or low blood pressure, heart or circulatory disorder, genito-urinary system disorder, diabetes, cancer, arthritis or tuberculosis?  Yes,  No; or have you or they within the last 5 years, been disabled by either accident or illness, had medical advice or treatment, taken medicine for any condition or been advised to have a surgical operation?  Yes,  No. If so, give details stating person affected, cause, date, name and address of attending physician and whether fully recovered. Use additional sheet if necessary.

Have you ever made application for a Gold Star Policy before?  Yes,  No. If so, when?

Neither I nor any other person listed above uses alcoholic beverages, and I hereby do apply for a policy with the understanding that the policy will not cover any conditions existing prior to the issue date; and that it shall be issued solely and entirely in reliance upon written answers to the company's questions, and that it will not become effective until it is issued and the first premium paid.

Date ..... Signed X .....

MAIL THIS APPLICATION WITH YOUR FIRST PREMIUM TO:

GSA-715 REV 5-64 DE MOSS ASSOCIATES, INC., Exclusive Agent, Valley Forge, Pa.

# A spokesman for God

BY RALPH A. PHELPS JR.  
PRESIDENT, OUACHITA COLLEGE  
SEPTEMBER 13, 1964

TEXT: I SAMUEL 3:19-20; 7:5-6, 10-17  
BIBLICAL BACKGROUND: I SAMUEL 1-7

NO political or religious leader was ever held in higher esteem by his people than was Samuel, last of the judges and first of the prophets. A man outstanding in both political and religious realms, Samuel was the transitional link in Israel's history between the loose tribal confederacy characteristic of the age of the judges and the centralized monarchy under Saul and David. Over a period of many years, this leader stood tall as a leader of men and a spokesman for God.

While today's lesson deals primarily with Samuel's leadership, the story of his early life might be recalled as a prelude to his later greatness. He was born to Elkanah, his father, and a godly mother, Hannah, whose beautiful prayers are recorded in the first two chapters of I Samuel. She had promised, even before her son's birth, "then will I give him unto the Lord all his life." Faithful to her promise, she carried the boy, when he was about two years of age, to Eli, the priest at Shiloh. There the lad grew up under the tutelage of the saintly priest and "ministered unto the Lord."

Fortunately, Samuel was more influenced by Eli than by Phineas and Hophni, the priest's sons who were rascals of the first order. The scripture says flatly, "Now the sons of Eli were worthless men; they had no regard for the Lord." Had Samuel modeled his life after the boys instead of the old man, he probably would never have heard God's special call when summoned, and he most certainly

would not have responded, "Speak, for thy servant hears."

## I. Prophet

THE first assignment God gave to Samuel was perhaps the hardest he would ever be given. (Surrender to God's service may be just the beginning of hard, unpleasant assignments.) Samuel was told that God was going to punish Eli's house forever because of the blasphemies of Phineas and Hophni and because the father had not restrained them. Pressed by Eli to relate everything God had told him, Samuel told the entire dread prediction. With resignation, Eli replied, "It is the Lord; let him do what seems good to him."

In this incident, Samuel performs both the essential functions of an Old Testament prophet — forth-telling and fore-telling. He speaks forthrightly for God, but he also predicts something to come. While the predictive element in the ministry of the prophets was much smaller than the forthright preaching element, it was an important part of their work.

Following this incident, "Samuel grew, and the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the Lord."

## II. Military leader

DURING the early portion of the period of the judges, a group of sea people called Philistines moved from the Aegean Sea region and settle along the eastern shore of the Mediterranean from Ugarit in the north to Ashkelon in southeast Canaan. They settled

here after two unsuccessful attempts to invade Egypt. Their principal locations were the five cities of Gaza, Ashkelon, Ashdod, Ekron and Gath. Armed with weapons of iron, which the Israelites had apparently not yet learned to make, the Philistines were a formidable foe who terrified the children of Jehovah.

After Samuel was established as their leader, calamity struck Israel when the Philistines won an overwhelming victory at Aphek (or Ebenezer). Eli had brought the Ark of the Covenant to Israel's camp to encourage the people and to intimidate the Philistines, but this dependence on "magic" instead of on God proved disastrous. The Israelites were defeated, Hophni and Phineas were killed, the ark was captured, and when Eli heard the report he fell and died of a broken neck.

The ark was carried on a sort of carnival tour of the Philistine cities and then was returned to Kiriath-jearim, where it was lodged for some 20 years.

Finally Samuel challenged Israel to put away foreign gods and to "return to the Lord with all your heart," promising that if they would do this and serve God only they would be delivered from the hand of the Philistines (7:3). The people were assembled at Mizpah, where water was poured out as a symbol of a treaty with God and where a burnt offering was made as the people confessed their sins. Hearing that the Israelites were gathered here, the Philistines attacked them. With divine aid, however, Samuel's forces completely routed the Philistines and subdued them for a long time (7-10-13).

## III. Circuit judge

FROM his home in Ramah, Samuel went on a circuit year by year to Bethel, Gilgal, and Mizpah, where he "judged Israel." Samuel was the first known circuit judge. His primary function in this role was to administer justice (7:17).

In addition to his judicial function, Samuel also served as a



DR. PHELPS

priest, building an altar and offering sacrifices. He was perhaps the first circuit-riding preacher also, since, as one has pointed out, he had four quarter-time "churches."

## Conclusion

SAMUEL'S stature as a spiritual, civil, and military leader of Israel was great. Dedicated to God before his birth, he remained faithful to God throughout his life. This is the explanation of the high niche he occupies in Israel's history. When the most honored man in his country died, "all the Israelites were gathered together and lamented him" (25:1). This is a fitting epitaph to a great life.

## Attendance Report

August 30, 1964			
Church	Sunday School	Training Union	Additions
Berryville, Freeman Hgts.	161	69	
Biscoe	82	28	
Blytheville			
Gosnell	279	113	
Trinity	223	86	6
Camden			
Cullendale First	457	192	2
First	528	170	3
Conway, Pickles Gap	62	53	
Crossett			
First	558	175	1
Mt. Olive	244	130	
Dumas, First	329	117	6
El Dorado			
East Main	298	122	
First	847	144	3
Parkview	204	78	6
Forrest City First	579	165	
Midway	55	37	
Ft. Smith Grand Ave.	724	364	2
Mission	32		
Greenwood First	262	125	7
Gurdon Beech St.	184	63	
Huntsville Calvary	43	29	3
Jacksonville			
Berea	120	63	
Berea	120	63	
First	479	152	2
Marshall Rd.	155	85	4
Second	213	102	1
Jonesboro			
Central	495	190	2
Nettleton	270	105	2
Lavaca	240	152	
Little Rock			
Forest Highlands	207	106	6
Immanuel	1,197	474	5
Forest Tower	41	23	
Kerr	30	9	
Rosedale	248	104	
McGehee First	410	172	
Chapel	90	47	
Magnolia Central	648	218	3
Marked Tree First	187	62	
Monticello Second	294	146	8
North Little Rock			
Baring Cross	726	225	3
Southside	43	6	
Camp Robinson	47		
Calvary	450	112	
47th St.	211	87	
Park Hill	796	228	5
Sherwood First	220	135	12
Sylvan Hills First	323	139	4
Pine Bluff			
Centennial	197	88	
South Side	716	277	7
Shannon Rd.	36	18	
Tucker Chapel	25	17	
Siloam Springs First	283	176	
Springdale First	418	156	
Van Buren			
First	488	218	1
Second	85	62	
Vandervoort First	60	28	
Ward Cacklebur	60	37	
Warren Immanuel	291	79	
Westside	92	40	

## Show me the way

SMITH: "My wife asked me to take our old cat off somewhere and lose it. So I put it in a basket and tramped out into the country for about eight miles."

"Did you lose the cat?"

Smith: "Lost it! If I hadn't followed it I'd never have got back home."

## First things first

A YOUNG couple decided to make a small garden in back of their house. After breakfast the following Saturday morning, the husband was sitting on the porch when his wife came around with a shovel saying, "Here, you know what to do with this."

Later she went out to see how he was getting along with the garden and found the shovel stuck in the ground and this note attached to the handle: "Found some worms, gone fishing."

## Not far enough

A TEACHER asked each of the pupils in her kindergarten class how near he lived to the school and how long it took him to get home. She couldn't help smiling at one little boy's answer: "I must live pretty close because when I get home, my mother always says, 'Are you home already?'"

## Togetherness

"MY wife has the worst habit of staying up until one and two o'clock in the morning and I can't break her of it."

"What is she doing all that time?"

"Waiting for me to come home."

## Bookweak

"I ACHE all over."

"What's the trouble?"

"We bought some of that ultra-modern furniture a couple of weeks ago, and I've just discovered that all this time I've been sleeping in the bookcase."

- A—Allen, Mrs. Gertrude dies p13; Arkansas Baptist Newsmagazine: The Aug. 27 paper (letter) p5
- B—Baptist Beliefs: Washing of regeneration p16; Bookshelf p18
- C—Chandler, J. V. dies p8; Children's Nook p19; Cover story p5
- D—Delta Association: Churches consolidate p9; Dickerson, Arliss dedicates life p9
- E—Education: Church life p7
- G—Gambling CUAG, Hot Spring County officers p10; Two votes (poem) p16; Hot Springs churches (E) p3; Seminar planned p8; Against crookedness (letter) p4; Wolf in sheep's clothing (cartoon) p4; Paid your poll tax (Pastor's study) p15; Gilbreath, J. A. honored p10; Gunn, B. Joe to Oklahoma p9
- H—Hearts: Tune our (E) p3
- I—Ingram, E. A. "Happy" in Jasper p10
- L—Lewis, Bill H.: The swim suit cover (letter) p5; Laubach, Dr. F. C. to be honored p8
- M—Musicians (letter) p4
- O—OBC faculty changes p10
- P—Pine Bluff: Immanuel Church wants photos p9; Pulaski Association: Vimy Ridge dedication p9
- R—Race: Scriptural integration (letter) p5; Brotherly kindness (letter) p4; revivals p5
- S—Samuel: Spokesman for God (SS) pp22-23
- T—Teenage delinquency (CMH) p6; 'tention' (PS) p2
- U—Urbons, Joseph C. to Little Rock p8
- W—Weakness fruits (MR) p15

Key to listings: (BL) Beacon Lights of Baptist History; (CMH) Courtship, Marriage and the Home; (E) Editorial; (PS) Personally Speaking; (SS) Sunday School lesson; (MR) Middle of the Road.

## Allison available

THE Clarence A. Allison family, missionaries on furlough from Tanganyika, East Africa, are now located at 2317 Blackwood, Little Rock, and their telephone number is MO 4-0407.

Mr. Allison indicates that he has some open dates for churches that would like to have him as pulpit supply.

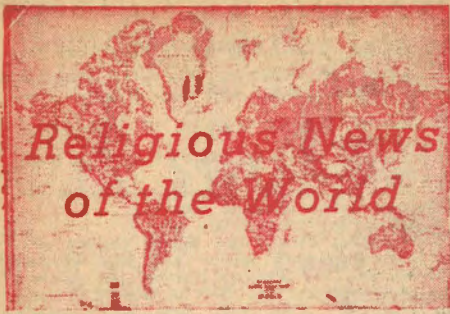
C. N. RUE has resigned as pastor of Beech Street Church, Texarkana, effective Sept. 1, to become pastor of First Church, Tullia, Tex.

Ralph M. Caldwell has resigned as pastor of Beck Spur Church, Forrest City, and is available for supply or the pastorate. He may be reached at 313 North Rosser, Forrest City.

## 6 PERCENT INTEREST FIRST MORTGAGE BAPTIST CHURCH BONDS

Information write:  
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2158 Union Ave. Bldg.,  
Room 215  
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## 'Christian conscience?'

LEXINGTON, Miss. (EP) — Two Mississippi newspapers have pointedly questioned the absence of "white Christians'" resistance to a rash of Negro church-burnings in the state.

As the Mount Pleasant Baptist church at Gluckstadt—the site of a Freedom School operated by student civil rights volunteers — burned to the ground, Editor Hazel Brannon Smith, of the *Lexington Advertiser*, asked in an editorial:

"Where is the white Christian conscience in this so-called Bible Belt?"

The paper re-printed an editorial which had appeared in the *Delta Democrat-Times* of Greenville. It also asked: "Aren't any of the 'good' white people of Mississippi disturbed? Don't the ministers of God who pastor... white flocks see the disturbing possibility that if the barbarians attack one group of churches today, they may attack all churches tomorrow?"

## Barring pornography

Trenton, N. J. (EP) — Gov. Richard J. Hughes of New Jersey said in a speech here that "neighborly requests" in drugstores, newsstands and candy stores to rid the racks of pornography is the most effective method to combat a flood of objectionable literature.

More than 600 men from all sections of New Jersey adopted a resolution authorizing appointment of a 24-man committee to recommend to the people of New Jersey and of the nation "such practical steps as may destroy the opportunities for profit to the purveyors of obscenity."

## Sees 'hate' peddlers

GREENSBORO, N. C. (EP) — A newspaper editor said here that a well organized hate campaign is being carried on in the United States and that "many of these hate peddlers use the church and God as part of their pitch," making it difficult to refute their charges.

Holt McPherson, editor of the High Point (N. C.) *Enterprise*, said "too many people have the idea that the ends justify the means."

Addressing a local civic club, he said "recent talks with editors from all over the country have convinced me that an organized campaign of press abuse is being conducted" and "they have never been so vicious as in recent months."

A newspaperman for 40 years, he said much of the "abuse is being directed from tax-free foundations feeding their hate into the bloodstream of our nation" through small radio stations and letters to the editors.

"I am not greatly troubled," he said. "The press is hardy enough to stand it. I am disturbed because the one thing that can destroy American life is a hate binge as we had in the era of McCarthyism."

## Missionaries evacuated

WEMBO NYAMA, Congo (EP) — Wives and children of four Methodist missionaries stationed here have been evacuated from the rebel-held area in the Congo, according to word received in New York by the Methodist Board of Missions.

The missionaries themselves are reported still under house arrest in Wembo Nyama. The remote mission station was over-run by rebel forces in early August. One missionary, the Rev. Burleigh Law, Jr., Tallahassee, Fla., was killed.

All American Methodist personnel in four mission stations in the Central Congo area north of Luluabourg have been evacuated.

## Hits Goldwater stand

INDIANAPOLIS, Ind. (EP) — Sen. Barry Goldwater's view that if federal aid to education is approved it should include parochial and private as well as public schools would put a "financial gate" in the wall of Church-State separation, it was declared here.

(Sen. Goldwater opposes federal aid to all schools, but holds that if public schools receive such aid, private and parochial schools also should benefit.)

Glenn L. Archer, executive director of Protestants and Other Americans United for Separation of Church and State (POAU), said "most Protestants in the United States will look with apprehension" at the Republican nominee's statement.

Addressing the Free Methodist Conference of Indiana, the POAU executive asked: "How can a man who has attempted to build his campaign on grassroots support be so out of touch with the true feeling of most Americans on this subject? Has Mr. Goldwater considered what it would mean to make tax funds available to 'all non-profit schools?' It means that tax money would be available for schools set up by even the Communist fronts or any group that wanted to use the American educational system for its own purposes."

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